MANUAL
OF THE
International Apostolic
Holiness
Union AND Churches,

CONTAINING
FORM OF GOVERNMENT AND RITUAL FOR UNIONS
AND CHURCHES, ALSO LOCATION
OF MINISTERS, Etc.

MOTTO:

Wesleyan Church
ARCHIVES

In Essentials, Unity; In Non-Essentials, Liberty;
In All Things, Charity.

1910. 1911.

God's REVIVALIST OFFICE, CINCINNATI, O.
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APOSTOLIC HOLINESS UNION.

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Part First.

Its Origin and Name.

The Apostolic Holiness Union was organized in the home of Brother M. W. Knapp, at Cincinnati, Ohio, 1897. It was the result of months of deliberation, counsel, and prayer, and seemed to its founders a necessity for the proper preservation and propagation of the work of spreading a Full Gospel to all the world. Especially so since there is a growing tendency in the so-called Holiness Movement of America to rule out of their camp-meetings, conventions, and work generally such blessed Bible doctrines as the Healing of the Sick, the Return of our Lord, and the Evangelization of the World. By taking the name Apostolic, we simply mean that we seek the nearest possible approach to apostolic practices, apostolic methods, and apostolic power; the possession of which will assure apostolic success.
From the highest to the lowest of God's creation we see the most perfect organization. The stars are all placed in order; the sun and moon have their tabernacles; the solar system is a display of God's wonderful arrangement. When we turn to God's dealings directly with man we see the same carefulness for system and order. Look at His government of the children of Israel; at Sinai laws are given, commandments delivered, and specifications laid out with the most positive command to "see thou makest all things according to the pattern shown thee in the mount." When we come to the works of Christ and His apostles, we observe the same care for a simple but sufficient form of Church government. He chose His twelve apostles, gave them proper training, and gave them the commandments concerning the kingdom, "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you, and lo, I am with you alway, even unto the end of the age." (Matt. 28:20.)

The apostles went forth, preaching every-
where, and the people were converted and sanctified, forsook not the assembling of themselves together as the manner of some now, but formed the saved into local congregations, and called them Churches, and ordained elders and deacons, and always left some one to look after the spiritual and temporal interest of the Church. The fact that some men have lorded it over God's heritage, and that the Episcopal form of government is a heavy yoke upon many, is not a good or sufficient reason for rejecting or ignoring a simple Scriptural form of Church government. God has had a true people all down the ages, and has in these last days raised up the present Holiness Movement to bring back the people to apostolic power and practices. Let us humbly follow Christ, our great Leader, and take His Word for our rule of faith and practice. Amen.

**Government.**

The government of the Church of Christ is both administrative and executive. While we deplore and would studiously avoid the cumbersome ecclesiasticism with which Protestantism is burdened, we believe in a simple form of Church government, not for making of laws, but for the
administration and execution of those made by Christ and the apostles. Christ is our great Law-giver, but the Church is vested with power to execute His laws. (1 Cor. 2 and 9; 2 Cor 13:10; Matt. 18:15-17; 2 Thess. 3:6; Acts 13:1-3; 2 John 7:1.)

Object.

The International Apostolic Holiness Union is a fraternal Union of individuals, Unions and Churches who believe in liberty of conscience in all matters that are not sinful, and that the preaching of a Full Gospel is essential to Bible holiness and the evangelization of the world, as exemplified by the apostles and the primitive Church. Its object is:

First. To glorify God our Father, exalt Jesus Christ our Savior, and to honor the Holy Ghost.

Second. To unite all of God's children who are willing to allow liberty of conscience in all non-essentials; who believe in the whole Bible, and will publish a Full Gospel.

Third. To form local Unions and Churches as the Lord may open the way.

Fourth. To emphasize Scriptural Repentance and Regeneration for sinners, and the bap-
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I. tism with the Holy Ghost and Fire for believers; the Return of our Lord; Divine Healing; and all the gifts and graces of the Holy Spirit.

Fifth. To carry out the great commission of our Heaven-ascended Head by publishing a Full Gospel in the slums and the jungles and to all the world.

Sixth. To conserve the Holiness work by forming Churches and Unions and aiding in placing over them Spirit-baptized pastors or leaders who will feed the flock of God, and thus preserve our converts from being thrown into cold, dead social clubs, where they will be sheared instead of fed; and in every way possible to get souls ready for the coming of the Lord. While our great and primary object is, and must ever be, the conversion of sinners and the sanctification of believers, we shall aim to place proper and proportionate emphasis on Divine Healing, the Premillennial Coming of Christ, the Evangelization of the World, and kindred themes so sadly neglected by backslidden Churches.
GENERAL STATEMENT OF BELIEF.

ARTICLE I.

God.

There is but one living and true God, everlasting, without body or parts, of infinite power, wisdom, and goodness: the maker and preserver of all things, visible and invisible, and in unity with this Godhead there are three persons of one substance, power and eternity, the Father, the Son, and the Holy Ghost.

ARTICLE II.

Jesus Christ.

The Son, who is the Word of the Father, the very and eternal God, of one substance with the Father, took man's nature in the womb of the blessed Virgin, so that two whole and perfect natures, that is to say the Godhead and manhood, were joined together in one person, never to be divided, whereof is one Christ, very God and very man, who truly suffered, was crucified, dead and buried, to reconcile His Father to us, and to be a sacrifice, not only for original guilt, but also for actual sins of man.
ARTICLE III.

THE RESURRECTION OF CHRIST.

Christ did truly rise again from the dead and took again His body, with all things appertaining to the perfection of man's nature, wherewith He ascended into Heaven. (Eph. 4:8.)

ARTICLE IV.

THE HOLY GHOST.

The Holy Ghost, proceeding from the Father and the Son, is of one substance, majesty and glory, with the Father and the Son, very and eternal God.

ARTICLE V.

THE SUFFICIENCY OF THE HOLY SCRIPTURES FOR SALVATION.

The Holy Scriptures contain all things necessary to salvation, so that whatsoever is not read therein nor may be proved thereby is not to be required of any man, that it should be believed as an article of faith, or to be thought requisite or necessary for salvation. In the name of the
Holy Scriptures we do understand those canonical books of the Old and New Testament of whose authority was never any doubt in the Church.

**ARTICLE VI.**

**OF ORIGINAL OR BIRTH SIN.**

Original sin standeth not in the following of Adam, but it is the corruption of the nature of every man that naturally is engendered of the offspring of Adam whereby man is very far gone from original righteousness, and of his own nature inclined to evil, and that continually.

**ARTICLE VII.**

**OF FREE WILL.**

The condition of man after the fall of Adam is such that he cannot turn and prepare himself by his own natural strength and works to faith and calling upon God, wherefore we have no power to do good works, pleasant and acceptable to God, without the grace of God by Christ preventing us, that we may have a good will and work within us when we have that good will.
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ARTICLE VIII.
Of the Justification of Man.

We are accounted righteous before God only for the merit of our Lord and Savior Jesus Christ, by faith, and not for our own works or deservings, wherefore that we are justified by faith only is a most wholesome doctrine and very full of comfort.

ARTICLE IX.
Sanctification.

Entire Sanctification is Christ's baptism with the Holy Ghost; it is subsequent to regeneration; it is for all believers; it is an instantaneous experience, received by faith; cleansing the heart of the recipient from all sin, and enduing him with power for the successful accomplishment of all to which he is called.

ARTICLE X.
Of Sin After Justification.

Not every sin willfully committed after justification is the sin against the Holy Ghost and unpardonable, wherefore the grant of repentance
is not to be denied to such as fall into sin after justification. After we have received the Holy Ghost we may depart from grace given and fall into sin, and by the grace of God rise again and amend our lives, and therefore they are to be condemned who say they can no more sin as long as they live here, or deny the place of forgiveness to such as truly repent.

**ARTICLE XI.**

**THE CHURCH.**

The *Ecclesia*, the Church, is composed of the called-out people who have separated themselves from the world and have a living faith in Christ as their personal Savior. Her mission is the proclamation of a Full Gospel at home and abroad, including salvation from all sin, Divine Healing, and the Premillennial Coming of Jesus Christ. Her field is the world.

**ARTICLE XII.**

**OF SPEAKING IN THE CONGREGATIONS IN SUCH A TONGUE AS THE PEOPLE UNDERSTAND.**

It is a thing plainly repugnant to the Word of God and the custom of the primitive Church.
to have public prayer in the Church or to min-
ister the sacraments in a tongue not understood
by the people.

**ARTICLE XIII.**

**OF THE SACRAMENTS.**

Sacraments ordained of Christ are not only
badges or tokens of Christian men's profession,
but rather they are certain signs of grace and
God's good will toward us, by the which He
doeth work invisibly in us, and doth not only
quicken, but also strengthen and confirm our
faith in Him. The sacraments were not ordain-
ed of Christ to be gazed upon, or to be carried
about, but that we should duly use them, and in
such only as worthily receive the same. They
have a wholesome effect or operation; but they
that receive them unworthily purchase unto
themselves condemnation, as St. Paul saith. (I
Cor. 11:29.)

**ARTICLE XIV.**

**BAPTISM.**

Baptism is an outward sign of an inward
work wrought by the Holy Ghost in the soul.

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As to the mode, let every one be fully persuaded in his own mind, and no preacher or layman shall insist on any certain mode, or they will be dealt with accordingly. The baptism of children shall be retained in the Church.

**ARTICLE XV.**

**HEALING.**

We believe and embrace the Scriptural doctrine of healing for the body, and that it is the privilege of every child of God to be healed in answer to the prayer of faith, according to Mark 17:17, 18, James 5:14, 15; yet we are not to sever our fellowship from, or pass judgment upon those who use other providential means and agencies for the restoration of health.

**ARTICLE XVI.**

**THE RETURN OF JESUS.**

We believe that the coming of our Lord is to be personal and premillennial, also that it is imminent. Let us remember that we must distinguish between the rapture—His coming in the air to receive His saints (1 Thess. 4), which may occur at any moment, and the revelation—
His coming down to the earth, with His saints, which latter will not occur until after the preaching of the Gospel as a witness (Matt. 24:14), the gathering of Israel, the manifestation of Antichrist, and other prophesied events.

**ARTICLE XVII.**

**Destiny.**

Every one that has a saving knowledge of Jesus Christ, our Lord, will share the eternal glories of His everlasting kingdom, the fuller rewards, and the greater glories being reserved until the final judgment (2 Cor. 5:10). While the saint goes from the judgment to enjoy the eternal bliss of the blood-washed, the impenitent sinner is turned away into everlasting condemnation, punishment and misery while the eternal ages roll.
BY-LAWS OF THE UNION.

The Union is a local band, or fraternal union of the children of God, regardless of name, for the spread of Bible Holiness by the promotion of a Full Gospel.

Where there are seven or more organizations in the State, a State or District Union may be formed, to conform to the rules of this Manual and be auxiliary to the International Apostolic Holiness Union. All State or District officers must be members of some Apostolic Holiness Union, and the State Superintendent and Assistant, with two other members of the State Board, must be ordained ministers of an Apostolic Holiness Church.

OFFICERS.

The officers of this Union shall be:
First. A Superintendent, Assistant Superintendent, Secretary and Treasurer.
Second. An Advisory Board of seven persons, composed of the Superintendent, Assistant Superintendent, Secretary and Treasurer, and
three other persons, who shall have power to act in all matters pertaining to the interest of the Union.

The Advisory Board shall be elected by the Unions annually. Vacancies occurring between elections may be filled by the Board.

**Membership.**

Any person whose life and conversation give evidence of the possession of heart purity, or an ardent desire for the experience, may become a member of the Union by applying to any Executive Committee, local or general, by subscribing to the following statement of doctrine:

I believe that Christ's baptism with the Holy Ghost is subsequent to regeneration; that it is for all believers; that it is an instantaneous experience received by faith, cleansing the heart of the recipient from all sin, and enduing him with power for the successful accomplishment of all to which he is called. And I am in fellowship with the object and principles of this Union.

*Name..........................*

*Postoffice..........................*
All District and Local Unions are auxiliary to the International Union, and shall send their annual report to the Secretary of the General Council.

The Superintendent or Pastor shall preside at all meetings of the Union for general oversight of its work. The Advisory Board shall appoint a chairman in the absence of the Superintendent.

The Secretary shall keep a correct record of all meetings of the Union, keep a list of all the members, and perform such other duties as may belong to the office.

The Treasurer shall receive all moneys raised by the Union, and disburse them under the direction of the Advisory Board, keep a correct account of the same, and report to the Board when so requested by it.

The Superintendent and Secretary, with members present, shall constitute a quorum.

Each Local Union shall have the power to examine the moral character of its members, and, if found guilty of immorality, may expel them upon recommendation of a two-thirds vote of the Union.
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GENERAL COUNCIL.

There shall be a General Council of nine persons of honest report, full of the Holy Ghost and wisdom, consisting of the General Superintendent, two Assistant Superintendents, Secretary, Treasurer, and five other councilmen; said Council having power, on a two-thirds vote, to settle all questions over which they have jurisdiction and all matters referred to it for counsel by local Unions.

If any local Union shall feel the need of advice or assistance in any manner, it shall have the privilege of asking the General Council for the same, and the conclusions reached by the Council shall be considered as final. The wisdom of Heaven and guidance of the Holy Ghost should be diligently sought, by prayer and fasting, in the settlement of all questions and the making of appointments. The General Council shall be elected by ballot by General Assembly bi-ennially.

The general Superintendent or Assistant shall preside at all the General Assemblies and Council meetings, and shall have the general oversight of the work of the Union.

The Secretary shall keep a correct record of
the meetings of both the Council and General Assembly, and perform such other duties as may belong to this office.

The Treasurer shall receive such free-will offerings as may be made for the expenses of the General Council, keep a correct account of the same, and disburse them under the direction of the Council, and report to the same when so requested by it. Special offerings, such as convention offerings, may be received and disbursed by the Chairman, but the amount must be reported by him to the Treasurer.

A majority of the Council shall constitute a quorum.

**General Assembly.**

There shall be a General Assembly, composed of the General Council, the State or District Superintendents, the Pastor, and one lay delegate chosen by each local Church or Union; also regularly ordained ministers, licensed preachers, evangelists, missionaries and deaconesses shall be entitled to a seat and voice in the General Assembly.

The General Assembly shall meet bi-ennially at such time and place as may be fixed upon by the General Council, for the purpose of reporting
their local spiritual condition and work; prayerfully considering plans for the future, receiving recommendations from local Churches or Unions of such persons as they believe to be called of God to ministerial, evangelistic, missionary or deaconess work.

When a recommendation for ordination from local churches shall come before the General Assembly, it shall appoint a council of five or more ordained ministers, who, together with the General Superintendent, shall examine the persons recommended, and if in their judgment they are found competent, they shall be publicly ordained by said Council. When it is not expedient for the candidate for ordination to come before the General Assembly, the State Superintendent may call a council of five or more ordained ministers and examine the candidate, and if found competent, he or she may be publicly ordained upon the approval of the General Council. All ordinations shall bear the signatures of at least five members of the council of ordination.

STATE SUPERINTENDENTS.

It shall be the duty of the State Superintendent to endorse to the General Superintendent,
not later than November 1st, in each year, a list of ordained and licensed ministers and deaconesses in his district, and no certificate shall be renewed by the General Superintendent without such endorsement. Any minister not thus endorsed may have the right of appeal to the General Council.

It shall be the duty of the State Superintendent to visit each Church or Union at least once a year, and each Church and Union shall take a free-will offering for his expenses.

Local Unions.

All members of local Unions who walk unworthily shall be dealt with according to Matt. 18: 15-17, and refusing to repent, shall be separated from our company.

All our members shall bear testimony against worldliness, secret or oath-bound societies, extravagance of dress or living, and avoid all sinful and worldly pleasures.

While we do not believe in a hireling ministry, all our members should be careful to give to the support of the work of the Lord more than one-tenth of their gross income. Tithing means the tenth, and that is only the tax we owe to God.
No one deserves to be complimented for paying what he owes. Let us add free-will offerings as the Lord hath prospered us.

Deaconess' uniform shall be of dark blue blouse and skirt, blue walking hat, or bonnet, with white collar and cuffs.

Local Unions, in governing their affairs, shall prohibit the drinking of fermented wines or alcoholic liquors and the use of tobacco in any form.

Ministers Coming from Other Denominations.

All ordained ministers of other denominations or unions uniting with the International Apostolic Holiness Union, by the approval of the General Council, may be accepted as a minister of said Union.

Licensing Preachers, Exhorters and Deaconesses.

Any wholly sanctified brother or sister giving evidence of aptness to teach or preach may be licensed by the General Council, upon written recommendation from the Church or Union of which they are members.
Any wholly sanctified brother or sister who is a member of some holiness church holding license for two years, or having otherwise given full proof of their ministry, upon the approval of the General Council, may be ordained in the presence of the State Superintendent.

All ministers that are not located as pastors shall report to the General Council every three months.

All changes or additions to this Manual shall be made by a two-thirds vote of the General Assembly, they having been presented in writing and having the sanction of the General Council.
FOR APOSTOLIC HOLINESS CHURCHES.

This organization shall be known as the Apostolic Holiness Church of

ITS OBJECT.

First. To glorify God our Father, exalt Jesus Christ our Savior, and to honor the Holy Ghost our Sanctifier.

Second. The salvation of sinners, the sanctification of believers, the healing of the sick, and the mutual upbuilding of each other in the faith and love of the Gospel.

The government of this Church shall be vested in a board, known as the Advisory Board, which shall consist of the officers of the Church. The Advisory Board shall be elected by the Church at its annual meeting in December of each year.

The Clerk, Treasurer, Deacons and Elders shall be elected at each annual meeting of the Church, and shall enter upon their duties at once, and hold office until their successors are elected, unless removed, as provided hereafter. Vacancies in the office of Clerk, Treasurer, Deacons
and Elders may be filled for the balance of the year at any regular meeting of the Advisory Board, one month's notice having been given. All other vacancies may be filled at the pleasure of the board.

No person shall hold office who is not of honest report, full of faith, and of the Holy Ghost, giving satisfactory evidence of being in possession of the experience of entire sanctification.

When properly elected, the Pastor, Assistant Pastor, local preachers, Clerk, Treasurer, Sunday-school Superintendent, Deaconesses and not more than five Elders and five Deacons shall be the officers of the Church.

The Pastor. The Pastor shall be chosen by not less than a three-fourths vote of all the members of the Advisory Board. A majority vote of the Board shall be sufficient to dismiss a Pastor. He may be continued in office as long as both parties are agreed to continue the relation, but the relation may be dissolved at the option of either by giving two months' notice, or otherwise by mutual consent of both parties; Except as provided hereafter.

His special duties are to faithfully preach and expound the Word of God, administer the sacra-
ments, exercise pastoral oversight, and have the
general guidance, under the Holy Ghost, of the
religious services, and care for the interests of
the congregation, and assign members' classes.
He shall preside at all the business meetings of
the Church, Advisory Board, and Sunday-school
Board; Except as provided hereafter.

No Pastor shall be called or retained who is
not in the experience and does not teach and
preach the doctrine of entire sanctification as a
second definite work of grace subsequent to
regeneration, or who is unscripturally divorced.

AssistANT Pastor. He shall co-operate with
and assist the Pastor, and shall be called and re-
leased in the same manner as the pastor.

Deaconesses. When any sister shall give
evidence by piety, zeal, and soul-winning, that
she is called of God to serve the Church and
visit the sick and save the lost, in home mission-
ary work, the Pastor may, with the sanction of
two-thirds of the Advisory Board, publicly or-
dain her to this service.

Sunday-school Superintendent. He shall
be nominated by the Sunday-school Board an-
ually, and the Advisory Board shall confirm or
reject their nomination at its discretion. He
shall see that the school is run on spiritual lines,
and that the constant object is the salvation and sanctification of the pupils.

Clerk. He shall record all proceedings and decisions in Church meetings and Advisory Board meetings; shall make true entries of the same in a journal kept for that purpose; shall keep a record of all members; shall record all transfers of membership; record all baptisms, and have the custody of all record-books of all departments of the Church, after such books are full or in disuse.

Treasurer. He shall have the custody of the finances of the Church, and make disbursements as directed by the Advisory Board; shall keep accurate books of account; shall sign all checks given by the Church, and shall perform such other duties as are usually incidental to the office. Money raised for special objects may be received and disbursed by special committees, providing the Advisory Board so directs.

Deacons. They shall aid the pastor in receiving offerings, preparing for the sacraments, relieving the poor and sick, looking after the widows and orphans; and seek to aid the needy generally.

Elders. They shall give special attention to the spiritual interests of all members of the
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Church, and should feel the responsibility of the oversight of the flock with the Pastor. They should be careful to deal with offenders, according to Matt. 18: 15, 16, 17.

ADVISORY BOARD. The duties of the Advisory Board shall be as follows:

To provide a place of worship; to engage Pastor and Assistant Pastor, and to make all changes in Pastors, and to supply the pulpit when without a regular pastor; to collect all finances, and to disburse the same; to examine candidates for membership, and pass on them; to provide class-meetings, and appoint leaders; to attend to all matters pertaining to the government and interests of the church; to have charge of all church property, and to attend to all legal matters. The Board shall not permit fairs, festivals, dramatic exercises, or so-called sociables, or anything of like nature to be held in connection with the Church or any department of its workings, and shall permit no money to be raised other than by free-will offerings.

LOCAL RELATION OF MINISTERS.

All ordained ministers must be connected with some Holiness Church, to which they shall
be answerable, and from which they shall present a recommendation for a renewal of their annual certificate. Said recommendation shall also certify that they are giving due diligence to complete the course of study in our Manual, in which they shall be examined by their State Board annually until completed. Such recommendation to be forwarded to the General Secretary by December 1st annually. All ordained ministers among us who have not taken some course in theological study shall be required to pursue this course till completed.

**Reception of Members.**

All persons giving satisfactory evidence of regeneration, by having forsaken and renounced the world, the flesh and the devil, and living a consistent Christian life, and desiring to be recognized as a member of this Church, shall first be accepted by the Advisory Board; then, in the presence of the Church, affirmatively answer the following questions:

**Questions.**

Dearly beloved, since you ask to be recog-
nized as a member of this Church, it is proper that you should confess your faith and declare your purpose in the presence of God and these witnesses. Have you forsaken and renounced the devil and all his works? The vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, and do you refuse to be led by them?

Have you received the witness of God's Spirit to your regeneration?

Do you believe in the doctrine of entire sanctification as a second, definite, instantaneous work of grace, subsequent to regeneration, and that it is the privilege and duty of every believer to seek and find the experience as soon as they receive light concerning it?

Are you willing that all your faith and practice shall be governed by the Word of God and the Holy Ghost?

Will you contribute of your means toward the support of the Lord's cause as you are taught by the Word of God?

**Church Covenant.**

Having been led to repentance toward God and faith in the Lord Jesus Christ as our Savior,
we now, in the presence of God, angels and this
assembly, most solemnly and joyfully enter into
covenant with one another as one body in Christ.
We promise, by the aid of the Holy Ghost, to
shun the paths of sin, and to walk in the ways
of “righteousness and true holiness all the days
of our life.” We engage not to forsake the as-
sembling of ourselves together, as the manner of
some is, but exhorting one another daily, and so
much the more as we see the day approaching, to
strive together for the advancement of His king-
dom, and for the mutual upbuilding of the saints
in holiness, knowledge and comfort; to contribute
liberally and cheerfully to the support of the
ministry and expenses of the Church, the relief
of the poor and the spread of the Gospel through-
out the nations of the earth. We also engage to
maintain family and secret devotion; to bring
our children early to a saving knowledge of
Christ, and give them a guarded Christian educa-
tion; to walk circumspectly in the world; to be
just in our dealings, faithful in our engage-
ments, and exemplary in our deportment. To ab-
stain from contracting debts without due care to
discharge them; to avoid all tattling, back-biting,
evil-speaking and unprofitable and frivolous con-
versation; to abstain from the sale and use of
intoxicating liquors and tobacco in all forms; to avoid all places of worldly amusements, such as dances, shows, theaters, horse-races, base-ball games, and places where gambling is indulged in. We further promise to walk together in Christian love and watchfulness, giving and receiving admonition with meekness and affection; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feelings and courtesy in speech, and to be mindful of all the rules of our Savior.

Do you cheerfully accept the obligations of this covenant?

Brethren, these persons, having satisfactorily responded to these questions and covenant, are entitled to recognition as members of this Church. We, therefore, extend to them the right hand of fellowship, promising that we will do all we can to make it easy for them to do right, and hard to do wrong.

RECEPTION OF MEMBERS BY LETTER.

Persons coming from other churches by letter shall receive the same examination and be passed upon the same way as all others.
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Breach of Rules.

Members of the Apostolic Holiness Church who willfully and repeatedly neglect the means of grace, or who refuse or neglect to testify for three months (Rev. 12:11, Acts 1:8, Isa. 43:10), shall be investigated by the Advisory Board, or the Board of Trustees, and if they do not repent and amend, they shall be discontinued, and the preacher shall make known that they are excluded for a breach of the rules, and not for immoral conduct.

Dismissal of Members.

When persons in good standing desire to unite with some other Evangelical Church, the Advisory Board shall give them a certificate of dismissal and recommendation, signed by the chairman and clerk. Whenever sin is openly manifested by any member it is to be rebuked, and all who wilfully oppose themselves to the plain requirements of a Christian must, after being satisfactorily dealt with without effect, be thrust out as having no part with the disciples of Christ. Charges should never be made against any one until Scriptural care shall
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have been given in tenderness, and with much prayer and fasting. When charges are made against a member, they must be made in writing, and presented to the Advisory Board. In no case shall a charge be entertained unless the accuser is willing to come face to face with the accused, and unless proper means have been used to restore the accused, according to Matt. 18: 15-17. No member shall be expelled without a Scriptural hearing and trial. When all hopes of recovering the offender have disappeared, he may be expelled by a two-thirds vote of the Advisory Board. All matters of discipline and manner of procedure shall be left with the Advisory Board. When members are expelled or released they shall, if possible, be officially notified of such action by the Clerk.

BOARD OF TRUSTEES AND BUSINESS MEETINGS.

The Board of Trustees shall consist of not less than three nor more than nine persons, who shall be members of an Apostolic Holiness Church, who shall be elected by ballot, at the annual meeting of the Church, upon nomination by the Pastor. All Trustees to hold office until their successors are elected.
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BUSINESS MEETINGS.

The Pastor of the Church, or, in the absence or disqualification of the Pastor, any person whom the meeting may appoint, shall preside over the meeting for the transaction of business.

Sec. 1. Church Meetings. The Pastor, or in his absence, the Clerk, by the direction of the Advisory Board, or upon a petition of a majority of the resident members, shall call a meeting by giving weekly notices from the pulpit at the regular Sunday services. A majority of resident members shall constitute a quorum for the transaction of business.

Sec. 2. Advisory Board Meeting. Regular meetings shall be held on the last Thursday preceding the last Sunday of each month. The December meeting shall be the annual meeting. In case the annual meeting for any reason should not be held at the regular time, the Board shall call, as soon as convenient thereafter, a special meeting for the same purpose. Five persons shall constitute a quorum for the transaction of business. Special meetings shall be called by the Clerk upon the request of the Pastor or three members of the Board. No special meeting of the Board shall be legal unless all members of
the Board are present, or shall have been notified personally, or by mailing a notice to their residence at least forty-eight hours previous to the time of the meeting.

**Sunday-School.**

It shall be the duty of the Advisory Board to maintain a Sunday-school for the purpose of teaching the Holy Scriptures and leading the pupils to a saving knowledge of Christ. A Sunday-school Board, which shall consist of the Sunday-school superintendent, officers and teachers in the school, shall have direct oversight of the same. The officers, except the superintendent and teachers, shall be elected by the Sunday-school Board; superintendent and teachers being chosen by the Advisory Board. No person shall hold office or teach who is not in the experience of entire sanctification.

**Classes and Leaders.**

The design in the organization of classes is to establish a meeting for religious instruction, encouragement and edification, and a system of individual oversight of each other. Leaders shall
be elected annually by ballot of the class of which they have oversight, and shall be persons of sound judgment, and truly devoted to God, and shall have all the qualifications required in any office of the Church. They shall meet their classes regularly, carry out the design in the formation of the classes, report quarterly to the Advisory Board any in their classes who walk disorderly or wilfully neglect the means of grace. Vacancies may be filled or leaders elected for new classes for the balance of the year at any regular meeting of the Advisory Board, one month's notice of the intention being given to the Board.

COMMITTEES.

The Advisory Board shall at each annual meeting elect committees on Finances, Auditing, and Church Record.

Sec. 1. Record Committee. They shall examine the record books of all Church and Sunday-school officers, and report thereon to the Advisory Board at the annual meeting.

Sec. 2. Auditing Committee. They shall examine the books of all parties who handle money belonging to the Church, or any commit-
tee or department of the Church, and report thereon in writing to the Advisory Board at the annual meeting.

Sec. 3. Finance Committee. They shall receive all money direct from all collections. The offerings shall be accurately recorded, and the money at once turned over to the proper custodians, and receipts taken. The number of persons on each committee shall be determined by the Advisory Board. The Board shall have the power to change or dismiss members of committees at pleasure.

Ordination.

The candidate must be examined as to his or her experience; as to the call to the ministry; doctrines of orthodoxy and the faith for which we contend; proof of their ministry, soul-winning, practical life, proper domestic relations, indebtedness, punctuality, etc. The call to the ministry is for life, but their character shall be passed upon by the annual meeting of the Church to which they are amenable.

All licensed or ordained preachers shall be required to take the following course of study, and shall be examined annually by their State Board until completed.
FIRST YEAR.

Ellison's Theological Compend.
Miracles of Modern Missions. A. T. Pierson.
Blessed Hope of His Appearing. Pickett.
The Manual.

SECOND YEAR.

Lectures on the Apocalypse, Vol. II. Seiss.
Modern Miracles. Davis.
Impressions. Knapp.
Concise History of Missions. Bliss.
Godbey's Commentary, Vol. VI.

THIRD YEAR.

Pentecost Rejected. Hills.
Godbey's Commentary, Vol. VII.
Fletcher's Appeal.
SACRAMENTS.

The Sacraments are ordinarily administered by ordained ministers, but licensed ministers having charge of congregations shall have power to do so where necessary. Unfermented wine and bread shall be used at the Lord's Supper.

DIVORCE.

In these days of multiplied divorces and great laxity relative to the marriage question, we are fully agreed that none of our preachers shall unite in holy wedlock any who have been unscripturally divorced.

FOREIGN MISSIONS.

We urge upon our ministers, Churches, Unions and Missions that they pray earnestly for all our missionaries on the various fields, that God may sustain them in every trying hour and use them to speedily evangelize the people to whom they are sent. Let us not forget that Pentecost produces an intense interest in missionary work and seeks to answer its own prayers by an open pocket-book. Let all our funds be sent direct
to the Treasurer of our World-Wide Missionary Board, who will place them in the field most needed. Any who desire may send their funds direct to the Superintendent on the field. In sending money to the various fields, address as follows:

F. T. Fuge, 11 Middle St., Elizabethport, Cape Colony, South Africa.

Cowman & Kilbourne, Kashiwagi, Yodobashi-machi, Tokyo-fuka, Japan.

Miss Miriam Miller, Igatpuri, India.

The World-Wide Missionary Board shall have power to appoint General Superintendents for each of our foreign missionary fields.

All Missionaries of the Apostolic Holiness Union must be endorsed to the General Superintendent of the International Apostolic Holiness Union, by the Superintendent of the Missionary field, and no missionary certificate shall be renewed without such endorsement. Any Missionary not thus endorsed may have the right of appeal to the General Council.

Counsel.

If at any time the Advisory Board should feel the need of counsel, or difficulty should arise in
which it feels incompetent to reach the best conclusions, it may refer the matter to the State Board of the Apostolic Holiness Union. If the State Board shall feel the need of assistance or advice in any matter, it may ask the General Council for the same.

ADVICES.

All our members should bear testimony against worldliness, secret or oath-bound societies, extravagance of dress or living, and avoid all sinful and worldly amusements. While we do not believe in a hireling ministry, all our members shall be careful to give to the support of the Lord's cause more than one-tenth of their gross income. Tithe means the tenth of anything, and is only the tax we owe to God. No one deserves to be complimented for paying his just debts. Let us add free-will offerings as the Lord hath prospered us.

Non-resident ministers may not perform marriage ceremonies without special permission from the court.

Let every Pastor be a member of the local Church to which God has called him to preach.

Let every Evangelist and Deaconess be a
member of some Holiness Church, preferably the one in their own town. If no local Holiness Church, then the one nearest their town.
Part Second.

RITUAL.

MARRIAGE CEREMONY.

We are assembled in the presence of God and these witnesses to unite these persons in Holy Matrimony, an honorable estate, instituted of God in the time of man's innocency, declared by the Lord to be honorable among all men, to be entered upon reverently, and in the fear of the Lord; therefore, if any among you know any reasons why these persons should not be thus united, speak now, or forever after hold your peace.

(To the man.) Wilt thou have this woman to be thy wedded wife, to live together after God's ordinance in the holy estate of matrimony? Wilt thou love, honor, comfort, cherish, and for-
The minister asking the name of the candidate, shall baptize him, saying:

N———, I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Repeat the Lord's Prayer, closing with extemporary prayer.

BAPTISM OF CHILDREN.

Where parents so desire, let baptism be administered, using the following form:

Read the Gospel according to Mark, 10th chapter, 13th to 16th verses, and Matthew 18th chapter, 1st to 6th verses.

Then shall the minister take the child into his hands and say to the parents:

Name this child.

And then naming it after them, he shall baptize it, saying:

N———, I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then shall the Lord's Prayer be repeated, closing with extemporary prayer.
SACRAMENT OF THE LORD'S SUPPER.

No person shall be admitted to the Lord's Supper who is guilty of any practice for which we would exclude a member of our Church or Union.


Prayer of consecration extemporary.

Then let the people be invited to partake, and as the bread is delivered, let him say:

The body of our Lord Jesus Christ, which was given for thee, preserve thy soul and body unto everlasting life. Take and eat in remembrance that Christ died for thee, and feed on Him in thine heart by faith, and with thanksgiving.

As the cup is delivered, let the minister say:

The blood of our Lord Jesus Christ, which was shed for thee, preserve thy soul and body unto everlasting life. Drink this in remembrance that Christ's blood was shed for thee, and be thou thankful.

In closing, let the people unite with the minister in repeating the Lord's Prayer, to be followed by dismissal as follows:

May the peace of God, which passeth all
understanding, keep your hearts and minds in the knowledge and love of God and of His Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Ghost be among you and remain with you always. Amen.

BURIAL OF THE DEAD.

Scripture Lessons:

"I am the resurrection and the life; he that believeth on Me shall never die."

"I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth; and though after my skin worms shall destroy this body, yet in my flesh shall I see God, whom I shall see for myself, and mine eyes shall behold and not another."

"We brought nothing into this world, and it is certain we can carry nothing out."

"The Lord gave, and the Lord hath taken away; blessed be the name of the Lord."

"I heard a voice from Heaven saying unto me, Blessed are the dead which die in the Lord; even so, saith the Spirit, for they rest from their labors."
At the grave, as the body is laid away, let the minister say:

As it hath pleased the All-Wise God to take the departed unto Himself, we commit this body to the grave, looking for the coming of our Lord Jesus Christ, when He shall burst the bands of death and gather to Himself in the skies, to the Marriage Supper of the Lamb, all those who have made a covenant with Him by sacrifice. Even so, Lord Jesus, come quickly.

May the grace of the Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit abide with us now and evermore. Amen.
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<td>English, C. A.</td>
<td>76 Phoenix St., Canandaigua, N. Y.</td>
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<td>Ewers, Ella</td>
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MANUAL OF THE

Early, H. G. ......... Northville, N. Y.
Erb, C. D. ............. Post Falls, Idaho.
Fairlee, Rose ....... 53 Atkinson St., Asheville, N. C.
Ferguson, E. A. .... Mt. Vernon, Ill.
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Finney, Norma ....... Kavanaugh, Ky.
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Fleming, Bona .......... Willard, Ky.
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Irick, Solomon, Jr. ........................................ R. F. D. 2, Oklahoma City, Okla.
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Montgomery, Lloyd ........................................ 500 Grove St., Evansville, Ind.
Montgomery, Areas ........................................ Liberty, Ind.
Moore, C. M. ........................................ 8 11th St., New Castle, Ind.
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<td>327 4th Ave., N. W., Roanoke, Va.</td>
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Rodgers, J. G.
Rodway, Elizabeth ... Mt. Frere, Griqualand, S. Africa.
Rupp, J. K. ....................... Sterling, Kan.
Rogers, Willis Spurgeon, R. F. D. 3, Waynesville, N. C.
Reckley, J. R. ......... 107 Elder St., Cumberland, Md.
Reckley, Etta E. ........ 107 Elder St., Cumberland, Md.
Rinehart, Arthur Lewis .......... Moore's Hill, Ind.
Ralsey, Clarence ............ Mt. Healthy, O.
Saffell, E. D.
Saunders, Charles H. ........ Catlettsburg, Ky.
Seeley, Alice ................ Elkton, Mich.
Short, James ............... Greensboro, N. C.
Slater, Chas. L.
Port Elizabeth, Cape Colony, S. Africa.
Slote, J. Warren .............. Trappe, Md.
Slote, Lettie Vernon ........... Trappe, Md.
Standley, M. G. .......... 1810 Young St., Cincinnati, O.
Standley, L. W. ............... 534 Channing St., Cincinnati, O.
Stanton, J. F. .. W. 7th and Main Sts., Richmond, Ind.
Sterk, Levi ..................... Broom's Island, Md.
Shultz, Moses .................... Indiana.
Sanford, E. L. ................ Olive Hill, Ky.
Stewart, C. W. ............... Basham, Va.
Stewart, Lorena J. .............. Basham, Va.
Stewart, R. Lee ................. Upland, Ind.
Stikeleather, S. M. .......... Asheville, N. C.
Spencer, H. D. ............. 403 N. Payson St., Baltimore, Md.
Stone, Christopher ....... 1810 Young St., Cincinnati, O.
Sylvia, Chas. B. ............... Knoxville, Pa.
Shirley, Herbert .............. Orleans, Ind.
Thawley, W. H. ............... Denton, Md.
Trice, T. L. ..................... Denton, Md.
Tabler, T. F. ................... Cambridge, Md.
Thomas, H. G. ............... Spencerville, O.
Licensed Ministers.

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Brown, Mrs. Emma ........................ Morris, Mich.
Brown, Lewis .......................... Kingswood, Ky.
Birkhead, J. F. .......................... Asheboro, N. C.
Burnside, E. T. .......................... Newport, Ky.
Blinn, Geo. T. .......................... Baltimore, Md.
Clough, E. R. .......................... Baltimore, Md.
Cochran, Harry W. ........................ East Enterprise, Ind.
Coffman, Hulbert ........................ West Terre Haute, Ind.
Craven, S. L. .......................... Troy, N. Y.
Deal, Wm. .......................... Ashland, Ky.
Duncan, Mrs. Lilyan ........................ Cologne, Va.
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<td>Raymond, Elmer</td>
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<td>Smith, Plen</td>
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MANUAL OF THE

Brown, Laura ................. Cove Creek, W. Va.
Buchanan, Mattie ............ Greensboro, N. C.
Crouse, Isa .................. R. F. D. 1, Denton, N. C.
Crane, Mrs. M. A. ........... Bloomfield, Ind.
Compton, Mrs. L. B. ........ Asheville, N. C.
Duff, Margaret .............. Snyder, Col.
Elerick, Mattie .............. San Jan, Thana Dist., E. B. & C. J. Ry., India.
Fout, Sarah E. .............. 330 George St., Cincinnati, O.
Fisher, Grace ............... Denton, Md.
Freeeman, Mollie .......... 123 S. Howard St., Chicago, Ill.
Gross, Elizabeth .......... 1817 Young St., Cincinnati, O.
Goss, Ida .................. 330 George St., Cincinnati, O.
Gillespie, Nora ............ 232 S. Fourth St., Vincennes, Ind.
Haskell, Louisa ............. Huntington, W. Va.
Hirst, Mrs. W. H. ............ Maitland, Cape Colony, S. Africa.
Hattabaugh, Lilian .......... Orleans, Ind.
Knapp, Mrs. M. W. ........ 1810 Young St., Cincinnati, O.
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<td>Kimball, Mrs. D. G</td>
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