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Surah e yaseen with urdu translation

Allah in the name of the most loving, the merciful. Yasin. .1 Of the wise Koran. .2 No doubt, you. .3 Has been sent on a straight path. .4 Sent down by the worthy, the merciful. .5 So you can warn a people whose fathers were not warned so that they are ignorant. .6 The word has undoubtedly been proven against most of them, so they should not believe. .7 We put on their neck chains reach to their chins so that they remained raising their faces. .8 And we have put a barrier in front of them and a barrier behind them and covered them from above, therefore they see nothing. .9 And it is just for them whether you warn them or warn them not, they are not to believe. 0.10 You warn only him who follows admonishment and fear most loving without seeing, so give him happy for forgiveness and a respectable reward. .11 Undoubtedly, we must give life to the dead, and we are jotting down what they have sent forward and what signs they have left behind, and we have already kept counting every thing in a clean book. .12 And tell them signs of the people of a city; when that came to them sent them. .13 When we sent to those two. So they belied them so we strengthened them with a third, now they all said, truly we have been sent to you. .15 They said: Our Lord knows that we have undoubtedly necessarily been sent to you. .16 And on us is not, but ready deliverance. 0.17 They said we care badly about you, no doubt if you don't decide, we will surely stone you, and a painful chastisement from us will surely fall upon you. 18 They said: Your sick star is with you. Do you start on it that you are made to understand? No, you're a people-looking border. .19 And from the far part of the city. there came a man who ran He said: O my people, follow they sent them. .20 Follow those who do not ask any reward from you, and they are on course. .21 And what is to me that I should not worship the man who created me, and you shall only return to him. .22 Shall I take, besides Allah, other gods, that if the most loving intend any harm, their intercession shall be of no use to me, nor would they save me? .23 Undoubtedly then I am in a clear error. .24 I doubtless believed in your Lord, so listen to me. .25 It was said to him, into the garden. He said: My people knew. .26 As my Lord has forgiven me and has made me the honorable. And we did not send against his people after him any army from heaven nor did we ever send down an army. .28 It was, but only a scream, and therefore they stayed off. 0.29 (And it was said) Ah! Woes on these bondmen, when any Messenger comes to them, they simply mock at them. .30 Haven't they seen how many generations before them we've destroyed? they are not returning to them. .31 And all shall be made to meet us. .32 And a sign for them is the dead earth We gave life to it, and we produced grain from it, so they eat from there. .33 And we made in there gardens of dates and vines and we caused to gush forward springs therein. .34 In order for them to eat the fruits thereof, and it is not made of their hands. Will they not then be grateful? .35 Sanctified is he who has made all the pairs of what the earth grows, of themselves, and of the things that they have no knowledge. .36 And a sign for them is the night, We draw out the day from there, and thus they are in darkness. .37 And the sun runs to its designated resting place. This is the command of the dominant, the Knowing. .38 And we have designated stages for the moon until it again becomes like an old branch of palm tree. .39 It is not for the sun that it can catch the moon nor can the night depict the day. And each one is floating in a lane. .40 And a sign for them is that we carried their offspring in a loaded Ark. .41 And we have created similar (vessels) that they ride for them. .42 And if we want, we can drown them, then there will be no one to reach their cries or they shall be saved. .43 But a mercy from us and a convenience for a time. .44 And when it is said to them, fear what is in front of you and what is to come behind you, to perch you can see mercy so that they turn their faces. .45 And when there comes to them any signs out of the signs of their Lord, they turn their faces from it. .46 And when it is said to them, use something out of what Allah has given you, so infidels say to the Muslims, shall we feed those whom Allah would have fed if he had so would? You are not, but in a manifest error. .47 And they say when this promise will come if you are truthful? .48 They are not waiting, but for a scream that will seize them when they will be busy in world-like disputes. .49 So neither will they be able to make a will nor will they return to their homes. .50 And the trumpet shall be blown, in the future they will go running toward their Lord from their graves. .51 They will say, 'Ah', woe be us', which has awakened us from our sleep. This is what the most loving had given and messengers told the truth. .52 It will not be, but a terrible screaming, in the future they all have to be presented to us. .53 So today no soul shall be offended, and you shall not be compensated, but what you have done. .54 Undoubtedly, the inmates of Heaven enjoy their, entertainment comfortably. .55 They and their wives are in shades lying on swollen sofas. .56 There is a fruit therein for them, and there is for them what they ask for. .57 Peace will be on them, a word of the merciful Lord. 0.58 And to this day, be separated, O you sinners! 0.59 o children of Adam, I had not covenant with you that you shall not worship the devil (Satan), verily he is your manifest enemy. .60 And that you should worship me. This is the straight way. .61 And without a doubt he has led astray a large number of people from you. Did you have no wisdom? .62 This is hell as you were promised. 0.63 Enter it today, the reward for your infidelity. .64 Today, we will put seals on their mouth and their hands will speak to us and their feet will testify of their order. .65 If we wanted, we would have wiped their eyes, then they would have rushed to the path, but they would not see anything. .66 If we wanted, We would have mutilated their faces sitting in their homes, they might not be able to go on or would return. .67 And to whom we give longevity, We return him in creation. Don't they understand? .68 And we haven't taught him how to compose verses, nor does it fit his dignity. It's not, but the admonitions and illuminating quran. .69 For it to warn the man who is alive, and the word can be proved against the infidels. 0.70 And have they not seen that we have created from them Our handmade cattle so they are their owners? .71 And we have exposed the same to them that some of them they ride and some others they eat. .72 And there are in them various other benefits and drinks for them. Will they not be grateful? .73 And they have taken besides Allah other gods that they might be helped. .74 They can't help them, but they and their army all need to be brought before arrested. .75 Therefore, do not let their speech grieve you, Undoubtedly, We know what they are hiding and what they reveal. And if the man has not seen that we have made him from a semen, in the future he is an open dissenter? .77 And he says for us a similitude and has forgotten his creation. He said who will give life to the bones when they are completely rotten. .78 Tell you, He will give life to them, who made them the first time. And he knows all the creations. .79 Who produced fire for you out of the green tree, in the future you kindle from there. .80 And what! Whoever created the heavens and the earth cannot do the same of them. Why not, and he is its s'fed creator, all knowing. .81 For him this is only that when he intends something, so he says to it, 'Be', and it stays at once. .82 Therefore sanctified he is in whose hand is in control of all things, and against him, you will be returned. .83 .83

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