

WEEKLY UNITY

"Ye shall know the truth, and the truth shall make you free"

VOL. XXXVII No. 43

KANSAS CITY, MO., SUNDAY, FEBRUARY 10, 1946

5 CENTS A COPY

A SEVEN-WORD PRAYER

"GIVE us this day our daily bread." This is the way in which Jesus Christ instructed His disciples to pray for the fulfillment of their daily needs; just seven short, simple words acting like a leaven of faith, raising the mind to trustful, serene acceptance of a heavenly Father's never failing bounty. Jesus had told them a great deal about prayer. He had emphasized on more than one occasion that prayer was not of the lips, but of the heart; not a matter of words, but of feeling. He taught them that the simplest prayer offered in perfect childlike trust would be answered by "thy Father which seeth in secret" and rewards openly. Our Scriptures are filled with promises of God's willingness and power to fill our every need.

"They that seek the LORD shall not want any good thing."
"Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed."

"Delight thyself also in the LORD; and he shall give thee the desires of thine heart."

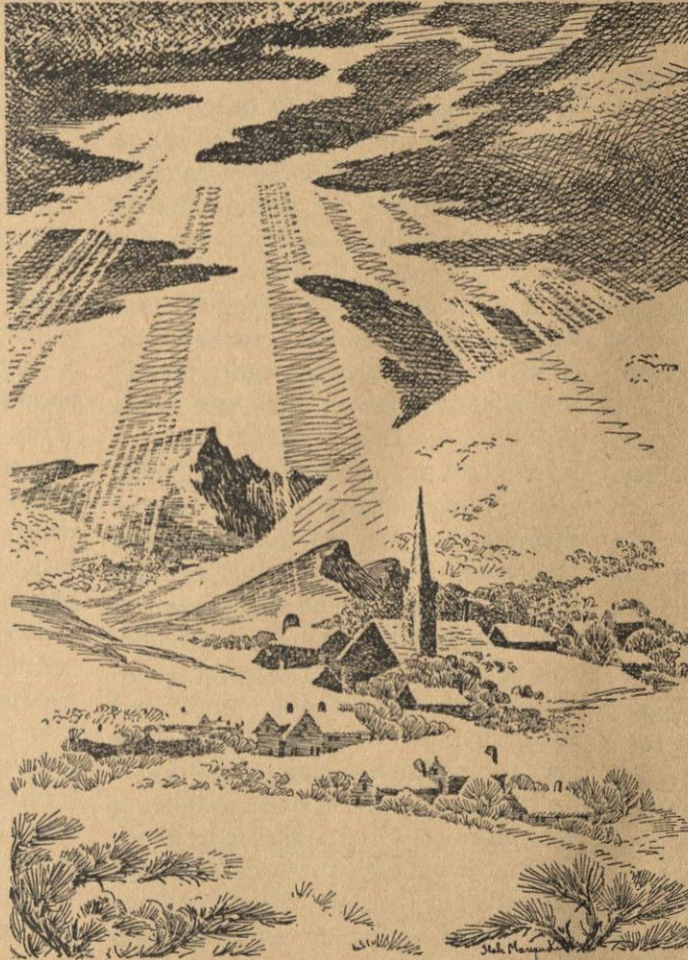
"Commit thy way unto the LORD; trust also in him; and he shall bring to pass."

"Those that wait upon the LORD, they shall inherit the earth."

"Thou shalt also decree a thing, and it shall be established unto thee."

Jesus believed in these promises and accepted them wholeheartedly when He said with sublime assurance, "Give us this day our daily bread."

This simple prayer covers every possible need of soul and body. Bread, in



BY GEORGIANA TREE WEST

symbolic language, is substance, the energy of Divine Mind that is the essence of all form. In this brief but comprehensive prayer we are really saying to God: "Give us all that we need of Thy spiritual substance in whatever form we need it this day. Give us more of Thy life as health and strength, more of Thy love as peace and happiness, more of Thy wisdom as success in whatever we may undertake, more of Thy power almighty to carry us tirelessly through the tasks of the day, more of faith and understanding—food for soul as well as body."

Often we ask but cannot receive God's good because we think in terms contrary to His good will for us. We need to remember that our thoughts are the delivery wagons that from the

invisible realm of divine energy bring into our daily life the "goods" we desire. Asking in prayer for some desired good and then thinking about it in a discouraged, despondent way is like wanting a beautiful place to live in and looking for it in a slum district. We want the good things of life, and we have the promise of them, yet we keep on going slumming in mind, wandering around unhappily in destructive thoughts and feelings.

It is a law of mind that our persistent thoughts become deep-seated feelings and eventually take form in our daily life. All conditions in our body and circumstances are but condensations of feelings generated by our habitual thinking. Every man can truthfully say of himself, "I am mind, having creative powers. I

have a body that is a product of my mind, and I live in circumstances that are also a product of my mind." This is not a new discovery; there is an age-old saying: "That thou seest, man, become thou must, God if thou seest God, dust if thou seest dust." What we see with the eye of the imagination (our imaging power) is what we think and feel about ourselves, and we are bound to express it and eventually bring it into form. We are also bound to express what we think and feel about God. The more deeply aware of His presence and power we become, the more fully will harmony and divine order manifest itself in our daily life.

We are full of contradictions. We pray, "Give us this day our daily

bread," and then use the creative power of mind to image ourselves as unsuccessful, unhappy, and hampered by worldly conditions. Chaotic results are inevitable when we fail to bring thought and prayer into agreement. To attain such an agreement we need to lift our thoughts from what we appear to be and from the conditions around us to the Truth of our being; to the realization of our oneness with God's all-knowing and all-powerful mind.

You may think this impossible; you may say, "Facts are facts; how can I deny them?" Apply the same common sense to working out a problem of daily living as you would to working out an income tax problem. If in working out your income tax you have made a mistake that may cost you several hundred dollars, you do not think for a moment that you cannot do anything about it! There are the figures, pages of them—hard facts staring you in the face. But you say, "There is a mistake somewhere; with my income I can't possibly owe the government that much in taxes." So you acknowledge a mistake and work the problem over, trying to apply your knowledge of mathematics correctly.

When discord is apparent in either your body or affairs, you have a wrong answer to some problem of life. Refuse to accept it and start applying your knowledge of Truth until you get the right answer, the answer that you know is God's good will for you. In working out life's problems claim receptivity and obedience to divine ideas and you will get plenty of them to help you.

One earnest Truth student worked out a difficult problem in a very interesting way. One day she was ironing and thinking about her problem when she happened to look into a mirror that hung on the wall facing her. Suddenly she thought: "That mirror is like my mind. When I look into it the first thing I see is myself. When I look at my problem the first thing I have been seeing is myself!" Then she noticed that when she stood at an angle in front of her mirror she saw less of herself and more of the room she was in, and even the mirror much better. Then she adjusted the mirror so that she could not see herself at all but could see the room in perfect perspective. For the first time she really

saw the whole room! Then she did the same thing to her problem; she looked beyond herself and saw more of the whole situation. She found that it looked very different from the way she had been seeing it with herself in the foreground. Still later she adjusted her mind some more and found that she could turn the problem over to God to solve while she learned the lesson that was in it for her. She found that faith and understanding were all that she needed to put the room of her life, which she could see in the mirror of her mind, into perfect order.

Use the mirror of your mind to see the room of your life in good perspective. Get the little self, with its doubts and fears and hurts and worries, out of the foreground. Then you can see what changes need to be made, and with God's help you can make them.

"Give us this day our daily bread" is the perfect prayer for these times in which we live. Give us more of love to free us from intolerance, greed, and selfishness. Give us more of wisdom to free us from blindness and ignorance, the blindness that fails to see that our peace and happiness can never be founded upon the wretchedness of others. Give us more of spiritual power to lift the weak and strengthen the downfallen that they may rise again and claim their divine birthright of peace and well-being here on earth. Give us the understanding that sees clearly that we must work earnestly for the good of others if we are to hold and enjoy our own peace and prosperity, the understanding that



Serenity

By Amy Hannan

I contemplate infinity;
Out of its vastness I can see
The Truth and what it means to me.

I contemplate reality;
As it infolds me I decree
Through Christ within I am set free.

I contemplate eternity;
Down through its vistas comes to me
The truth of time's futility.

I contemplate my unity
With God, and in this ecstasy
My soul finds peace, serenity.

realizes that no individual ever balks in the beneficence of Divine Mind. He is not thoughtful of his fellows, understanding that no nation ever rest in the peace and security of God's will that is not mindful of the welfare of other nations.

Remember above all that Jesus did not instruct us to pray, "Give me this day my daily bread" but "Give us this day *our* daily bread." When we get the "us" spirit into our prayer we are really ready to receive now our daily bread.

Let Us Be Thankful

For the gift of sight, for with our eyes we should miss all the beauty of the world, stately trees in full leaf, the glory of the flowers, the quiet, majestic march of the stars across the dark sky at night, and the loveliness of a smile upon the face of a child.

For the power of hearing, for with our ears we enjoy music, listen to the voices of beloved friends, hear the whisper of the restless sea, the majestic rush of wind through the swaying tree tops, and note the quick, glad laughter welcoming us home.

For a strong mind, to appreciate the goodness of the world, the deliberate complexity of its working, the greatness of science and human effort, the marvel and beauty of human love, the many kindnesses which we unexpectedly know.

For endurance, the power which enables us to overcome all our difficulties and makes us face adverse circumstances with the spirit and knowledge that things must come right in the end.

For a strong body, and health to show its manifold perfections, and a sense to always use them both to good ends.

For a sense of humor to laugh at ourselves when in danger of missing shadow for reality, to smile at the futility of wasting time in anger, greed, and pining for what is not and never be.

For friendship which enables us to gather friendly faces round ourselves and always to have a rare and steady "pal" at our side when times are their darkest.

For the gift of life which makes the foregoing things possible, which gives us the right and knowledge of the world and the vast universe without.—Edward A. Hyett

Spiritual Prevention

By Edna Tradewell

YEARS AGO I heard something that gave me an undying faith in the law of progress. A woman testified in a spiritual-healing class. The ones before her had told of the accidents, the diseases, the poverties, and the miseries they had experienced and how through the power of the word of God in the name of Jesus Christ they had been healed of their distresses; they had been delivered.

Then this woman stood up very straight, with a sense of the Christ spirit about her—dominion, authority, mastery of her own forces. She said she was increasingly grateful to God for what He had done for her. With great gratitude to Jesus Christ, who she said was her constant companion and guide, she had had the good fortune to be protected from unhappiness. She said she had been guided into happy experiences.

She had always experienced a satisfactory sense of health, which she beautifully expressed. She was an accomplished pianist and played the piano at the center where I heard her testify. She said she had always enjoyed a comfortable supply. She added that she felt a bubbling happiness welling up perpetually within her own being. She concluded her testimony with "I thank God for spiritual prevention, and I want always to live so close to Spirit that I shall be prevented from experiencing any sense of negativity."

Of all the studying I have done, seeking, searching, delving into Truth, I honestly confess that that sincere, intelligent woman gave me the most I have ever received in the shortest time and in the fewest words.

I have thought about it through the years. The practice of spiritual prevention means a higher degree of manifestation for us. Spiritual prevention will place us upon a higher stratum of being.

It is wonderful and comforting and precious to know that God is ever willing and ready to heal us, to bind up our wounds, to restore us to a happy and contented and masterful state of consciousness. But think how wonderful, how assuring and reassuring it is to know that there is a right guidance, a wisdom, a good judgment, a right discrimination, a God intelligence with which we can align ourselves and walk divinely companioned, like the woman in her testimony, so that we too may be guarded and protected from falling into pits of disease, poverty, unhappiness, and misery. There is this unfailing guide to lead us and direct us through this world, which may seem strewn with unhappiness, and protect us from it and guide us ever into all good.

The practice of living close to the Spirit referred to in the woman's testimony can not only prevent unhappiness in your life and mine but in the life of all people in the whole world. This reliance on spiritual prevention permanently can avert world war number three.

Spiritual prevention keeps us on the path of light, the path that takes us at all times into health and happiness and the beauty of God, experiencing only these good things as we travel through life.

I have treasured that woman's testimony throughout the years. I have kept it ever close to me as a talisman, an ideal I could retain in my mind and put to work in my life. It does work. It is intelligence itself at work, and God works through intelligence as expressed by and through His handiwork, man.

Spiritual prevention will build our life on a higher plane than we have ever built before. Spiritual prevention is not a plan of tearing down physically, mentally, and spiritually and then drastically getting close to God and building up. It is staying so close to God at all times that the building-up process goes steadily on. The body—via spiritual prevention—is therefore maintained in a healed, healthy condition at all times.

The great power that can heal a

sick and diseased body can keep a body continuously healthy. The great goodness that can dry tears and make a sad heart merry can keep us bubbling with joy at all times when we align ourselves with its presence. That same power misused or unwisely used that makes a man say he is poor can make a man divinely affluent when used wisely. His every thought, his every deed, his every word and act will be an expression of the munificence of God.

Spiritual prevention saves energy, time, and heartache, for when we abide in Truth at all times, we express God's all-encompassing goodness in every breath, in every heartbeat, in every encounter, in every word we speak.

Can you not foresee the time, not too distant, when a man will be ashamed to admit he is poor, ashamed to admit he is ill, ashamed to admit he has lost his way, for the very admission means but one thing, namely that he has separated himself from God?

In the past we have oftentimes unfolded through lessons learned by negative experience, but we do not have to continue to learn Truth in that way.

The spiritual prevention testified about by the woman is not alone for our individual welfare but can be extended into all the affairs of the world. It is the intelligent approach to personal living and universal living as well.

Spiritual prevention functioning in our life gives us the upward swing into greater achievements. Spiritual prevention—clinging to Truth at all times and under all circumstances—prophesies the fulfillment of a divine destiny for you and for me and for all humanity.

Friends

Friends are not found; they are made. We meet, we are attracted to each other by similar ideals, and we are then tested by time and experience. It is then that our sincerity of purpose and loyalty to ideals expresses itself. If we treasure our friends we reap a harvest of happiness by serving them, and in striving for the happiness of others we attain our highest inspiration.—*Selected.*

Things to Be Remembered

By Lowell Fillmore

* The Universal Language

REMEMBER that God is not a citizen of any special country, nor does He understand only one language. He hears and answers every sincere prayer no matter in what tongue the prayer is uttered. He is the Father of us all, and He understands the message of every faithful heart whether it comes from Europe, Asia, Africa, America, or the islands of the sea.

No one can fool God with the camouflage of clever language. God understands the language of the heart. He is as attentive to the sincere prayer of the tribesman who lives in the wilds as He is to the college-bred minister. God speaks a universal language through His spiritual minister, the Spirit of truth. He speaks to all nations in Spirit.

Diversity of language is often a cause of misunderstanding between nations. If the Spirit of truth were permitted to speak as arbitrator He would bring harmony to warring nations because He speaks the universal language of good will. Jesus told His disciples that when the Spirit of truth came He would guide them into all truth. He also directed His followers to go "into all the world, and preach the gospel," and promised that He would be with them wherever they went. He did not limit them to any race or religion.

Jesus realized that His disciples were depending upon Him rather than upon the Father for their guidance. He desired that they know the Father as He knew the Father. Therefore He said to them, "Nevertheless I tell you the truth: It is expedient for you that I go away; for if I go not away, the Comforter will not come unto you."

Again He said, "These things have I spoken unto you, while yet abiding with you. But the Comforter, even the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I said unto you." Jesus also spoke of the Comforter as the Spirit of truth when He said, "But when the Comforter is come, whom I will send

unto you from the Father, even the Spirit of truth."

Jesus also said to His disciples: "I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he shall guide you into all truth: for he shall speak not from himself; but

Suggestions for Daily Meditation

Sunday. *God is here. He hears my sincere prayer and forms my answer out of the substance of the faith that I put behind my prayer.*

Monday. *God understands the heart, and even though a man be dumb, God will understand him when he prays for power to speak and He will answer his prayer.*

Tuesday. *The Spirit of truth is guiding me into all truth.*

Wednesday. *After I pray I stop and listen to the still, small voice of God in silence.*

Thursday. *The Spirit of truth helps me to speak in the universal language of love, good will, and truth.*

Friday. *When I am in doubt or afraid I will let the Spirit of truth from God guide me.*

Saturday. *My words are Spirit, and they are Truth, and they shall not return unto me void, but shall accomplish that whereunto they are sent.*

what things soever he shall hear, these shall he speak."

The Spirit of truth brings us the truth direct from God in a language that we can understand. Every person in the wide world who sincerely believes in God can be taught by the Spirit of truth.

In the 2d chapter of Acts we read that on the day of Pentecost Peter and some of the disciples were gathered together, when "suddenly there came from heaven a sound as of the rushing of a mighty wind, and it filled all the house where they were sitting. And there appeared unto them tongues parting asunder, like as of fire; and it sat upon each one of them. And

they were all filled with the Spirit, and began to speak with other tongues, as Spirit gave them utterance."

It is said that there were Jews present from many foreign countries; they all understood the teaching. Some of the native people accused the disciples of being drunk with wine, because to them the message seemed foolishness.

This incident illustrates how universal the message of the Spirit of truth is. All who are open-minded are able to understand it. It is said that all the tribes of the American Indians spoke different languages, and when representatives of one tribe met those of another tribe they talked by means of signs. There were signs that are universal.

The Spirit of truth has a way of making the members of one race really understand strangers by the use of signs that are universal. No one misunderstands the "signs" of kindness, friendliness, helpfulness, and good will. These speak good messages that the Spirit of truth speaks through men to other men.

When the three survivors of a ship wrecked in the valley of "Shallala" in New Guinea several months ago met the wild tribesmen of that place for the first time, they had no idea with which to defend themselves. They were sick and bruised, and they had heard that the natives were cannibals and very fierce. They had no language to speak but that of kindness and pleasantness, and so they smiled and tried to be friendly as they shared their meager rations of food with the tribesmen, who had never seen white men before. But these men understood and smiled back and shared their substance with the strangers. The language of good will was understood, and they spoke in the same language. I think it is the Spirit of truth speaking through tongues.

We often hear it said that "actions speak louder than words." Action is words in motion. The Spirit of truth surely speaks the universal language of God's love in good thoughts, words, and helpful actions. This messenger of God will speak through you if you are willing to be His messenger. By going to the Father and

The High Watch

Working toward Lasting Peace

Good will comes with understanding, and the latter can be developed by systematic planning faithfully carried out. If we would have peace as a permanent world state it is incumbent on us to set in motion the forces that will build peace. Just as the scientists of the United Nations joined forces to discover ways of insuring victory, the governments of the nations that desire it can lay the foundation of permanent peace by an international exchange of students on a large scale. A correspondent writing in the New York Times indicates the remedy for the world's unscientific and unreasoned attitude toward peace preparedness. We quote:

Much of the trouble and disorder confronting us today is due to a deficient understanding among the peoples of the world. If this statement is trite, it is no less accurate. The community of nations in which we live finds itself compressed to a hitherto unbelievable degree by the almost magical speeding of its system of communications, by the dependent interests of its peoples—economic and otherwise—and by war, to a degree unimagined even in 1939. The acceleration of these developments has been so great since then that, in reality, world leaders find themselves attempting to steer a course with no bearings and, perhaps until lately, without even a chart.

It seems clear that an underlying cause is a continuing inability on the part of nationals to understand how the foreigner thinks, what he wants, or why he wants it. The situation can hardly improve, and may even worsen, as apparently increasing nationalism and reaction give every indication of forcing the countries of the world into an isolationism as vicious as it is unnecessary. Fear, uncertainty and lack of knowledge of the unknown, perhaps more than any other thing, cause nation

after nation to withdraw into itself, to build up tariffs and to increase armaments; and the danger can be progressive in an era when mechanical and industrial development, accentuated and abetted by war, distances by far mankind's progress toward the peaceful association of peoples.

The age group that has lived through two wars is too old to learn new ideas and even the generation of the present war can or will want to learn little of those against whom, or even beside whom, it has fought. . . . The tensions of mistrust, doubt and prejudice among former allies are not the least of the dangers that confront the world today.

There could, however, be a remedy which need not be illusory and which certainly would be entirely possible. Its merit would lie in the gradual but fundamental approach through fresh minds to the stark necessity of international understanding, an understanding which was of no particular interest to the American or European of one hundred years ago but which, in a much smaller world, is of urgent importance today.

Such a remedy could be the exchange of students of many nations on a really broad scale, involving ultimately not hundreds but thousands of individuals. It is submitted that an exchange plan, student for student, among as many countries as will co-operate, financed by the subsidies of various governments, is not only a desirable but a practical approach as well to a fundamental problem whose solution in the first instance would require only good will. . . .

The statement has been made that the security of the future ahead of us depends on an understanding among America, Britain and Russia. This understanding, to mean anything, cannot come from minds that are set.

One can imagine, as an initial unit, a thousand students from the United States going to universities in England, Russia, France and South America on an exchange basis, student for student, to be followed annually by similar but, it is to be hoped, enlarging units. Experience would later dictate further distribution, but there need be no restriction as to the number of countries ultimately included in such a plan.

It is suggested parenthetically that, in due course, it should certainly include China, because the wise use of the Boxer indemnity funds for the education of thousands of young Chinese, over a period of many years, in the United States and, to a lesser degree, Great Britain is an inspiring example of foreign education and may well explain, in part at least, the constancy and loyalty of that country to its Western Allies in the present struggle. . . .

Granted co-operation from abroad, the mechanics of such an arrangement need not be complicated. American universities could offer a special three-year course for a degree so that for those who would have the thought in mind, time need not be lost before they begin their life work. The telescoping of a college course by summer study would not be too much to expect of

a student earlier indicating an intention of becoming an exchange scholar, who, in any event, should prepare himself beforehand in the language of the country for which he has previously declared. For the purpose of this plan, the exchange courses should specifically not include technical or professional training. They should be confined to studies in the humanities, recognized, in general, in the United States by the A. B. degree, and so arranged that reasonable time would be available for the student to acquaint himself with the people, the language and the life of the country wherein he is resident.

The benefit of such a plan would not express itself immediately, but would accrue; and if the year 1970 should find the civilized world with many thousands of internationally educated students speaking languages other than their own and acquainted with other customs, who can now measure what the impact might be on world realities? It is difficult to imagine it would be in harmful degree.

The Purpose of Unity

The purpose of Unity School is not to found another sect, but to show all men their common aim and their common brotherhood; not to separate them or to emphasize their differences, but to bind them together more closely. Through helping churchgoers to apply to their daily living the principles taught by Jesus Christ, Unity makes any church affiliation even more practical.

Unity School spreads its teachings largely by means of its literature, which interprets the Scriptures metaphysically and explains the action of the mind—the connecting link between God and man. How the mind affects the body, producing discord or harmony, sickness or health, here and now, is made clear in the Unity publications.

Unity centers and study classes are places of religious research for all people, regardless of creed; and places where helpful instruction in Christian living may be received.

Important News for Sunday Schoolteachers

Did you know that Unity publishes a SUNDAY SCHOOL LEAFLET that gives you the International Bible lesson for each Sunday together with simple explanations of the lesson, suggestions for teaching, and Bible interpretations?

The Unity SUNDAY SCHOOL LEAFLET greatly simplifies Sunday schoolteaching; it may be used by any Christian denomination and is a valuable help in giving children Bible lessons.

If you should like a definite outline for each week and helpful instructions in teaching your Sunday school class, the SUNDAY SCHOOL LEAFLET will give you just what you need. It is priced at \$1 a year.

UNITY SCHOOL OF CHRISTIANITY
917 TRACY, KANSAS CITY 6, MO.

you will find the Spirit of truth.
So long as you are depending upon anything or anybody outside of God within you for your good you will not receive the direct message of the Spirit of truth, for its message comes direct to you from God. Jesus gave forth its message, but He realized that His disciples would have to make their own contact with the Father, just as He did. He said, "One is your Father, even he who is in heaven."

THE SOCIETY OF SILENT UNITY

THE HEALING DEPARTMENT OF UNITY SCHOOL

+ A Message to You: Good Morning

Good morning, dear friend:

It is with joy and assurance that we say good morning to you, for we know that there is a sustaining power rising from the Spirit of God within you that is more than adequate for your every need. It assures you of blessing-filled days. It wraps you round in a mantle of gentleness and peace when evening falls and you rest and are renewed through the night.

What is this power that so continually blesses you. It is the loving-kindness of God. It is renewed in your life and world every morning. As we say good morning to you we know that His loving-kindness is mounting daily in your life and affairs, and not only these precious new morning hours, but every hour of the day and night will hold new treasure of good for you and yours.

"Show thy marvellous lovingkindness,
O thou that savest by thy right hand
them that take refuge *in thee*."

Even as we repeat this prayer of the Psalmist we know that it is being fulfilled. Even as we write these words we sense your response to the loving-kindness of God that is now poured out upon you and your affairs. All that is unloving or unkind, all that is dark or fearsome, all that is discordant or disquieting is now bathed in the spirit of loving-kindness from which springs all the loving kindnesses in the world.

God's loving-kindness often takes tangible form in the helpful deeds of neighbors and friends. It often takes form in the things you do for others. It is given freely through those who are willing to help others. It is given freely to those who stand in need of love and kindness.

"It is of Jehovah's lovingkindnesses that we are not consumed, because his compassions fail not. They are new every morning."

Yes, new this morning, new every morning, designed by our Father to meet each day's requirements, to bring joy and strength, faith and courage,

love and kindness anew to every heart each new day.

"Cause me to hear thy lovingkindness in the morning;

For in thee do I trust,"
prayed David. What a difference it might make with our world if that were the prayer of every heart.

Daily at 11 a. m., join us in this thought for spiritual illumination:

All my acts are wisely planned.
"And God said, Let there be light:
and there was light."

At high noon each day concentrate your attention on this thought for prosperity:

This day and every day I decree divine prosperity in all my affairs.
"Thou shalt also decree a thing, and it shall be established unto thee."

At nine each night let us acknowledge the healing power of Spirit with this prayer:

My thoughts are harmonized by Spirit, and good health is thereby founded and sustained. "Through wisdom is a house builded, and by understanding it is established."

"Cause me to hear thy lovingkindness in the morning" before any thoughts of worry, anger, inharmony, discouragement, or unkindness have a chance to enter into my mind or heart. Let there be for me this moment of devotion when I first awake in the morning and the loving-kindness of God will take possession of the day.

What do you listen for when you first awake? What do you invite into your life and affairs? Do you awake with a rush of work in your mind? Do you awake with a load of burdens to be borne through the long hours ahead your first consideration? Do you awake rearing to get at the fellow who made you mad yesterday?

Wise indeed are these words, powerful and helpful for you: "Cause me to hear thy lovingkindness in the morning."

It must have been on a day when David had prayed thus that he answered himself, saying, "My God with his lovingkindness will meet me."

Yes, dear friend, your God, your Father, with His loving-kindness meet you today at every turn of the path. He will help you bear the load. He will eliminate the burden. He will dissolve the inharmony. By His loving-kindness He will make the crooked places straight, and the rough places smooth, and the steep climb easy.

God with His loving-kindness will surely meet you, help and strengthen you, and uplift you with His joy and faith all through the day.

What of tomorrow? His loving-kindness is new every morning.

"The lovingkindness of God endures continually."

"Yes," you may say, as you recall anxious yearning thoughts to the land in Japan or Germany or China or to the far seas; "but what of my loved ones over there? I know the war is ended and much danger has been relieved, but he has never been away from me before, and now he is in a strange land among strange people. What of him?"

"The earth is full of the lovingkindness of Jehovah." It infolds you and your loved ones. It is new for you every morning, even as it is for them. Let your fears and worries now be erased by Him "who crowneth the yearning with lovingkindness."

Fear not. Goodness and loving-kindness shall follow you all the days of your life.

Good morning, dear friend.
Silent Unity

The Help of Silent Unity

is available to you if you believe in the power of prayer to heal, to harmonize, to prosper. The consecrated workers of Silent Unity stand ready day or night to help you for the harmonizing of any of the conditions in your life or that of your loved ones. State your desire briefly and address

SOCIETY OF SILENT UNITY
917 Tracy, Kansas City 6, Mo.
Telephone VICTOR 8720

Responsive Service

Sunday, February 10, 1946

Unity Subject—*Gaining Another Spirit*

INTERNATIONAL SUBJECT—*The Disciplines of Experience.*—Num. 14:11-24

Unless otherwise specified, the Bible text used in this lesson is taken from the American Standard Version of the Bible, copyright, 1929, by the International Council of Religious Education, and is used by permission.

11. And Jehovah said unto Moses, How long will this people despise me? and how long will they not believe in me, for all the signs which I have wrought among them?

12. I will smite them with the pestilence, and disinherit them, and will make of thee a nation greater and mightier than they.

13. And Moses said unto Jehovah, Then the Egyptians will hear it; for thou broughtest up this people in thy might from among them;

14. And they will tell it to the inhabitants of this land. They have heard that thou Jehovah art in the midst of this people; for thou Jehovah art seen face to face, and thy cloud standeth over them, and thou goest before them, in a pillar of cloud by day, and a pillar of fire by night.

15. Now if thou shalt kill this people as one man, then the nations which have heard the fame of thee will speak, saying,

16. Because Jehovah was not able to bring this people into the land which he swore unto them, therefore he hath slain them in the wilderness.

17. And now, I pray thee, let the power of the Lord be great, according as thou hast spoken, saying,

18. Jehovah is slow to anger, and abundant in lovingkindness, forgiving iniquity and transgression; and that will by no means clear the guilty, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation.

19. Pardon, I pray thee, the iniquity of this people according unto the greatness of thy lovingkindness, and according as thou hast forgiven this people, from Egypt even until now.

20. And Jehovah said, I have pardoned according to thy word:

21. But in very deed, as I live, and all the earth shall be filled with the glory of Jehovah;

22. Because all those men that have seen my glory, and my signs, which I wrought in Egypt and in the wilderness, yet have tempted me these ten times, and have not hearkened to my voice;

23. Surely they shall not see the land which I swore unto their fathers, neither shall any of them that despised me see it:

24. But my servant Caleb, because he

had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

Lesson Interpretation

What effect on our life has unbelief?

It is destructive rather than constructive. Unbelief disrupts the unity of the individual so that his thinking is not centered in the Supreme Being and his philosophy of life becomes unsettled.

Has the coming of adversity upon a person any especial significance, or is it an inexplicable thing that just "happens"?

Adversity overtakes the one who fails in some way to keep the divine law. Failure may be in thought, word, or act; the penalty comes as certainly in the one case as in the other.

How may we avoid adverse experiences?

By avoiding adverse thinking and acting, or becoming constructive in all our ways. Constructiveness builds a foundation for happy experiences.

Is it safe or desirable to allow someone else to do our thinking for us?

Not if we are capable of discerning right from wrong. Everyone whose judgment is developed sufficiently to lead him to recognize and choose the right course should think for himself. The habit of thinking develops greater thought power, making original concepts possible and rendering authority neither needful or desirable.

Which is the greater, power that takes effect outwardly or power that influences mind, soul, and heart, transforming the life?

Spiritual power is greater than material power. The Children of Israel were delivered by external signs and wonders. A greater demonstration of divine power was God's forgiving of their transgressions through loving-kindness and unchanging love.

Is it consistent to believe that divine love is capable of unlimited forgiveness but that "the iniquity of the fathers" is visited "upon the third and upon the fourth generation of their children"?

Both these statements are true, but to receive forgiveness it is necessary for the transgressor to put himself in touch with divine love. Unless he becomes conscious of it he cannot realize

it in his life, and the penalty takes effect with cumulative force.

What spirit is necessary to the full realization of our good?

That of faithfulness and purposefulness. "My servant Caleb . . . had another spirit with him, and hath followed me fully."

What is the nature of the reward of faithfulness?

The invisible substance of faith becomes the actual substance of reality. "Him will I bring into the land whereinto he went."

What is the nature of the penalty?

Failure to realize the good that awaits us as our true heritage, and falling into varying degrees of adversity.

How does anyone become conscious of the spiritual power underlying life and affecting it causatively?

By observing his consciousness and noting how its content eventually is made actual in his life and affairs.

To Be Held in the Silence

I turn every experience that comes to me into a means of greater growth and development.

(The lesson for next Sunday is from Deut. 4:1, 32-40.)

How to Demonstrate Supply

Either of these two Unity textbooks will teach you that prosperity is your divine right and show you how to make use of abundant supply.

BOTH RICHES AND HONOR by Annie Rix Militz. Thousands of persons have learned the fundamental principles of prosperity from this book and how to demonstrate prosperity in their own experience. It includes many powerful affirmations as well as many accounts of the true experiences of those who have put these principles to work.

PROSPERITY by Charles Fillmore will give you further enlightenment on the subject of prosperity—the law that governs the manifestation of supply, prosperity for the home, the payment of debts, and tithing. When you have studied and made use of the simple rules in these two books, you will have laid the foundation for lasting and permanent prosperity.

Each of these books is \$1 a copy.

UNITY SCHOOL OF CHRISTIANITY
917 TRACY, KANSAS CITY 6, MO.

Someone Prayed

Equal to Every Emergency

Dear Unity: A miracle happened to us while we were using the prosperity bank. We left the desert to locate in this city, and the day after we got here my husband was driving down the street and saw a "vacancy" sign just being hung out in front of the place. He inquired and was chosen as occupant, although eleven others applied within an hour. In these days of shortage of housing I think this was a wonderful demonstration of divine guidance.

The day we found this place, we went to the storage house to claim some boxes containing dishes, utensils, and my linens and prize possessions, including a beautiful quilt my mother-in-law made and an afghan my mother made. To our amazement we found the goods had been shipped to the town where we had lived. We were getting our mail in the general delivery, and someone had through a mistake received the statement sent to us from the storage company, had sent in the amount due, and requested that the goods be shipped to them in another town near by.

My first thought was that no amount

of money the storage company would offer me would compensate for the love and hours of work our mothers had put into those articles alone. I just could not seem to keep my balance, so I telephoned a healer here in search of the right thought about the matter. She said: "Don't dwell on the loss nor on how this should be handled, but on the fact that God is always present and equal to every emergency. Hold to the idea of divine justice and rightness, keeping out condemnation."

In just two weeks, through the right authorities, the person who secured the goods had been found. The offender was a young newly married girl who had been tempted and had yielded, not realizing the seriousness of the offense of using the mails to defraud. I am happy to say that she was not prosecuted. She wrote me a nice letter saying she was sorry to have caused me the trouble.

God is truly equal to every emergency if we will only let Him handle it.—H. B.

Prayed for Protection

Dear Unity: I would indeed be ungrateful if I failed to express my thanks to you and God today.

When my son went into service I asked your prayers for him. He has served three years as a pharmacist's mate in this country

and overseas. The last seven months has spent on Okinawa, where he faced kinds of dangers, diseases, and storms, the terrific typhoons. In all he has been protected, and a few nights ago I heard voice over the phone telling me he was safe in the United States and would be charged shortly.

The thing that made me especially grateful is his last letter telling me he was soon return and expressing his gratitude to Unity and to me for protection and I know my prayers were answered as was yours.—L. D. S.

Field Activities

ORLANDO, FLA.—Unity Center of Jesus Christ, 503 S. Orange Ave., announces the following activities: Sunday, 9:45 a. m., Sunday school; 11 a. m., devotional service; 6:30 p. m., class in *Lessons in Truth*. Monday, 10 a. m., class in *Lessons in Truth*. Tuesday, 10 a. m., class in *Lessons in Truth*. Wednesday, 10 a. m., class in *Lessons in Truth*. Thursday, 8 p. m., class in *Lessons in Truth*. Friday, 10 a. m., class in *Lessons in Truth*. Saturday, 10 a. m. to 1 p. m., Carolyn Parsons, leader.

TAMPA, FLA.—First Unity Society, 413 Central Ave., announces the following activities: Sunday, 9:30 a. m., Sunday school; 11 a. m., devotional service. (These services are held at the Tampa Woman's Club Auditorium, 315 Ave. 10; all other services are conducted at center quarters.) Monday, 7:30 p. m., class in *Lessons in Truth*. Wednesday, 10:30 a. m., class in *Lessons in Truth*. Thursday, 10:30 a. m., class in *Lessons in Truth*. Friday, 10:30 a. m., class in *Lessons in Truth*. Saturday, 10:30 a. m., class in *Lessons in Truth*. Daily silence. Center open daily, except Saturday. I. Wagner, leader.

DALLAS, TEX.—Unity Center, Church of Christ, 2030 Commerce St., announces the following activities: Sunday, 9:45 a. m., Sunday school; 11 a. m., devotional service. Tuesday, 2 p. m., class in *Effectual Prayer*. Wednesday, 6:30 p. m., class in *Lessons in Truth*. Daily silence. Center open Monday through Friday, 10 a. m. to 4 p. m.; Saturday, 10 a. m. to 1 p. m. Ruth D. Gillespie, leader.

FT. WORTH, TEX.—A class in *Effectual Prayer* is held Thursday, at 2:30 p. m., at the Hotel, under the direction of Ruth D. Gillespie.

ELIZABETH SAND TURNER, Unity lecturer, and teacher will speak as follows: PHILADELPHIA, PA.—February 17, at 8 p. m., and February 18, at 2 p. m. and 8 p. m., the Unity Assembly, St. James Hotel.

FRANCIS J. GABLE, Unity teacher, lecturer and writer will speak as follows:

PENSACOLA, FLA.—February 10, at 3:30 p. m. and February 11, at 8 p. m., in the ballroom of the San Carlos Hotel, under the auspices of the Unity Society of Pensacola: February 10, 2:30 p. m., at the Unity Society of Pensacola, 406 Thiesen Bldg.

DAYTONA BEACH, FLA.—February 14, 10 p. m. and 8 p. m., at the City Island Bldg., under the auspices of the Unity Society of Daytona Beach, 128 Broadway, Apt. 3.

DE LAND, FLA.—February 15, at 8:15 p. m., at the De Land Hotel, South Boulevard, under the auspices of the Unity Center of Daytona Beach.

A complete list of the Unity centers and a ministry of devotional services and classes in the Unity teaching appears in each issue of *Unity* magazine under "Unity Centers." Information may be secured by writing the Field Department of Unity School, Attention: nearest Unity center for further enlightenment. The spiritual principles set forth in the literature.

"According to Your Faith Be It Done Unto You"

Do you believe this promise of the Master? Can you put your faith to work to demonstrate your needs? The Prosperity Bank plan is an excellent way to increase and strengthen your faith in God's power to supply your needs. The practice of following the Bank drill daily and in accordance with the instructions sent to you with the Bank will help you establish your life on a firm foundation of abundance, happiness, and success.

One of the important steps in demonstrating

supply is giving. When done in faith that God is the unlimited source of your supply, giving will open channels through which you will receive more abundantly. The Bank plan offers you a convenient way to give subscriptions for WEEKLY UNITY to your loved ones and friends while also proving your faith in God's supply.

You will have the loving co-operation of Silent Unity as you follow the Bank drill, for they will be praying daily for your success and prosperity.

UNITY SCHOOL OF CHRISTIANITY, 917 TRACY, KANSAS CITY 6, MO.

Please send me a Prosperity Bank and ask Silent Unity to pray with me for my success. I will use the drill seven weeks and save \$3 for the three *Weekly Unity* subscriptions (one year each) here listed, the subscriptions to begin at once.



1. Name	_____
Street	_____
City	_____ State _____
2. Name	_____
Street	_____
City	_____ State _____
3. Name	_____
Street	_____
City	_____ State _____
Sender's Name	_____
Street	_____
City	_____ State _____

Please indicate postal zone number, if cities are so divided.

K2-10-46

WEEKLY

"Ye shall"

Vol. XXXVII No. 44

This Article by Claire

ONE DAY the boss, red-faced and angry, barged into the office and blamed me for a very serious error in billing, which in all probability would lose the company a good deal of money and, much worse, make it a very desirable customer.

I was as mad as a hornet. It was not my mistake but Helen Carter, a girl who worked next to me; but as our angry employer bawled me out for my carelessness in making such an error Helen said never a word but kept busy at her work.

This was not the first time I had been reprimanded for my incompetence, but there was no way to prove my innocence, for both Helen and I handled the same billing machine and the same accounts. One day she did the posting and the next day I did it. She knew as well as I that she had made the error, but since she said nothing neither could I; for to try to get out from under would put me in a worse light with my accusing boss than I was in already.

On my way home after work my mind boiled with resentment. I vowed I would never forgive Helen Carter as long as I lived, nor would I ever even speak to her again, for she was a cheat and a coward.

I got off the streetcar at my stop and strode down the street nearly blind with hate. Mrs. Benson was in her yard cutting a great bunch of multicolored asters, and though I always looked forward to her cheery greeting as I passed her house, I did not see her until she called out,