

WEEKLY UNITY

"Ye shall know the truth, and the truth shall make you free"

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5 CENTS A COPY

ACCORDING TO YOUR FAITH

The events recorded in this report occurred before the discovery of any of the modern drugs, such as the sulfa drugs or penicillin, and when the mortality of scarlet fever among children was extremely high. The author of this report is thoroughly familiar with every detail of the case reported, but prefers to let the child's mother tell the story in her own words.

MY HUSBAND and I had both been reared in an orthodox church that gave children the usual training in the things of the Spirit. We had been taught to pray and to expect answers to our prayers, but when I look back over our lives it seems that we had been conscious of very little need for prayer.

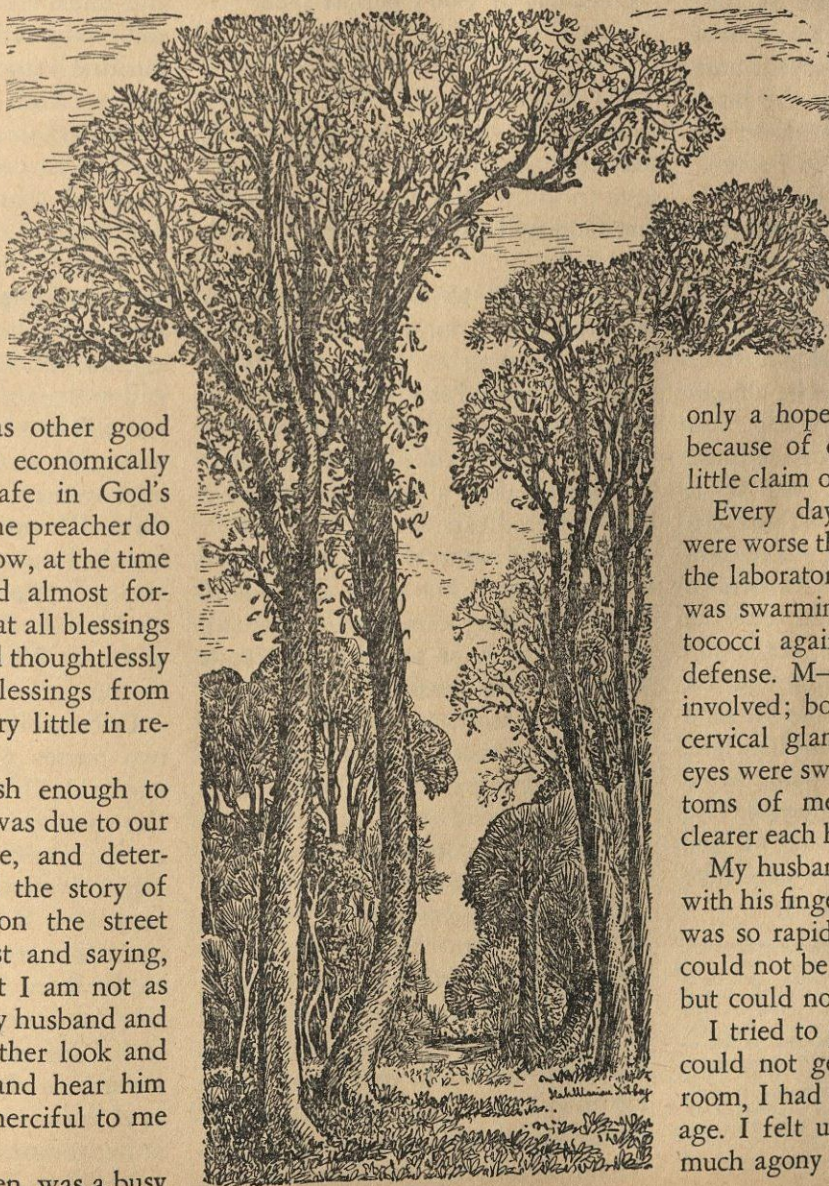
We had been regular church attendants, had contributed toward the support of the church, had met our social obligations as other good citizens do, had been economically prosperous, and felt safe in God's good pleasure, and let the preacher do the praying. As I see it now, at the time of this incident we had almost forgotten God, forgotten that all blessings come from Him. We had thoughtlessly accepted many great blessings from Him and given Him very little in return.

We were even foolish enough to believe that our success was due to our own energy, intelligence, and determination. When I read the story of the Pharisee standing on the street corner beating his breast and saying, "God, I thank thee, that I am not as the rest of men," I see my husband and myself. Then I take another look and see the poor publican and hear him saying, "God, be thou merciful to me a sinner."

My husband, John Keen, was a busy

city physician who had little time to spend with his wife and children; but he did love all of us with a love that knew no bounds. Our older daughter M—— was approaching her fifth birthday and looking forward to a children's party in her honor when her father, who was working overtime to combat an epidemic of scarlet fever, brought the dreaded disease home to

BY F. R. DEHONEY, M. D.



her. She went into convulsions almost immediately and did not return to consciousness for fully ten days.

Within a few hours after she was stricken our home was turned into a hospital with the best nurses in the city in charge, and it was almost a rendezvous for the best physicians in town; but there was no improvement in our little girl's condition. The physicians stated plainly that there was no adequate treatment for scarlet fever

and its complications, and Doctor Howell, one of our oldest and best friends, insisted that our only hope was in God and His mercy.

My husband and I were so badly stunned by the hopelessness of the case that we had no volition of our own at all. We could call on God in

only a hopeless way, as we felt that because of our neglect we had very little claim on Him.

Every day the laboratory reports were worse than the day before. Finally the laboratory reported that the blood was swarming with the deadly streptococci against which there was no defense. M——'s kidneys were badly involved; both ears and most of the cervical glands were abscessing; her eyes were swelling shut, and the symptoms of meningitis were becoming clearer each hour.

My husband sat at M——'s bedside with his fingers on her pulse. Her pulse was so rapid and weak that the beats could not be counted. He tried to pray but could not.

I tried to pray, but it seemed that I could not get my prayers out of the room, I had not the heart or the courage. I felt unworthy, and was in too much agony of spirit to call on a God

of whom I knew so little. With agony in my soul, I applied to our pastor and the church prayer group, but they did not seem to grasp the seriousness of her condition.

Our friend, Doctor Howell, came in and looked over the patient. He came to me in the next room and said: "Mrs. Keen, neither you nor John has slept or even rested for more than a week. You are both bordering on collapse. Half a dozen of the best physicians in the city have been in attendance from the beginning. Nothing has been of any avail. It doesn't seem possible that she can last through the night. I suppose I should extend my sympathy to you and go about my business, but I cannot do that.

"You probably will not agree with what I am going to say, but I never have been more sincere in all of my life. I told you several days ago that only God could be of any service in this case. I am not well enough acquainted with God to approach Him on such an urgent occasion as this. You doubtless remember that Christ said, 'Not every one that sayeth unto me, Lord, Lord shall enter the kingdom of heaven; but he that doeth the will of my Father who is in heaven.'

"I have heard of a Dr. J. W. Harding down in Riverside, who they say is something more than a doctor. I don't know wherein his power lies, but I have heard of many near miracles that seem to have happened as a result of his prayers. He seems to be able to reach God when nobody else can. You remember that Jesus said to the blind men, 'According to your faith be it done unto you'? It seems that this doctor has faith enough for a whole community. It is sixty miles from here to Riverside, and much of the time the doctor is away from home, but if you say the word, I will call him and ask him to come. If he can come I'll send my driver after him to bring him here as quickly as possible. I don't know whether M—— can be helped or not, but I do know that the power of God is our only hope, and no one here seems to know how to use it."



Unfoldment

By R. H. Grenville

THREAD by thread the dawn is woven,
Pearl and amber, silver, blue,
Till the tapestry of morning
Breaks upon the eager view.

Note by note a song is fashioned,
Word by word a story told;
Seed to shoot and leaf to blossom
Is the pattern from of old.

Not in days are meadows fashioned,
Nor in centuries are seas;
Since all manifest creation
Grows in stature by degrees.

So must I in faith unswerving
Cultivate the inner man,
Day by day in joy unfolding,
Conscious of God's perfect plan.

My husband said: "No, I have ceased trying to pray long ago. I have been living too far from God. I don't seem to know Him any more. I doubt that God will use His power for such as us."

I whispered to Doctor Howell to spare no effort nor expense to bring Doctor Harding to us as quickly as possible. I prayed as I never had prayed before that there might be no accidents or delays, and thanked God that Doctor Howell used a good driver and a high-powered car.

There are many things that we do not understand, but from the minute Doctor Harding came into the room new life and hope seemed to pervade us all. Even my husband, who was so greatly downcast, seemed encouraged. I felt a glow that seemed to light even the darkest corners of the room. Doctor Harding said very little till after he had made a cursory examination of the child and consulted Doctor Howell and the laboratory reports. He then came back into the room, gently pushed my husband from the bedside, fell on his knees, reached over the bed and held both the child's hands in his for what seemed to me a long time. He then arose and said gently, "Of course we all know that medicine represents a part of God's work for hu-

manity and that any work our poor hands can do is as much God's work as if it were done without human hands. There are however many things that neither medicine nor our hands can do, and at such times we need to know how to tap God's greater fountains of mercy—God's greater bounty.

"If you will remember Jesus' having said to the blind man, 'According to your faith be it done unto you,' I hope you will understand that Christ is just as actively with us today as He was in Jesus' time, and just as willing and able to respond to our cries for help as He was at that time. You know it was not Jesus' physical presence that showered mankind with blessings, but the universal and eternal Christ Spirit in Him. That Spirit is just as close to His followers today as it was to Jesus' apostles on the shores of Galilee, and can and will save our loved ones as easily and thoroughly as He did Jairus's daughter or Lazarus.

"You folks know all this as well and understand it as well as I do, but you have not been working at it. Your spiritual minds are badly out of condition. You have almost forgotten what God is and what He is like. 'According to your faith.' Can't you understand that if there is doubt the doubt cancels the faith?

"You, Doctor Keen, go to your room and get some rest before you become a patient yourself. You seem in almost as bad condition as the little one. I will wake you if you are needed—but you will not be needed; and when you wake up you will be astonished at the improvement you will see in your child. I have seen too much of God's wonderful work not to believe He will respond. We just must not fail in what we have to do, and if we do not God will not. When there are failures they are ours, not God's."

Doctor Harding then turned to the two nurses who were hovering near and said, "I know you are both weary. Get some rest now. I am a pretty good nurse myself. I shall not leave the bedside till the child regains consciousness. Mrs. Keen, the same order holds good for you. You are probably more weary than any of the others. Please take some rest. Don't pray beseechingly for the child's life, but thank God for it with all the power you have, just as if she were already well. Then look at her tomorrow morning."

Nothing could have driven me from

We Are Not Alone

By Katherine Dissinger

the bedside an hour before Doctor Harding came, but now I slipped out of the room with a feeling that all was well. My mind began to run back over some of the things I had learned when I was a child and to wonder why I had forgotten them so long. Soon the thought was running over and over in my mind: "I am the resurrection, and the life: he that believeth on me, though he die, yet shall he live." I was soon asleep with this sentence still running through my mind: "I am the resurrection, and the life"; and along with the thought heartfelt thanks for this wonderful truth.

I slept for a full eight hours, during which time I actually seemed to see Jesus at Lazarus's tomb, actually to hear His words, and to see Lazarus come forth from the tomb. At this minute I got out of bed and onto my knees on the floor and repeated many times over, "Father, I thank thee that thou hearest me." Then I woke my husband, and we entered the sick-room together.

We stood in the back, near the door, almost afraid to go forward. Doctor Harding was still holding the child's hands, but as we entered he released them and turned to meet us. We doubtless had expected something startling, but nothing such as that really happened. M—— turned over and raised herself into a sitting posture and began singing: "Good morning to you. Good morning to you. Good morning, dear Mother, I'm glad to see you." The sweetest words, the sweetest music I had ever heard. The first intelligible words she had uttered since her first convulsion. To the present day my mind has been full of the greatest words ever spoken: "He that believeth on me, though he die, yet shall he live; and whosoever liveth and believeth on me shall never die."

The Ways

To every man there openeth
A way, and ways, and a way,
And the high soul climbs the high
way,
And the low soul gropes the low;
And in between, on the misty flats,
The rest drift to and fro.
But to every man there openeth
A high way, and a low,
And every man decideth
The way his soul shall go.

—John Oxenham.

SOME PEOPLE traveling in the Rocky Mountains shortly before the war visited "the woman on the mountain," as she is called by the inhabitants of the nearest town. Her husband had been a prospector for many years, and now that he was gone the woman continued to live on in the little mountain cabin.

"But aren't you afraid here, all alone?" one of the tourists wanted to know. "And don't you get unbearably lonesome?" another asked.

"But I am not alone," the woman protested quickly. "Christ is my company," she explained with dignity. "He is with me always."

Many of us have known times of defeat or fear or doubt or loneliness when we realized that within the limits of our own personality we were not strong enough or brave enough or intelligent enough to face and conquer whatever we had to face and conquer, when our heart cried out: If only there were someone who cared, someone to whom we could turn, if only we were not so alone!

But if we only knew, we are never alone. There is someone standing by; there is someone to whom we can turn. God is standing by, and in His power we can come off victorious.

In truth the individual is never alone. Christ is with us all, as He is with the woman on the mountain. Although this is a truth, it cannot benefit, it cannot rule, unless it is understood and practiced. We contact this Christ company by acknowledging and recognizing the presence and power and Spirit of God, as did Jesus, who had complete and perfect understanding of the principle "I and the Father are one."

In Ephesians 4:6 we are assured that the same oneness with God is true of us all: "One God and Father of all, who is over all, and through all, and in all." Therefore the "Christ" nature is the heritage of us all. The word "Christ" refers to the realization and quickening of the Spirit within ourselves that also dwelt in Jesus. Through the Christ in us God expresses Himself, as all good, all love.

Christ is the solution to our problems, the answer to our desires. There

are no problems that the Christ cannot solve. Sickness, poverty, fear, failure, sorrow, strife disappear under the power of Christ. In the consciousness of Christ's presence we know His peace, His joy, His purity, the everlasting power of His own divinity.

Christ is strength. There is nothing in the world that can withstand the consciousness of His presence. "Greater is he that is in you than he that is in the world."

Christ is wisdom. Once we have come to the realization that we are God's instrument, we shall be given the wisdom to know what to do. All errors and false beliefs will be stripped from us. Instead of the limited intelligence of the human mind, God will clothe us with the perfect intelligence of Himself.

Christ is courage and freedom. God meant us to be free and exalted. Life was meant to be a glorious adventure. If our life falls short in any respect, it is because we do not understand the nature of life and of God. We have only to look up and know God within ourselves.

Christ is cleansing to the mind and heart. People who are vibrantly aware of Christ's presence cannot do anything that is wicked, mean, or degrading, for evil cannot live in His presence. This is well expressed in a current best seller, "The Robe," by Lloyd C. Douglas. Justus, talking to Marcelus about Jesus, says: "I only know that He is alive; sometimes I feel aware of Him as if He were close by. It keeps you honest. You have no temptation to cheat anyone when Jesus is standing beside you."

Christ is comfort, consolation. People who are vibrantly aware of the Christ cannot be depressed, lonely, or sad for long periods of time, for Christ is solace to the spirit. Misery and unhappiness cannot touch us when we have learned to apply Christ to our own life, when we reorganize our thinking in accordance with His teachings, continuously and untiringly, until our understanding is complete, our faith unwavering.

Christ is inspiration. A young actress aspiring to a stage career used to

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Things to Be Remembered

By Lowell Fillmore

+ Faith Is the Victory

REMEMBER that faith will enable you to gain a victory over every adverse condition that besets you. This is possible because your faith reaches out into the invisible realm and draws strength, wisdom, and substance from Spirit for your protection, guidance, and sustenance. No matter if things about you appear to be contrary to the good, the true, and the just, through faith you will be able to discount these appearances and to find and use the reality of good that underlies and sustains all creation.

Faith is not afraid to step out and act on God's broad promises, because it knows there is nothing to fear from adversity when a person conforms in his thoughts and living to the law of righteousness. Remember that the law of righteousness is eternal and impersonal. Perhaps more persons fail to exercise their faith victoriously because of their personal attitude toward their environment than for any other reason.

Faith is absolutely fearless because it knows what is right and it adheres closely to this righteousness. Fear, on the other hand, is weak and cowardly, because it is uncertain. It offers homage to what is not true or only partially true. Fear is usually motivated by suspicion, doubt, and misunderstanding. We are afraid of the things that we do not understand and of harmful possibilities that usually never materialize.

Fear is the major cause of confusion in the world. One nation fears to co-operate with another, thinking that the other may gain an advantage if given too much help. A nation may erroneously interpret the activities of another nation as unfriendly, while at the same time the other nation may be looking for a sinister motive behind its superficial friendly attitude. A rift may easily come between them because of mutual suspicion. This is sometimes true when competitive organizations, such as labor and management, Democrats and Republicans, army and navy, and various religious cults try to co-operate. Faith would help all these groups to work harmoniously together. If their inability to work together harmoniously is due to fear and its

associates, envy, distrust, and avarice, faith is the antidote.

Faith is absolutely constructive, and noncombative, and is the only principle upon which success and prosperity can be permanently founded. Fear tears down success and prosperity, and destroys health, life, and happiness. We cannot afford to be afraid of anybody or anything in the world, and we do

Suggestions for Daily Meditation

(Beginning Sunday, June 23)

Sunday. *Only the good is eternally true.*

Monday. *I will fear no evil, for God is with me.*

Tuesday. *I am fearless and free, and I live joyously in God's rich kingdom daily, because my faith is firmly established in His unalterable goodness.*

Wednesday. *There is nothing to fear in all God's good universe. Therefore I live, move, and have my being in His goodness, and I am unafraid.*

Thursday. *I walk and live by faith in God's omnipresent love, wisdom, and power.*

Friday. *Fear is a weakling. Faith is strong. I therefore abide in faith, which saves me from all fear.*

Saturday. *I have faith in the power of God's righteousness, truth, and justice to be victorious over every negative condition that shows its head in my affairs.*

not need to be afraid if we use our faith.

Someone may say, "Well, how can I have faith in someone who is not doing the right thing?" The answer is that we should not try to put our faith in anything that is not right. Our faith should be so firmly established in righteousness that no man and no nation can upset it by doing wrong. Unrighteousness and wrongdoing are founded upon man's weakness and cannot stand against the firmness and strength of faith in God Almighty.

Actually many people seem to have put their faith in unrighteousness because they devote the substance of

their life so diligently to the consideration of evil that they have no time left to co-operate with their loving Father-God. Our faith therefore must be directed to the attainment of the absolute victory of righteousness and truth over evil. Evil cannot be overcome by evil, but only by good. Our faith in God must be so strong that we believe absolutely that God actually made a good world and that He is in no way responsible for the evil in our world.

The evil in our world is man-made, and it will rapidly vanish when we take our attention away from consideration of the evil in the world and place our faith in the good world that God made, which is the kingdom of heaven, proclaimed by Jesus to be at hand. This good world is really here now, waiting for us to enjoy it through the exercise of our faith in it.

Paul said: "Faith is the substance of things hoped for, the evidence of things not seen." We must have faith in the things God made if we would co-operate with God and make right use of them. Paul also said: "We walk by faith." Did you ever stop to think that if you had no faith in the muscles and reflexes of your body you could not walk? An amusing anonymous verse has appeared in print from time to time:

A centipede was happy quite
Until a toad in fun,
Said, "Pray, which leg comes after which?"
This raised her mind to such a pitch
She lay distracted in a ditch
Considering how to run.

The poor thing lost her faith in her ability to walk by trying personally to figure out how to run instead of trusting in her God-given ability.

The interesting point about faith is that it is only powerful and efficient when it is used in connection with what is absolutely right and true and just. When you try to justify your personal desires by putting your faith in to some plan that you know down deep in your heart is not right, you cannot make your faith act in favor of it; but when you place your faith in God and you are willing to abide by the laws of righteousness even though they may interfere with some of your pet aversions or desires, then faith will act strongly in your favor, because you have brought your life into harmony with the great universal principle of harmony. Your life will then move along joyfully in the stream of God's

loving righteousness, and you will no longer fear the things that might be, because you will rest in the joy of the knowledge that God has made everything good and desires that only good may come to you.

If His children would only abide close to Him in thought, word, and deed, they would never need to fear anything in the world. In order to abide close to God we must unify ourselves with His righteousness and realize that His love and substance belong to everyone and that no one can gain His special favor by asking for something that he knows will be unfair to another person. Righteousness, truth, and justice are broad enough to cover everybody.

The world is waiting for men and women who are strong enough and firm enough in faith to lead it to victory. To qualify as such a leader you must believe in the good rather than to lend power to evil by believing in it. When we have proved our faith we shall demonstrate that we need no longer fear evil. We can say with the Psalmist: "I will fear no evil; for thou art with me."

We Are Not Alone

(Continued from page 3)

have "low" moments, periods when she was overcome by depression and defeat, when she felt the need of someone's help. When these occasions arose, she would get her mother's photograph and look at it long and earnestly, after which she felt better. "Mom always had faith in my dreams and in my ability; she was always telling me I could do anything, anything I wanted to and had to," the girl explained. "Now I have only to look at her picture and I am reassured and re-inspired." In like manner Christ is our assurance, our inspiration.

All this and more becomes ours when we turn to the Christ within us. No matter where we are called upon to go, God is there too. He comes to comfort us when we are sad, to encourage us when we are disappointed, to reassure us when we are in doubt, to defend us against evil, and to bring out the good that is within us.

God is forever with us. We are not alone. Listen to the word of God: "I will not fail thee, nor forsake thee. . . . lo, I am with you always."

Try Prayer

What is this worry that is corroding your life? What is this grief that is ruining your happiness, your hope, your work, your vision? What is this shame that is weighing down your conscience, blackening the day for you, filling the night with writhing miseries? What is this fear that is spoiling all joy in life for you, sapping your strength, smothering your courage, wrecking your hopes?

Name it to yourself. Admit it. Look at it. Hold it up and scan it and see what it is made of. Look through it and around it and see what is on the other side. Does it look as black and solid and menacing and hopeless as it looked when you tried to hold it off at arm's length, back among the shadows of things that you do not acknowledge in your life? Is it still beyond your strength to manage? Is it beyond your courage to face? Is it beyond your wits to deal with?

Now is the time to go to God with it. You have a trouble too big for you. It has reduced you to the situation of the little child who finds that to let go of Daddy's hand and run out into the street alone brings sudden, staggering, dazing, overwhelming problems upon him with which he has neither the knowledge nor the courage to deal. And like the child, you will find that the remedy, the only remedy, is to get hold of that all-protecting hand again.

God waits. I think He waits for you, and that all you have to do is to turn to him. Whatever your trouble may be, you can go back to Him with it, and find the help and the comfort and the relief and the protection and the free-

dom that you want. Wherever it is, whatever it is, nothing is barred. There are no qualifications. God loves you, whoever you are; wherever you are, whatever you have done; whenever you ask; for whatever reason you have delayed; whatever you want; however despairing you have been; without regard to what the world may think or say; without reference to what your circumstances may seem to be; whether you know it or not; whether you believe it or not; whether you care or not; whether you scorn Him or seek Him; whether you are wise or foolish, high or low, imprisoned or free: God loves you and waits for you to come to Him with your trouble.

Why not just pray about it? How? In any way you wish. Try Jesus' way. He said it was a good one. He found it so. Give thanks for the thing you desire as something that God has given you before you have asked. "Father, I thank thee that thou hearest me. And I knew that thou hearest me always." Remember you have not done the one sensible thing, the one sane thing, the one scientific thing, the one infallible thing, till you have prayed about it. Because that is the cure for that trouble of yours. Try prayer; trying will prove whether it is or not.—*Gardner Hunting.*

The Purpose of Unity

The purpose of Unity School is not to found another sect, but to show all men their common aim and their common brotherhood; not to separate them or to emphasize their differences, but to bind them together more closely. Through helping churchgoers to apply to their daily living the principles taught by Jesus Christ, Unity makes any church affiliation even more practical.

Unity School spreads its teachings largely by means of its literature, which interprets the Scriptures metaphysically and explains the action of the mind—the connecting link between God and man. How the mind affects the body, producing discord or harmony, sickness or health, here and now, is made clear in the Unity publications.

Unity centers and study classes are places of religious research for all people, regardless of creed; and places where helpful instruction in Christian living may be received.

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Every day you can look to DAILY WORD, Unity's magazine with a daily devotional lesson, to give you a cheery, stabilizing message of Truth and a short prayer to help you meet even the most trying of problems. Each day's lesson has been lovingly prepared for the purpose of instructing, inspiring, and blessing the thousands of DAILY WORD readers.

Edited under the supervision of Silent Unity, DAILY WORD is published once a month, and is priced at \$1 a year.

UNITY SCHOOL OF CHRISTIANITY
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THE SOCIETY OF SILENT UNITY

THE HEALING DEPARTMENT OF UNITY SCHOOL

+ A Message to You: The Self-Existent One

Dear Friend:

"God spake unto Moses, and said unto him, I am Jehovah: and I appeared unto Abraham, unto Isaac, and unto Jacob, as God Almighty; but by my name Jehovah I was not known to them."

Is God known to you by His name Jehovah? That name brings God closer to you than breathing, nearer than your hands or your feet. It is the name of the self-existent One within you, the name of the great I AM, from whom you draw all power, wisdom, and glory.

Some may claim that we have little need of the Old Testament. However the person who really studies the Old Testament comes to love and revere it, for he finds in it the ladder of Truth by which Jesus ascended to His Christhood. Jesus so well knew the meaning, the fullness, and the power of the name Jehovah that He claimed His right to this name of God, saying, "Before Abraham was, I am."

Have you ever thought of those Israelites, hopeless, misused, bound in Egypt? Moses must have been almost distracted at times. Perhaps to them, discouraged as they were, the name of God fell on unhearing ears, and evoked no response in mind and heart. Perhaps the people cried as some do today: "I do not know God. He is so far away."

Moses loved those people. He had witnessed their bondage, he knew of the injustice being done to them. He wanted above all else to free them and lead them to the Promised Land. If God were lost to them his quest was utterly hopeless. He must stir up within them a recognition of the name, the power, the courage of God.

"And Moses said unto God, Behold, when I come unto the children of Israel and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM

hath sent me unto you. And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, Jehovah, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations."

Daily at 11 a. m. join us in this thought for spiritual illumination:

*Jehovah is the light of my life,
and I see with the inner eye.*

At high noon each day concentrate your attention on this thought for prosperity:

*Jehovah makes all things to prosper
as I realize His presence and power
in my affairs.*

At nine each night let us acknowledge the healing power of Spirit with this prayer:

*Jehovah vitalizes my mind and body,
and I am restored to health.*

This name Jehovah, I AM, the self-existent, eternal name of God within you, is His covenant with you, His memorial of eternal life, love and substance in you. Were there but one word in the Old Testament, the word Jehovah, the study thereof would be well worth while, for this name of God is self-revealing. It is the I AM in you that makes you responsive to all that God is.

God has many names. So has His beloved Son, but the one that forever identifies you with God, identifies you as His child, is I AM.

Our current class thoughts or prayers for light, healing, and prosperity being based upon the name Jehovah, we submit for your careful and prayerful consideration a resumé of what the *Metaphysical Bible Dictionary* has to say about it. May you be filled with new light, new life, new joy as you meditate upon this endearing name of God which you bear, and without

which you would know no existence as an eternal living soul created by Him.

"Jehovah, He-who-is—who-was—who-will-be-manifest; the self-existent One."

"It makes a great difference whether we think that I AM, self-existence, is within, or Lord, master, without. All Scripture shows that Jehovah means just what God told Moses it meant, I AM."

"Jehovah-jireh, means I AM the provider. If we expect to demonstrate prosperity from without we find it a slow process; but if we know that I AM is the provider we have the key to the inexhaustible resource.

"God was also known to the Israelites as Jehovah-shalom—I AM peace. We can demonstrate peace of mind by holding the words, 'I am peace' with the understanding that the real I AM is Jehovah within us."

"If you take the word Jehovah-shalom into your mind and hold it with the thought of a mighty peace, you will feel a harmonizing stillness that no man can understand. It must be felt, realized, and acknowledged by your I AM before the supreme I AM can pour out its power. After experiencing it you know that you have touched a divine something . . . you have gone beyond the realm of words and have made union with the cause side of existence. It is the quickening of your divinity through the power of the Word. This divine nature is in us all, waiting to be brought into expression through our recognition of the power and might of I AM."

Jehovah, the self-existent One, the I AM within you, now quickens, illumines, and strengthens you as you declare:

*"Jehovah is the light of my life,
and I see with the inner eye."*

"Jehovah vitalizes my mind and body, and I am restored to health."

"Jehovah makes all things to prosper as I realize His presence and power in my affairs."

In Jehovah, the I AM, the self-existent One within you, you find the answer to your every prayer.

Jehovah bless you and keep you
Silent Unity

A man's country is not a certain area of land, but it is a principle, and patriotism is loyalty to that principle.—George William Curtis.

Someone Prayed

God Is Here

Dear Unity: A Christmas gift subscription for WEEKLY UNITY has already brought me much joy, which I want to share with you.

An article appeared in it entitled "God Is Here," telling of an experience of healing following a bee sting. The victim was a long way from the house and proper medication, so she affirmed over and over, "God is here," and achieved faith that He was healing the hurt. The stinger was removed and she never had any trouble with it.

This story made a great impression on me. I have always felt in my mind that faith healing should be possible, but never had convinced myself enough to practice it. Years ago a blind man came to the door, and I felt a distinct inner urge to "reach out and restore his sight!" But I had no faith.

Now I have had two demonstrations within a week. One day I spilled hot grease all over my left hand. I was in the midst of frying pancakes for my family. I wiped the grease off right away and kept saying to myself: "God is here. He is the great Physician. He will heal it." I put no medication whatever on it, but finished the pancakes, and we ate lunch without ever mentioning it. There were two red spots, but by evening even those had cleared up.

Two days ago I was working at the sewing machine, repairing clothing for overseas relief, and ran the needle through my left forefinger, through the nail, breaking the needle off well toward the top of the shank. My first reaction was one of fear. "I might get blood poison." Then I changed immediately to affirm: "God is here. He will heal it." I pulled the needle out with difficulty because the nail bound it, then rinsed it under hot water, poured peroxide over it, and bandaged it up. It never gave me a moment's pain, and by evening I took the bandage off, and it was fine! That particular injury is fairly common and usually slow and painful in healing. I understand. Two perfect examples of what God can do when faith opens the channels. —L. W. K.

Where God Intends

Dear Unity: It has been some time since I wrote you, and I feel that I should like to express my thanks and appreciation for everything you have done for me and mine.

First on my list is my thanks for your prayers for my two nephews who served overseas and returned home well and safe. They were both overseas nearly two years, and at all times were protected in a marvelous manner.

Since I first heard of the teachings of Truth through a dear neighbor, I have witnessed demonstrations that are almost miracles. The members of my family have been blessed with health, prosperity, love,

and harmony. Many difficult problems have been taken care of.

One of these was finding a place to live. It is almost impossible to find an apartment or house in this city. Yet when the need came, within a few days I was led to a most desirable apartment, of the right size and in a perfect location. Many people here are offering large bonuses for a place to live, and without any effort on my part other than a telephone call, I was able to rent this comfortable apartment that I now call home.

Some months ago an article entitled "Solving the Housing Problem" appeared in WEEKLY UNITY. It was so timely that I used it for a devotional one evening at a missionary meeting. It related the experience of a woman who, like myself and others, needed a place to live, and it told of moving each day into mansions that God has prepared for us here. The message it contained was full of hope, encouragement, and faith, and I hope it helped those who heard it as much as it did me when I read it.

Again I want to thank you for your prayers, your loving advice, and your literature. May God continue to bless your work so that others may be brought into the knowledge of Truth.—M. J. A.

Hold yourself responsible for a higher standard than anybody else expects of you. Never excuse yourself. Never pity yourself. Be a hard master to yourself—and be lenient to everybody else.—Beecher.

HOW I USED TRUTH

By H. Emilie Cady

This volume of unforgettable writings of H. Emilie Cady steadies the sincere Truth student in his quest of Truth. Her simple style and direct method of presenting her subject help the reader accept absolute Truth into his consciousness. Her statements are worthy of remaining indelibly in one's memory. For example:

"There is no time or space. There is not God AND—a body. There is not God AND—circumstance. There is not God AND—any sort of trouble. There is only God."

Included in HOW I USED TRUTH are "Finding the Christ in Ourselves," "All-Sufficiency in All Things," "Trusting and Resting," "Unadulterated Truth," and seven other equally soul-stirring chapters.

These instructive lessons should be in every Truth library.

Price, \$1 a copy.

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The High Watch

Truth or Theory

Thought ranges far, with the entire material universe as only one of its boundaries. The inner world of truth or fantasy is another boundary whose limits are still more far-flung.

Booth Tarkington, author of the Penrod stories and of numerous other well-known stories, gave an interview to a newspaper reporter on the occasion of his seventy-fifth birthday. The interview appeared in the New York Times and from it the following passages are selected:

Booth Tarkington . . . talked about life after death, the relationship of man with the mind of God, reincarnation and miracles.

The dean of American letters has written and talked about a wide variety of subjects in his long life, but not of such things as these.

"If all men could hear 'the voice of God' and could know that they do, why then everything would be all right," he said in expressing his dream of world unity and a lasting peace among men. He added:

"Millions believe in miracles, and I should be the last to express skepticism. For me, almost everything is a miracle, and I accept it as quite possible that saints have received inspiration from higher powers outside themselves. . . .

"Personally, I've known many instances of the phenomena resulting from what is called 'mental telepathy' and have been a chance party to some significant examples. Such occurrences, as I know them of my own experience, however, have not been premeditated or subject to the will. They seem just to have happened. Yet they could not be set down as mere coincidence. Possibly such phenomena could be brought under control. I hear, sometimes, of successful experiments in that direction."

That brought up the question whether certain minds might tune in on the universal and all-knowing mind of God.

"I suppose," Tarkington said, "you refer to what some people call 'cosmic intelligence.' If the indicated theory is founded on fact, then of course it is possible that the subconscious receiving mind might 'tune in' on the 'waves' of universal truth. . . .

"As for reincarnation, it is an interesting possibility, but it does not seem to me that the return of the soul to another earth form would be a matter of choice. Rather I think it would be the result of the necessity for making sufficient upward progress toward purer thought and better living until in the end there would be no longer a need of earth experience."

Responsive Service

Sunday, June 23, 1946

Unity Subject—*Unity a Present Opportunity*

INTERNATIONAL SUBJECT—*The Bond of Christian Fellowship.*—Luke 22:14-20; John 17:6-8, 20, 21

Unless otherwise specified, the Bible text used in this lesson is taken from the American Standard Version of the Bible, copyright, 1929, by the International Council of Religious Education, and is used by permission.

14. And when the hour was come, he sat down, and the apostles with him.

15. And he said unto them, With desire I have desired to eat this passover with you before I suffer:

16. For I say unto you, I shall not eat it, until it be fulfilled in the kingdom of God.

17. And he received a cup, and when he had given thanks, he said, Take this, and divide it among yourselves:

18. For I say unto you, I shall not drink from henceforth of the fruit of the vine, until the kingdom of God shall come.

19. And he took bread, and when he had given thanks, he brake it, and gave to them, saying, This is my body which is given for you: this do in remembrance of me.

20. And the cup in like manner after supper, saying, This cup is the new covenant in my blood, even that which is poured out for you.

6. I manifested thy name unto the men whom thou gavest me out of the world: thine they were, and thou gavest them to me; and they have kept thy word.

7. Now they know that all things whatsoever thou hast given me are from thee:

8. For the words which thou gavest me I have given unto them; and they received them, and knew of a truth that I came forth from thee, and they believed that thou didst send me. . . .

20. Neither for these only do I pray, but for them also that believe on me through their word;

21. That they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us: that the world may believe that thou didst send me.

Lesson Interpretation

How can universal peace be realized and established?

Only as nations and peoples learn to think and act in unity.

What takes place in the individual when he gives up his limited view of life as a personal possession and reaches out to embrace the conception of universal life?

The old idea of personality is eliminated, to make way for the greater consciousness of the new. To merge

our identity with that of the greater universal self, we give up the lesser self.

How do we successfully appropriate spiritual substance?

By concentrating all our faculties on attaining a consciousness of the universal substance of Truth.

Of what is bread a symbol, and for what does the soul hunger?

Bread symbolizes universal substance. The soul hungers for that substance, which is Truth. When the faculties are imbued with Truth they are able to supply the soul's hunger.

What does the Passover feast represent?

The setting free of the spiritual man from the dominion of sense.

Why is the realization of unity by the nations and peoples of the world so urgently needed at the present time?

Because the alternative is the ultimate destruction of civilization by the misuse of the power we have learned to wield.

How may we learn to keep in a practical way the commandment to love one another?

By cultivating and developing the "fruits" of character that command love. "Love, joy, peace, longsuffering, kindness, goodness, faithfulness, meekness, self-control" are among the fruits of which we may avail ourselves.

How did Jesus glorify God?

By doing the work of Divine Mind. Part of this work is the teaching of Truth by example and precept.

To Be Held in the Silence

We achieve unity through realizing our essential oneness with all men in Christ.

(The lesson for next Sunday is from Mark 16:15, 16, 19, 20; Luke 24:45-49; Acts 2:46, 47; 5:42.)

The Prayer of Faith

God is my help in every need;
God does my every hunger feed;
God walks beside me, guides my way
Through every moment of the day

I now am wise, I now am true,
Patient, kind, and loving, too.
All things I am, can do, and be,
Through Christ, the Truth that is in me.

God is my health, I can't be sick;
God is my strength, unfailing, quick;
God is my all, I know no fear,
Since God and love and Truth are here.

—Hannah More Kobaus.

Field Activities

AMARILLO, TEX.—Unity Center, 214-15 Blackburn Bldg., 7th and Polk St., announces the following activities: Sunday, 10 a. m., Sunday school; 11 a. m., devotional service. (These services are held at the Blackburn-Shaw Chapel, 5th at Pierce St. All other services are held at the center quarters.) Tuesday, 2 p. m., class in *Lessons in Truth*. Wednesday, 8 p. m., midweek prayer service. Thursday, 2 p. m., class in *The Twelve Powers of Man*. Friday, 2 p. m., class in healing principles. Monday, Wednesday, and Friday, 12:30 p. m., meditation. Center open daily, except Saturday, 12:30 p. m. to 4 p. m. Eugene B. Lane, leader.

DALLAS, TEX.—Unity Center, Church of Practical Christianity, 2030 Commerce St., announces the following activities: Sunday, 9:45 a. m., Sunday school; 11 a. m., devotional service. Tuesday, 2 p. m., class in *Prosperity's Ten Commandments*. Wednesday, 8 p. m., devotional service. Daily meditation, 12:15 p. m. Center open daily, except Saturday, 12:30 p. m. to 4 p. m. Eugene Gillespie, leader.

HOUSTON, TEX.—Unity Center, 606 Milam Bldg., announces the following activities: Sunday, 11 a. m., devotional service. Monday, 11 a. m., class in *Lessons in Truth*; 7 p. m., class in *Prosperity's Ten Commandments*. Tuesday, 11 a. m., class in Unity fundamentals. Wednesday, 11 a. m., class in *Mysteries of Genesis*; 6:30 p. m., class in human relations. Thursday, 11 a. m., class in *Mysteries of John*. Center open daily, except Friday and Saturday, 10 a. m. to 3 p. m. Lilian Black Brass, leader.

HOUSTON, TEX.—Loving Heart Unity Center (Col.), 1302 Schwartz St., announces the following activities: Sunday, 4 p. m., Sunday school; 5 p. m., class in *Prosperity's Ten Commandments*. Monday, 7 p. m., class in *Lessons in Truth*; 8 p. m., class in *Both Riches and Honor*. Cora Smith, leader.

UNITY RADIO PROGRAMS

For many years Unity has maintained a Radio Department, which arranges for the broadcasting of "The Unity Viewpoint," a fifteen-minute program presented by nineteen stations in the United States, Canada, and Australia.

In addition to "The Unity Viewpoint," which is usually presented six days a week, there are radio programs arranged and presented by leaders of

Unity centers in various parts of the country.

Thousands of persons have heard of the Unity teaching for the first time through these radio programs. For this reason many Unity friends ask that their love offerings be added to the Unity Radio Fund. Thus they have a part in spreading Truth.

If you would like to know which station in your vicinity is presenting a Unity program, write for a free radio schedule.

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