



HARMONY.

One time is as another with God, for there is only the eternal NOW.

Now is the word, the key that unlocks the door to wisdom. Now is the fullness of God in creation. Now is the day of salvation. Now is all that ever was. It is the now in which you live, and it is the now in which you must see perfection.

When you destroy the mental conditions from off the face of the earth, that is, from the mortal thought, that caused the body to picture forth inharmony, then you can do perfect and instantaneous healing.

Erase the old condition and turn the thought into the current of truth that is continually flowing. Teach the people how to manifest the Truth of Life that they are perfect and whole now. Fold them round with loving, healing and strengthening thoughts.

"If thy right hand offend thee, cut it off." If the thoughts that seemed so necessary to you, bring you pain and suffering, cast them aside, break loose from them.

Let the flood, the waters of Truth, sweep over you, and cleanse you from all ungodly thoughts.

That is what the flood was to do, and not to destroy the world, as people have always believed and taught. No, it was to destroy the impure in your own little world—your own mentality.

When you conquer that world, you see no other to subdue. You have the building of your own ark as Noah did. His ark was the ark of salvation, built by Righteousness—right thinking—and it floated on the waters of Truth—that is, he rested in Divine unity with God. Each one must rise above the mortal, the carnal thought, to rest where Noah did.

The flood, or waters of Life, will not be poured out on the ungodly but once, then all opinions and false beliefs shall be washed away. That is what dies, opinion and false belief. Wash them away by denials, and purify by affirmations.

Let perfect harmony dwell in your thought, and see no evil anywhere. You cannot drink the cup of Life and the cup of seeming.

St. Paul said "All things are lawful for me, but some are not expedient for me to do." It is also written, "there is nothing hid that shall not be revealed."

As you are brought face to face with the old thoughts, the old way of living, you can hear the silent voice saying, "choose ye this day whom ye will serve." Make well your choice for "now is the day of salvation."

Square your life by Truth. Put on the Christ, then are you immersed by Truth.

Partake of Divinity, for that is partaking of the "Bread of Life."

always partake of the nature of the expressor. Everything is born of spirit, and this is the gospel that Jesus said preach to every creature.

There can be no gulf between God and man. The spoken word is the product of the thought that lies back of it, and the visible body is the spoken word made flesh.

God is harmony, therefore the spoken word must manifest harmony. Thinking divinely and orderly is the "Bread of Life" It is the thought turning away from God that has caused all the sickness and inharmony there has ever seemed to be. Where there is perfect harmony, there is perfect health, and when every thought is in accord with Truth, then we have Divine Harmony, and that is God manifest.

Every germ of the plague or pestilence is caused by some false thought. How necessary it is then, to always see the good that God is always creating, for God never ceases to create. God is all, and as God does not create evil, then there is no place for evil to exist in. Everything must have a place to exist in, else it has no existence. The former teaching is what has caused you to say there was evil. But now "The former things have passed away," and you see only Good. Keep the thought true, then the manifestation will be perfect and harmonious.

Mrs. A. A. Capps.

SOME CHARGES CONSIDERED.

Questioner. All the things you have said about the "Denials of Jesus" seem true and without reproach. If these are representative of Christian Science I wonder why its advocates are spoken of contemptuously, by others angrily, and by many accusingly. There is the accusation of arrogance. A friend of mine said to me this morning, "Oh! those Scientist Healers! They are so arrogant! They and they only can heal the sick. They can cure everybody. Doctors ought to be abolished from the face of the earth." Then my friend went on to other charges.

Christian Scientist. One at a time I pray you. It strikes me that this charge of arrogance comes from two causes, a lack of wisdom on the part of the healer who makes his assertions, and a misconception on the part of the person who hears them. The misconception is a natural one for it is not generally understood that claims made by a Mental Healer are not made for himself, but for the Truth which he has come to recognize and to apply as a principle. The principle being infinite, he claims for it infinite power. This is a different thing from claiming that he himself can in every case, apply it effectively. He knows there are hindrances, as for instance, prevailing mental conditions, conscious and unconscious, and his own as yet imperfect "understanding." He claims that infinite God has infinite power over

the Divine, then you must

that the spiritual has the same infinite power over the natural or fleshy, and claims that this power is to be made effective through Man,—taking man in a general sense as individualized Intelligence, Love, Energy,—not as materiality. These claims are warranted by scriptural statements, as: (1) "God is Spirit, is Good, is Infinite, has the all of power, the all of place. (2) That Man is the image or likeness of God. (3) That Man is given dominion over everything below him." Man, the being created from Spirit and Good (both these are one) holds dominion over the fleshy and evil. Spirit and Good are the real, the affirmative, and this affirmative, or positive, is mighty to prevail over the negative; as harmony is mighty to prevail over discord, light over darkness, heat over cold. No one of these negatives has a source, center or principle. They are negation; they are chaos, unquickened by the fulness of life. The spirit of God (Good) being the infinite affirmation, changes this chaos into life, order, and beauty. "Let there be Light." Light, or spiritual illumination, gives the *understanding* so essential to the healer, and by means of *his* understanding light reaches and subdues the chaos (negation) of his patient, and in place of it come life, order and beauty, and these are health, complete wholeness,—holiness. The word healthy meaning holy. To be filled with life, or quickened wholly into life, can mean nothing less than perfect health in every respect. So being perfect the conduct of life must be perfection.

Q. This understanding, or illumination you speak of, is it vouchsafed to a few only, or is it attained by all?

C. S. Attainable by all who believe, that is, all who will recognize it. It is the Light which lighteth every man that cometh into the world. It is the Word, by which we are created, or brought out from the void of Being into Conscious life. It is the Christ principle, the only immediate procedure forth from the Infinitude we call God. That Infinitude is Being—the I AM. The immediate procedure forth is the Christ, Word, Truth, Light. It is the Son, not in any narrow fleshy sense, but as derived from the Source, or First Cause, begotten, or got to be, by that; the *only* begotten because it is the only direct procedure from that. By and through this comes the existence, or out-life called Man. Thus God is, Man exists from God. God is life giving, Man is life bearing.

This Christ, or Word, whereby we exist is our central principle, our law, our type, and Man must show forth this type as every created thing shows forth the type which stands behind it, pressing for development into appearance. The Christ in every man stands at the door and knocks; stands at the innermost door, pressing for recognition and means of development into appearance: waits to be formed in us, as Paul says, "I am in travail until Christ be formed in you. I live, yet not I, but Christ liveth in me. It pleased God to reveal his son in me. My life is hid with Christ in God. Beloved, now are ye the sons of God." Look abroad over nature and you will see that not only does everything show forth its hidden type, or principle, but that its measure of life and power is in accordance with this. Ours is the Christ principle and we have life and power in accordance with It. It is supreme over all and shall reign over all, shall put everything beneath its feet. "The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. Christ in us, our hope of glory." Not a future glory of thrones and harps, and crowns and hallelujahs, but the immediate spiritual glory of making Love and Truth glorious by our manifestation of these; also of making glorious the power of the spiritual over the fleshy, of the Good over everything known as evil, of the real or the seeming, of the eter over the transient. Our

Christ within. Also: this Christ type, the Principle, or Law of our existence is our standard and to this divine standard every thought and act must be brought for judgement. You see that with our vast privileges come as vast obligations.

Q. Why this means more than mere healing of disease, this saviors of the millennium!

C. S. And what is the millennium but the reign of the Good over evil, the spiritual over the sensual, Life over death.—Mrs. A. M. Diaz.

## WEE WISDOM'S WAY.

"A LITTLE CHILD SHALL LEAD THEM."

A Series of Science Lessons for the Little Folks.

### NO. 6.

Whatever ails people I don't know. Ned and Grace and I are so happy it seems as if everybody ought to be; but folks don't seem to understand us, only Aunt Joy. She says:

"Never mind, children, hold tight to the wisdom of the little seed and let the God like-ness, which is the mind of Christ Jesus in you, grow to blossom and fruit."

Ned wondered if Jesus didn't mean that when he said, "I in them and Thou in me, that they may be made perfect in *one*."

Aunt Joy said that was just what he meant and that he had before tried to impress upon them the necessity of this by pointing out to them a growing vine and showing how dependent the branches were upon the vine for all the life-giving sap that flowed into them, and how without this constant supply they could neither grow nor bear fruit. Then he applied this object lesson by saying:

"I am the *Vine*, ye are the branches: he that abideth in me and I in him, the same bringeth forth much fruit; for without me ye can do nothing."

Then I said, "But Aunt Joy, Jesus was alive and right with 'em then and they understood how they had to get all their good through him; but now, you know,"—

"There, stop, Trixie child! You are making the same mistake they did when he first taught them this lesson, for He did not mean the *person*, Jesus. He meant the *I-man*, the divine Son, the eternal principle of Life in them. Do you not see, if he had meant the flesh-and-blood Jesus of himself, he could not have said to them, 'Abide in the Vine,' and 'Lo, I am with you always.'"

"Yes, but didn't he know lots more than the rest of 'em did?" I asked.

Aunt Joy smiled and said: "My little girl still clings to the *person* of him who taught this wisdom 1900 years ago. Now I must tell you, this same kind of misunderstanding, taking the bodily presence of Christ Jesus for the *real* of him, is why he returned to the Father. He explained it all to them in these words: 'I tell you the truth; it is expedient for you that I go away, for if I go not away (in body) the Comforter will not come unto you.'

He had already told them that this Comforter was the Holy Spirit or Spirit of Truth, and was sent to them by the Father, and was the over-abiding Christ within, and would reveal to them the meaning of all the lessons he had tried to teach them. Still they were very much puzzled to know how he could go away and yet be always with them.

"But as he had promised, the time came when this mystery was cleared up by the finding of Christ in themselves; when the 'True Vine,' left free, sent its life-currents out through all the branches of their thought and fruited into words of wisdom and healing.

"Ned was abiding in the Vine when his *life* tho

"O Aunt Joy" cried Ned, "I see now how it all was; I couldn't understand before how the Father answered me so quickly."

"Well," said Aunt Joy, "let us share your new understanding."

"Of course," said Ned, "I always wanted to be well, but you know papa had tried everything that the doctors could do and they all said nothing could put life into dead nerves. Papa always prayed that since God had seen fit to afflict in this way, that we might have grace to bear it. So I settled down into thinking 'What can't be cured must be endured.' That night you were talking to papa about Jesus Christ and he said Jesus always cured because he was the Son of God.

When you explained that we are *all* Sons of God, and papa said it was presumptuous to call ourselves so, and said how Christ could have cured me and *that* was something we could never do; then it seemed O so clear to me that God loved one Son just as well as another, but Jesus had been the only one who *knew* how great that love was. Then I went to my room and I was so sure that God was my Father that I just talked to Him, and O how my thoughts seemed alive all through me, and now I know they were the life-giving sap from the *Vine-mind* within me, and that this is our Father's way of answering us."

Aunt Joy said Ned had touched the key-note of God's Law, and if we would only key our habit of thought up to it we would realize the ever-present, ever-loving Christ-Self whom the Father "hearest always."

I couldn't sit still any longer. I just clapped my hands and we all sang—

"Christ alone beareth me  
Where thou dost shine;  
Joint-heir He maketh me  
Of the Divine!  
In Christ my soul shall be  
Nearer, my God, to Thee,  
Nearer to Thee!"

Then Ned said: "Aladdin didn't have half the show for wonderful things that we have."

Aunt Joy looked a little bit sober and spoke so low when she said:

"Dear Ned, after this wonderful revelation was first made to Jesus of Nazareth, and after he became conscious of the wonderful power given the *Son of Mind*, he had to meet the *old self*, with all its selfish ambitions, alone in the wilderness of sense. Can you meet it as he did? Can you refuse your hungry vanity the soft creations of delusion? Can you look from the pinnacle of high attainment and not throw yourself down for praise into the crowd below?

"Ned dear, when you know the *power* of your *own* kingdom within, can you refuse to give it up for the glitter and fame and wealth of the outside world? When you once decide these points and put the *old self* behind you, your "wonderful lamp" will shine with the magic of heaven's own light and angels will do its bidding, and no evil genii can wrest it from you, for it is your *understanding* of your real self."—*From Thought.*

We cannot make bargains for blisses,  
And catch them like fishes in nets:  
And sometimes the thing our life misses,  
Helps more than the thing that it gets,  
For good lieth not in pursuing,  
Nor of gaining of great nor of small,  
But just in the doing, and doing  
As we would be done by, thins all.—*Alice Cury.*

All communications to the San Francisco Silent Unity Society should be addressed to W. B. Duulap, Secretary, 1 Kearney St., San Francisco, Cal.

THE LIGHT OF TRUTH.

What a blessed thought that by the light of the Truth we are enabled to enter and walk in never ending day, with thoughts from heaven dropping into our cup—the Divine essence of life. Jesus told us this sweet, blissful life was open to us all; "even the vilest sinner may return." That is the farthest estranged in thought and deed, or he who has least control over his thoughts, may, by turning about and looking the other way, or by overcoming his erroneous beliefs and directing his thoughts into the proper channels, be able to look within the temple of God, (that house not made with hands) and find there the true life, the light of his life, the Divine essence of all life; the Christ spirit, which dwelleth in God.—*E. W. Olds.*

WHICH SIDE?

The bible, like the earth, seemingly has two sides to it, to-wit, the night and the day side, the dark and the sunny side, the shady and the bright side. Gentle reader, from which side are you preaching?

The Old Way.

Night  
Darkness  
Shadow  
Prisons  
Cruelty  
Punishment  
Mosaic Law  
Eye for Eye  
Tooth for Tooth  
Spies, Dictators  
Soldiers, War.  
{ PRODUCING }  
Inharmony, Confusion  
Tempestuousness  
Sickness, Sorrow  
Sadness, Hardship  
Despair  
Torture, Anguish  
Death.

The New Way.

Daylight  
Bright  
Sunny  
Gentle  
Kind  
Meek  
Submissive  
Forgiving  
"Judge Not"  
"Father, Forgive Them"  
"Turn the Other Check."  
{ SYMBOLIZING }  
Health  
Harmony  
Happiness  
Strength  
Prosperity,  
Peace unto All Men  
Long Life.

It is the aim and purpose of Christian Science teachers to instruct people to seek the brighter side of life, to study more carefully the kindlier parts of the bible, so that our dealings with one another may be more gentle and Christ-like.—*Fat.*

Mothers will rejoice at the glad news we have for them. Helen Van Anderson has announced her intention of meeting the long felt want of our children by issuing a monthly magazine called "The Cup Bearer," in which our little ones will find the pure, glad wine of Life and Health in story. This is the same sweet, loving "Nellie V." all have learned to know through her unsurpassed weaving of truth into "The Right Knock." We will gladly receive subscriptions. \$1.00 per year. Club rate with Thought, \$1.50

"The Secret Told" by Robert Casey is having a larger sale than any book of lessons we have ever handled. From north, east, south and west come orders for this twelve lessons boiled down into one. It gives a clear, cold statement of the basis of mental expression, free from sentiment or religious bias, and is therefore an excellent book to put into the hands of the agnostic or materialist. The price, 54 cents, puts it in the reach of all. The present edition will evidently soon be exhausted. In a letter just received from the author he says: "'Secret Told' is going rapidly; I think another edition will be called for, and if so I shall make a few improvements in it. I get some precious words about it from m



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SILENT UNITY CONTRIBUTORS.

The work of this Society is wholly voluntary and no fees or dues of any kind are imposed upon members. Those who have been helped through its ministrations, or those who feel that it is a worthy cause, contribute for its support as they are moved. We thank the following members for aid during the past month:

- H. H. Schroeder.....St. Louis.
- Dr. G. S. F.....Philadelphia.
- Mrs. Fannie Johnson.....Miles City, Mont.
- J. M. H.....St. Louis.
- Zora E. Hilburn.....Covington, Ky.
- Mrs. E. Marion.....Chicago.
- C. S. Home.....San Francisco.
- Mrs. A. C. Stowe.....Kansas City.
- Mrs. L. P. Sellers.....Bangor, Maine.
- Mrs. A. E. Nash.....Gurdou, Ark.
- Mrs. F. M. Wilson.....Weston, Mich.
- Sarah Carrier.....Lynn, Mass.
- A Friend.....Waterloo, Iowa.
- Mrs. W. J. Cameron.....Toronto, Ont.

HAVE YOU A FRIEND IN NEED.

This paper carries an unseen healing force and mental stimulant wherever it goes. We understand the law through which this is accomplished and it is especially invoked to that end. Many people testify that they have sensed this force while reading it and a very considerable number have been healed of long standing maladies in the same way. We know absolutely that everyone who reads it becomes thereby connected with a spiritual realm which, when welcomed, will pour out every blessing the heart can wish. This is not an idle claim but a fact that is verified by those who see behind the veil of sense into the white light of cause. We are so certain that this law will work out that we offer to send the paper to whoever wants it, with the understanding that if it does not in one year give the reader a thought that is worth more than the subscription price in his work-a-day life, he need not pay for it. We know that all men and women are strictly honest at the core and we leave the decision entirely with them. The law has proved itself in a great many instances as evidenced by the letters received from those who have taken advantage of the offer.

SEND US THE NAMES OF ALL YOUR FRIENDS AND ACQUAINTANCES AND WE WILL MAIL THEM SAMPLE COPIES.

A neat little Christmas gift— "Finding the Christ in Ourselves." 15 cts.

"Love," by Drummond, Christmas binding, only 15 cents.

A subscription blank enclosed in your paper is evidence that your subscription has expired. We will consider it a great favor if you will notify us if you want the paper continued.

Hereafter all business at this office will be done under the name of the Unity Publishing Company. Our friends are requested to so address us and thus avoid confusion.

In the September number of *Thought* we called attention to the cordial reception which had been given to *Unity*, and suggested that it might be advisable to merge *Thought* into it. We consider every subscriber personally interested in the welfare of the magazine and asked an expression of their opinion. It has come in many letters regretting such a move and advising the continuance of both publications. Quite a number evidenced their interest by sending in additional subscriptions, and the encouragement has been so hearty that we have definitely decided to continue both *Thought* and *Unity*. We are assured that the All Good will take care of them both.

"LET YOUR LIGHT SHINE."

"These are the things that ye shall do: speak ye every man the truth to his neighbor; execute the judgement of truth and peace in your gates."

*Gates* as made use of in scripture symbolize power.

Your gate is the power of your individual thoughts, and when you carry out in right thinking the divine purpose of harmonious mind, you establish the judgment of Truth and Peace in your gates and speak the truth to your neighbor, as commanded by *Zachariah*.

Your most potent speech is not in audible voice. It flows out from the established judgment within your thoughts, filling the Silence with a language whose vibration mortal ear cannot detect—nor mortal sense cognize the persuasive rhythm that glides with freeing melody into the soul of your enslaved neighbor.

Intellect cannot account for this, for it is the mystery of God-like-ness. Unto you is given the key to this great mystery and you shall make manifest in the flesh (of your neighbor) the image of Him "who is justified in the Spirit, preached among the nations, believed on in the world and received up in glory."

Wherever sickness, sorrow, discontent or poverty are believed in, there you will recognize "your neighbor" to whom you are commanded to speak the Truth.

Let your strong, true thoughts flow out after this manner to such: "You are groping in the shadows of your own fears. I deny them reality. Come, the chamber of your knowledge is unlighted, turn on the light of understanding, and you will find how beautiful are the walls of your own upper room. You will behold in your clear glass of understanding the features of the perfect Self. You will breathe in the omnipresent breath of pure Being; you will glow with the warmth and satisfaction of Love's Omniscience; you will gaze with undimmed eye on the broad heritage of your Father's Omnipotence. I now declare to you, *this is Truth*, this is your inheritance which delusion cannot take from you; nor can *darkness* change it, only to your sense sight. It is yours the moment you flash upon it the consciousness of your own God-given dominion."

Tell this truth to your neighbor. Free him from the traditions and false claims of sense. Shout to him constantly from your own pure Life that he is Free! Free! and now stands face to face with the Author of his own true Being.

Never be suspicious of anybody. The more you believe in them the surer they will be to do right by you. This ought to be your motto: "Shall not the judge of all the earth do right?"—*Drops of Gold*.

THE WINGED GLOBE.

A Unity member asks: "Who is it states that there are 15,000,000 people observe the Silence on the 27th of each month, and how is the estimate made? What is the meaning of the "winged world" head of UNITY?"

We are unable to say who is authority for the estimate. The Silent Hour at 1 p. m. on the 27th of each month originated with the *World's Advance Thought*, of Portland, Oregon, and is very widely observed.

The "winged globe" symbolizes mind conscious of its spiritual origin and power. It originated as a symbol of the perfect soul, in Chaldean and Egyptian occultism. It emblemized the soul in its flight back to the Supreme—its original source in the bosom of Absolute Love and Wisdom. It is a sacred symbol of the Illuminated of antiquity, and is also the distinctive insignia of an occult society that existed in Egypt over 20,000 years ago. The Great Pyramid was constructed under the direction of this society, and it is again manifesting itself in the world in the building of a "temple not made with hands," of whose permanency and just proportions the great Gizah is the geometrical symbol. That temple will be a unified humanity—by whom God is universally recognized as Infinite Supply—the Bountiful Father, the One Supreme Source of Life, Love and Intelligence.

WAS IT A MIRACLE?

NASHVILLE, TENN., Nov. 8.—George Peabody, a well known citizen of this city, has been ill for many months, and was supposed to be on his death bed. He had resigned himself to death, and the attendant physicians had pronounced his case hopeless. Suddenly, and to the intense astonishment of scores of people conversant with his case, he arose and, figuratively speaking, took up his bed and walked. Seemingly he is now on the rapid road to complete restoration of health. He claims to have been healed by the power of God, and that he has been left without ache or pain. In his own words he says:

"The brothers and sisters of the M. E. Church came and prayed continually for me, for God's mercy and His will to be done. I had fully surrendered myself and all to God, waiting for him to take me home, when the healing power came. I got up, put on my clothes, and the Lord is my physician. I realize that the blood of Jesus Christ cleanseth from all sin. I want to tell the people what the Lord has done for me."

There being no other explanation to offer for his present condition, his friends are simply dumbfounded and don't know what to say.—*Journal*.

The foregoing, from the press dispatches, explains itself. To those familiar with the numerous cases of healing of like nature all about us, it is not at all wonderful, and would be given only passing notice. The amusing feature of it is that the brothers and sisters of the M. E. church, who prayed for the man's recovery, are "dumbfounded" because their prayers were answered; "don't know what to say," because they "can offer no other explanation." It has often been said that if one hundredth part of the prayers that go up from our pulpits each Sunday were answered, the ministers would be scared to death, and this instance proves much truth in the assertion.

EMERSON'S ESSAYS FOR SIXTY CENTS.

Emerson anticipates the modern school of metaphysicians and gave voice in his essays to all the truths which they have formulated into Divine Science. His writings are growing more popular daily and no metaphysical student should be without this volume of his works. It contains his essays on Heroism, Love, History, Self-Reliance, Compensation, Spiritual Laws, Friendship, Prudence, The Oversoul, Circles, Intellect, and Art. It is not a cheap pamphlet, but a well-printed, cloth-bound book of 254

DEAR FRIEND:

Please observe that Thought Publishing Co. has been changed to Unity Publishing Co.

We shall continue to publish both THOUGHT, a monthly magazine, \$1.00 per year, and UNITY, a monthly paper, 50 cents per year; 10 cents for three months to trial subscribers.

Some special features of THOUGHT during the coming year will be International Bible Lessons, by A. P. Barton; "Wee Wisdom's Way," by Myrtle Fillmore, a series of LESSONS in Truth from the teachings of Jesus Christ—intended especially for little folks. In addition, each issue will contain many and varied articles on Christian or the Science of Being, Notes and Comments, Extracts from Letters, Lessons for Beginners, Unity Department, and Healing Testimonies.

UNITY will be especially devoted to the Society of Silent Unity, and will be made up of articles free from all sectarian bias. "God reigns in the souls and hearts of all His children," is the message that UNITY carries to the world, and it goes without money and without price to those who are unable to pay for the paper.

We ask your loving co-operation in this work.

Faternally yours,

UNITY PUBLISHING CO.,

820 Walnut Street,

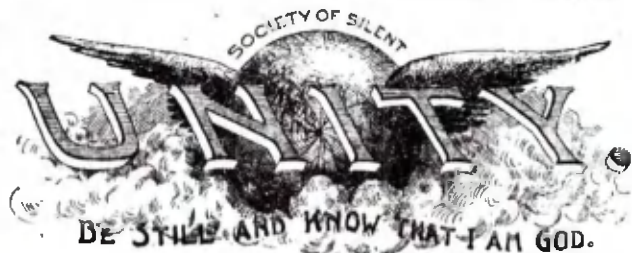
Kansas City, Mo.

Mrs. R. D. R., Dundee, Ill., writes: "I am a learner in this glorious science, but it has done great things for me and mine, and I have had many a battle with error in the shape of beliefs in various forms. I will mention only one; that was a week ago. My husband, a strong, healthy man of two hundred pounds, got out of bed perfectly well to all appearance, after a good night's sleep. All at once he grew blind and fell forward. The fall awoke me and I hastened to him. He was trying to arise and I helped him onto the bed. Oh, the looks of him would have scared me a few months ago. The pulse was gone and the heart's action was imperceptible. I said not a word but quietly lay down beside him, and burying my head in the pillow to shut out the terrible seeming, I mentally affirmed "Life, life, eternal life," over and over again. I said, "God is in that heart, and its action is perfect." I said it with all my might and soul. Soon the heart resumed its action, the body became warm and he slept, oh, so sweetly in those loving arms of healing mercy. I want to sing praises to God all the time. I will just say that my husband was able to be about and do some work the same day."

In a personal conversation with Dr. M——, he said: "Last Tuesday night I was watching at the bedside of an apparently dying woman. I had exhausted every resource. She was surely passing away, when I thought of the Silent Unity. I prayed that I might have your help in saving my patient. It was about 9 o'clock and I knew you were in session, so I shut my eyes and asked that the Spirit of Truth might be poured out upon the dying woman. Instantly the room seemed ablaze with a bright light and I saw a stream of what seemed a luminous ether poured upon my patient. I saw it just as plainly as I could the sunlight coming through a window. Just how long it lasted I do not know, but when I opened my eyes I found the lady sleeping. In about half an hour she awoke greatly improved. Again she went to sleep, and the next morning I was satisfied she would live. Yesterday she started on a long journey. It was to me the tangible evidence of an invisible healing principle of which our medical science is still quite ignorant. I can only say it must have been the power of God."

Send for a copy of our new edition of "Love—The Greatest Thing in the World," by Drummond. It is printed on tinted book paper, bristol binding, and sells

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Charles Fillmore, Myrtle Fillmore, Central Secretaries, 820 Walnut Street, Kansas City, Mo.

All over the land are persons yearning for Truth, yet so dominated by the surrounding error that they find it almost impossible, without a helping hand, to come into harmony with that Divine Spirit. To open a way for those and to help to overcome their sins, illa and troubles is the object of the SOCIETY OF SILENT UNITY. The wonderful success of absent healing demonstrates that bodily presence is not necessary to those in spiritual harmony. Jesus said: "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father which is in heaven." Those who have had experience in asking understandingly know that this is absolutely true.

Hence, a little band in this city, have agreed to meet in silent soul communion every night at 9 o'clock, all those who are in trouble, sickness or poverty, and who sincerely desire the help of the Good Father.

Whoever will may join this society, the only requirement being that members shall sit in a quiet, retired place, if possible, at the hour of 9 o'clock every night, and hold in silent thought, for not less than fifteen minutes, the word that shall be given each month by the editor of this department. The difference in the solar time, between widely separated places will not materially interfere with the result, for to spirit there is neither time nor space, hence each member should sit at 9 p. m. local time.

NOTE.—Nearly every letter received from those wishing to become attached to this society asks the cost of membership, therefore we find it necessary to definitely state that there are no specific fees or dues of any kind. There are certain expenses, however, which have to be met, and from those who feel that they have been benefited and desire to help spread our literature, contributions will be gladly received. It is good for you to give, for only in giving, either in love or money, will you ever receive.

Address all Communications to UNITY, 820 Walnut Street, KANSAS CITY, MO.

THE CLASS THOUGHT.

NOV. 20 TO DEC. 20.

HOLY SPIRIT, HOW THOU HAST GLORIFIED ME.

Suggestions to SILENT UNITY SOCIETIES.

Start a society at once, if you have but two persons to begin with. Do not seek numbers, but harmony in those who meet with you. Meet regularly every Tuesday night and the Spirit will eventually draw to you those desired. Two persons in perfect harmony will do the work of the Spirit more effectually than a hundred in discord.

Begin with music and sing frequently during the entire time of the meeting. Immediately after each song hold in the Silence for a moment some thought of Truth. You cannot overdo this feature of the meeting. It is always uplifting and harmonizing to hold in unison some high spiritual thought. "Speech is silver. Silence is golden."

The early part of the evening may be passed in a general discussion of matters spiritual. When the clock strikes nine go into the Silence and hold in consciousness a few moments:

"BE STILL AND KNOW THAT I AM GOD."

Then after music hold the class thought for the month, in unison, for a few moments. It is sometimes advisable to repeat it audibly, then silently, until the mental vibrations become harmonious. In holding these universal thoughts let your consciousness go out and take in all the minds of men. Feel that you are talking to every soul in the universe and that all are listening to your call. This mental drill will center your thoughts, and those of you who are spiritually alive will sense the vibrations of the Unity Spirit. Then is the time to do effective work. Take up those you desire to help and hold them in thought by name separately, always saying to each: "In the name of Divine Unity—or Christ Jesus," as you prefer. Thought vibrates the mental atmosphere as sound does the physical, and every word is a symbol of the key-note of some silent principle. The "Word" *Divine Unity*, or *Christ Jesus*, is the key-note of the same principle, and its help can be invoked by silent concentration upon either. Thus there is an occult reason for working mentally "in the name" of a known powerful principle. Jesus Christ told his followers to do "in my name", and they always preceded their miracle working with, "In the name of Christ Jesus." Always remember that...

pregnant with power and will sooner or later produce effects. There is no exception to this and no one is exempt from the law. Selfish thoughts are engines of destruction that eventually react upon those who evolve them. Therefore, never give selfishness any part whatsoever in your work. Do all things from the standpoint of the Universal and the Universal will carry your plans to perfection without specific directions on your part. See only the good—the pure, the perfect, the just, the true—then will the Divine Principle of Life, Love and Truth manifest in all you do.

But these are only suggestions.

"Or where two or three are assembled in my name, I am there in the midst of them." "The Helper, the Holy Spirit, which the Father will send in my name shall teach you all things." That spirit which you meet to invoke must in the end be your only instructor. It will direct you aright in every instance if you will only ask in the silence. The only object and aim of this society is to get people to listen to that "still small voice" and know that God will lead them into all wisdom, health and happiness if they will spend but a few moments each day in His company—the silent realm of Divine Unity. External rules are but temporary leading strings and must eventually all be put aside. "Behold the tabernacle of God is with men, and he will dwell with them, and they shall be his people and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away."

HYMN.

[Tune—DENNIS.]

Be healed; yes, all be healed;  
In understanding come  
To Christ, the Way, the Truth and Life—  
God's own eternal Son.

He giveth words of grace,  
That conscious mind sets free  
From all entanglements of sense,  
And brings in harmony.

Dear Christos, unto Thee  
We look with unveiled sight,  
And find that Thou and we are One,  
Clothed in the Spirit's might.

Now sing we with delight  
Of Omnipresent Good,  
Which giveth power to demonstrate  
"Now! we are sons of God."

—L. S. Wright.

UNIVERSAL CO-OPERATION.

The Spirit of Truth now begins to move swiftly upon the face of the waters. From all points come messages breathing the true spirit of co-operation, in the silent recognition of God at a stated hour each evening. From the Atlantic to the Pacific, new societies have been organized during the past month, the most far-reaching in its power for good being the Silent Unity Society of San Francisco, just started by Mrs. M. E. Cramer, and her many co-workers, in connection with *Harmony*. In another column we give an article from *Harmony* which details the practical working of their society, together with some noble statements of truth. We are also just in receipt of a pamphlet from the same society entitled "Silent Unity," from which we shall quote in our next number a very strong treatment for health, entitled "Be Thou Healed."

Thus does the Spirit of Truth move right forward in its organization of a universal society of spiritual brotherhood. It is a society of silence and all its authority centers in the Divine Within. Therefore it has no leaders or dictators on the plane of physical visibility. Like the air, it is free to all and asks no one to accept any dogma or special metaphysical teaching. We are and have been...

time been assured that the director is none other than the Paraclete or Comforter, which Christ promised, in its universal advent into the affairs of men. It is all-embracing and will give to every child of earth a spiritual consciousness that will manifest itself as protection against the race belief of sin, sickness, poverty, distress and even so-called death. In other words it will connect, in one vast chain of spirituality, the consciousness of all who will unconditionally receive it. This will insulate, as it were, those so connected, from the erroneous and antagonistic mental vibrations of the world. Thus the Christ Spirit will be in constant touch with millions of individualities at the same moment; each will move in just the mental sphere which God intended, and all conflict and selfish desire will be eradicated. Universal life, love and liberty will thus be realized and a new civilization externalize itself on earth. This is surely the ultimate of Silent Unity, and the giant strides with which it is sweeping over the country shows that the time is ripe for its full fruition.

**SILENT UNITY MEETING AT SAN FRANCISCO.**

The name of this newly organized meeting, indicates its purpose, and deep meaning.

The members of Silent Unity meet at Mystic Hall, Union Square Building, 421 Post street, once a week, for the purpose of demonstrating—through acknowledgement—the Spirit of Harmony and Truth, which is realized as contained in the Silence; and thus through concentration and speaking on a given subject, expand their mental conceptions, unto the consciousness of the Infinite Life, which unfolds all Truth, and illumines all unfoldment—or existence, with the Light, or intelligence, of Its very self.

When the truth of the Silence is understood and realized it is demonstrated in sound.

The Inner Silence speaks forth the outer, and the outer echoes the Inner.

The external is the audible voice of the "still voice" of the Silence. Therefore, stillness speaks forth action and action points back to stillness as its only source. Everything that is made is made in and brought forth from the Silence, and everything points back to the Silence as the only cause of its existence.

2. It is written in the prophets, "And they shall all be taught of God. Every man, therefore, that hath heard, and hath learned of the Father, cometh unto me."

"Not that any man hath seen the Father, save he which is of God, he hath seen the Father."

No beliefs, such as that man is mortal, or that he has an earthly body, or that anything that is born is of the earth, hath seen the Father. But that which is of God, even the whole earth itself hath seen the Father. For the earth is the Lord's and the fullness thereof.

"Verily, verily, I say unto you, He that believeth on me hath everlasting life." He tells us what to believe in for He says, "I am the Life which is the Light of the world." "I am not of the world," but am the light and life of it. Therefore the world is of me. I shine forth in mine own in the world.

3. The members of Silent Unity which are individually and mentally members of one Infinite Life or Mind, recognize no personal or individual leadership; but do recognize Truth, wherever expressed in nature, or by whomsoever spoken, written or acted, to be *universal* and *impersonal*. Therefore, by this acknowledgement, they assert, that all who are taught, are taught of God; and that they have come into the Christ consciousness,—the consciousness that God's truth and life is,—and is manifest, yesterday, to-day and forever the same. They further assert that the Father hath given the Comforter, that abides

—of the Divine and Holy Guest ever with us, both Unmanifest and manifest, or with us as principle and example. This consciousness and understanding has brought all things to remembrance that Christ hath said of Himself,—the I am, to His disciples.

4. The object or aim of these meetings, is to Let the "still small voice" be heard, and allow it to speak forth and voice its own Truth;—the Truth of Wisdom, Love, Understanding and Power, which is Eternal Life, knowing that Eternal Life includes all for which every person is seeking, hungering and thirsting. It is to each and all,—health, happiness, rest, ease, comfort and perfect satisfaction.

All that is required to be an active member of the Silent Unity meetings is to work with the Spirit of Harmony, in Unison with the purpose for which these meetings are held. Therefore whether present or absent, in person, they can be active members and will be so recognized. All who are thus consciously working and desire to send their names and short communications to be read at our meetings, will be registered and acknowledged as if one with us in person. Whosoever will, (who understands that all things in God's creation are members of Silent Unity,) may work with us to the end that all humanity may realize wholeness, perfection, health and satisfaction. In union there is strength. "There is no power but God."

5. In purpose, we are one with the Society of Silent Unity, first organized in Kansas City. We know that Unity and oneness is the basis of all Science and is so regarded in the teaching, in all Science "Schools," "Colleges," "Homes," and "Seminaries." This we proclaim alike for all and the same is already demonstrated in literature that has been sent forth from their several centers of instruction. The sole idea which prompted the suggestion to have this newly organized meeting, to be conducted by members of Silent Unity, was to have one public meeting, at which all Scientists and the public would meet in unity. One that is not held in any Science "School," "College" "Home" or "Seminary," but embraces all. One held in separate Hall, to which all Scientists and the public invited and of which they are invited to become active members.

The idea is, to have one meeting, each week, conducted on the same plan as are the meetings held in Kansas City. Their meetings have been and are productive of unity and peace on earth, for they are keeping the Spirit of Unity in bonds of brotherly love. "Be still and know that I am God"—is their motto.

The Infinite Stillness is ever saying "Be still and know," "that I am that I am, and beside me there is no other." Therefore we recognize Principle in all method. The purpose of which is to acknowledge God in all our ways.

**PLAN OF CONDUCTING PUBLIC SERVICES.**

The Chairman of the day opens and conducts the meeting.

- 1.—Singing by the congregation.
- 2.—Meditation on a given subject, or affirmations of acknowledgement on the same.
- 3.—Reading from the Bible and selection and presentation of subject for the day's consideration, upon which all are invited to give their best thoughts, holding to the subject given by the first speaker—the Chairman.
- 4.—Frequent singing during the entire time of the meeting is helpful. Singing is a demonstration of harmony.
- 5.—The object of adopting this method of conducting these meetings, is to give opportunity for ultimate concentration through the present.

ion trying to put down another opinion, debating upon the subject is not in order. The idea is not to remain silent in these meetings, but the aim is to let the "still voice" be heard, and allow the silence to speak forth of its own, in words of wisdom and Eternal Life, which is Life to all flesh. "Without the Word is not anything made that is made."

6.—The Chairman, on closing the meeting, will appoint one of the members to conduct the next meeting.—*Harmony.*

"FINDING THE CHRIST IN OURSELVES."

This remarkably spiritual production by H. Emilie Cady, which appeared in our October number, is attracting such wide attention, that we have decided to issue it in pamphlet form at 15 cents per copy, or \$1.35 per dozen.

The letters of appreciation are so numerous that we could fill columns with them. We have room for but a few.

"Finding the Christ in Ourselves' is a grand and beautiful article, containing choice gems of Infinite and Divine Wisdom."—C. C., Union Village, Ohio.

"I want to tell you how much I like the last two numbers of THOUGHT, especially the article 'Finding the Christ in Ourselves,' thrilled me through and through with the the spirit power of Life, Love and Peace. So many good things in the last two books. I sit with you regularly at 9 p. m. every night, and have done so for some time. Now I feel the power very strongly, and sometimes I can distinctly catch your thoughts. My experience holding the class thought with you is quite remarkable. I desire to be fully identified with your society, as I have not found in any other direction since I came into the Science such aid in calling forth my intuitional powers as I do when sitting with you."—Z. E. H., Covington, Ky.

"The work of Love is going on. New ones are coming into each meeting and they go away delighted with what they hear. Last Sunday we read 'Finding the Christ in ourselves,' and many new thoughts were brought out. This is a glorious work when we realize the Christ as all."—M. E. A., Terre Haute, Ind.

"Send me October THOUGHT. Would like it soon as possible. The article 'Finding the Christ in Ourselves,' is worth more than the subscription price for a year. I will send for more."—M. F. S., Indianapolis, Ind.

"The article in your October number, 'Finding the Christ in Ourselves,' is the best treatment I ever received, and I have been healed by it this morning. Please send me two of this number."—M. E. W., Chicago.

[This lady showed her appreciation by sending us eleven yearly subscribers.]

"A SLUMBER SONG."

The literature of Truth includes a number of children's stories, but up to the present time it has lacked an attractive romance especially suited to youth. However, this lack has been supplied by Miss Nina L. Morgan, of Lawrence, Kansas, who has just had published by the Lily Publishing House, 161 La Salle St., Chicago, a book of 154 pages entitled "A Slumber Song." It sells in standard cloth binding at \$1.10 by mail, and with illuminated Christmas cover for \$1.50. At this writing our review copy has not come to hand, but so many careful and conscientious critics have praised it so highly that we are assuring our friends that they will not be disappointed its purchase. For instance, here is what a few well known people in Chicago have said about the book:

"A delightful story, well told. It certainly must touch the heart of every one that reads it. How true it is

financially able, I would not hesitate to distribute gratuitously a million copies."—*Joseph Adams.*

"It deserves a wide circulation because it is a good, wholesome book, and the story it contains will inspire many a genius to greater persistence in carrying out the purpose to which the inner voice is constantly urging. Our young friends often need just the encouragement this book gives them, when they know they can do great things, but circumstances and even the advice of friends are against them. It is especially adapted to young people, and fills a need in the literature of the day. Whoever selects this as a gift book makes a valuable gift."—*Rev. F. S. Van Eps.*

"Its sweet simplicity, together with the beauty of its underlying philosophy, entitles it to a place among the books that mothers can gladly place in the hands of thoughtful and aspiring daughters. To those who are endeavoring to lead their children to the worship of a God of Love, this little book will be a helpful ally."—*Elizabeth Boynton Herbert.*

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Thought and Christian Metaphysician .....	1.50
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By M. E. CRAMER, Editor of "Harmony."

A book of practical class lessons, including all the basic Truths of Divine Science, scientifically and plainly stated in language easily understood.

These lessons comprise all necessary instruction for the healing of mental, moral and "physical disease." Many persons testify to having been healed while reading these lessons and applying them as directed. "Science and Healing" is a book of 258 pages, neatly bound, at the low price of \$1.75. For sale by UNITY PUB. CO., 820 Walnut St., Kansas City, Mo.

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Is a monthly system of publication, showing how results may be obtained in all business and art, through the force and silent power of mind. Essays as follows sent by mail for 17 cents each by UNITY PUBLISHING CO., Kansas City, Mo.

Who Are Our Relations? The Church of Silent Demand; Husband and Wife; Cure for Alcoholic Intemperance; The Process of Reincarnation; The Slavery of Fear; Reincarnation Universal in Nature; The Religion of the Drama; Consider the Lilies; What are Spiritual Gifts?; Where You Travel When You Sleep; You Travel When You Sleep; Your Two Memories; The Uses of Sickness; Profit and Loss in Associates; Healing and Renewing Force of Spring; Use Your Riches; The Necessity of Riches; Co-operation of Thought; The God in Yourself; The Religion of Dress; Some Laws of Health and Beauty; Law of Marriage; The Art of Forgetting; How Thoughts are Born; The Law of Success; How to Keep Your Strength; Art of Study; Mental Intemperance; Force and How to Get It; The Doctor Within; Positive and Negative Thought; The Practical Use of Reverie; Self Teaching; How to Push Your Business; The Use of a Room; The Mystery of Sleep, or Our Double Existence; Mental Tyranny; Spells, or, The Law of Change; Look Forward; Thought Currents; Healthy and Unhealthy Spirit Communion; Uses of Diversion; Regeneration, or, Being Born Again; Lies Breed Disease, Truth Brings Health; God's Command's are Man's Demands; About Economizing our Forces; The Use of Sunday; The Drawing Power of Mind; Grace Before Meat, or, Science of Eating; The Source of Your Strength; What We Need Strength For; One Way to Cultivate Courage; The Material Mind vs. the Spiritual Mind; Marriage and Resurrection; Immortality in the