



SPONSOR / EXHIBITOR REQUEST & INFORMATION FORM

CHCAMS is excited to have you as a Sponsor or Exhibitor for the **2019 CHCAMS 32nd Annual Conference Advancing Population Health: Community Health Centers Leading the Charge**. By your support we know this year will be our best conference to date! To ensure the best experience while at the Conference we ask that you complete the following form so we can have your exhibit space and sponsorship booth ready when you arrive.

Please email form to dstinson@chcams.org July 2, 2019. For more information email or call (601) 981-1817. We cannot assign booth locations until this form is returned.

Company: _____

Contact Name: _____

Address: _____

Phone: Cell _____ Office _____

Exhibit Booths are 6' x 8' and include table, chairs and WiFi. This will be an open exhibit hall format.

Will you need power at your booth? Yes _____ No _____

Special Requests? _____

EXHIBIT BOOTH SET-UP BEGINS:	July 30 th , 2019 at 10:00 a.m.
EXHIBIT HALL OPENS	July 30 th , 2019 at 2:30 p.m.
VENDOR/SPONSOR APPRECIATION:	July 30 th , 2019 at 5:30 p.m. to 7:30 p.m.
ATTENDEE EXHIBIT HALL FREE TIME:	July 31 st , 2019 from 4:00 p.m. to 6:00 p.m.
EXHIBIT BOOTH TEAR-DOWN:	August 1 st , 2019 by 4:00 p.m.

**** Please send ads and logos to dstinson@chcams.org before July 2nd, 2019 ****

Logos need to be JPEG, PNG or EPS format. EPS format Preferred

See following page for Ad sizes and formats for each Sponsorship Level.

- ✓ Please click [here](#) to register the representatives attending the conference as a Sponsor/Exhibitor so we can have your name tags ready when you arrive.
- ✓ Including Promotional Items in Conference bags: Mail or drop off, Beau Rivage,
- ✓ 875 Beach Blvd, Biloxi, MS 39530 Attention: Desiree Stinson CHCAMS Annual Conference **BY JULY 29, 2019.**

- ✓ **Return your *Written Agreement for Commercial Support and Exhibitors Form* from the MS State Medical Association as a condition of CHCAMS offering CMEs to our attendees. Email to Desiree Stinson at dstinson@chcams.org.**

Visit our website www.chcams.org for detailed information about conference, agenda and travel.

Ad Sizes for Conference Book and Employee Awards program

Conference Book – 5.5" x 8.5"

Full page 5.5" x 8.5"

Half page 5" x 4"

Full page ads are Bleed and Half page are No-Bleed.

CHCAMS Employee Awards Program – 8.5" x 11"

Full page 8.5" x 11"

Half page 7.5" x 5."

Full page ads are Bleed and Half page are No-Bleed.

EMERALD (TITLE) SPONSOR

Full Page/color as in Conference Book (Premium 1)

Full Page/color ad in CHCAMS Awards Program

PLATINUM SPONSOR

Full Page/color ad in Conference Book (Premium 2)

Full Page/color ad in CHCAMS Awards Program

GOLD SPONSOR

Full Page, full color ad in Conference Book

1/2, full color ad in the CHCAMS Awards Program

SILVER SPONSOR

1/2, full color ad in Conference Book

1/4, full color ad in the CHCAMS Awards Program

BRONZE SPONSOR

1/2, full color ad in Conference Book

Booth Exhibitor only, have you considered purchasing an ad in our Conference Program or an Add On in our Conference App? Contact Desiree Stinson or click [here](#) for more information.

MAIL EXHIBIT BOOTH DISPLAYS AND MATERIALS TO:

Beau Rivage

875 Beach Blvd

Biloxi, MS 39530

Attention: GUEST NAME AND CONFERENCE NAME