

LAW &

ORDER

DEUTERONOMY

RETURNING TO GOD



DEUTERONOMY 26:1-15

**When you enter the land the
LORD your God is giving you as an
inheritance, & you take
possession of it & live in it, you**

**must take some of the first of all
the soil's produce that you harvest
from the land the LORD your God
is giving you & put it in a**

**container. Then go to the place
where the LORD your God
chooses to have His name dwell.
When you come before the priest**

**who is serving at that time, you
must say to him, “Today I
acknowledge to the LORD your
God that I have entered the land**

**the LORD swore to our fathers to
give us.” Then the priest will take
the container from your hand &
place it before the altar of the**

**LORD your God. You are to
respond by saying in the presence
of the LORD your God: “My father
was a wandering Aramean. He**

**went down to Egypt with a few
people & lived there. There he
became a great, powerful, &
populous nation. But the**

**Egyptians mistreated & afflicted
us, & forced us to do hard labor.
So we called out to the LORD, the
God of our fathers, & the LORD**

**heard our cry & saw our misery,
hardship, & oppression. Then the
LORD brought us out of Egypt with
a strong hand & an outstretched**

**arm, with terrifying power, & with
signs & wonders. He led us to this
place & gave us this land, a land
flowing with milk & honey. I have**

**now brought the first of the land's
produce that You, LORD, have
given me. You will then place the
container before the LORD your**

**God & bow down to Him. You, the
Levite, & the foreign resident
among you will rejoice in all the
good things the LORD your God**

has given you & your household.

When you have finished paying all

the tenth of your produce in the

third year, the year of the tenth,

**you are to give it to the Levite, the
foreign resident, the fatherless, &
the widow, so that they may eat
in your towns & be satisfied. Then**

**you will say in the presence of the
LORD your God: I have taken the
consecrated portion out of my
house; I have also given it to the**

**Levite, the foreign resident, the
fatherless, & the widow, according
to all the commands You gave me.**

I have not violated or forgotten

**Your commands. I have not eaten
any of it while in mourning, or
removed any of it while unclean,
or offered any of it for the dead. I**

**have obeyed the LORD my God; I
have done all You commanded
me. Look down from Your holy
dwelling, from heaven, & bless**

**Your people Israel & the land You
have given us as You swore to our
fathers, a land flowing with milk
and honey.**

RETURNING TO GOD

A silhouette of a person with their arms outstretched, set against a bright, sunburst background. The person is centered in the lower half of the image, with their arms spread wide to the sides. The background is a light blue and white gradient with radiating lines emanating from behind the person's head, creating a halo effect.

DEUTERONOMY 14:22-29
& 26:1-15

Winston Churchill

*We make a living
by what we get,
but we make a life
by what we give.*



GIVING IS WORSHIP



GIVING IS WORSHIP

WORSHIP IS AN ANCHOR





GIVING IS WORSHIP

**WORSHIP IS CORPORATE
& INDIVIDUAL**

GIVING IS MINISTRY





Barbara Bush

Giving frees us from the familiar territory of our own needs by opening our mind to the unexplained worlds occupied by the needs of others.

GIVING IS MINISTRY

THE LEVITE



GIVING IS MINISTRY

THE FOREIGNER



GIVING IS MINISTRY

THE FATHERLESS



GIVING IS MINISTRY

THE WIDOW



WHAT ABOUT YOU?

WHAT ABOUT YOU?

**DOES YOUR WORSHIP
HAVE A HOLE IN IT?**

WHAT ABOUT YOU?

**ARE YOU INVOLVED IN
MINISTRY?**