

Contact

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contact

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*Cover art by first-year MIT
Irma Oestman*

**MINISTRY
SERVICES
PERSPECTIVES**

*by
Alan Rowbotham*



The representation of autumn leaves on our cover in this issue of CONTACT has great significance for me as I reflect on the items I want to include in this article. The leaves seem to me to be a part of the ever-changing scene on the tree of life that is the Unity movement. They can be thought of as the communication between the tree and the ground in which it grows, so vital for the nourishment and growth of the tree itself.

Just as the leaves are multi-colored, so are the items of communication: within and between the AUC and Unity School, between the AUC office and the field ministries, between Unity School and its correspondents, between AUC representatives and ministries within the regions, between ministers, licensed teachers, board members and congregations in each individual Unity Center. Communication is the life-blood of our movement. We need to give it more attention. I personally want to give it more attention.

In line with this stated direction then, here are a few "autumn leaves":

AUC OFFICE STRUCTURE: At the time of writing, we have not yet had our September Executive Committee meetings, when some further decisions are expected to be made regarding our AUC office structure. In the meantime, we have been in the process of redefining job positions and responsibilities so that each person might perform most effectively and creatively according to their various abilities.

AUC OFFICE REMODELING: The remodeling project is just about completed. It has been a rather difficult time for the staff, trying to stay on top of the work flow whilst everything around them was in a state of semi-chaos. Everyone responded magnificently amid the confusion, dust and noise, but you may have experienced a few delays in merchandise orders during this time. We appreciate your understanding. You will be gratified by the results when you see the AUC office on your next visit to Unity Village. The office is architecturally more efficient, psychologically more comfortable and more conducive to creative effort, and aesthetically more pleasing to the eye.

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MINISTRY SERVICES PERSPECTIVES

(Continued from page 1)

AUC/UNITY SCHOOL COORDINATION COMMITTEE: The effectiveness of the Coordination Committee is apparent in the results being obtained, especially in the area of greater cooperation between the AUC and Unity School. In the remodeling of the AUC office, Unity School was directly involved in contracting for the ceiling, lights, air/heat vents and duct work, and carpeting. Not only did they contribute tremendous expertise and supervisory talents through John Pearson, design/space planner for Unity School, but also contributed 50% of the cost of those items, a contribution of \$5,686.

Roy Howard and Jim Sproul, of the Unity School staff, have been directly involved in the analysis of our computer operations and related needs. They have been delightful to work with. Being knowledgeable, they are being of great help in guiding us as to the most effective use of our equipment and personnel. Being flexible, they are open to all kinds of options and possibilities for our utilization of their equipment, depending upon cost-efficiency and time/use availability.

The Coordination Committee is continuing to explore other areas of possible greater cooperation and future direction of the two organizations.

NEW "TURN-AROUND" ENVELOPES: Each ministry will be receiving a batch of return address "turn-around" envelopes. This will serve a three-fold purpose: it will help alleviate the confusion of letters intended for AUC being sent to Unity School, it will help us to direct your check enclosures to the correct account by your indication in the appropriate printed box, and it will help you in your correspondence with us. The envelopes will be printed on a brightly colored paper so as to be easily recognizable to you, to Unity School and to the AUC office staff. Please be sure to use them in all your correspondence to AUC. Also, please be sure to indicate on your check what account it is intended for, whether insurance, tithe, merchandise, etc.

ÆTNA MEDICAL INSURANCE: The changeover to Ætna from Blue Cross/Blue Shield has now taken effect. New coupon books will be forthcoming when we know the exact amount of the life insurance portion (this is being computed by the insurance company as the ages of persons in the plan are verified from the returned cards).

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MINISTRY SERVICES PERSPECTIVES

(Continued from page 2)

Meanwhile, please continue to use present coupon books and simply add \$6.00 per person for life insurance coverage (this will be adjusted if necessary at a later time).

All claims are to be sent to:

**Ætna Claims Office
PO Box 13566
Kansas City, MO 64199**

For any questions regarding payment and coverage call:

(816) 391-6716 or 6715

For any unwarranted claims or delays call:

(816) 391-6685

Your group policy number is:

385400-10-002

Any further information will be communicated to you as it becomes available:

Please Note: Persons coming into group insurance membership for the first time do need to pay two months premium in advance at time of sign up.

Persons in arrears with Blue Cross/Blue Shield need to pay off any arrears before being accepted into the Ætna plan. We ask that all participants be current with premiums paid up two months in advance by January 1, 1981, and to stay current with future payments in order to maintain their membership in the Ætna group insurance plan.

It has been the AUC policy to require written notice for cancellation of membership in the group insurance plan. Payments not received have in the past been paid by the AUC for later reimbursement in order that claims by members are not refused because of non-payment of contributions. This will not be necessary if everyone stays two months in advance in contributions as is required, so this practice will be discontinued as of January 1, 1981. Written notice of cancellation to the AUC office is still requested. However, payments will not be under-written by the AUC office after January 1, 1981. Thank you for your cooperation.

PLACEMENT: As you are aware from *The Minister's Letter*, we have had a lot of activity in placement recently. You'll be interested to know that all but two of the 1980 Ordinands are now placed in the field and are doing well. *(Continued on page 27)*

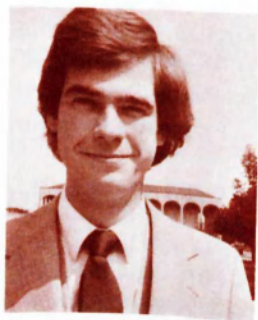
YOU AND YAU REPORTS

by Brooks Myers

YOUTH OF UNITY REPORT

YOU Conference Teaches Responsibility

All involved in the 1980 YOU Conference entitled "I AM" agree that it was one of the most spiritually uplifting and smoothest running Conferences in recent memory. While much of the Conference's success was attributable to excellent planning by Greg Barrette and last year's International YOU officers, even more significant was the spirit of service and cooperation demonstrated by the Conference delegates. The YOUers built a consciousness of loving consideration and then acted from that consciousness in their dealings with sponsors, ministers, Unity Village staff and each other. Several Unity School department heads praised the YOUers (verbally and in writing) for the responsible way in which the YOUers participated in this year's event. With thanks, we recognize the life, energy and creativity that our youth bring to Unity.



Brooks Myers

Excellent Leaders Take Charge

A fine team of International Officers is one blessing that the YOU is especially thankful for at this Thanksgiving time. Marci Orr (President), Mari Sidovar (1st VP), and Kelly Ryan (2nd VP) have already completed work on special Thanksgiving and Christmas letters in addition to contributing to the YOU newsletter *NEWS*NOTES*. The officers are at present preparing for the Conference Planning meeting to be held at Unity Village in late December.

Coordinators' Objectives

Now that YOU Conference is behind me, one of my first tasks as YOU/YAU Coordinator is to identify the current interests and needs of YOUers, ministers, and sponsors so that I can constructively direct my efforts. You, the ministers, can assist me by communicating your ideas, questions, or perspectives concerning YOU. I see this exchange
(Continued on page 24)

YOUTH SERVICES COORDINATOR REPORT

by Maggie Finefrock



I am truly in a period of thanksgiving in my life. It's not that there is more good in my life right now. It's just that I am waking up and acknowledging the abundance that is ever present.

I am thankful to be working with an organization that recognizes and supports the whole person in their spiritual growth. I have worked with other groups in education, counseling and religion that perceived part of the picture that Unity encompasses the universal picture of our mental, physical and spiritual nature. In Unity we explore and apply Truth in a way that serves as a bridge to many other philosophies and disciplines. Thank You, Father.

I am thankful that we recognize the Christ in every person and appreciate diversity of beliefs, religion, race, sex, age and culture. I am thankful that I was able to be a part of the two weeks of "Youth of Unity Conference" and the "Young Adults Retreat." These weeks for me were beautiful teachers of the love that can be realized on this planet; not in the future but right NOW. The atmosphere that these 200 young people brought to the Village was a dynamic demonstration of the power of Truth principles at work. I am renewed and rededicated with the knowledge that what we live and teach in Unity works to bring about a beautiful unfoldment in people's lives. The young people in our movement are wise and enthusiastic teachers and are examples of this Truth. Thank You, Father.

I am thankful that Youth Services is able to meet the challenge of New Age children and young adults with a wide range of creative and practical services. The YOU curriculum, *Sunlight*, has been received enthusiastically by centers using Packet One. Packet Two on the "Nature of God" will be ready this fall.

reSPONSE and *AGAPE* newsletters for Y.E. teachers and sponsors provide bountiful ideas for working with the AUC curriculum and other exciting ideas and sharing from teachers on youth ministry.

WonderWord will have all twelve issues completed by November 1st. This divine idea has created excitement in children of all ages all over
(Continued on page 7)

DO YOU KNOW . . .

why it is that sometimes you, as a minister, may receive a glossy little booklet from Unity School (such as "Love Speaks") with a card enclosed saying that it will not be for sale or available for distribution through your center? Maybe you have wondered why center ministries are excluded from distributing these items.

You may know that the greater part of Unity School's income is derived on a love-offering basis for prayers and services, and not from the direct sale of merchandise such as subscriptions, books, and tapes. As a part of their outreach into the Unity community, Unity School makes periodic mailings, some of which are linked to the glossy booklets mentioned above. Although these booklets cost about \$.24 apiece to produce and about \$.09 to mail, they

are offered, free of charge, to those who respond to the School's mailing. As such, they are considered a "premium," something that encourages people to write a response to the School. Thus they are an integral part of Unity School's outreach. To give these booklets away in some other manner than through Unity's direct mailings would greatly reduce the response. Unity School sends each minister a copy of these booklets as a gift, and sometimes at a later date, these booklets become available for free distribution through the centers. Unity School does retain sole distribution of these items during the time of their mail promotion. This is one way that Unity School stays in touch with its correspondents and sends them a special, unique blessing several times a year.



**BILL
PROVOST
PRESENTS . . .**

SOUND YOUR A

*For details contact Bill at:
Unity Village, MO 64065*

A musical "playshop" with
Metaphysical Accompaniment

YS COORDINATOR REPORT

(Continued from page 5)

the United States, Canada, Africa, Australia, England, etc. Families, ministers and schools have written to WonderWord to express their joy as they use the daily guide for family devotions, gifts, daily meditations, children's sermons, youth assemblies, dial-a-prayers, self-concept activities in public schools, public relations to introduce Unity to the community. With issues for all twelve powers completed we will focus this year on getting the word out to a greater number of people.

This year, through the expertise of the Youth Education Facilitators team there will be approximately 50 teacher training events held throughout the country. Each region will have the opportunity to treat their ministers, teachers, sponsors, parents and center leaders to a Y.E. Workshop in skill building, Unity principles, idea sharing and love.

This summer, thirty new youth leaders received training in the two-week UICE intensive in Youth Education. They are now serving in youth de-

partments throughout the country. The annual Sponsor Training retreat will be held this spring as well as numerous leadership training events in YOU. Thank You, Father.

I am thankful that the ministers-in-training have the opportunity this quarter to explore their values, talents, fears and dreams in youth ministry. Their practicum in attending YOU Conference was a special blessing to their learning and the YOUers.

I am thankful that ministers, teachers, and Y.E. staff continually pour their love, support and feedback into this office to assure the best possible service to the greatest number of people.

I am thankful for a new consciousness in Unity youth education that provides a supportive loving environment for people of all ages to learn together and celebrate their divinity. Congregations with this all inclusive view of ministry are thriving. Unity is pioneering a new age view of worship and learning that includes and involves all ages, shapes, colors & classes of people. Thank You, Father!

GREAT IDEAS IN YOUTH EDUCATION

DIAL-A-KID!

Mark and Edwene Yarnell of Unity Northeast in Kansas City, have started a new positive, uplifting phone service for

young people ages 5-15. In two weeks, they have received over 500 phone calls. Each day there is a message talking about
(Continued on page 8)

LETTERS TO CONTACT

Just a note to let you know how much I enjoyed CONTACT when I served on the Board of the Memphis church--and eagerly read it through. It was like getting a letter from home! Little did I know then how much it was preparing me for this new path I've chosen as an MIT this year. It was one of the things I missed the most when my time came to rotate off the Board three months ago.

It is certainly my opinion board members are really missing out on getting the "feel" of things here if they do not read it or do not receive it. I realize now that so many messages are conveyed at levels in CONTACT--other than the print itself--that one does not realize until Spirit has completed the work. Thus I would say what is needed is getting there, thank You, Father!

It now amazes me how much I already knew about life here at the Village and the dedication on Truth just in the short time I've been here. I give a great deal of credit to CONTACT. ●



YS COORDINATOR REPORT

(Continued from page 7)

a negative situation, a desired situation and a story that helps illustrate how to move from the present state of consciousness to the desired state. Take a moment and call (816) 241-CARE.

Dave Schumacher in Springfield, Missouri, has a successful one-minute message by phone for kids called CHILD love line. This is a positive message from "your friend, Dave" that is not so much religious in nature but talks about cooper-

ation, sportsmanship, school, etc. This message changes every 2-3 days and the calls average 500 per day, with as many as 1,200 in one day. The number is (417) 88 CHILD.

One other successful line I know of is Unity of Memphis with (901) 321-KIDS. They use a storytelling format with guest stars and a professional storyteller.

If there are others in the field using this concept, let me know if you would like to share scripts and ideas. ●

Share your other great ideas in Y.E. with this column and receive five free copies of the current WonderWord if they are printed in CONTACT.

DETERMINANTS OF HEALTH

By C. Norman Shealy, M.D.

During the past decade it has become obvious that the major determinants of health are life-style and habits. Dr. Thomas McKeown's intense analysis of the death rate and causes of death during the past 150 years has revealed there has been minimal improvement in longevity beyond childhood; that is, despite the fact that people live longer now than they did 75 years ago, the major increase in such longevity occurs in people who survive to age 20. The major improvement in longevity has come in preventing and treating childhood infectious diseases and indeed the real factors in this trend are improved sanitation, safer water supplies, pasteurization of milk, proper disposal of sewerage and adequate calories and protein to feed most of the people of the world.

Unfortunately with the prosperity which has come, the improved number of calories now exceeds that which is necessary to prevent infectious and maintain a reasonable state of health. Now we are literally eating ourselves to death with excess calories, remarkably refined foods and improper proportions of the foods that we do consume. If all Americans suddenly were to eat a "natural"

diet, within one generation we could expect a decrease of 75% in death from heart attacks, strokes, cancer of the colon, diabetes, high blood pressure; and many other stress diseases would be virtually wiped out. The natural diet consists of roughly 75 to 80% of the diet in the form of complex carbohydrates (starch) such as those found in various grains, beans and peas; 10% in the form of protein; 10% in the form of fats (preferably about $\frac{1}{2}$ unsaturated and $\frac{1}{2}$ saturated) and not more than 5% in the form of simple sugars largely from fruits. Contrast this natural diet which the human race consumed until the last 125 years with that which the average American consumes today: 25% in the form of simple refined sugars; 40% in the form of fats, many highly saturated; 10 to 12% in the form of protein; at least 10% in the form of highly refined carbohydrates which have been deprived of their vitamin and mineral content; and probably not more than 15% as natural unrefined complex carbohydrates or starch. If Americans should revert to the natural diet not only would health and longevity improve but food bills would go down markedly. The
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DETERMINANTS OF HEALTH

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problem of course is education adequate to convince people to change lifestyles. On the other hand what would happen to McDonald's, Howard Johnson's, Kentucky Fried Chicken and other fast food restaurants or to General Mills and General Foods?!

The second major determinant of health is physical exercise; 79% of American teenagers flunked a minimal fitness test devised by Drs. Kraus and Weber. In Europe only 9% of children flunked the same test. It is well known that adequate physical exercise is essential to health and well-being and is a major contributor to homeostasis or balance of physiologic functions.

And finally but not necessarily least, the third determiner of health is mental attitude. Emotional stress in the form of fear, anger, guilt, depression or anxiety are widely recognized as major contributors to illness. On the other hand, a calm relaxed attitude, regular practice of relaxation training, and various self-regulatory training procedures such as meditation, autogenic training, etc. are stress relievers. One of the factors that is not ordinarily taken into account is that there is tremendous inter-reaction between physical exercise, diet and emotion. People

who eat a natural diet and exercise adequately tend to be more calm. Those who are junk food junkies are likely to be biochemically stressed and to have their brains severely stressed to the point of upsetting emotions. Just as those in the holistic movement emphasize the importance of integrating body, mind, emotion, spirit and environment, we must look at the most important three determinants of health: nutrition, physical exercise and mental attitude, and recognize that these are inter-related as well.

For more information on Self-Health publications, or for suggestions for future columns, contact: **C. Norman Shealy, M.D., Ph.D., Self-Health Systems, Route No. 2, Welsh Coulee, LaCrosse, WI 54601.** •



SPECIAL NOTICE!!

The UICE Office of Unity School has asked us to make you aware that the course "Prosperity" by Charles Fillmore is not a part of the extension program. This course may be offered in your center for non-credit, but it could not be offered for credit.

LICENSED TEACHER RECOGNITION

We welcome the following persons who have been licensed upon successful completion of the Skills Development Seminar which was held June 30 through July 4, 1980: **William Barnes**, 1850 Folsom, No. 310, Boulder, CO 80302; **Edna R. Billingsley**, 3819 Southway Dr., No. 105, Austin, TX 78704; **M. Jean Cox**, 8748 Minneholt Lane, Kansas City, MO 64114; **Helen Shinn Devitt**, 6154 Mid-night Pass Road, Sarasota, FL 33581; **Esther E. Early**, 4510 Almond Drive, Reno, NV 89502; **Catherine H. Easley**, 7654 S. Crandon, Chicago, IL 60649; **Thelma B. Farmer**, 2720 Hollins St., Bakersfield, CA 93305; **Jeanne Grayson**, Box 244, Upper Darby, PA 19082; **Ann Eileen S. Hill**, c/o Westside Unity Church, 10724 Barman Avenue, Culver City, CA 90230; **Alice M. Kalb**, R.D. No. 1, Box 10-2, New Tripoli, PA 18066; **Diane Kriner**, 605A Chipman Road, Lee's Summit, MO 64063; **Barbara J. Kruse**, 209 S. Pinnell Dr., Lee's Summit, MO 64063; **Patricia Lightcap**, 104 N. Jackson Ave., Wenonah, NJ 08090; **Virginia Dale Noland**, 1111½ Duvall, Independence, MO 64050; **Bonnie L. Oda**, 7213

Belle Plain Dr., Dayton, OH 45424; **Dorothy Olds**, 2225 Buchtel Blvd., Denver, CO 80210; **Olga Ortiz**, Rambla 3-113th St., Ponce, Puerto Rico 00731; **Vale B. Rice**, 1205 NE, Portland, OR 97213; **Lois L. Ryan**, 8566 G-21 Van Ness Ct., Huntington Beach, CA 92646; **Lois Oxley Sandford**, 8233 Madison, Kansas City, MO 64114; **Betty Wagner**, 310 Lockheed Dr., Vandalia, OH 45377; **Grace Wright**, 1001 Autumn Ct., Stockton, CA 95210.

Also in July, 1980, the following graduates of the Instituto Unity De Cristianismo Practico in Puerto Rico were approved for licensing: **Victorina A. Crime de de Windt**, Benigno F. Rojas No. 311, Santo Domingo, R.D. Zona 7; **Torcuato Eugenio Diaz Fernandez**, Ing. Roberto Pastoriza No. 652, Santo Domingo, Rep. Dom. 0003; **Maria de la Paz Del-Monte Genti**, Padre Billini 207 (39), Santo Domingo, D.N. Rep. Dom. 1; **Aida Salcedo de Dominguez**, Cervantes 104, Santo Domingo, R.D. Z-1; **Norma Iris Montero**, Espiritu Santo Norte AV-5, Valle Verde 1, Bayamon, PR 00619. •

DEVELOP YOUR AWARENESS OF OTHER TEACHINGS

BUILDERS OF THE ADYTUM is a teaching and training order, which directs its teachings towards physical, mental and spiritual development. Among the physical objectives: perfect bodily health, unflinching and completely adequate income, a harmonious environment, congenial occupation, and interesting, sympathetic associates.

Mental objectives include banishment of fear, ability to concentrate and to make correct decisions, and the development of creative imagination, reason, discrimination, and intuition.

The spiritual objectives are direct knowledge of the answers to the age-old questions of life, death, and nature without the laborious intermediate process of thinking and reasoning.

Students are taught in mystery schools, which develop initial mastery over small things, then greater, and finally over nature itself. The first two months of instruction are spent on study and experiments in occult psychology. After this, a new student receives a set of Tarot keys, which are studied for the next three months. A year of Tarot fundamentals follows. The series of Tarot keys, it is important to add, represents "a complete record, in picture form, of the inner secrets of the ancients."

NOTICE!!— Due to the printing cost, we have had to raise the price of *The Study of the New Testament* to \$7.50 per copy.

SPARKPLUGS

The Promotion and Editorial Departments are working together to bring a service to you--an overview of material that may be helpful to your center ministry. We will use this page to point out items that we feel may be of particular interest.

Unity School now has an outstanding cassette album for children. Attractively packaged and available in time for Christmas, it is an item you will want to display prominently in your book department. *Stories by Georgia Tucker Smith* answers the requests of many parents, grandparents, and other interested adults who seek Unity-oriented items for their children. Availability in your center also gives consideration to individuals who cannot easily shop elsewhere.

William L. Fischer, Unity's radio and television director, is the expressive voice through which the favored *Wee Wisdom* stories written by **Georgia Tucker Smith** come to life in the hearts of today's children. Nine fables, written in captivating rhymed prose, relate everyday experiences in the lives of animals through which children can identify emotions. An illustrated booklet accompanies the album.

Sunday school teachers also will enjoy these stories as

supplementary material. Each story recognizes a childhood experience that may be of concern to a young listener. Talking in front of peers about an imaginary animal is non-threatening and gives the child a chance to voice and share in a Sunday school setting.

Barky learns not to fear thunder; Teasy Tucky Turtle discovers it isn't fun to be teased: "Things turn out right your whole life through if you do unto others as you would have them do to you." Dicky Duck's temper causes him problems; Sammy Lamby decides not to run away; and Barky makes a new friend as he discovers there is good in everyone. Bucky Billy Goat learns how to use his head, Masey Monkey discovers that you never get ahead by trying to get even; Oskar Owl teaches Scamper Squirrel a lesson that being wise doesn't mean much unless you are kind; and Pokey Possum learns it is not wise to be late and make people wait.

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TRUTH FROM ALL OVER . . .

Where are people going (and going through) to seek Truth and to improve the quality of their lives? Here are some of the more popular teachings and how they operate.

	est	Bhagwan Shree Rajneesh	Hippocrates Health Institute	Loving Relationships Training	Transcendental Meditation	Actualizations	Arica Institute	Rolfing	Eckankar	Siddha Yoga Dham America
Message	You are perfect the way you are; you can master your life. You are responsible for your own experience.	Surrender completely to Bhagwan Rajneesh and he'll liberate you by destroying your ego.	The degeneration of Western society has biological roots and can be reversed by God and living foods.	Based on the idea that thoughts are creative: what you think is what you get.	Aims to create an ideal society by relieving the stress in each individual through TM—a meditation "technology."	You can discover your wisdom, simplicity and humor by working on the relationships in your world, beginning with your relationships to yourself.	Claims to scientifically systematize every possibility of the "human process," with the aim of creating a "metasociety."	Series of ten sessions to restructure your body into a greater verticality, thus making friends with gravity.	Path of individual experience for persons who want to learn about "higher worlds." Living ECK master personally protects the faithful.	Teaches that divine consciousness is within and can be activated by guru Baba Muktananda through personal contact; a sort of spiritual Midas touch.
Rituals	The main ritual here is keeping up with 250 people who are sharing, agreeing and clarifying themselves into a cathartic experience they don't understand	Daily meditation involves violent shaking, dancing and cathartic release of emotions.	Yoga every morning; prayer before meals. Each student grows and harvests his own sprouts and juices.	Affirmations, rebirthing (a breathing process), sharing, clearing out the five biggies: birth trauma, death urge, parental disapproval, specific negatives, other lifetimes.	Close your eyes and meditate using TM for 20 minutes twice a day.	Main ritual is "sharing"—spilling your guts to strangers. Meditation and lectures on Judeo-Christian ethic are also employed.	"Group process" is Arican for consensus, vital to their philosophy. Uses 400 different meditations, self-massage, psychocalisthenics, colorful symbols and mind games.	Getting Rolfed remains the prime experience in body work; it proves you're serious about reshaping yourself and somewhat brave.	Have their own wedding, funeral and initiation services and five levels of initiates. Basic rituals include speaking the secret name of God ("Hu") and reading texts aloud.	Daily meditation from 5-6 A.M. Repeated chanting of mantras before meals and in the evening.
Attitude Toward Sex	None prescribed, but remember: If it happens, you wanted it.	Famed in New Age movement for sexual freedom.	Founder Ann Wigmore encourages celibacy.	The basic motto is: More fun per hour, as you tell the truth faster.	No set code; however, promiscuity or homosexuality is considered "stressedup behavior."	"Sex is about two bodies joyfully playing together. The mistake we make is inviting our minds to the party."	Sex is one of nine doors to desire, and it's the biggest.	Sex with clients is grounds for decertifying a Rolfer.	"The individual... begins to possess the highest sense of ethics imaginable."	The vital fluid lost during intercourse is needed for meditation. Even marrieds practice restraint.
What They Look Like	Average, mostly upper-middle class.	Average looks, befuddled expressions.	Some of the healthiest-looking people you'll ever see.	Better than average.	Attractive few are fat or skinny; very bright eyes.	Average.	Dramatic; many intense eyes.	Changes your looks, usually for the better.	A certain lack of flash is discernible.	Healthy; all that discipline clears the skin.
Attitude Toward Drugs	What you want to do with your body is your own responsibility.	Believers equate spirituality with getting high. Meditation will get you stoned, anyway, so who needs drugs?	Herbs for spicing only.	Must be in control.	Discourages use of drugs, alcohol and tobacco, but TM says you'll cutback easily once you get into it.	No drugs or alcohol allowed in training, because participants might doubt their own feelings if they were high.	No official position, but individual Aricans use various drugs.	No set code.	All use of nonprescription drugs should stop when you start to study ECK.	Baha demands a pure and disciplined life, free of drugs, alcohol, tobacco.
Food Served	Coffee is served at guest seminars. No dietary restrictions.	In general, eat what you like.	Nuts and seeds in sprouted or fermented form, plus wheat-grass juice. Period.	None prescribed.	Teachers are vegetarians. No codes for students.	Sparkling cider is served at graduation.	During training, a high-protein, low-carbohydrate diet is prescribed.	Hang out under an apple tree, and gravity will feed you; your Rolfer probably won't.	No dietary restrictions.	Some of the best vegetarian cuisine in the consciousness movement.
How to Advance	Be a trainer, tax lawyer or corporate officer.	You can start your own center, but Bhagwan's inner circle is mostly women. A disorganized movement.	They'll train you to run a healing center of your own; opportunities within the center are stable but limited.	Center managers get a percentage of fees.	Stick with it and you could end up running the world.	Most paid staff start as volunteers.	This family provides you with group support and self-mastery techniques.	Become a Rolfer.	Teachers work for nothing.	Core group of 50-60 devotees runs show; would-be Siddha gurus need patience.
Sales Techniques	Volunteers phone those who attend guest seminars; noted for hard-sell encyclopedia style.	None.	Functions as a school; advertises in several health-oriented mags; has mailing list for publications and film.	Founder Sondra Ray has published two books; most new contacts by word of mouth.	Word of mouth with some newspaper ads. And now there's TM-TV station.	Word of mouth.	Founder Ichazo's hooks draw interest; the institute has done national ads.	No official advertising; institute receives 20,000 inquiries a year. Rolfers may advertise locally.	"We don't advertise," says a spokesman. "But we do use newspapers to put out messages about the teachings."	Baba allows no advertising. If you want him, follow him around.
Where to Find It	Training is given in 28 U.S. cities and three foreign countries; home office is in San Francisco.	Centers start and stop often. Info at 415 Central Park West, New York, NY 10025.	One house at 25 Exeter St., Boston, Mass.; another at 6970 Central Ave., Lemon Grove, CA.	Centers now in ten U.S. cities, but they seem to move around. Call 805-969-7215 for info.	Over 600 TM teachers in U.S. alone; headquarters in Pacific Palisades, CA.	Given in several cities around U.S.; home organization is in Tiburon, CA. Call 415-435-5122 for info.	Available on both coasts and in between. Contact Arica at 235 Park Ave. South, New York, NY 10003.	Two hundred and twenty-five Rolfers in U.S.; write Rolf Institute, P.O. Box 1868, Boulder, CO 80306.	There are 75,000 ECKists—a trainer in practically every town in the U.S. HQ: Menlo Park, CA.	Two hundred and fifty centers worldwide; dozens in U.S.; contact SYDA Foundation in Oakland, CA.
Length of Training and Cost	Sixty hours over two weekends. Cost: \$350.	No set time, but they encourage an expensive trip to Poona, India. Meditation centers charge \$1-\$3 an hour.	Two weeks. Room and board is \$525-\$690.	Intensive three-day weekend; with time off for "relaxation." About \$300.	Seven hours spread over several days for \$200; no cost for further studies.	Sixty hours over three and a half days. Cost: \$350.	One-day to 40-day trainings. \$400-\$800 for 40 days; \$200-\$300 for two weeks. \$60/yr. dues.	Ten sessions over sixteen weeks. Cost: \$50 a session; varies per Rolfer.	Two years to the first initiation, \$75 a year, plus cost of five turgid texts.	Offer two-day intensives for \$75; practice is lifelong.

SPARKPLUGS

(Continued from page 13)

Although especially enchanting for ages five to ten, the young at heart of every age will enjoy these beguiling animal adventures.

An invaluable aid for building self-esteem and imparting positive morals, this entertaining cassette tape will be a popular item at your center. It is reasonably priced at only \$6.50. •

NEWS FLASH!!

Just as we were going to press we discovered that we had gone over the required number for the Licensed Teacher Retreat (see article below). So if you want to share with us in February, be sure and get your reservation in so we'll know how many spaces to reserve.



“LIGHT ON THE PATH”

With the assistance of AUC we will shine a “Little Light On The Path” with a response to your questions of interest to all Unity Licensed Teachers. Send your questions and comments to: Catherine Garvey, MIT, Unity Village, MO 64065.

First I want to thank each of you for the love and support expressed during Conference this year. It was good to be with you, and I know you enjoyed being and sharing with each other. I am already busy making plans for next year's program.

One of the wonderful things to come out of our meetings is the possibility (to date, it is just that) of a week for Licensed Teachers to share with each other and sharpen your

teaching skills. I know the time of year is not “choice” but it will get us started and, if there is enough interest, we can try for a better time in the future. Retreats and UICE are already scheduled for 1981 and this was the only time open.

I do appreciate your writing in support of the classes, even if you can't make it this year. We will need at least thirty firm reservations to activate the program, and to date I have

(Continued on page 17)

"LIGHT ON THE PATH"

(Continued from page 16)

twenty firm and four possible. I know you understand that, with the staff assignments and facilities required, there is a need for a positive commitment. And we need to know now if we have your support so we can go ahead with plans and line up the staff and reserve the space. (Be sure to include your deposit with the reservation slip.)

I would like to write to each of you, but being a MIT is more than a full-time job. Know that it has been my blessing to do whatever I can to assist you--and I will continue to do so in the time I have here until graduation.

At our breakfast, last June, we received a love offering to help with our expenses. Those of you who ordered tapes and did not pick them up had them mailed courtesy of the Licensed Teacher fund, (the cost was 53¢ per tape.) If you have not received yours yet, please let me know.

Let your Light shine!

Q. If a teacher moves to an area where there is no Unity center nearby, what happens to his/her licensed?

A. The teacher retains her/his licensed, but is put on the inactive list. She can return

to the active status when she is again connected with an AUC affiliated church.

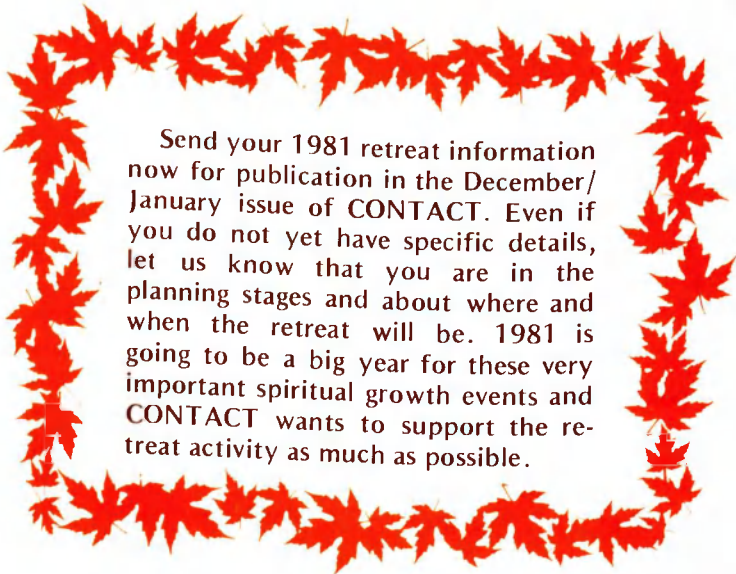
Q. Why is it necessary for the minister to approve the renewal of the Licensed Teacher's license?

A. As stated in the answer above it is not a "renewal" of her/his licensed, but an acknowledgement from the minister whether he/she is active or inactive in the church. Only under a flagrant breach of ethics would a teacher's license be withdrawn, (see Code of Ethics for Licensed Teachers.)

Q. How active does a Licensed Teacher have to be in the center to assume the renewal of her license?

A. Again, her/his license is set up for renewal. As a teacher it would seem she/he would be teaching classes, but how actively should be arranged with the minister. The minister is in charge of the ministry, talk with him/her about what you can give and know what is expected of you. "We will not undertake any activity without the consent and complete cooperation of the minister. We will be supportive of the minister, as we know he/she is of us." (Standard and Ethics For Licensed Teachers) •

RETREAT NEWS



Send your 1981 retreat information now for publication in the December/January issue of **CONTACT**. Even if you do not yet have specific details, let us know that you are in the planning stages and about where and when the retreat will be. 1981 is going to be a big year for these very important spiritual growth events and **CONTACT** wants to support the retreat activity as much as possible.

SEMINAR NEWS

"Living Effectively in the New Age" is an eleven-day seminar being facilitated by Don and Dorothy Curtis, January 19 through 30, 1981, aboard Holland America's SS Statendam. Special features are: 10-hour seminar during five days at sea; daily yoga class; meditation periods. The cruise will include Curacao, Caracas and Martinique St. Thomas.

For details contact:

Harold Partain
Travel Service of America
8350 N. Central Expressway
Dallas, TX 75206
(214) 369-1206

SNOW MOUNTAIN RETREAT

The Snow Mountain Family Vacation Retreat, sponsored by the South Central Unity Churches' Association, the week of July 27, was an overwhelming success. Over 300 people enjoyed the Rocky Mountain retreat.

Dr. Tom Janes presented an outstanding workshop on rejuvenation and long life.

A special youth education program provided an exciting and beautiful program for about fifty children!

Next year expanded facilities will accommodate more people. The 1981 retreat will be August 16-22.

ASSOCIATION OF UNITY CHURCHES
Statement of General Funds Operation
Four Months Ended July 31, 1980

INCOME – OPERATIONS:	<u>June</u>	<u>July</u>	<u>Year to Date</u>
Love Offering	\$31,668.84	\$41,909.27	\$153,426.50
Other Income	<u>7,674.35</u>	<u>2,067.77</u>	<u>19,949.24</u>
	39,343.19	43,977.04	173,375.74
Less: Tithe Transfer	<u>3,166.88</u>	<u>4,190.93</u>	<u>15,342.65</u>
	36,176.31	39,786.11	158,033.09
Gross Profit Materials	<u>2,914.27</u>	<u>4,650.13</u>	<u>13,082.14</u>
Total Income	39,090.58	44,436.24	171,115.23
EXPENSES – OPERATIONS:			
Ministry Services	33,630.05	35,254.18	136,625.09
Ministerial Education	<u>14,061.44</u>	<u>13,575.80</u>	<u>54,492.27</u>
Total Expenses	<u>47,691.49</u>	<u>48,829.98</u>	<u>191,117.36</u>

INCOME OVER (UNDER) EXPENSES: \$ (8,600.91) \$ (4,393.74) \$ (20,002.13)

UNITY SCHOOL CONTRIBUTION
May 1980 – July 1980

Year to Date	<u>Unity School Contribution</u>	<u>AUC Contribution</u>	<u>Total</u>
Combined Totals	\$19,559.06	\$13,889.59	\$33,448.65

Beginning with this issue, you will notice a new item in the "Association of Unity Churches Statement of General Funds Operation" entitled "Unity School Contribution." The AUC Board of Trustees has voted to include this item in the statement, and it is a reflection of the growing sense of cooperation between the AUC and Unity School of Christianity. The figures are year-to-date totals of various forms of substance (goods, services, and so forth) contributed by Unity School to the operation of the AUC. They are presented with the intent of increasing your understanding of how the AUC and Unity School are working together to spread the Truth message throughout the world.



Which Bible?

There are so many versions of the Bible available today it may be confusing as to which one is "best" for the job at hand. Information and new discoveries surface nearly every day and our rapid technological advances are helping us obtain a greater understanding of the purpose and teachings in the Bible. Here is a brief survey of a dozen Bibles that are available (Included are only translations of both testaments, therefore the omission of such New Testaments as Phillips). This survey is brief but hopefully will encourage further research.

KING JAMES VERSION (KJV, 1611, many publishers). This classic came at a British monarch's approval of a resolution "that a translation be made of the whole Bible, as consonant as can be to the original Hebrew and Greek." Most leading scholars of the day were involved. The original KJV, also known as the "Authorized Version," included the Apocrypha and marginal notes reflecting uncertainties and variant readings in the manuscript. Its elegant prose was ideal for public reading. Updatings in spelling and renderings were made regularly into the 1800's,

so the copies we have today are not identical with the 1611 edition. Despite intervening centuries and advance in linguistic and textual knowledge, the KJV retains a unique place in Christian hearts. Attempts to replace it by three authoritative translations, the Revised Version (1885), the American Standard Version (1901), and the Revised Standard Version (1952), proved futile. Annual sales of the KJV remain higher than any one of the recent translations. It is unlikely that any modern translation will ever dominate the field as the
(Continued on page 21)

WHICH BIBLE?

(Continued from page 20)

KJV has done for more than three centuries.

THE AMPLIFIED BIBLE (AB, 1964, Zondervan). This version was prepared under the auspices of the Lockman Foundation and Zondervan. Special notice goes to Frances Siewert who was researcher for the translation committee. The title comes from the alternative renderings and additional words supplied in the text itself (usually in parentheses or brackets) rather than in the margin or as footnotes. It is awkward to read the AB aloud and many critics feel that it loses both the readability of a freer translation and the precision of a stricter one.

GOOD NEWS BIBLE (GNB, 1976, American Bible Society, Collins, Nelson). The American Bible Society sponsored this runaway best seller (also known as Today's English Version). The emphasis is on colloquial language, spoken rather than written. Some poetical passages do not fare well with such treatment, but many scholars agree with Walter Abbott that this translation is "not only clear and accurate, but also a masterpiece of modern linguistic study." Many people think it combines the best attributes of readability while remaining close

to the originals. A special advantage of this translation is the inexpensiveness of many of its bindings.

THE HOLY BIBLE IN THE LANGUAGE OF TODAY (Beck, 1976, Holman). The late William F. Beck was a Missouri Lutheran scholar who, proficient in Hebrew and Greek, spent much of his professional life translating the Bible, working through manuscripts and papyri to get the exact meaning of the original texts. The translation is simple and precise. Beck's avowed goal was "to have God talk to the hearts of people in their language." His work has been hailed as both faithful and readable. Beck died in 1966, just after completing his translation; fellow scholars edited the work through to publication.

THE JERUSALEM BIBLE (JB, 1966, Doubleday). This respected translation is a product of Catholic scholarship under the leadership of a British priest, Alexander Jones. The name comes because the annotations are translated from a French version prepared at a Dominican center for biblical studies in Jerusalem. Unlike previous English Catholic ventures, this translation was made from Hebrew and Greek rather than Latin. Naturally the Apocrypha is included. The style is quite
(Continued on page 22)

WHICH BIBLE?

(Continued from page 21)
readable and freeflowing.

THE LIVING BIBLE (LB, 1971, Tyndale). Although called a paraphrase, this work of Kenneth Taylor is bound and marketed like a translation. Indeed, a strong case can be made that there is no essential distinction between paraphrase and translation, but rather a continuum between more literal and looser translations. The preface says that "its purpose is to say as exactly as possible what the writers of the Scriptures meant, and to say it simply, expanding where necessary for a clear understanding by the modern reader." This is essentially the goal of any translation, although the KJV, for example, usually italicized what it considered necessary expansions. Many evangelical scholars have felt that too many passages are interpreted too freely or imaginatively. But the phenomenal worldwide success of this volume testifies that its idiomatic use of language has made the Bible lively for multitudes of people.

THE MODERN LANGUAGE BIBLE (MLB, 1959, Zondervan).

This was long known as the Berkeley Version for the California residence of the translator of the New Testament, Gerrit Verkuyl. A committee of twenty evangelicals, under Verkuyl's

chairmanship, produced the Old Testament. In general, reviewers have found more to commend this translation than has the buying public. The many explanatory footnotes sometimes become pious observations.

THE NEW AMERICAN BIBLE (NAB, 1970, several publishers).

The Catholic Biblical Association of America used the original language instead of the traditional Latin in this translation. (While being prepared it was usually called the "confraternity" version.) The fifty-member team includes a few "separated brothers" and thus "fulfills the directive" of Vatican II. The NAB naturally includes the Apocrypha and appears to be the standard translation of Catholics who prefer not to use translations prepared by Protestants. Don't confuse it with the NASB.

NEW AMERICAN STANDARD BIBLE (NASB, 1971, several publishers).

Sponsored by the Lockman Foundation, this translation aims at adhering as closely as possible to the original language of Scripture, and doing so in a fluent and readable style. It was undertaken in the conviction that the American Standard Version of 1901 "retains its acceptability for pulpit reading and personal memorization." Nonetheless, the
(Continued on page 23)

WHICH BIBLE?

(Continued from page 22)

staunchly evangelical translation team found it necessary to depart from the ASV policy of word-for-word literalness. The approach remains conservative, however, following Hebrew and Greek rather than English patterns. Marginal notes and cross-references are a prominent feature.

NEW ENGLISH BIBLE (NEB, 1970, Cambridge, Collins, Oxford). This British translation was intended to be used alongside the King James. It aimed at conveying a "timeless" English, at being accurate yet not pedantic, and at removing "a real barrier between a large proportion of our fellow-countrymen and the truth." It was prepared under the auspices of all of the large denominations in Great Britain. The translators held that faithfulness does not always demand a word-for-word rendering, and that the chief criterion of translation is intelligibility.

NEW INTERNATIONAL VERSION (NIV, 1978, Zondervan). Work began in earnest on this translation in 1967 when the New York International Bible Society backed the project.

"Few translations since the King James," it is claimed, "have been as carefully done as this one. At each stage of the process there has been a wrestling of various minds with the sacred text and an honest attempt to say in simple, clear English what the Bible writers express in the originals." The translators were concerned with its literary quality. The NIV team was evangelical, international, and from a wide range of denominations.

REVISED STANDARD VERSION (RSV, 1952, several publishers). A revision of the 1901 American Standard Version, its aim was to "embody the best results of modern scholarship as to the meaning of the Scriptures, and express this meaning in English diction which is designed for use in public and private worship and preserves those qualities which have given to the King James Version a supreme place in English literature." Although produced under the auspices of most of the larger American Protestant denominations, this translation has won acceptance also in many Catholic and evangelical circles. Many biblical commentaries have used the RSV as their basic text. •



YOU/YAU REPORTS.

(Continued from page 4)

of ideas as one of many ways we can cooperate and I look forward to the opportunity to work together.

One goal I have already set is the enrichment of YOU activities at the local level--the individual chapter level. The most frequently held YOU activity is the weekly Sunday meeting, so I plan to focus much of my attention in that area.

Since the sponsor plays such a vital role in making YOU work in the individual center, my next CONTACT article will discuss the job of YOU sponsor and what things to consider when selecting a person for this position.

A Message From The International YOU President:

Dear Ministers:

Blessings on behalf of the International Youth of Unity! This will be a year of growth and change for the International YOU. Three new regions outside the continental United States have been formed and we will be working on the formation of YOU groups in Europe, Australia, New Zealand, Africa, and the South Pacific. Sub-regional YOU activities will be stressed, as well as greater sponsor/coordinator involvement. Mari Sidovar, as 1st Vice-President, will be sending out prayer material for YOU internationally, and Kelly Ryan, as 2nd Vice-President, will handle various correspondence.

I have met with all the regional officers, and I am confident that your region's young people will be capably led throughout the coming year. I encourage you to support the Youth of Unity at your center. We are an organization based on three "S's"--Spirit, Service, and Social--that, I am sure you have found, blesses and enriches the lives of everyone involved. If I can ever be of any assistance to you concerning the Youth of Unity, please let me know. I am here to serve you.

Marci Orr
YOU International President
1810 Grantham Court
Louisville, Kentucky 40222

(Continued on page 25)

YOU/YAU REPORTS

(Continued from page 24)

YOUNG ADULTS OF UNITY NEWS

Biggest Retreat Ever!

Over 130 young adults attended the August retreat, "Light On The Path," which is the largest attendance at the annual retreat since the creation of YAU. The large turn-out reflects the continuous growth that YAU has experienced over the past two years. The enthusiasm sparked at the annual international retreat is catching on at local centers and some groups are sponsoring retreats for their local areas.

PATHWAY Guidebook

The YAU GUIDEBOOK is not the only source of ideas on how to get a YAU started. *PATHWAY*, the young adults newsletter, also contains suggestions on how to get things moving at your center. *PATHWAY* which will be appearing more frequently, reports local YAU events and retreats, and presents poetry and prose from YAUers across the country. Copies are available through the YAU office. •



Special Sale on Christmas Bulletins & Stationery

This year's Christmas bulletin and stationery will be sold at actual cost to clear AUC inventory excess. This is an opportunity for savings on this year's Christmas letter and bulletins.

Clearance prices are:

Bulletin Covers	\$.02 ea. (min. order 50)
Letterhead	\$1.80 per hundred sheets (min. order)
LO Return Env.	\$1.20 per hundred env. (min. order)

Thanksgiving bulletins and stationery (including mailing envelopes) are ready for shipment upon receipt of your order, prices are in your AUC supplies catalog.

BOOK REVIEW

ALTERNATIVES

By William L. Fischer

Unity Village, MO: Unity Books, 1980; \$3.95

Many people are attracted to Unity because they find in Unity's teachings viable and healthy alternatives to previously held beliefs. For any given traditional teaching or concept--God, Jesus Christ, sin, and the like--Unity presents an alternative and with that alternative a challenge to live out that truth or concept in everyday experience. William L. Fischer, presently director of Unity's Radio and Television Department, has written a book which deals with Unity's alternatives to traditional beliefs and practices. Called appropriately *Alternatives*, Fischer's book will prove especially valuable to newcomers to Unity.

In a succession of short chapters (each averaging about seven pages), Fischer deals with: God, Jesus Christ, Male and Female, Prayer, Worship, Baptism, Communion, Heaven, Hell, Satan, Sin and Life after Death. These concepts are discussed (in general terms) according to the traditional view and then an alternative interpretation is given the reader. The subjects covered embrace the range of questions newcomers commonly ask about Unity. Some subjects have been omitted from the book. For example, there is no discussion of Unity's view on the Bible. Also, there is no mention of Unity's distinctive metaphysical alternative to traditional literalism. In fact the only two times that the word "metaphysical" is used is when the book makes references to Charles Fillmore's *Metaphysical Bible Dictionary* (pages 63 and 71). The book also makes a lot of sweeping generalizations about traditional teachings and makes one unfortunate error (probably typographical) when it refers to the Fourth Lateral (instead of Lateran) Council on page 53.

Alternatives is simply written, is well organized, and engages in a minimum of philosophical complications. The book should be most useful as a presentation gift to new members or possibly as a supplementary source for a course in Unity Fundamentals. The book is short (101 pages), has a attractive cover, and is compact enough to be carried in purse or pocket.

Reviewed by:
Curt S. Jantz, MIT

MINISTRY SERVICES PERSPECTIVES

(Continued from page 3)

MONEY PURCHASE PENSION PLAN: You will be receiving an updated version of the MPPP booklet. We would remind you that contributions to the Money Purchase Pension Plan are due each quarter. They should be mailed to the following:

Attn. Trust Dept.
Kansas City Bank and Trust
Main at 18th Street
Kansas City, MO 64108

Remember, too, that the 8% and 3% contribution breakdown slips should be sent with your checks.

MERCHANDISE ORDERS: A reminder for your information: Our office procedure is to send out statements on the 25th of the month for balance due accounts and every three months to any credit balance accounts.

You'll be happy to know that we are preparing an order form with all available items and price information already printed, so that you will simply need to check item and quantity when ordering merchandise. The catalogue will be revised to include description of all items but without price information. It will be on plain white paper for your greater convenience.

INTENSIVE JOURNAL RETREAT: The initial verbal response to this retreat was enthusiastic, but the actual response at this time of writing has been very, very poor. It would seem to me that if we express our desire for such activities we also need to give our support, or it means that many people are "spinning their wheels." It would be very much appreciated if you would communicate to me any specific ideas you may have regarding our real needs in the area of retreats or seminars. This way we can truly begin to meet the needs and not just have something because it might be a "popular event."

LIAISON: In order to be more effective in our response to your needs and more responsible in the regions, all calls for liaison help are being coordinated with the liaison representatives in the regions. This practice also saves the individual ministry in transportation costs and enables me personally to function more effectively in the AUC office.

OUTREACH: A survey is presently being made of all our existing study groups in regard to support needed, possibility of developing ministries, and the development of a materials and guidelines packet. Also, an outreach representatives training program is scheduled for January 1981.

(Continued on page 28)

MINISTRY SERVICES PERSPECTIVES

(Continued from page 27)

TITHES AND LOVE OFFERINGS: We appreciate your wonderful loving response in support of the AUC. Tithes and love offerings in the first two weeks of September have been terrific (it was a little slow there for quite a while). You are wonderful! We rejoice in your sharing of your love and prosperity and we see you mightily prospered in return.

AUC CONFERENCE 1981: Exciting plans are already under way for AUC Conference 1981. Details will be announced as they are forthcoming.

Thank you for sharing. Have a glorious and happy Thanksgiving!

****SPECIAL SERVICES MANUAL****

A new Special Services Manual is now being developed as a result of AUC having received many requests for fresh material. Many ministers have originated services or changed existing ones to create a beautiful experience for Thanksgiving, Christmas, weddings, funerals, Easter and others. In sharing ideas and high quality material for the new Special Services Manual we have an opportunity to achieve a higher level of professionalism in special service presentations. One fresh idea could be the very idea used by many people on their path to Spiritual awakening.

Please consider sharing your special service idea with other Unity centers. Send your presentation to: **Special Services Project, AUC, Unity Village, MO 64065.**

CALENDAR OF EVENTS

OCTOBER

- 10-12 Unity Student Retreat, 25th Anniversary, Asilomar Conference Grounds, Pacific Grove, CA
- 11 Youth Education Workshop, Amarillo, Texas, conducted by Maggie Finefrock
- 11-17 Indian Summer Retreat, Unity Village, MO
- 12-14 Southeast Unity Regional Conference, Don Caesar, St. Petersburg, FL, hosted by First Unity Church
- 18 Youth Education Workshop, Ft. Worth, Texas, conducted by Maggie Finefrock
- 19-24 Ministers' Retreat, Unity Village, MO
- 25- Nov. 7 UICE Session 5, Unity Village, MO

NOVEMBER

- 1 Youth Education Workshop, Lawrence, KS, conducted by Maggie Finefrock
- 8-21 UICE Session 6, Unity Village, MO
- 22-28 Thanksgiving at Unity, Unity Village, MO

1981

JANUARY

- 12-16 AUC Committee Meetings, Unity Village, MO

APRIL

- 27-29 AUC Executive Committee Meetings, Unity Village, MO

JUNE

- 8-12 AUC Committee Meetings, Unity Village, MO
- 14-19 AUC Conference, Unity Village, MO

CLEARINGHOUSE

AVAILABLE—Church of Today in San Antonio, Texas (Anne Kunath, minister), has 200 blue Unity songbooks available. If you are interested, please contact Anne at: 4242 Piedras Dr., E., Suite 250, San Antonio, TX 78228.

AVAILABLE—San Leandro Unity Church has 121 pre-1960 green songbooks that are in good condition. For more information, contact Carol Richards, Secretary, San Leandro Unity Church, 501 Joaquin Avenue, San Leandro, CA 94577.

WANTED—Unity of Champaign/Urbana (an affiliated study group) is wanting copies of Marcus Bach's book, Unity Way of Life. Anyone wishing to contribute may write to: PO Box 282, Urbana, Illinois 61801.

ASSOCIATION OF UNITY CHURCHES
Unity Village, MO 64065

4 1150
ARA HELEN MCCONALD
1017 MAGNOLIA LANE
MADISON WI 53713

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*If a man does not keep pace with his companions, perhaps it is
because he hears a different drummer. Let him step to the music
he hears however measured or far away.*

— Thoreau