



FORMERLY SOCIETY OF SILENT HELP.

All over the land are persons yearning for Truth, yet so dominated by the surrounding error that they find it almost impossible, without a helping hand, to come into harmony with that Divine Spirit. To open a way for those and to help to overcome their sins, ills and troubles is the object of the SOCIETY OF SILENT UNITY. The wonderful success of absent healing demonstrates that bodily presence is not necessary to those in spiritual harmony. Jesus said: "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father which is in heaven." Those who have had experience in asking understandingly know that this is absolutely true.

Hence, a little band in this city, have agreed to meet in silent soul communion every night at 9 o'clock, all those who are in trouble, sickness or poverty, and who sincerely desire the help of the Good Father.

Whoever will may join this society, the only requirement being that members shall sit in a quiet, retired place, if possible, at the hour of 9 o'clock every night, and hold in silent thought, for not less than fifteen minutes, the word that shall be given each month by the editor of this department. The difference in the solar time, between widely separated places will not materially interfere with the result, for to spirit there is neither time nor space, hence each member should sit at 9 p. m. local time.

NOTE.—Nearly every letter received from those wishing to become attached to this society asks the cost of membership, therefore we find it necessary to definitely state that there are no specific fees or dues of any kind. There are certain expenses, however, which have to be met, and from those who feel that they have been benefited and desire to help spread our literature, contributions will be gladly received. It is good for you to give, for only in giving, either in love or money, will you ever receive.

Address all Communications to UNITY,
820 Walnut Street. KANSAS CITY, MO.

The Class thought until July 20th. will be the same as last month, "I now surrender my case into the hands of omnipresent Good."

The Class Thought, July 20th to August 20th, will be: "I now manifest the perfect harmony of Omnipotent Mind."

It is promised that every one who joins this society and

with the spirit of faith and trust holds these class thoughts, shall have sown in them seed germs that will sooner or later spring forth in abundant life and wisdom. "I come that you might have life, and have it more abundantly."

THE EVIDENCE.

It does us good to now and then make short extracts from the many splendid letters received from members of this society. Our limited space permits of but a few of our most valuable testimonies of what the Lord has done for selections:

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"I am so happy to tell you that I am so much better in mind and body I feel like a new being and have not words at my command to express my joy."

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"The little girl (a neighbor) that I asked your help for, who had cancer of the stomach, is entirely cured. Praise the Lord for this good work."

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"I cannot refrain from thanking you for the good the silent communion has done my husband and myself. It is a power for good beyond expression. The conception was a grand one."

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"I want to express my heartfelt gratitude to you. I have indeed been greatly blessed. There is such a strong feeling of joy, peace and comfort that comes over me when I hold the thought of the society of silence. I do believe in divine healing and I would rather have the power to heal the sickness and lead the suffering to Christ Jesus, than to have dominion over the earth. We have been healed of our sickness by God through prayer. Blessed be His name and blessed be the friends that prayed for us."

A spiritual wave high and deep is now sweeping over the land and those who will may take advantage of its mighty surge.



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The Society of Silent Unity.

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KANSAS CITY, JUNE, 1891.

SILENT UNITY CONTRIBUTORS.

The work of this Society is wholly voluntary and no fees or dues of any kind are imposed upon members. Those who have been helped through its ministrations, or those who feel that it is a worthy cause, contribute for its support as they are moved. We thank the following members for aid during the past month:

Emma Patriok	Conover, Kansas.
O. W. Hockett, - - -	Kansas City, Mo.
Mrs. H. G. Carter, - - -	Hastings, Mich.
Mrs. Nellie I. Young, - - -	Joliet, Ill.
Mrs. Minnie L. Davidson, - - -	Joliet, Ill.
Mrs. L. H. Greeley, - - -	Liberal, Mo.
Julia Winchester, - - -	Canton, O.
R. M. Walker, - - -	Glendo, Wyoming.
C. S. Institute, - - -	Philadelphia, Pa.
Wm. Jones, - - -	Iuka, Ill.

ARE YOU INTERESTED?

It is promised that the Society of Silent Unity shall be an important factor in the reorganization of society which is now imminent, and that those of its members who have in view only the Good, without a thought of self, shall be given charge over some of the silent forces that move the thoughts of men.

In its infancy as a local society of silent help no one dreamed of the wide opportunity for doing good which would grow out of it. But the least things are sometimes chosen to confound the greater.

Those who are conscious of the power of mind and how far it transcends all material agencies, must know that the effective work of the future will be done from the standpoint of what the world calls the silence.

This society will eventually prove the most potent controlling power on this planet in the establishment of the new order of things which is now being inaugurated. The foundations of the "new heaven and the new earth" have

already been established and as the mighty structure goes up much rubbish will be cleared away. That rubbish is the beliefs of men, and the removal of these obstructions to the social, religious and governmental unity which is to follow, will cause tremendous commotion. The unrestrained and emotional elements in society will take advantage of the situation and violence be imminent. Then shall the well trained mental atmosphere of the thousands who sit nightly and hold a uniform thought, be brought to bear upon the troubled sea of mortal beliefs. The sick, sorrowful and spiritually weak shall at all times be made to realize that the all-wise Creator is not a blind force, but a potent energy and intelligence that answers when rightly invoked.

To this end Societies of Silent Unity should form at once in every town city and hamlet in the land. No formal organization of any kind is necessary. No creed, no leader, no authority but God. These societies should meet every Tuesday evening and hold for fifteen minutes, at nine o'clock, the class thought. This is the only requirement that smacks at all of formality, but as in unity there is strength it is requested in order to accomplish a certain end. The balance of the evening may be taken up in spiritual inquiry and treating those in need of help. To the diligent and faithful will soon come a consciousness of of the spirit, better health, peace and prosperity.

We would like to correspond with some one in every town or place where one or more societies can be arranged. There cannot be too many and it will make no difference as to the number in any one place. If but two people can meet in harmony and realize in spirit that the Divine Good is an ever present principle and will answer their pure desire, it is sufficient. "For where two or three are assembled in my name, I am there in the midst of them"

Nor is any previous training necessary in order to become a member. To those who are in earnest and who diligently seek will be shown the way to understanding. "The Helper, the Holy Spirit, which the Father will send in my name shall teach you all things."

THE SILENCE OF GOD.

All manifestations of life originate in the silence. Run over in your mind the many visible evidences of power and intelligence in the world of effects, from the delicate poise of the daisy to the mighty arms of silence that swing the planet out in space, and you will find that without exception they depend for existence upon that realm we call invisible. The thoughts that rise in you and come to the surface in deed and act, are they not from the silence? Do you take a step or lift a hand that has not its motive from the depths of that mighty sea of throbbing life within your own being. Then why look to the external for that which comes only from the silent within? You blindly grasp at some medical potion, forgetting that you are yourself a laboratory and that all about you are the elements from which every concoction is primarily extracted. Do you not know that the silent monitor within that builds and sustains all the life you manifest, has also all the intelligence necessary to keep that manifestation of

life in perfect harmony? What constructed that body of yours in the first place? Was it the doctor, a magnetic battery, blue pills and quinine, the "salubrious climate of California," or some special health resort? If any of these things made your body it is then self-evident that they can keep it well and strong, but if they did not, you are going right away from the source of help when you look to them for health.

A very little common sense reason will show you that you are sustained body and soul by that invisible Cause which ever wells up in you, and will always manifest itself as the silent builder when you heed its monition to "Be still and know that I am God."

It is within you and without you in a pulsating sea of life and intelligence, simply awaiting your recognition of its presence.

Do not let the shallow reasoning of your companions or friends who float in the thin scum of effects, deter you for an instant from looking to the Omnipotent Cause for your strength in all the affairs of life. This world is full of silly creatures who float about for a time in a maze of materiality only to go out in the end like snow flakes.

We say to you that First Cause is an intelligent, all powerful principle of Life and Light, which will demonstrate itself to you personally, as it has to us, if you will bring yourself mentally into proper relations with it. God is not dead nor has He gone away from this world for a time, notwithstanding the church and the state insist upon so regarding Him. Let your thoughts dwell upon His Love and Power for but fifteen minutes each day and you shall find that a blessing is being poured out upon you such as you never dreamed possible.

GOD IS MIND.

By the term Mind we mean God—the Universal Principle of Causation, which includes all principles. Mathematics is a principle which in its field illustrates the exact and inexorable laws which are one with the manifestations of God or Mind.

We know that it is the nature of Mind to express itself. Just what Mind specifically is and why it always seeks to manifest its inherent potentialities, is beyond our ken. We simply know that it is so. As the mathematician learns by application more and more of the possibilities of the unit, so the metaphysician learns by constant study of Mind, the wonderful possibilities of expression of which it is capable. But both mathematician and metaphysician find that there is but one mode of manifestation, thought. Innumerable streams flow from the great fountain of Mind, but there is but one mode of egress—thought. These streams take on many characteristics and develop remarkable qualities in themselves that closely resemble the Priggiple, but they do not originate anything that is not potential in that Principle, and in all their windings they never deviate from the flowing banks of—Thought.

There is nothing but Mind and Thought—Principle and its Mode of Expression. The things made or externalized are simply effects, and pass away; but Mind and Thought

are one and inseparable; self-existent and ever active, and the cause of all that appears.

An understanding of God or Universal Mind is a key to all scriptures and occult writings. It shows the unity of Brahm, Jehovah, God, Zeus, Osiris, and the many deities. When followed in all their sinuous windings it is found that in their original purity the extant religious worship of the world symbolizes the Universal Mind and its law of expression. It reconciles the apparent inconsistencies and explains why the religions so closely resemble one another.

In all these scriptures and Hermetic accounts of creation an intimate relation is always held between God and Man or Mind and Thought, or Principle and its Perfect Idea. The Supreme Cause is always represented as speaking forth his creations.

In the story of creation as told by Moses, which is metaphysically correct, all things were brought forth by "God said"—Mind Thought. "God said, let there be light." "God said, let there be a firmament." "God said, let the waters under the firmament be gathered together." "God said, let the earth put forth grass." "God said, let there be lights in the firmament." "God said, let the waters bring forth." "God said, let the earth bring forth." "God said, let us make man."

When we understand that God or the Father is always Mind, and that the Son is always the Word or Thought, and that the many attributes of Mind and its different stages of realization, are set forth in symbols, we are enabled to unravel the many so-called mysteries of religion. For instance, an accurate metaphysical translation of First John would read like this: In the ever present now is the Thought, and the Thought is with Mind and the Thought is Mind. This is the ever present with Mind, and through it everything is done, and without it is not even one thing done. In it is Life and the Life is the light of men.

The Greek *Logos*, which has been translated Word, literally means reasonable speech, or, as we may say, the reasonable Thought or Word. That is, all things that God or Mind made in the beginning were perfect results of the power of Mind working through Thought, along lines of accurate reason based on the perfect ideal conceptions inherent in that Infinite Mind.

The orthodox Christian says this chapter refers directly to Christ, which from our standpoint of Universal Mind, is admissable, as Christ and the Son of God or the Thought or Word of Mind, are interchangeable. The man Jesus became so transparent by purification that the Universal Christ or God-Thought expressed itself through him more clearly than any man of whom we have record. Yet this Son of God or Perfect Thought of Infinite Mind is shining in degree through every man, woman and child in the universe. All life, all love, all truth, are the expressions of that one Great Cause. It is the ever present principle of good that shows forth in man in proportion to the purity of his thoughts.

There is nothing but God and his ideas, and all departures therefrom are mere illusions of sense. A man may think himself separate from God and free to do as he

wishes without looking to the one source of all that is, but in the end he will find that all his departures from truth and virtue, the ever present monitions of intuition, were like the errors in the mathematical problem, transitory deviations that do not inhere in the principle and for which it is in no way responsible. We must understand that God is principle, and that things are just as they are because their Cause is principle and not person.

The only man is the ideal man, never expressed fully, but ever present in the Divine Mind as a possibility, just as all mathematical problems are inherent in the principle and can never be expressed in their fullness. That which the senses call man is but a symbol in chalk, like the figure one. It forms no part of the Spiritual Man—Principle—and should never be confounded with it.

The only expression of Divine Mind is the Logos or Word, the one Universal Man-God. This is the Christ or anointed one. It is Mind manifest, and he who lets the "Mind that was in Christ Jesus" be in him becomes the Son of God. As thought is the only mode of manifestation of Mind, it follows that the only way to do this is to think the thoughts which we know correspond in purity and truth with the thought of God. Thoughts are things, which can be controlled and regulated. The thoughts of men ultimate in their material bodies and environments. When they know this they will proceed to cultivate their thoughts as carefully as they do their fields. By casting out by denial all undesirable thoughts and planting by affirmation all good thoughts, man will soon find himself surrounded by a universe in which is only beauty and harmony. All sin, sickness, poverty and death will disappear. He will have a new body as light as air and as indestructible as electricity. This training of the mind results in an habitual thinking of pure thoughts until finally the thinker slips like the crystal dewdrop into that flowing sea of pure thinking—the Logos or Thought of God.

When this stage is reached you "know all things" and become a co-worker with Divine Mind. This condition is possible to all and its attainment is the only object that makes life worth living. Outside of this consciousness of Unity with God's thoughts is only "vanity and vexation," and the longer and harder a man tries to live for himself and independent of God and his fellow man the worse tangled his life becomes. He is trying to live in direct opposition to the only established law of existence and the end must of necessity be disastrous.

The only escape from the chaos in which humanity believes itself to be to-day is through a unification of consciousness with God or the Causative Principle that moves all the machinery of the universe. There is no intelligence or knowing principle outside of Mind. Matter has no mode of communicating intelligence—it is inert effect, and the only way under heaven to learn the will and desire of that Eternal Energy and Intelligence called God is through Mind.

Hence, if you would know what God or Mind is and what it wants you to do in order to fill that sphere for which it intended you, go into that realm with your consciousness, where it exists. Sit in the Silence and ask in mind and Mind will answer all your questions.

THE SCIENCE OF CHRIST.

WHAT IS IT?

Christian—Pertaining to Christ.

Science—Orderly arrangement of ascertained truth.

Hence—Primarily, an orderly arrangement of the truths taught by Jesus the Christ.

Briefly and fundamentally—An understanding of Divine Truth; the Truth of God. A knowledge, understanding and realization of who and what you are; who and what God is, and of your right relation to the Divine. To know God, not as a far-away person to be revered and worshiped through fear; but as the universal ever present Principle of Love, to be understood and demonstrated in us—a life to be lived, a truth to be manifested, a law to be fulfilled.

WHAT DOES IT EMBRACE?

It embraces at once the profoundest philosophy, the purest ethics, the highest religious concept, and surest system of cure ever presented to humanity.

Profoundest philosophy—The philosophy of Absolute Being. Perception, understanding, realization of Absolute Truth. "I am that I am."

Purest ethics; The ethics of right thinking. Thinking no evil; holding only the good to be true. "As a man thinketh in his heart so is he."

Highest religious concept; An unfoldment which leads up to a realization of Absolute Unity; perfect oneness with the Father. "I in thee and thou in me," "Hid with Christ in God." Hid with Truth in Good.

Surest system of cure. That which relies upon the power of the spoken word to heal; the power of Truth to set free from every form of bondage. "He sent forth his word and healed them." "Ye shall know the Truth and the Truth shall make you free."

WHAT DOES IT BRING?

It brings spiritual awakening; mental quickening; moral cleansing; physical healing.

It is not merely a form of Godliness but it demonstrates the power thereof.

"He that believeth on me, the things which I do shall he do and greater."

"And as ye go, preach, saying, the kingdom of heaven is at hand." "Heal the sick, cleanse the lepers, raise the dead, cast out devils; freely ye have received freely give."

"And these signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick and they shall recover."

What are its Demonstrations?

Here is the language of a former agnostic, who recently gave his testimony in a public lecture at Kansas City:

"By the power of the word of Truth, I have seen blind eyes opened; I have seen deaf ears unstopped; I have seen angry cancers changed to healthy formations; I have seen horrid tumors scattered; I have seen the paralytic made vigorous, active and strong; I have seen the rheumatic cured of his rheumatism; I have seen the consumptive come back to health, strength and vigor; I have seen pain go, and the burning fever subside at the silent word; I have seen the lame walk and the weak grow strong and vigorous; I have seen the dying called back and restored to health and strength and living service.

All by the silent word; yes, I have seen more.

I have seen the smoker leave off his smoking, the chewer, his chewing, the drinker his drinking, the liar his lying, the profane swearer his swearing, the immoral his immoral practices, the dishonest his dishonesty, and the impure become pure and sweet and Christlike in character.

Yes, I have seen more, I have seen the silent word sent hundreds of miles to a patient and the diseased conditions fall away in obedience to it."