

WEEKLY UNITY

Unity Building, 913 Tracy Avenue

VOL. II KANSAS CITY, MO., THURSDAY, OCT. 20, 1910 NO. 24

THE LAST JUDGMENT

Extracts from Charles Fillmore's Sunday morning talk in Unity Auditorium, October 16, 1910 (Text, Matt. 25).

Jesus taught that there is a power in man which gives him authority over the things of the world. This Principle is the Higher Self, the Spiritual Man, the Christ. If we would succeed we must bring forth this Principle. It gives dominion and mastery.

The description of the last judgment given in the Gospels has been used to terrify men and women and thus compel them to unite with the church; but in this day of enlightenment people are not so easily led or driven by fear. They ask for understanding. When they do seek light concerning the judgment it is given, and they learn that it is all a matter of Law—the very law of Being. They find that for every departure from this Law they must suffer, not in some future time of great tribulation, not in a great judgment after death, but here and now.

What is the Law? It is that universal something in us of which we are all conscious, that tells us when we are doing right and when we are doing wrong. It may be defined as the innate knowing of right and wrong, and this knowing may be quickened, cultivated. This quickening does not come by the study of material things, but by concentrating the mind upon the Higher Power, the Christ within.

This brings us to the realization of what Jesus meant when he said, "The Son of man shall come in his glory and shall set the sheep on his right hand, but the goats on his left." The Son of man is the Divine Power in man. It is that in us which knows. The Son of man is not far away, and his "angels" are with him. Angels

are the true concepts of the Absolute. Every man has within him the sheep and the goats. The goats are thoughts of opposition, resistance, stubbornness. All of these must be separated from the true when the Son of man comes into the individual consciousness of the glory of the Father. The real man is the spiritual man, the I AM, and when he comes into dominion a great judgment work, a great day of sifting and separation, goes on in the mind and body and in the outer world of the one in whom this great quickening, renewing Christ-mind works.

The natural man is in a constant whirlpool of "Yes and No." This is not dominion, and it is not true of the real man. He discerns the real from the unreal, the true from the false, and by his word of authority separates the sheep from the goats. The sheep are the meek, obedient, kind, tender, true thoughts. They are intelligent. In Oriental countries, where sheep are cared for by shepherds who love them, they show remarkable intelligence. The Lamb that "taketh away the sin of the world" is loving, intelligent, obedient to the Divine Law that saves men from sin and the results of broken law.

Sin is always followed by suffering, the "hell of fire," unless you know the Law and identify yourself with the Christ and his righteousness and thus separate yourself from sin. If you get angry your blood will boil; you will cook the corpuscles of your blood and a fever will be set up. So with every departure from the law of love, a condition comes that men have named "disease." But there is no reality in the diseases that are described in the medical books, and no remedy can be found for them in the realm of materiality. They are all the outpicturing of error thoughts,

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and the only real healing power is in the Christ-mind, where true ideas rule.

The greatest joy of life is service. Many think it is in getting things, but are always disappointed. It is the people who forget themselves that bless the world with their presence. Selfishness leads to fault-finding and complaining and scolding. Consideration of others' welfare and forgetfulness of self make sunshiny people. They have the secret of happiness and satisfaction. If you are cross and irritable you may know that it is because you are allowing selfishness to rule in you. You want what you want, and when you get it you will not be satisfied. Later you will want something else just as much. Do not allow this goat to dominate you. You will be most unhappy if you do, and the longer you permit it the more unhappy you will become.

A story is told of a rich woman of uncertain temper who dreamed she went to heaven and was being shown about the place. A large mansion attracted her attention and she asked for whom it was built. She was much surprised to learn that it was for her gardener. "Why," she said, "he never saves; he is most improvident." A little cabin near by seemed to her more suitable for him, but she was told that the cabin was for her. She was indignant and said, "Why, I live in a mansion down there." To which the attendant replied, "Can't help it, madam; we are doing the very best we can with the material that is being sent up."

"The kingdom of heaven is within you." Lay up within, treasures of love and wisdom and righteousness.

Wedding Bells

A very pretty, informal wedding occurred Monday, October 17th, which united the lives and fortunes of two highly esteemed young people, members of Unity Guild. Mr. P. J. Tallman, who has been one of the healers connected with Unity Society for the past year, and Miss Nellie Phelon, one of the office force of Unity Tract Society, fell victims to the wiles of King Cupid, with the usual result in which the wedding ring figured. The ceremony took place at St. Patrick's church, the bride being given away by Mr. Lowell Fillmore. The groom was attended by Mr. Frank R. Lynch as best man. The bride's maids were Miss Stella Smith and Miss Lenna Christal. After the ceremony the bridal party motored to Unity Inn, where, with a few close friends, an elaborate wedding breakfast was served by Landlord Ingraham. Following the repast toasts were drunk in sparkling water to the bride and groom, short speeches were made by different members of the party, and all went merrily as is usual on such occasions. The bride was sweetly gracious, with the joy light of happiness shining in her eyes. The groom was proudly happy, it being observed that he could hardly turn his eyes away from the new "other half" of his soul. The tables were beautiful with flowers, a great mound of pink and white roses filling the center of the bride's table. Pink and white streamers depended from the chandelier and fell gracefully to the corners and convenient points upon the table—all the work of loving friends. Congratulations and good wishes were showered upon the happy pair and followed them as they left for their honeymoon.

Auxiliary Meeting

The usual monthly meeting of the Woman's Auxiliary will be held on Friday, October 28th, at 2:30 p. m., in Unity parlors. These meetings are interesting and profitable, and the women members of Unity congregation are urged to attend. —MRS. M. C. O'NEILL, Secy.

RESPONSIVE SERVICE

Sunday, October 23

Statement of Principles

I believe in the Good, which is God, the Father Almighty, Creator of all men and things. I believe in man, the eternal and only begotten Son: the spiritual, individual ego, the image after the likeness—who is the Lord, and reproducer in creation, of the world and all belonging to it.

I believe in Christ, the Divine Self of man; begotten of the Holy Ghost or thought of God.

I believe that personality must ever be crucified, dead, and buried, that man may ascend the throne of his Christ.

I believe the creative energy of the Good expressed in the Lord, represented in the Jesus, and manifested through the Christ, is ever interceding with the quick and the dead.

I believe in the Holy Ghost, in the living Spiritual Church, in the communion of saints found in the identity of Life, Love, and Truth; in the conquest of ignorance and sin, in the resurrection of divine man from the grave of human error, and in everlasting life.

GOD AND CREATION

QUESTION. What is God?

ANSWER. God is.

God is Principle.

God is Spirit.

God is The Good.

God is Life, Truth, Love, Substance, and Intelligence.

God is Mind.

God is the only Mind.

God is Father-Mother.

God is the "I am that I am."

God is the All in All.

That which the Christian calls God; the Jew, Jehovah; the Hindoo, Brahm; the Mohammedan, Allah; the Chinese, Supreme Cause; the Physical Scientist, Force; and Jesus, Spirit—is Abstract Be-

ing, or the Universal Principle—Love, in process of unfoldment and manifestation. It appears to man as Divine tenderness, or a "consuming fire," according as he obeys the inner self or the seductive claims of sense—the outer self.

Q. What is the object of creation?

A. The object and necessity of creation is the manifestation of God—the Good.

Q. Who created man?

A. God.

Q. Who made mankind?

A. Mankind is making itself.

Q. Who made the world?

A. Each of us makes our own world.

Q. What is God as Creator?

A. Universal Source.

Q. What is God as creating?

A. The Holy Ghost in operation.

Q. What is God as Creation?

A. Man, or the manifesting Christ.

Q. Can you define "I am that I am"?

A. Only as Being—or original consciousness.

Q. What are the "days" mentioned in the first chapter of Genesis?

A. Divisions of unfoldment or expression of God.

Q. Do they mean periods of time?

A. No; they mean the process of evolution.

Q. What is the Seventh Day?

A. The Lord's Day: the period of involution.

Q. What is evolution?

A. Proceeding out from.

Q. What is involution?

A. Returning into.

Q. State the relation of evolution and involution.

A. Involution must follow evolution; that which goes forth from, by evolution, must return to, by involution.

Q. How are they related to God?

A. Evolution expresses God by steps or degrees; involution manifests God by steps or degrees.

Q. Which day are we now living in?

A. The Seventh Day.

Q. What is our work in this day?

A. To bring out God's likeness; to manifest our divinity; to establish the kingdom of the Good.

Q. How do we keep this day?

A. By keeping it wholly to the Lord, or entirely for divine purposes.

Q. What are such divine purposes?

A. The acknowledgment of the Good in all our ways.

THINGS TO BE REMEMBERED

Remember, If at first you don't succeed, smile, and try again.

Remember that the kingdom of heaven is within you.

Remember that all things were created good, and we should keep them so by refusing to see them any other way.

Remember that good thoughts draw other good thoughts, and soon build up a strong good-thought colony, which will keep you in health, happiness, and prosperity.

Remember that it requires application to progress spiritually.

Remember that God helps those who help themselves.

Remember also that God helps those who help others—even though it be "one of the least of these my brethren" in need.

Remember the Christ way to *get* is to *give*—"full measure, shaken down, and running over."

Remember that Sunday, October 23d, is Rally Day for Unity Sunday school.

Remember that three good vegetarian meals are served at Unity Inn daily.

Remember the Unity Correspondence Course.

Remember to get a Unity Vegetarian Cook Book before Thanksgiving Day.

Remember that the paper-covered revised edition of "Twelve Lessons in Christian Healing" is now ready. Price, 75 cents.

Remember that after January 1, 1911, Kansas City (Missouri) subscriptions to UNITY Magazine will be \$1.35. By renewing your subscription before that time you will save thirty-five cents.

Unity Auditorium,

UNITY BLDG., 913 TRACY AVE.

Sunday, Oct. 23, 1910

SUNDAY SCHOOL AT 10:00 A. M.

ADDRESS BY CHARLES FILLMORE

11 a. m.

SUBJECT: *Retrospection and Introspection.*

THE CONCENTRATION CLASS AT 3:30

SUNDAY-SCHOOL CORNER

Other Sunday schools are asking what our "on-time tags" are.

They are squares of card-board two inches in size, with "On Time Tag" printed on them in large letters.

The colors, with their meanings, are Yellow, for Wisdom; Red, for Life; Blue, for Truth; Pink, for Love; and Green, for Growth. They have a little cord in one corner to attach them to a pin or button. Each color has a lesson in itself, with which the children are familiar. At Sunday-school time a pupil stands at the door for ten minutes and gives all the scholars a tag as they come in.

At the close, while we sing a song, every one puts his tag in a box as it is passed.

The color of the tag that is worn each Sunday is a surprise. When a tag is worn twelve Sundays the pupil receives a first button; when it is worn twelve more, a second button; twelve more, a silver button, and next a gold pin, which he can keep.

EDITH HASELTINE, Supt.

Callers at Unity Headquarters During the Week

Dr. and Mrs. C. E. Ford, Detroit, Mich.

Prof. D. V. De Saffery, M. S. D., Bryn Mawr, Wash.

Mr. Jaynes, Mound Valley, Kans.

Helen Hartley West, Seattle, Wash.

Miss Blanche Seymour, Buffalo, N. Y.

Miss Lila Weber, Osawatimie, Kans.

Mrs. J. B. Sand, Nashville, Tenn.

Mrs. R. Morrison, St. Joseph, Mo.

Mr. and Mrs. N. B. Henderson, Tacoma, Wash.