

mony such works as are calculated to shed light upon, and show the evil tendency of such societies.

Resolved, That we respectfully ask the Book Agent, Rev. L. C. Matlack, to publish the work entitled, "Lights on Slavery, by Elder David Barnard," in quarterly numbers, so soon as sufficient funds by subscriptions or voluntary donation, shall be procured.

Resolved, That we respectfully request the committee of our Book Concern to add to their Sabbath School Library, a variety of anti-slavery and anti-war books.

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low for the church above. During his affliction, which bore with almost unparalleled patience and fortitude, he possessed great confidence in God, attended, by much composure of mind, at one time howlingly try to sing, "On Jordan's stormy banks stand, And cast a wistful eye."

At an hour while in conversation with his leader, he said, "I tell my class-mates as well as I will." And again, when a neighbor was present who was in the habit of being overcome with strong drink, he exhorted him warmly to cease from his evil way and strive to meet him in heaven.

Brother McBride has left a wife, two sons, and six daughters to mourn his absence, but not without hope; for surely their loss is his eternal gain. May the sweet impressions made on the minds of these dear children never be forgotten until they are all brought into the number of the children of God.

DEATH OF BILIOUS CHOLIC, at the residence of his mother, Mrs. E. Ira Chubb, in Ruggles, Ashland Co., Jan. 10, 1851. He was 22 years of age.

Thus it will be seen, that within a few months, this afflicted family have been called to consign three of their household band, to the sleep of the churchyard. The death of the father, Mr. Thomas Dierbo, was noticed in the True Wesleyan. And while the hearts of friends were yet wrung with the anguish of separation, James, the eldest son returned to the land of the living, only to pillow his dying head on the bosom of the friends of his early love. Disease had marked him for its victim, and congestive fever of the lungs soon reduced him to the borders of the grave—but his was the Christian's triumphant fight, and with an unshaken confidence in the Great God, he was enabled to gather up his feet, and pass joyfully through the dark Jordan of death, leaving no evil. His funeral was attended by the Rev. G. Fairchild.

But truly, God moves in a mysterious way, and while the disconsolate are exclaiming, Inmate Archer could not do us suffice, another arrow flies from the unerring quiver of death, and again the widowed mother treads the dark shadowy vale of affliction, again wipes the damp of death from the brow of a beloved child, again sees her fondest hopes cut off, as the star of her declining years, recedes from her trembling embrace.

Truly, mutation marks all that is earthly, and fearfully that mother realized its import as the scream of mortal agony fell upon her ear, and the words, "Oh mother I am dying," were prophetic. Disease had taken an instantaneous and irreparable grasp of the manly form, and in the full strength of youth and vigor, he bowed to meet the embrace of death. Consultations from the best medical skill, conferred no respite, and in thirty-six hours of extreme suffering, the work of death was done, not however, till he was enabled to resign the love of the world, the fear of the grave, and administer consolation to truly bereaved hearts. It was a promising young man of brilliant intellect, kind, courteous deportment, deservedly esteemed by a large circle of acquaintances—but while basking in the pleasures of a pure earthly friendship, there was one friend with whom he had neglected to live in love and sympathy—and that was the friend of sinners—but in a protracted meeting which he attended the week previous to his death, he saw his folly, humbled himself before God and his associates, and sought reconciliation with the father in the use of the means of grace, and, when disease and sudden death started him in the face, he still sought to make a full surrender of all his powers to infinite mercy. The offer was accepted, and he was made happy in the love that is powerful to save, and ahead in perspective he heard the welcome of loved voices, from the shores of immortality. Tenderly embracing friends, he exhorted those who were still unconverted not to abuse the mercies of God as he had done, and to the travel-worn pilgrim to their first secure repose, the "hoped of Heaven and joy." And with the utmost presence of mind, arranged for the temporal necessities of his bereaved mother, and cheer through life, by his filial fidelity, and bequeathing her his patrimony, closed his business on the shores of time; and sank into the arms of death.

And again it is demonstrated that youthful vigor and glowing health, and increasing usefulness, are not a guarantee of long life, but on the contrary, as the uprooting winds of wild tornado lay prostrate the mighty oak as well as the more unpretending shrub, so death, the great leveler, stops not to inquire of usefulness or distinctions, and devastation and sorrow follow in its train. But thanks to him that sitteth on the throne. Thy reign, Oh death, thou mighty conqueror shall not be forever. But death, even thou shalt die, and then shall the saying be brought to pass, that is written, Death is swallowed up in victory. "Oh death where is thy sting, Oh grave where is thy victory."

Townsend, June 7th, 1851. MATTHEW H. SMITH.

GENERAL INTELLIGENCE.

West Indies.

By the Merit, we have received later intelligence from the West Indies. We copy the following account of an earthquake in Guadaloupe:

This day, 16th of May, 1851, Point-a-Pitre had had to undergo another severe trial. At sixteen minutes after 4 in the morning a violent shock of earthquake was felt, its oscillations being from S. E. to N. W. It was preceded by a rumbling noise like that of thunder its duration was of about one second. It was impossible to describe the impression made on the population by the shock, recalling, as it did that of the 8th of February, 1843. Fortunately, at Point-a-Pitre we have no serious damage to deplore for it, our wooden buildings having withstood the shock, not one having fallen. At 2 o'clock in the morning there was a slight shock; at 5 min. past 2, another was felt; and at 5 min. past 10, a fourth shock accompanied with a noise strong enough to create deep anxiety. In a moment the whole town was on the alert; and after the principal shock, at forty minutes past nine, the cry of fire was heard, the shops were immediately closed, and the people thronged in the direction of the alarm. Fortunately there was nothing of consequence.

Fort on top, overturned by the shock, had communicated fire in some pieces of wood in a house in the Rue d'Archaud, near the Tabanon wharf, but it was discovered in time, and extinguished. We repeat, then that for this time Point-a-Pitre has escaped free. Heaven grant that we may not have to record another heavy disaster as having befallen either our wretched plantation, now in the light of eye, or our sister colony of Martinique, or some of our neighbors, the British, Danish and Spanish colonies.

P.S.—Since the foregoing was written, (one P. M.) some fresh shocks of considerable violence, have succeeded in a space of 49 minutes past 1, another at 38 minutes past 2.

We learn that several estates at Petit-Bourg, Goyave, Ste. Marie, and Capsterre, has incurred a good deal of damage. It is added, that the new bridge at Capsterre has suffered much injury, and a house at the same place has been thrown down.

The following additional particulars are extracted from a private letter:

POINT-A-PITRE, May 20, 1851. The earth continued to quake, though with less violence, up to 7 1/2 o'clock, A. M. of the 17th inst. In which they were plunged—our may more easily imagine it. Some families had to take refuge on board of the ships, where they passed the day and night until the oscillations became less violent and more distant from one another. We then thought that our town had been spared. There have been, however, some weak cracks, particularly those of the jail.

for the improvement of the slaves. In defining the amount of labor to be rendered by the slaves on plantations, the principle adhered to in the law, is that which the slave shall have found to work, but the amount of work which he shall give his master daily. In this respect the Dutch Government seem to have taken a leaf out of our book. The principle, then, upon which Slavery in Surinam may now be considered to rest, is that of common sense.

Another band of outlaws in Illinois.—The Shamrockers of the 6th inst., contains an account of the breaking up of a gang of freebooters, and the arrest of several, whose combination was but little less than that of the late head-quarters of such excitement in Michigan. They had been for some time in the State of Kentucky, Tennessee, Illinois and Missouri. The band was discovered, long since, through the failure of an attempt by one of the ringleaders to murder a Dr. Swaine, who had recovered a judgment for some \$10,000 against New E. Wright, another prominent member of the gang.

But the chief source of our fears is the Missouri. All the well tested signs of a heavy rise in the river were visible at this place yesterday and the day before.

Notices, Appointments, Etc.

Notice.—Brethren in the ministry on the reserve or unstationed list in the New England Conference, who wish to engage in the work of the ministry, as pastors, or to supply distant churches, or to be settled in their respective parishes.

Notice.—The quarterly meeting of West Middle-town, Washington Co., Pa., will be held at West Middle-town, Washington Co., Pa., on the 7th and 8th of August, commencing at 10 o'clock. (Rev. S. J. Page) of the Free Presbyterian Church, is expected to aid at the meeting.

Apportionments for Indiana Conference.

Notice.—The first Quarterly Meeting for the Wesleyan Church at Williamson for this Conference year, will be held at Williamson, Wayne Co., N. Y., on Saturday and Sunday, the 14th and 15th of July, and the 21st and 22nd of the same month.

Book Agent's Department.

The Absence of the Agent.

Bound Missions for 1850.—There are none of this year now on hand. All orders must be delayed until July 10.

Receipts.

Receipts for Books.

Business Items.

Books Forwarded.

Canada.

Letters Received from June 24 to July 2.

Canada.

Capt. J. A. Siro, of the American Fur Co., returned to this city yesterday on the Duroc. Major Holton, an Indian Agent, who was also a passenger on the Duroc, left the boat at St. Louis, to transact some business.

Continued Rise of the Mississippi.—We have all along predicted a heavier overflow of river, and one of longer continuance, than seemed to be generally apprehended. Events transpiring within any one day, have verified the fears we expressed some weeks ago.

The Mississippi at Keokuk was, at the last accounts, gaining flow, and violent storms and rains prevalent of late, has operated not merely to raise the waters up to the highest level of the present year, where they had begun to subside, but to create a prospect of coming disaster quite foreign to all expectation two weeks ago.

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Wesleyan, invest each twenty dollars, to remain permanently on interest, and let this interest be paid in advance yearly by giving a receipt for the paper.

THE TRUE WESLEYAN, published weekly, by the Book Concern of the Wesleyan Methodist Association of America, at New York, the sum of twenty dollars, to remain permanently on interest, and let this interest be paid in advance yearly by giving a receipt for the paper.

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Table with 2 columns: Name and Amount. Includes names like Amy Scott, Charles G. Foster, and amounts like \$1.00, \$2.00, etc.

BOOKS PUBLISHED BY JOHN S. TAYLOR, 143 Nassau-st., New York.

Table listing various books for sale, including 'Rambles and Sketches', 'The Power of the Holy Spirit', 'The History of the Persecutions and Battle of the Waldenses', etc., with prices.

SULPHUR VAPOR BATHS, BROOKLYN.

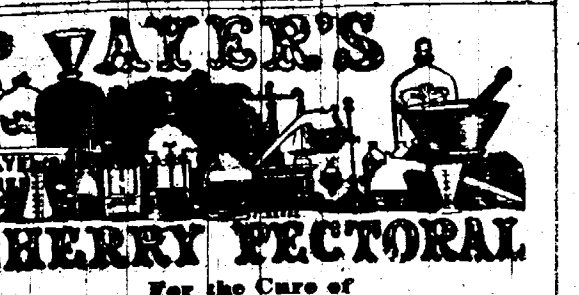
The following testimonials of the efficacy of these Baths will be read with interest. They have cured a number of letters and certificates of persons cured entirely of Rheumatism, Sciatica, Erysipelas, Neuralgia, Piles, Fever and Ague, General Debility, and all female complaints, which will appear in future advertisements.

MONTECAL, May 6th, 1851.

Dear Madam:—I have had the pleasure of leaving Brooklyn without personally taking leave of you, and to thank you for your great attention and politeness to me. Having received a telegraph notice that I was immediately wanted to Canada, I was obliged to depart at the short notice given, but be assured, though many miles distant, I can cherish with lively gratitude deep-felt thanks for the means adopted in the recovery of my health. I deem it a duty to you personally to declare publicly my entire reliance on the efficacy in the use of the Sulphur Vapor Baths in diseases of the skin. For a period of ten months I had been afflicted with a skin eruption which broke out over my face and neck, the spots of which were of a yellowish and eruption greatly increased. I continued taking the baths for a fortnight, and was completely cured. I may not mention that, although the weather was very hot and sultry, and the season I experienced very agreeable.

REGULAR CATALOGUE OF BOOKS ON SALE AT THE WESLEYAN BOOK CONCERN, a Spruce Street.

Table listing various books for sale, including 'The Bible', 'The Psalms', 'The Gospels', etc., with prices.



VATER'S CHERRY PECTORAL. For the Cure of COUGHS, COLDS, HOARSENESS, BRONCHITIS, WHOOPING-COUGH, CROUP, ASTHMA, AND CONSUMPTION.

This invaluable remedy for all diseases of the Throat and Lungs, has obtained a celebrity from its remarkable cures, never equalled by any other medicine before.

The highly celebrated Surgeon, Doct. VALENTINE MOTT, of West York City, says: 'I have seen the efficacy of VATER'S CHERRY PECTORAL, which I consider peculiarly adapted to cure diseases of the throat and lungs.'

Dear Sir—Immediately on receiving an acquaintance of mine, who was thought to be near his end with quick consumption, I was enabled to rise from his bed, and was extremely relieved.

HAIR THE PATIENT. Dr. J. C. Ayer, Lowell, Mass.—Dear Sir—Beeling under obligations to you for the restoration of my health, I send you a report of my case.

LECTURES ON THE USE OF THE LUNGS; AND CAUSES, PREVENTION, AND CURE OF CONSUMPTION, ASTHMA, AND DISEASES OF THE HEART.

THE TRUE WESLEYAN, Published every Saturday, FOR THE WESLEYAN M. CONVENTION OF AMERICA.

TERMS OF THE PAPER. To City subscribers, \$1.75 per annum. To Country subscribers, \$2.00 per annum.

When a paper is returned in order to be stopped, put on the margin of the paper the name of the person to whom it has been sent, and also the name of the Post Office and State.

Question for young Men to Decide.

I ask the young man, then, who is just forming the habits of life, or just beginning to indulge those habitual trains of thought out of which habits grow, to look around him, and mark the examples whose fortune he would covet, or whose fate he would abhor.

But look at an opposite extreme, where an opposite history is recorded. What wreck so shocking to behold as a wreck of a dissolute man; the vigor of life exhausted, and yet the first steps in an honorable career not taken.

Now let the young man, rejoicing in his manly proportions, and in his comeliness, look on this picture and on that, and then say after the likeness of which model he intends his own erect statue and sublime countenance shall be configured.

ATTEMPTING LYBIC. BY REV. HENRY BACON. Fill high the cup—but not with wine. But from the flowing water—And pledge with me, the glorious cause, Each Temperance Son and daughter!

Profane Swearing. Profane swearing is a great sin because it is a sin against God, and because it so spreads to others. It doth eat like a canker.

I Wish I Had Not Done It. So said a young lady who, a few evenings since, induced a young man to take a glass of wine at a social party.

Then Heavens Remissell. Give that mother back her son, as he was on the day when he returned from his father's grave, and in all the affliction of his uncorrupted boyhood, walked to the house of God with a weeping mother leaning on his arm.

The Sinner's Excuses Answered in Judgment.

Thousands of those whom God invites to forego the pleasures of sin and choose the better part, reply to Him: 'I will not do it.'

The answer rehearsed if not in words, in deeds of retribution, comes from the awful Throne: 'You have chosen your portion—you shall have it.'

Of one sinner we know of thousands more who believe it has been said: 'Thou in thy life-time receivest thy good things—now thou art tormented.' Earth is not heaven, was thy choice, and God sealed that choice for eternity.

The Dying Youth. A stranger (who, I am sure, will pardon the liberty I take in stating this) met me at the close of my usual service, on Sabbath evening last, and said, 'Sir, will you go and see my brother, who is dying at the hospital?'

My Mother. It has been truly said, 'The being that rushes to the recollection of a soldier or a sailor, in his heart's difficulty, is his mother.'

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A Milwaukee Topper. As we were passing up Main street, a few evenings since, we noticed a man hugging a large post desperately, as if endeavoring to remove it.

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The Return of Spring.

Dear as the dove, whose waiting wing The green leaf ransomed from the main, Thy genial glow, returning Spring, Comes to our shore again.

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No Graves are There.

Upon a tombstone in a church yard at Bridgeton, in a beautiful field. Over the memorial hand is pointing to the skies, and forming an arch just above it, is the triumphant exclamation:—'There are no graves there.'

No graves are there. No willow weeps above the cross bed. Where sleep the beautiful, the loved, the fair, The honored dead.

No graves are there. No funeral knell Blends with the air of spring its mournful tone, Bidding theseforth those balmy breezes tell, Of loved ones gone.

No graves are there. No punny spade, green turf, nor quiet grove, These sad monuments of departure bear. For death is not.

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MISCELLANY.

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