

WEEKLY UNITY

Unity Building, 913 Tracy Avenue

VOL. II KANSAS CITY, MO., THURSDAY, SEPT. 22, 1910 NO. 20

MOVED

The Unity printing plant has been moved to its new quarters at 917 Tracy Avenue.

The new building is most convenient and pleasant. The press room, stock room, and superintendent's office occupy the basement floor. The bindery, finished stock room, and mailing room occupy the second floor, and the third floor is being fitted up for the Silent Unity Society.

A new Optimus press 39x55 has been added to the press-room equipment, making it quite complete. The entire building is well lighted by large double windows, and all the wood-work, shelves, and built-in furniture are finished in Old English. This number of WEEKLY UNITY is the first piece of printing done in the new building. We all rejoice and praise the Lord for so complete and comfortable a place in which to carry forward the Unity work.

SUNDAY-SCHOOL CORNER

Last Sunday it was decided that the Sunday-school colors would be pink and purple. Pink stands for love, and purple for power. The Sunday school is a loving power for good, and we are all loving workers for the Truth. "Love is the fulfilling of the law."

For Rally Sunday we will have pink tags with "On Time" in purple letters, and purple cords. "Love" and "power," guided by Infinite Wisdom, stand for success in all our undertakings.

Sunday morning buttons were awarded to the following persons: Miss Hamilton, Miss Mabel Bell, Mrs. Harper, Mrs. Croft, Miss Rebeka Curtis, Master Chas. Fulkerson.

EDITH HASELTINE, Supt.

THE DIMES DID IT

Have you noticed that the decorations have been restored on the east wall of the Auditorium? The Woman's Auxiliary has applied some of the money which comes into their treasury from the increase of the dimes which are given for this purpose to each member present at the monthly meetings of the organization, and there can be no doubt that all Unity congregation will rejoice in the improved appearance of the room.

SEQUEL TO "SCHOOL DAYS" A SUCCESS

A large audience watched the school children graduate and grow up to be professional men and women last Friday evening. Besides the entertainment there were a number of excellent specialties which came in between acts. The net receipts amounted to \$45.00.

The members of the Unity Guild wish to thank all who attended the entertainment, for their kind attention and generous donations.

UNITY GUILD NOTICE

On account of the Priests of Pallas parade, the regular monthly business meeting will be postponed until Tuesday evening, Oct. 11th. All members will please take notice.

WOMAN'S AUXILIARY

The regular monthly meeting of the Woman's Auxiliary will be held on Friday, Sept. 23d, at 2:30 p. m., in the Parlors. A full attendance is desired.

MRS. M. C. O'NEILL, Sec'y.

WEEKLY UNITY

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UNITY TRACT SOCIETY

UNITY BLDG., 913 TRACY AVE.
KANSAS CITY, MO.*LOWELL FILLMORE, Managing Editor*

OFFICIAL ORGAN OF THE UNITY SOCIETY

VOL. 2 \$1.00 per year, 2 cts. per copy No. 20

The collections for Sunday morning, September 18th, were as follows: Speaker's offering, \$12.10; envelope collection, \$4.35.

The Society of Silent Unity is especially thankful to many friends for contributions of fruit, jellies, etc. Among those who have so bountifully poured out their blessings upon us we would mention Mr. Frank Whiteside, Mrs. Fyke, Mrs. Scott, and Mrs. Deppe.

Little Russell on his first trip to Sunday school forgot to take a penny. A little friend had two, so gave him one to give the teacher. The next Sunday, when he started, he met the same little boy, and said: "Charlie, you won't have to pay my way in today, 'cause I have a penny."

"Just as charity covers a multitude of sins," says Dr. Dudley S. Reynolds, "so the term 'cold' includes about six hundred different forms of irritation of the mucous membrane. I really think that 'catching cold,' as ordinarily considered, is a superstition which can be fitly compared to the belief that tacking a horseshoe over the door will keep witches out."

BOARD MEETING

The regular meeting of the Board of Directors of the Unity Society for September will be held on the evening of the 26th. Applications for membership in the Society will be received at this meeting.

AS TO FEAR

Any plainsman will tell you that it is not the seasoned desperado he fears, but the timid tenderfoot, armed for the first time with a revolver and continually frightened into using it. The nervous man who keeps a revolver under his pillow, to shoot burglars if they happen to enter his house, is far more to be dreaded than the burglars themselves. His fear banishes his reason. He is likely to get tremblingly out of bed and shoot in the direction of any sound he hears. Too numerous stories of household tragedies in which innocent people have been slaughtered through the cowardice of brothers or fathers prove what a hideous thing is fright when armed with a dangerous weapon.

The parent who is intrusted with the care and up-bringing of children, the officer who has soldiers to command, the employer for whom men must work to earn their bread, have no higher duty than that of getting rid of fear.

Despite all that has been spoken and written against the practice, mothers and nurses still frighten children with stories of bad men and black men and monsters of the forest who will come and get them if they are not "good."

Not only do barbarities of this kind destroy the nerves of a child and make him timorous, cowering, and suspicious, but they destroy his faith in human nature. For in time, as the child's intelligence expands and he finds that the stories with which he has been frightened are false, he knows that those who have told them are liars and not to be trusted. And as soon as you destroy the faith of a child in his father or his mother or his nurse, you convince him that no human being is deserving of trust, and he becomes a cynical, suspicious man—a type of citizen that Mr. Roosevelt would do well to class with his many "undesirables."—*N. Y. American.*

RESPONSIVE SERVICE

Sunday, September 25

Walk in the Spirit, and ye shall not fulfill the lust of the flesh.

If ye be led of the Spirit, ye are not under the law.

The fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith: against such there is no law.

If we live in the Spirit, let us also walk in the Spirit.

Man shall not live by bread alone, but by every word proceeding out of the mouth of God.

I am fed and satisfied and nourished with the living Word.

My meat is to do the will of Him that sent me.

I eat the flesh of the Son of man, and drink his blood, and I have eternal life abiding in me.

A man shall be satisfied with good by the fruit of his mouth.

The righteous eateth to the satisfying of his soul.

The kingdom of God is not meat and drink; but righteousness, and peace and joy in the Holy Ghost.

Put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof.

Whether, therefore, ye eat or drink, or whatsoever ye do, do all to the glory of God.

Thus saith Jehovah, Heaven is my throne, and the earth is my footstool: what manner of house will ye build unto me? and what place shall be my rest?

Thou shalt not kill.

He that killeth an ox is as he that slayeth a man. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

"I see where 'mythomania' is the newest mental disease."

"I should think that would cover all of them."

It isn't raining rain to me,
It's raining daffodills;
In every dimpled drop I see
Wild flowers on the hills.
The clouds of gray engulf the day
And overwhelm the town—
It isn't raining rain to me,
It's raining roses down.

It isn't raining rain to me,
But fields of clover bloom,
Where any buccaneering bee
May find a bed and room.
A health unto the happy,
A fig for him who frets—
It isn't raining rain to me,
It's raining violets.
—Robert Loveman.

THINGS TO BE REMEMBERED

Remember to turn your smile inside as well as outside.

Remember that you are the rightful ruler of your body temple: If outside things and foreign thoughts have usurped the throne, you had better get to work and turn them out.

Remember that "as a man thinketh in his heart, so is he."

Remember that nothing ever happens. All things manifest are results of things unseen.

Remember that a bargain is expensive unless you pay the worth of the article purchased.

Remember that there are no bargains in God's storehouse.

Remember the Unity Vegetarian Cook Book.

Remember the post cards on sale in the library.

Remember that it is well to tell your friends about Unity meetings and invite them to attend.

Remember the meeting of the Woman's Auxiliary on Friday afternoon at 2:30.

**A COURSE OF LECTURES IN
CHRISTIAN LIVING AND
HEALING**

SUBJECTS FOR WEEK OF SEPT. 26

This is the second week of lessons by Charles and Myrtle Fillmore. The lessons are given in Unity Auditorium. The following subjects will be taken up:

4. Monday, September 26th, "How Man Forms His Body by His Thought."
5. Wednesday, September 28th, "The Vitalizing Power of Affirmation and Cleansing Power of Denial."
6. Friday, September 30th, "The Constructive and Destructive Power of the Spoken Word."

THE REIGN OF JESUS CHRIST

Eighteen widely known men of the nation testified in a recent convention at Oak Park, Ill., that the spirit of Jesus Christ is in greater force today than ever before in the history of the country.

The letters were in answer to these queries, addressed to writers by Bruce Barton, president of the league, and son of the Rev. William E. Barton, pastor of the church:

"Is the spirit of Jesus Christ more dominant in business, politics, and international affairs than when you entered public life?"

"Is it an advantage or a disadvantage for a public man today to be known as a professing Christian?"

David Starr Jordan, president of Leland Stanford University, said in his reply:

"The spirit of Jesus—that is to say, the spirit of kindness, consideration, and truthfulness—is more dominant in public affairs now than at any previous time. In some ways those things which are the reverse of this spirit are more conspicuous, but that is because they are brought into

Unity Auditorium,

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Sunday, Sept. 25, 1910

SUNDAY SCHOOL AT 10:00 A. M.

ADDRESS BY CHARLES FILLMORE
11 a. m.

SUBJECT: *Intemperate Thinking.*

THE CONCENTRATION CLASS AT 3:30

the limelight of the struggle against them.
"To be known as a professing Christian, and to be known to live up to what this ought to mean, is certainly an advantage for a man in public life."

**Callers at Unity Headquarters During
the Week**

Miss Edith Wilson, Imperial, Nebr.
Mrs. S. E. Griswold, Minneapolis, Minn.

REGULAR MEETINGS

In Unity Auditorium

SUNDAY

Sunday School, 10 a. m.
Mrs. W. G. Haseltine, Superintendent.
Regular service, 11 a. m. *Charles Fillmore.*
The Concentration Class 3:30 p. m.

MONDAY

High Noon Silence, 12 to 12:15
Lesson in Health and Harmony, 2:30 p. m.

TUESDAY

High Noon Silence, 12 to 12:15.
Lesson in Health and Harmony, 2:30 p. m.

WEDNESDAY

High Noon Silence, 12 to 12:15.
Mid-Week Meeting, 2:30 p. m.
Healing Meeting 8 p. m.

THURSDAY

High Noon Silence, 12 to 12:15.
Lesson in Health and Harmony, 2:30 p. m.

FRIDAY

High Noon Silence, 12 to 12:15.
Lesson in Health and Harmony, 2:30 p. m.

SATURDAY

High Noon Silence, 12 to 12:15
Lesson in Health and Harmony, 2:30 p. m.