

contact

Volume 13, No. 1

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A BRIDGE TO NEW BEGINNINGS

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Let Spirit Sing



THE EDITOR'S LETTER

Thank You, Father for "New Beginnings." This issue of CONTACT is dedicated to "new beginnings": A new year, a new decade, a new season of growth. New ideas are abundant as we, the Unity family, expand and deepen our purpose for being, our awareness of oneness, our faith in mankind, and our dedication to basic Truth principle.

In coming months CONTACT will be introducing a series of articles on advertising. The "advertising" series will be titled "Are You There?" and is based on the book, How To Get Big Results From a Small Advertising Budget. We ask that you send us copies of any ad that you have used successfully in your area and comments relating to your advertising program that might be constructive. We intend the "advertising" series to be a valuable "how-to" series. The basic material has been prepared by professionals and the advertising techniques are proven. It's a "new beginning" to help us let more people know what we are and where we are.

The "Unity-of-the-Month" (UOM) will be a new feature beginning with the March issue. UOM will be a special article on a Unity church or center that has had an outstanding event, completed a building program, contributed in some unusual way to the Spiritual growth of its members, or made any other significant contribution to the unification of mankind through the demonstration of principle. Size of congregation, church or annual budget is not a factor in the new series--it is not a competition. UOM is a "new beginning" designed as a sharing, annealing, clarifying, and unifying feature. Send your story and pictures of your church, center, people involved, places (such as hospitals, schools, etc.) to CONTACT magazine.

THE MINISTER'S LETTER is a "new beginning" in inter-Unity field communications. Often, we get letters from the field that are not appropriate for publication in CONTACT. However, since open, honest and controversial communication is vital to our purpose and unification, we are beginning THE MINISTER'S LETTER in January 1980. It will be a monthly publication going to ministers only. Its content will be the placement report, letters to the editor, and any other information of concern and interest to ministers only.

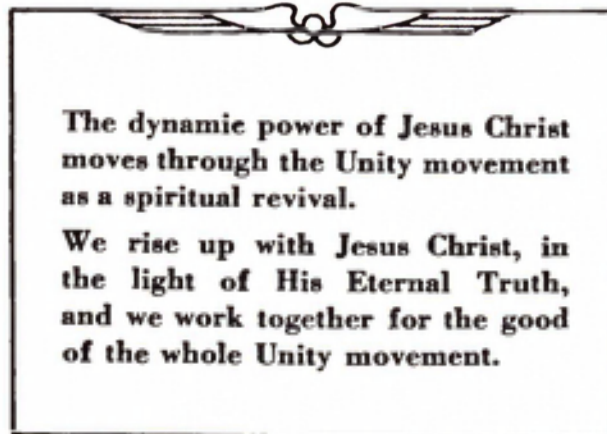
Blessings to you and your "new beginnings" in 1980. You are loved.

*Blessings
Charley*

AUC President's Letter

Dear Member of the Association --

The Board of Trustees of the AUC asked Jane Paulson, our Chaplain, to write a prayer each Board member could use daily in his or her prayer and meditation time so we would all be certain to be joined together in the Christ consciousness. Janie was led to a prayer written by May Rowland and used by many people when the School was going through a difficult period several years ago. This prayer remains particularly appropriate and powerful.



Let us all become one in consciousness as we speak these words with conviction and thanksgiving each day, or as often as the opportunity comes to mind.

The Unity Movement transcends personalities. Unity is a channel for Spirit to bring forth miracles! Our prayers are vitally important.

God is blessing us...right now!

With love to each of you,

Networks: A NEW Beginning in Mutual Support

By Stan Hampson

Every church is a support network for the people it serves. That's what ministry is all about—systems and networks of intellectual, emotional, and spiritual support. The minister serves as the focus of that support, yet who supports the minister? We undoubtedly benefit in the very act of blessing others, but more is needed. Ministers need their own support systems.

Some of us are in isolated areas where we really don't have the availability of other Unity ministers nearby. However, most of us are in proximity of other ministers where we could support one another. We are strengthened as persons and as ministers to the degree we minister to one another and allow each other to minister to us.

You remember the vision of Ezekiel where he saw the wheel within the wheels. His mysticism conjures up many images, but there is an aspect of his vision that is sound organizational principle. The successful church has groups within groups, or wheels within wheels, so do we as a national and international organization. We have our regions and sub-regions so that there are groupings within the International Unity movement. However, these groups do not usually give the kind of emotional support that a minister needs. In your geographical area where there are even two or more together in this teaching, you could create a wheel within the Unity wheel—a network of encouragement and support for one another that could greatly strengthen you and your ministry.

Recently I came across a little booklet with the intriguing title, "There's Algae in the Baptismal Fount," by David Zeloff. You can get a copy through your local bookstore or by writing directly to Abingdon Press in Nashville, Tennessee. The author has worked as a national director in a religious activity and now is director of a counseling center for ministers. He says that through the years in his dealings with ministers he has come to two conclusions about ministers. With all their strengths and abilities they tend to have (1) a low self-esteem and (2) a desire to avoid deep and lasting relationships.

Certainly Zeloff has worked almost entirely with ministers who were in trouble or were having challenges in their careers. This could explain his conclusion, yet there's an element of truth in what he says for all of us. Whether we start out that way or become that way because of the challenges of ministry, ministers do not tend to respect their own value. Frequently I hear ministers devaluing their worth and abilities. More than anyone else, we see the beauty of the teachings and are confronted with our own weaknesses. It's

easy to feel less than successful.

In a small church especially it's imperative that a minister be friendly. The demand of ministry is often to be a social contact person; simply saying "hello" to people and no further. The expectation is for a professional "shallowness," and that can be counter productive in the long run.

Eric Berne has written a book entitled, "What Do You Say After You Say Hello." One of the ideas in the book is that many people tend to spend their whole lives simply saying "hello" and never getting beyond the superficiality. Saying "hello" repeatedly can be a way of avoidance; we keep moving on and never moving into a meaningful relationship. Because of a low self-esteem, basic shyness, or the seeming pressures of much to do, we ministers can get involved in being aloof, too busy, or just simply not intimately involved in the lives of the people we minister to.

Zeloff talks about a number of syndromes evident in the ministry that interfere with good ministering. I'll identify only a few. One is called "roadrunner" that's when the minister is in perpetual motion, like the cartoon with the attendant "beep-beep." He or she is always on the run, always busy, always with much more to do than can be done so that there is never time to talk or care or share or do what a person needs. Members of the church even feed this by saying, "I really can't take your time," or "I wanted to share my serious concerns but I didn't want to bother you because I knew how busy you were." We are not successfully ministering if we are "road-running."

"Room service" is another style. This is a syndrome when the minister feels that he must cater to everyone's demand at that moment. Whenever the call comes in, no matter what the hour of the night, no matter what the plans of the family, the minister must drop everything and rush to be supportive and be counselor. We're all aware that most problems are not acute, but chronic. The time when the individual wants to talk, if it is not convenient for the minister, can be a time to set the appointment for a more convenient time for both parties. Too many times the minister's marriage or the family suffer because the minister hasn't learned to say, "No, I'm busy right now," when that is the case.

Another style is called "clean blackboard." Ministers are sometimes guilty, as can be anybody, of blaming the challenges in life on others. The thought then is if we can clean the slate—get rid of the board or the group of people or close out
(Continued on page 4)

NETWORKS: A NEW BEGINNING...

(Continued from page 3)

that difficult-to-deal-with group--then everything will be all right. Inevitably it isn't all right because getting rid of a few personalities is a delay until the challenge emerges again through new personalities. David Zelloff identified another syndrome entitled, "I must be a prophet, else, why are they stoning me?" Martyrdom is often subtle. As we create our own lives, we do create our own challenges. Often problems serve the purpose of justifying our existence through compounded problems.

Then there is the syndrome entitled "plaster of Paris." Certainly we're all guilty of this. We create an impossible image of what a minister should be and then berate ourselves for never living up to the ideal. We must have models and goals in our style of ministering, but at some point we allow ourselves to be our own model--to be our own guru--even as we teach that truth to others.

These syndromes and many more besides that we could make up or identify from the book do substantiate the sense of low self-esteem and avoidance of deep lasting relationships that min-

isters tend to express. As the problems lie within us, so do the solutions. However while the problems can be personal, I think the solution is interpersonal. We can serve each other. We can create those wheels within the wheels, the network of support of those ministers closest to us in proximity and in attitude, so that our mutual support can help us become every better examples of our way of life.

In several places around the country ministers have been getting together once a month for a lunch and sharing. This wheel within the bigger wheel isn't large. It is more like a master-mind activity of just a few ministers, sharing, supporting, caring, loving and blessing each other.

Create your own network. Whatever kinds of syndromes you have experienced, whatever degree you may have low self-esteem, or whatever ways you have been avoiding deep and lasting relationships, get together regularly with several other ministers to discuss your life and to encourage each other. This month, call two fellow ministers and talk. Really talk. Even get together for talk. Create your own support network and find that your stronger wheel rolls well to take our whole Unity movement farther and make it better. ++

I learned this, at least, by my experiment: that if one advances confidently in the direction of his dreams, and endeavors to live the life which he has imagined, he will meet with a success unexpected in common hours. He will put some things behind, will pass an invisible boundary; new, universal, and more liberal laws will begin to establish themselves around and within him; or the old laws be expanded, and interpreted in his favor in a more liberal sense, and he will live with the license of a higher order of beings. In proportion as he simplifies his life, the laws of the universe will appear less complex, and solitude will not be solitude, nor poverty poverty, nor weakness weakness. If you have built castles in the air, your work need not be lost; that is where they should be. Now put the foundations under them.

—Henry David Thoreau, *Walden*

Projects,
Programs,
and
Perspectives
by
Alan Rowbotham

We stand once again on the threshold of a new year. I always feel that this is a breathtaking moment. It is like a leap into the unknown, a chance to start over, an opportunity to explore!

This new year is especially important, because it is much more than just the beginning of a new year. It is the beginning of a new decade! We are on the threshold of the eighties. We need to be asking ourselves, then, not only what are our dreams and goals for the coming year, but what are they for the coming decade? What an exciting thought this can be. What will you be doing ten years from now? What will you have accomplished with your life? What will you be looking forward to as you stand on the threshold of the nineties—only ten years away from the year 2000? This is a magic age we live in. It is an age filled with potential for marvelous new growth, a spiritual revolution in the midst of materialistic confusion. Is there something that excites you among the possibilities in store?

The thing that really turns me on is to see individuals realize and express their own true worth. This transformation can happen so readily through the teachings of Unity that nothing pleases me more than to see Unity's message reaching out to touch minds and hearts everywhere. I want to do what I can to better enable Unity ministers and teachers to bring the good news of the Christ within to as many people as possible. I want to help provide the means whereby those who have already been touched and turned around in their own lives will be able to reach out and be a channel for others to realize the truth of their own being.

Each of us has to reach out for what we want in our own way from where we are. We sometimes get caught in thinking that the small steps we take in our everyday working lives are just mundane. I have to remind myself all the time that every step is a part of the total picture and is just as important as the whole thing.

Below are some of the steps we'll be taking in the coming months here in the AUC office as a part of the "whole thing":

Special Easter bulletins and stationery sets are already in process—the artwork is done, the color separations have been made, the paper has been delivered, and printing has begun! I think you'll

be really happy with the motif—a huge golden daffodil with the message "Christ is Risen...in You." We'll get samples out to you as soon as they come off the press, but for those of you out of the country needing more lead time than anyone else—if you'd like to get your orders in now even before seeing the samples, we'll get your orders out first off the press. The stationery sets are the same package and price as the Thanksgiving and Christmas sets—use your order form from the new catalog.

Seven more "general" bulletin covers are ready for printing. I'm really excited about them. I think you will be too!

We're excited, too, about the Church Leadership Retreat scheduled for March 20-23, 1980. This is a first—the theme of the retreat is "The Creative Ministry" and it's for ministers, board members, and any lay persons involved in any key position within a Unity ministry. There will be a flyer and registration forms coming to you in the near future—I hope you'll plan to come, we're anticipating at least 200 people!

Something that's going to be really helpful to a lot of folks, available through your supplies catalog, will be a simplified bookkeeping system that is just great for small or medium-sized churches. This has already been presented to the ministers-in-training and will be presented to those attending the Church Leadership Retreat in March. Even if you can't be at the retreat, you will be receiving information on the bookkeeping system. In fact, if you'd like to know more about it now send us an order form out of the catalog with "bookkeeping sample and information request" in the description column and we'll get it off to you as soon as possible.

If you've read Charley Townsend's article in this issue, you already know that we're changing around the format of CONTACT and the Placement bulletin a little. We'd like to increase the circulation of CONTACT so that it becomes a true vehicle of "contact" between the association and the field ministries as a whole instead of just being for "the few." We are creating a new vehicle for items which concern ministers only, such as the placement list, letters of interest to fellow ministers, seminars, materials, etc., etc. This will be called, "The Minister's Letter." It will provide a channel where we can be totally open to one another and "say it as we see it."

On the up and coming list are home and hospital visitation cards, thank-you and similar cards, prosperity banks, and an AUC brochure and/or audio-visual presentation.

We've got a minister/spouse retreat planned (Continued on page 6)

NEWS & VIEWS ON UMS by Paul C. Barrett

"Behold, all things are made new." Those words came to mind as I mentally reviewed the past eighteen months of activity and accomplishment in UMS.

To begin with, there is a new name for our school for training ministers—Unity Ministerial School. It's about as simple as a name can be and yet describe the school function. And in its simplicity it embraces a word treasured by all of us, "Unity."

Why "Unity" in the name? It proclaims oneness between AUC, the sponsoring organization for UMS, and the Unity School of Christianity. USC, in its love and support of the purposes and functions of UMS, is a valued partner. I take this moment to thank USC for the cooperative spirit shown in our working relationship.

The word "Unity" also denotes a spirit of what we teach—the conscious unity of man with God and His good, and the unity of man with man. What greater mission is there in life than to accomplish this? Our ministers-in-training (MIT's) exude the spirit of unity in both their personal and classroom life experience. They eagerly look forward to serving the message of Unity to all mankind through their field ministries of the future.

UMS is new in the spirit of reorganization. Innovations in operation abound. We have for the past eighteen months built on the tremendous work of our predecessors who blazed the trail of the ministerial training program for the first ten years of its existence. To them we again express our gratitude. We now turn our attention to working with the Council of Education as an input source of valuable ideas from the field, and are grateful for this opportunity.

Perhaps it would be inappropriate to say that the high level of moral being experienced in UMS is new. But it is, to say the least, renewing. There is a refreshing spirit that pours forth from the collective consciousness of the MIT's. It bathes one with faith and positive belief in the future of our movement. Our school is filled with super-dedicated people. The talent and promise displayed is spiritually exhilarating.

"Behold, all things are made new!" Yes, the proclamation can be made concerning the past eighteen months. But it can be made about the new year, too. And make it we do as we, the staff of UMS, pledge our very best efforts in the new year now come upon us.

We bless you with peace, prosperity, health and success in your work of ministry throughout 1980.

PROJECTS, PROGRAMS, & PERSPECTIVES

(Continued from page 5)

for October 1980. This will be a four-day "Intensive Journal" retreat and we'll be getting more details to you in the near future so you can make your plans to attend.

So, these are the "steps" we are taking. Also in the development process are programs for the ministers-in-training and the field ministries, on creative leadership ideas and on the greater involvement of lay persons in ministry. I see these programs becoming effective tools for the trained and ordained minister to equip others for ministry in their own individual lives and sphere of

influence, so that yet others can experience those "breathtaking moments" when one's true self-worth is realized. For, as someone has said: "A life is not measured by the breaths you take but the breathtaking moments you experience!"

My wish for you in the new year and the new decade is that you may have a multitude of breathtaking moments!

God Bless!



YOUTH SERVICES COORDINATOR REPORT by Maggie Finefrock

I was wondering the other day why I don't get particularly moved or excited by New Years. I remember in my teens writing lists of things I vowed to change about myself in the new year. About the only thing the lists did for me was to make me feel like a rotten person because I had so many things to change. Now I realize the necessary changes have taken place—not in the time frame that I pushed—but in God's time. With my faith in God's perfect plan I am learning the trust that assures me that I am developing exactly as I should. I am learning to accept all situations in my life as the teachers to bring about the necessary growth.

Each day dawns for me as a new beginning because I trust in the one loving power and presence in the universe. As my New Year's gift, I would like to share this poem with you.

There is
only God

I trust
in the perfection
of today.
I have faith
that every moment
blossoms
only for good.

My tomorrows
at first glance
beckon me,
inticingly,
to worry,
anticipate and mire
in imagined lack.
I have played that game
and grown tired
in body, mind and soul.

I have questioned, too,
the past,
a moment of sorrow,
a harsh rejection,
a painful appointment with life
I have walked that road
of doubt
and grown tired
in body, mind and soul
having only to finally laugh
at myself
in hindsight.

The present is not joy
or sorrow
it is
perfection
it leaves me
as soon as it is lived.
Every moment
being only
preparation
for the ministry
of the next.

In considering the
lilies
I know
there is only God.
I am the lily
I trust
in the perfection
of today.

All the wisdom
I need tomorrow
I can call forth
tomorrow
All the regrets
I think I need
in the past
are released
in forgiveness
now.

I trust
I have faith
that every moment
blossoms
only
for Good.

YOUTH OF UNITY AND YOUNG ADULTS OF UNITY REPORTS by Greg Barrette

The only presence and power in the universe is God. And Jesus Christ is the personification of His Name. God is not organizations, nor charters, nor documents, nor goals, nor Sunday attendance records--these are illusions that have no value of these. Serving God does not mean striving for future Good--He is Good Here Now. We need not be concerned about the organizational structure of things of the outer world if we are One with Him in the Now. Organization will take care of itself as God directs. Is this metaphysical speculation and impractical idealism? No. It is Reality.

A new beginning can only come from total surrender to the Holy Spirit. And that can only happen when we are "not of this world." Goals? Plans? These are mere judgments we place on Reality out of a lack of trust. These are "of this world" and have no Reality. When we totally surrender to the Holy Spirit in the Now, the goals and plans are made through us. This is only new beginning.

Let's not make a new beginning. Let's let a new beginning make us, be made through us.

DECEMBER COVER

The beautiful poem on the December issue of CONTACT was written by Mildred N. Hoyer. It first appeared in the December, 1968 issue of DAILY WORD under the title, "Yuletide Blessings."

THE FIRST THREE MONTHS

Dear Alan,

You may recall that a short time ago when we were having a phone conversation, you invited me to put down some ideas on what it feels like to be a new minister in the field. Following our conversation, I began to observe my feelings as I carried out my daily routine. (If there is such a thing as routine.) Obviously, my feelings and experiences will be unique and will reflect my approach to the ministry, which may or may not have any similarity to the other new ministers who graduated with me. I entered the ministry out of a background of a very technical business, and much of what I do probably reflects that background.

The main thing I am experiencing is the constant excitement. This definitely is not work! It has become apparent to me very quickly that one can get so hooked on this excitement, that it would be easy to overdo it. I have had to depend on a very helpful wife to let me know when I need to back off. Marie is a godsend for me in a variety of ways, too numerous to list. I have found it necessary to use discipline in relation to things like scheduling meetings on my day off, and the main reason is, that it just is not work.

This has to be the greatest time ever to be starting out as a Unity minister. So much ground work has already gone on; our central organization is strong, sound, and supportive; the publications from Unity School are well known; Silent Unity is a dynamic force in the world; and our message is being received without resistance by greater and greater numbers of people all the time. Is it any wonder it is exciting to be a Unity minister!

I recall leaving the protective confines of the Village with a whole bag of mixed feelings. Along with eagerness and a desire to be on with it, were feelings of uncertainty. My mind was full of questions like: "Have I prepared enough?" or, "Do I know enough?" It may be of interest to all field ministers to know why there was some doubt in my mind about my preparation. It was my experience during my two years in the Unity Ministerial School that there exists (or existed) many doubts about the school, the curriculum, the faculty, and the quality of the students, in the minds of many field ministers. The most emotional items both years at conference were debates concerning the education and ordination of new ministers. I wondered at the obvious concern, "Do you suppose," I thought, "that we really are not learning enough?" I have been

active now for only a little over three months but, quite frankly, have yet to have anything come along that I could not handle, or find out very quickly how to handle. Every day, every week, I learn something new, of course, but I don't expect that to ever be any different.

I'm sure I haven't seen it all yet, by any means, but let me give you an idea of some things that have gone on. First, two weeks after my arrival the interim board of directors left office, and seven brand new members were elected. In addition to the Sunday Services, I began a mid-week service, to teach a daytime class, and have a Dial-A-Prayer. I've done a funeral, two weddings, two infant christenings, taken in new members three times (with a ceremony that had to be written new), started complete renovation and re-decorating of the church, am co-hosting a special regional conference in February, survived Thanksgiving, and am in the process of organizing a Christmas program including a party, musical program and candlelighting ceremony. Now, to top it all, the organist is resigning as of the first of the year, so I get to pick a new one.

I realize that this is just normal for a minister, but that's the whole point. I thank God for Paul Barrett, Bill Fischer, Gary Jones, Frank and Martha Giudici, Phil White, Hypatia Hasbrouck, Dennis Neagle, Marilyn Rieger, Stan Hampson, Scott Sherman, and all the other ministers who worked so hard convincing me and my classmates of one basic fact--we already were ministers. Somehow I knew that I was expected to be just as much a minister my first day here as if I had been ordained twenty years ago. The lady who called and asked me to pray with her the first time my phone rang wasn't concerned about my lack of experience. The people who came to that first lesson weren't checking my length of service. The young man referred to me by Silent Unity because of his potential for suicide, didn't stop to ask how long I had been there. He needed help now. They all need help now! They need to know that God is responding through the Christ within them, which is what we all need to know.

Are we ready when we leave Unity Village? I believe we are. I'm sure my classmates are every bit as busy, enthused, and active as I am. I'm sure they all are caught up in being ministers, because that's what they are. I believe that if any one somehow fails, it will be because he or she was unable to believe that of him/her self. The same holds true for every one of us, regardless of when we graduated from ministerial school, and who the faculty was. I believe our method of treating
(Continued on page 9)

THE FIRST THREE MONTHS

(Continued from page 8)

the educational process with the idea behind the title, "Ministers-in-Training" is the proper way to go.

Can we improve our methods at UMS? Of course. And I'm sure the staff is constantly working toward new and better ways to teach. The bottom line for every person at ordination will still be the answer to the question, "Am I a minister?" If the answer is not "Yes" at that time, I'm not sure it will ever be. Can our skills be developed better? You bet they can, but we had better never get to the point where we stop trying to improve ourselves as ministers.

I am excited about being a minister. I hope I never get over it! I am excited about Unity. I am excited about all that is going on in our

movement and in the spiritual climate of the world today. I can't help but believe my excitement was ignited sometime during my two years at UMS, and I hope this fire is still being lit in the hearts and minds of those beloved people who are now Ministers-in-Training. I just can't imagine doing anything else with my life!

Love & Blessings,

Rene' N. Pare'

Christ Church, Unity

Orlando, Florida

Alan: Please give a message to all the spouses still helping their mates through school. "It's just as exciting being married to a minister as it is to be one! The rewards are tremendous! You're all going to love it! Marie

INWARD,

ONWARD,

UPWARD!

by Scott Sherman

Recent discussion with C. Norman Shealy at his "Pain and Rehabilitation Clinic" in LaCrosse, has resulted in preliminary plans for the formation of Whole Person centers in conjunction with Unity churches. Dr. Shealy is interested in creating these centers to serve the needs of individuals in communities across the country. These Whole Person centers may be located in churches (if facilities permit). They would require little change in physical facilities to accomodate the services of an M.D., osteopathic physician, a psychologist, registered nurse and a Unity minister. One or two administrative personnel would round out the team.

It is our hope that such a Whole Person center would provide not only a service to the members of Unity churches but also attract those who subscribe to the Unity point of view in the general community. In this sense the project would become an important new beginning in outreach activities of the Unity church.

Dr. Shealy is preparing a preliminary survey form to be sent to those churches which have already shown interest. It is anticipated that although the first center might begin in a larger Unity church, those of medium size would also be good candidates for the program. More information of the pilot project will be provided as it develops. If any member ministry is interested and would like more information, please feel free to contact me at the AUC office.

Good Providers

by Burt Stafford

Of ALL the animal kingdom, the camel, the yak, and the llama are the best providers. They supply every need in the distant lands of which they are natives.

They usually are considered beasts of burden, with a main purpose of transportation and load-hauling. Yet, their hair is used in making clothing and tents. Their skins become rugs and blankets. They provide meat and milk. From each come the essentials—food, clothing, and shelter.

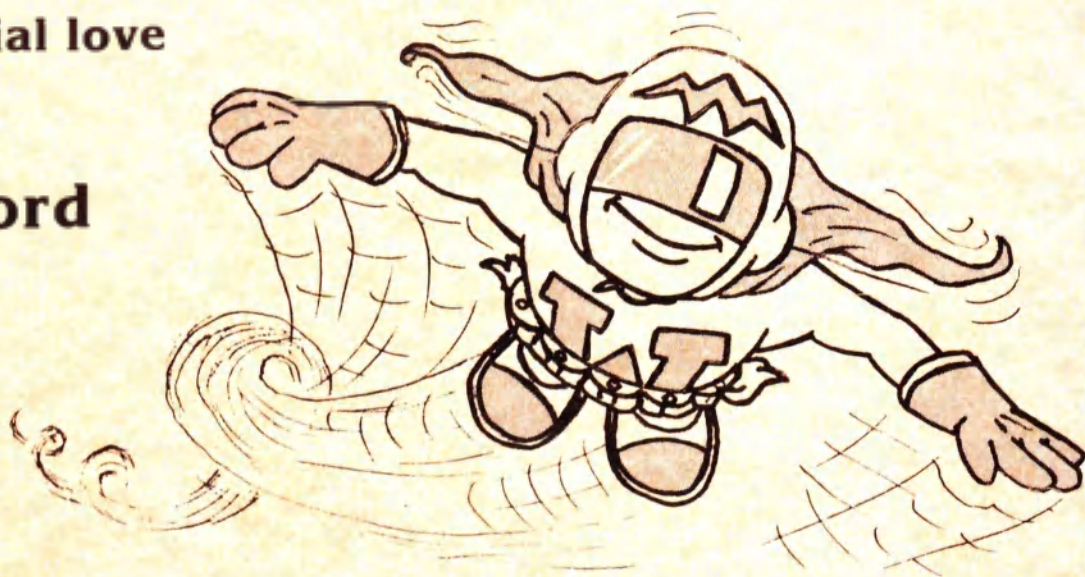
Even their tails are utilized. They make the best fly-swatters on record!

In Tibet, men could not live without the yak. On the desert, men would be lost without the camel. In the mountains of South America, life could not go on without the llama.

Oddly enough, these three animals are among the ugliest of the four-legged kingdom. In that respect, they prove that handsome is as handsome does!

Reprinted Compliments of Sunshine Magazine

special love
from
WonderWord



Dear Ministers and Friends,

Enthusiastic greetings for the New Year. I would like to share the excitement of my "new beginnings" with you.

This new decade will help us realize the limitless faith and love in this WonderFull universe. And speaking of faith and love—these are the themes of the January and February issues of WonderWord.

I certainly hope that by now you are familiar with this astronomically exciting new dimension in our supplementary youth material. I hope you have had the opportunity to try it out in your center. Many ministers, teachers and children have written to us that they are using this daily meditation guide in their youth education departments, at assembly time, for children's sermons, as children's gifts in visitor's packets, for family sharing and meditation times, in their bookstore, etc., etc. Many have written to express what a blessing this workbook has been in their lives. They believe it presents Truth concepts in a simple, concrete and fun way that appeals to youth of all ages.

If you are not already receiving WonderWord on a monthly basis and are feeling left out of this intergalactic love consciousness, you can order your very own copies of WonderWord from AUC. WonderWord is item "YEMWW" in the turquoise section of the AUC Supplies Catalog. You can use the order found in the back of the catalog or give Myra a call in the order department of AUC. If you want them in a hurry, she can send your center's copies on the very next intergalactic jet pigeon.

I hope to be with you every month of this year full of miracles. This is an important "new beginning" for our services to youth. Become as little children and join in this WonderFull adventure with us.

Blessings of WonderFull Light & Love,

(look up this special message: Isaiah 11:6)

WonderWord