

**Interpretation of Scripture and Ecclesial Exegesis:  
The Search for an Integrated Theology**

**September 17<sup>th</sup> – 19<sup>th</sup> Conference Presenters**

Luke Arredondo	St. Philip Institute	“Ecclesial Hermeneutics in Light of <i>Providentissimus Deus</i> ”
Joseph Atkinson	Catholic University of America	“Exegesis as the Intersection of History and Theology: Human Freedom’s Encounter with Revelation”
Jeffrey Bingham	Southwestern Theological Seminary	“World, Time, and Knowledge in the Second Century”
Timothy Chapman	Durham University	“Putting Scripture to Work: The Use of Scripture in Papal Encyclicals on Labor”
Tyng-Guang Chu	Duke University	“Mary Hidden in the Text? Two Old Testament Examples”
Anthony Coleman	St. Bernard’s School of Theology and Ministry	“Tolle, Lege: On the Necessity of Conversion in Biblical Exegesis”
Cathal Doherty, SJ	University of San Francisco	“‘Dialogical Narrative’ & the Hermeneutics of Biblical Forgiveness”
Daniel Drain	Catholic University of America	“Effigies between Presumption and Despair: The Role of Scripture and Mystical Vision in Hans Urs von Balthasar’s Theology of Holy Saturday”
Dunstan Enzor, O.S.B.	Boston College	“History and Allegory in Saint Methodius’ Exegesis of the Parable of the Trees”
Christopher-Marcus Gibson	Princeton University	“Augustine on the Testing of Abraham & the Question of Temptation”
Mark Heffley	Ave Maria University	“The Human Author, Historical Criticism, and Sacra Doctrina: A Proposed Development of Thomas’ Exegetical Approach”
Stephen Hildebrand	Franciscan University of Steubenville	“The Cappadocians, Contemporary Theologians, and Scriptural Revelation: Towards a True Ressourcement”

Charles Hughes Huff	St. Bernard's School of Theology and Ministry	"Historical-Critical and Patristic Views of the Day of Atonement"
Ted Janiszewski	St. Irenaeus Center	Retrieving Eusebius of Emesa's Commentary on Galatians
Ljubica Jovanovic	American Public University System	"The Theological and Historical Context of Cyrillo-Methodian Translation Project"
James Kelly	Ave Maria University	"'Clinging to the Faithful Word:' How Aquinas Develops His Teaching on Biblical Interpretation"
Kasey Kimball	Boston College	"Origen on Rahab: Typological Exegesis for the Sake of the Church"
Matthew Kuhner	St. Bernard's School of Theology and Ministry	"The Sublimity of the Words Themselves: The Consequent Sense as Reconciler"
Nathan Mastnjak	Notre Dame Seminary	"The Exile of the Prophet and the Passion of Christ: A Method C Reading of the Songs of the Suffering Servant"
Matthew McWhorter	Divine Mercy University	"Gadamer's Hermeneutics and the Spiritual Senses of Scripture Today"
J. Richard Middleton	Northeastern Seminary	"Did Abraham Pass the Test? Unbinding the Aqedah from the Straitjacket of Tradition"
Helene E. Paharik	University of Fribourg Switzerland	"A Missional Hermeneutic: Participating in the Remembrance of Being God's Friends"
Jane Peters	Marquette University	"Understanding Thomas Aquinas's Exegesis of the Literal Sense, with Observations from the <i>Catena Aurea</i> "
Matthew Pietropaoli	St. Bernard's School of Theology and Ministry	"The Hiddenness of God as Given in Revelation: Jean Luc Marion's Notion of the Gift in Relation to Scripture"

Matthew Ramage	Benedictine College	“From the Dust of the Earth: Reading Genesis 1-3 with Ratzinger and a ‘Method C’ Hermeneutic”
Mark Reasoner	Marian University	“Paul’s Polyphonic Meditation on the Election of Israel in Romans 9”
Thomas P. Scheck	Ave Maria University	Jerome's Exegesis of Galatians 2:11-14 Clearly Explained
Dan Schneider	Research Centre for Theology - Maryvale Institute, Birmingham England	“‘The Mystery of Aroma’: Eros and Ecclesia in the Reception of Mary of Bethany in Hippolytus of Rome”
Sr. Albert Marie Surmanski	University of St. Thomas, Houston	“Reading the Bread of Life Discourse in Albert and Thomas”
Sujit Thomas	Villanova University	“The Mirror of Scripture: A Pauline Metaphor and Its Reception in the Patristic Era”
Timothy Troutner	University of Notre Dame	“Reversing the Historical-Critical Gaze: The Phenomenology of Scripture in Jean-Louis Chrétien and Fr. Olivier-Thomas Venard, O.P.”
Matthew A. Tsakanikas	Christendom College	“On the Structural Interpretation of the 7th Day: Deification as the Original Promise to Man and Woman at Creation”
Daniel Waldow	Duquesne University	“Against the New Gnostics: The Fathers of the Church and Benedict XVI on the Dark Passages of the Old Testament”
Jeffrey Walkey	Ave Maria University	“Participation in and Connaturality with Truth: A Metaphysical Apologia for Historical Study of Scripture for the Sake of Spiritual Exegesis”

Trevor Williams

Villanova University

“Revelation and the End of Exegetical  
Neutrality: An Analysis of Post-  
Conciliar Hermeneutics and the  
Catholic Fulfillment of Biblical  
Theology”