Lesson 6

THE HIDDEN MAN OF THE BIBLE

Resurrected and Ascended Man.
John's Vision of Perfected Man.

Charles Fillmore: Introductory Remarks:

Tonight we close the lessons we have been having for the past six weeks on "The Hidden Man of the Bible". The Hidden Man of the Bible. Tonight we will take as our lesson the "Resurrected and Ascended Man".

Many persons ask what became of Jesus Christ. We are locating Him tonight. I mean that He has a place, and that place is accessible to every one of us, and if we are open and receptive, we may follow the steps that he followed, we will find where he is, and through a certain development of the Hidden Man within ourselves, we can communicate with him at any time.

There are no special announcements to be made tonight except that the offerings, which you all understand, I presume, should be handed to Mr. Miller at the door, with your name - and that means that we shall take it up and bless you with that Prosperity Blessing which Jesus gave to us. Prosperity, increase, multiplication, is through the Divine Law.

There are several things I might mention in these lessons. You doubtless understand all those who have attended the full course will receive a brief lesson. This lesson will be sent to you if we have your address.

Now we will have our open Silence in which we can commune with the Spiritual Man in ourselves, first, and through the Spiritual Man in ourselves, with the Universal Essence, the Kingdom of heaven, the Everywhere Present Cosmic Mind in which Jesus Christ lives, and in which we all live in a measure; and we can increase that life and be more and more conscious of it as we give ourselves up to the Spiritual Development which we are bringing forth in these lessons.

Cora Fillmore: Silence and Meditation:

Now for the Silence. We will ask you to turn your whole attention within. Hold the thought: "Be still and know". Let us say that together: "Be still and know."

Now let us think on the general subject of those lessons, "The Hidden Man of the Bible". Let us think deeply of the Hidden Man of the Bible. Because the Hidden Man of the Bible is also the Hidden Man, the Hidden Woman within each of us. Think on that Hidden Man of the Bible.

Within each one of us is this Hidden Reality or Seed of Perfection deeply imbedded within the soul. This seed must germinate and blossom and grow and bring forth the real in us. Let us now realize that that seed is being quickened, is blossoming forth, growing, unfolding bringing forth the real in each one of us.
To bring forth that real within, we must keep our minds steadily fixed on the Real. Refuse to think of the imperfection - of the imperfect. We see only the Real. We see ourselves perfect. Let us bless these body-temples of ours. Bless soul and body. Let us forgive ourselves every mistake we have ever made. Let us realize that through Jesus Christ all our sins are forgiven and we are free to express the Perfect Man, the Perfect Woman. Let us behold these body-temples as pure and holy. Pure with the purity of Jesus Christ. Let us know that every function and every organ in soul and body are pure under the Light of Spirit. Let us realize that purity of Jesus Christ is manifesting in us and through us. We are bringing forth, bringing into expression the Hidden Man of the Bible.

The subject of this particular lesson is the "Resurrected and Ascended Man"--That man is Jesus Christ. Jesus Christ lives in the spiritual ethers, Omnipresent, in the kingdom of the heavens which will eventually be our home when we have made the grade—when we have made the grade and brought forth the Hidden Man of the Bible.

Let us meditate upon this thought: "I REST IN THE CONSCIOUSNESS OF ETERNAL LIFE AND HEALTH AND I AM AT PEACE." I will give it once more: "I rest in the consciousness of Eternal Life and Health and I am at peace". Together: "I rest in the consciousness of Eternal Life and Health and I am at peace."

One of the qualities of the Hidden Man of the Bible is that he looks to God for his supply and support. He knows that worldly conditions cannot affect his income in any way because he knows how to operate the Divine Law of Supply. He becomes conscious of the splendors of the Invisible Spiritual Substance, always open to him, and he knows no lack. He knows the law. He knows that he cannot reap where he has not sown. He knows he cannot receive unless he had freely given. He gives freely of himself to God, to the Father, and he looks to the Father for his good. The Father through Jesus Christ is the One Source.

How many of us would like to know to a greater degree how to lay hold of Omnipresent Substance. Let us think intently on just how to lay hold on Omnipresent Supply so that outer conditions do not affect us. How do we not have to fix our minds steadily on this Invisible Substance? Hold it there; and as we refuse to let our minds wander in the least, we find that we pull to us the electrical particles which make up the atoms of this Substance. We pull to us these electrical particles, and they naturally attract to us our prosperity. So let us hold our minds steadily on this thought of Substance and as we do, realize that we are drawing to us the particles, these electrical particles of the atoms which, when we appropriate it, is bound to manifest in the outer world as substance, as our supply.

Hold the thought: "I AM NOW CONSCIOUS OF THE SPLENDOR OF THE ETERNAL OMNIPRESENT SUBSTANCE, FILLING MY MIND AND MANIFESTING RICHLY IN ALL MY AFFAIRS". I will give you that thought once more: "I am
now conscious of the Eternal Omnipresent Substance, filling my mind
and manifesting richly in all my affairs". Together: "I am now
conscious of the Eternal Omnipresent Substance, filling my mind and
manifesting richly in all my affairs". Let us realize that we are
conscious of the Eternal Omnipresent Substance; we are conscious of
the Splendor of the Eternal Omnipresent Substance filling our minds
and manifesting richly in all our affairs.

Father, we have received, and we thank Thee. Amen

Charles Fillmore: Lesson 6

The sixty-six authors of the Books of the Bible tell us in a
fragmentary way about This Hidden Man and we get the understanding
that he is a Spiritual Man, that he is the Son of God, and that this
Man was demonstrated by Jesus Christ. But it isn't made clear in
any of the books of the Old Testament, just where this Man is, or
what his relation is to the personal man or the physical man. It is
only in the New Testament, and especially as interpreted by Paul,
that we get the locality of the Spiritual Man and he is located just
where Jesus said the Kingdom of Heaven is located, and that is
within us.

So we must look to the Spiritual Man in ourselves, encased in
the body. That is the center of activity, the Kingdom of Heaven,
the Kingdom of Harmony, Love, Joy, Peace, Happiness, Substance, every
quality we have ever read of or thought of or realized or idealized
is within us. Here is the key to the whole situation: It is within
us - the Kingdom of God is within us.

And Modern Science is giving us a wonderful - well - corrobora-
tion of this teaching that we find in the Bible. Now you will know,
if you have studied the scientific discoveries of our more advanced
teachers, that science has turned itself upside down in the last
twenty-five years. The "Nebular Theory" of the atom has been super-
seded by the teaching of the electronic forces concealed in the atom,
and these forces have just recently been discovered.

Now, we are told Space, which was once supposed to be empty,
is really filled with energy; that space is the source of matter;
that this earth came out of space. We thought it was the real thing
when the early astronomers thought that all our planets and our sun
revolved around the earth. But we have changed that and found we
have revolved around the sun. We have been finding recently that
the whole Universe came out of the Invisible; that this "Something"
we see as "vacuum" with our eyes - vacancy - is filled with potential
energy; that our bodies came from this Invisible - came from Light;
came from the light of the sun. The body is made up of electrical
particles that entered into the earth, and the earth has stored up
sunshine -- every day this earth has been storing up this sunshine
for millions of years, in plant life, oils, minerals, in every
animate thing - storing up sunshine. And sunshine is Spirit. Sunshine is Spirit, is Life, is everything we have looked to as having spiritual source.

Now then, we find that we must look more to the Invisible things. And how shall we see Invisible things? Well, there is a mind in us that is constantly functioning in a realm that lays hold of forces or Invisible things. We can't see this mind - can't see the activities of the mind - but we know it does accomplish wonderful things through the power of the Invisible Elements.

As I say, Science is proving this over and over. The greatest of the Modern Scientists who have apprehended about these forces, is Einstein, and he has proven that. He says 'Space is eating up matter'; 'that matter is becoming unreal; doesn't exist at all'. This week we read where a great meeting of Scientists in England, an Association of Scientists and Teachers and Healers - Leaders I mean - was held. The President of that Society is Dr. James Jeans, and he boldly stated that the only thing in existence that we could conceive of was through our own mind -- nothing existed outside our own mind. This must have been a bombshell for those who were material minded; believing in the reality of everything they see; they measure everything from that standpoint. Dr. Jeans says this is proved to be true. Einstein tells us we can't get out of the certain environment we exist in, which is called the Universe. That Light which is supposed to travel in straight lines, doesn't; it is bent and doesn't come from where it seems to come from. We can't get out of the Universe. So we never can know what is beyond because we can't get out. We can have only a concept of what is in our own minds.

This brings us to the application of the law of revealing the Hidden Man. That is what Jesus Christ did. The Hidden Man also is involved in everyone of us by the Elohim-Mind, the Image of God, that God-Image is in everyone of us, and our real individuality comes through the revelation and bringing forth of that Image, and Jesus Christ was the Climax. He revealed that Image of the Infinite Mind. And that brings us to the place of the body in the Spiritual Man.

We know man is spirit, soul and body. But we have thought that the body didn't really amount to very much; that - well - we died and the body went back to the elements and that was all there was about it.

Now the Scientific World has given us the key to what Jesus demonstrated. He talked a great deal about his body. Scientists say this Cosmic energy, this Cosmic ray is right in the Universe and it is well - functioning through certain centers. The atomic electrical energy at the center of every cell in the body is the inflow, the consciousness of inflow and outflow of this universal ether, universal life. The sunshine of Spirit is shining all through us all the time.
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The next point is: Why don't we know it? We don't know. But if we have thought at all, we just thought that some sort of miracle would be performed after we are dead, and that we would know about it then.

The question now is: We must know for ourselves. "Know ye not of yourselves what is the Truth?" Said Jesus. The Kingdom of God is being used. It isn't a matter of moral reform. There must be spiritual appreciation, the development of the Spiritual Man, that will take up and bring his conscious mind through his body into a new kind of body, through using the latent energies. I say it is stored-up energy.

Every mouthful of food we eat is stored-up energy. It is vitality, life, power. But you don't get the benefit of it unless you masticate and digest that food. There is the same necessity to masticate the food in our minds. In other words, there is a Universal Substance, Jesus called it 'his body'. He compared it to his body and said, "Eat! This is my body". His Body in the Invisible. It is Invisible, Everywhere Present. As we begin to think about it, it begins to percolate into our bodies; when we think about its character, life, energy, power, our minds are masticating that and it gets back into what are called "germ centers" down in our subconscious, and there around the Solar Plexus it is digested and becomes part of our new body-consciousness. And these cells in our bodies are broken into and stripped of the material envelope or crust and become part of the body. That is the process Jesus went through, and that body became so universal and so radiant that anybody that wanted to could pick it up in mind and impart it through the cells of their body there like leaven.

There is a great deal attributed to the woman who put yeast into the lump and it leavened the whole mass. That is what goes on in us. But also there was the Life Force, so Jesus gave us also the cup and said, "This is my blood. Drink it". Of his blood, he said, on the cross, that it was making Universal the life-flow in his organism. This is explained scientifically and I know truly just what took place at the crucifixion, the resurrection and the ascension. These are the three great steps that lead us out of the old mortal limited consciousness that believes in a three-dimension world, that is Adam that is Judas, that is the man who cried out on the cross, "My God! My God! Why has thou forsaken me!" That man believes in a God who sits on a throne somewhere. That man must die.

Then there is the Resurrection and that raises man up to the consciousness of what is called the Cosmic Realm, the realm that has to do with limited expression. It is unlimited so far as our present limited world is concerned, because when Jesus came into the Astral Realm, he could go through doors, appear and disappear, or go through locked doors or walls. That is the next step.

But there is still another step, that is Ascension—where we are raised up to Spiritual Consciousness, where only Ideas are real.
But the next great step, the one we are taking now, is the Resurrection; a condition in which we should transform these bodies into a body form, body shape, that will be very much like the present bodies, but immortal, incorruptible. So if we can look at the Bible in this light, and read it, we will understand more and more about it. Jesus taught man must immortalize and save his body from death and disintegration. He told man to follow him in the Regeneration. If we want to attain our ideals, we have to immortalize these bodies. He said, referring to his Power: "Destroy this temple and in three days I will raise it up". But the Jews therefore said, "Forty and six years was this temple in building, and wilt thou raise it up in three days." In a footnote it is said, "But he spake of the temple of His body". John 2:18-22: Jews therefore answered and said unto Him, What sign showest thou unto us, seeing that thou doest these things? 19. Jesus answered, and said unto them, Destroy this temple and in three days I will raise it up. 20 The Jews therefore said, Forty six years was this temple in building, and wilt thou raise it up in three days? 21. But he spake of the temple of his body. 22. When therefore he was raised from the dead, his disciples remembered that he spake this; and they believed the Scripture, and the word which Jesus said.

Then he spoke of this Power again in John 10: 17:18: "Therefore doth the Father love me, because I lay down my life, that I may take it again. 18. No one taketh it away from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This command received I from my Father".

He developed the Life Force. In other words, the corpuscles of the blood have got this inner Mind Energy, or as the scientists say, electrical energy. It is in two forces: positive and negative force; protons and electrons. So the scientist says in the blood stream in our bodies every corpuscle is filled with an energy and it is supplied with elemental bodies as numerous as the passengers on one of the large ocean liners, and that each corpuscle in our blood is inhabited in this way.

Do we know anything about that? Very little. Jesus became acquainted with that. He could master it - and he could pick up his body or lay it down as he said. Paul taught He had within Him the seeds of immortality. 8th Chapter of Romans 11th verse. "But the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ Jesus from the dead shall give life also to your mortal bodies (also quicken your mortal bodies) through (by) his Spirit that dwelleth in you".

He taught we should put on immortal bodies; the corruptible shall put on incorruption. Don't get away from the idea, we have the seed of immortality in our bodies now, not some future state, but to be demonstrated here now.

Paul taught us we should surrender our bodies a living sacrifice unto God. Do you think about that? Do you go through the process of surrendering to God; giving up to this Spiritual Body within you,
to Omnipresent God. He said, Romans 12:1 I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your spiritual service. 2. And be not fashioned according to this world: But be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God.

He said also that our transformation would be accomplished by the renewing of our minds. Now both John the Baptist and Jesus taught the necessity of a change of mind in both their proclamations, that we should 'repent'. "Repent ye! Repent ye!" Which in the original is "Change your mind! Change your mind!" We have thought that this was going to come about through some future change, for the teaching is that. But it is now.

He asked, "Know you not that your body is the temple of the Holy Spirit which is within you, which ye have from God, and ye are not your own, you are bought with a price; therefore you glorify God within your bodies (I Cor. 19: Know ye not that your body is a temple of the Holy Spirit which is in you, which ye have from God? And ye are not your own; 20. For ye are bought with a price: Glorify God therefore in your body.) In other words, it isn't something going to occur in the future, but our bodies are right now in God - filled with light. If your body wasn't filled with the essence of Infinite Mind, you would snap right out of your body. We interfere with the full expression of that by not recognizing that, by not giving our bodies to God.

Here again, Paul emphasizes this when he said (Phil 3:20) "Let us not sacrifice our citizenship which is in heaven". Also he said (Phil 3:21) "For the Saviour the Lord Jesus Christ who shall fashion our mortal bodies - that it may be made manifest in the body of his glory". (Phil. 3:20-21: For our citizenship is in heaven: Whence also we wait for a Saviour, the Lord Jesus Christ: 21. Who shall fashion anew the body of our humiliation, that it may be conformed to the body of his glory, according to the working whereby he is even to subject all things unto himself.) This all has been interpreted that after we are dead we will go to heaven. But this is all in the Now. Our bodies are now in this heavenly state so the only death of which we have any evidence is the death of the body.

Do you know anything about the death of the soul or mind? But we are told this body is really dead - not the death of the soul. The death of the body is the only thing we know anything about and it plays an important part in man's existence. For him, the body is here. The mind makes the body. Having made it, and put into it breath, the body becomes a mind projected, or son-mind; and some are like the father - your body becomes like what you think. "As a man thinketh, so is he". Also the body was planned in the beginning by Infinite Mind from Infinite Principle. "Know ye not your body is the temple of the Holy Spirit which is in you, which you have from God!" Paul said that.
Jesus taught the life and substance in his body was in all bodies, and would be made manifest in us if we would enter into the same Spirit that he had through Faith and that is symbolized by drinking and eating — 'eating his body, and drinking his blood'. And Paul taught also, if, in the outer partaking of what is called the Lord's Supper, we didn't discern the real spiritual character of that Substance and that Life, that it would react upon us as a condemnation, and that many of those who were really striving to get into the Kingdom had fallen asleep — that is, died, because they didn't realize that Truth. As you partake of the Holy Communion, remember you must realize that you are partaking of that Spiritual Energy and Life which these symbols represent.

Of course, the more direct way is that of eating, or partaking constantly of the Divine Substance, Divine Life, and that frees the cells in your own organism, and you will begin to form this Lord's Body.

Now, we are told by physiologists there are two kinds of cells in our bodies. What are called the "germ cells", composing the primary nervous system, and those cells are made up of electrical units which we retain through life. The second cells build the body structures and muscles and all the tendons and end organs of the motor nerves. So you can see how we have within us this 'Germ-body' and that germ-body exists only in the thought of the organism that it is encased in. The bony structures of the arms, for example, haven't any germ cells, nor the legs. It is only in this Inner Spiritual nervous system, and that is where the Kingdom of God is.

And it is in the use of this kingdom that we have been given the consciousness of our real selves.

Now Jesus Christ taught that he existed in the Omnipresent, because he said, "Lo I am with you always". And the Spiritual Man was revealed to John on the Isle of Patmos. We will find it in the First Chapter of Revelations, where he saw this man; he said he was in the Spirit on the Lord's Day when he heard a loud voice.

Revelation 1:1-18

1. The revelation of Jesus Christ which God gave him to show unto his servants, even the things which must shortly come to pass and he went and signified it by his angel unto his servant John:
2. Who bare witness of the word of God, and of the testimony of Jesus Christ, even of all things that he saw.
3. Blessed is he that readeth, and they that hear the words of the prophesy, and keep the things that are written therein: for the time is at hand.
4. John to the seven churches that are in Asia; Grace to you and peace. From him who is and who was and who is to come, and from the seven Spirits that are before his throne;
5. And from Jesus Christ, who is the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. Unto him that loveth us, and loosed us from our sins by his blood;
6. And he made us to be a kingdom, to be priests unto his God and Father; to him be the glory and the dominion for ever and ever.
Amen
7. Behold he cometh with the clouds; and every eye shall see him, and they that piercéth him: and all the tribes of the earth shall mourn over him. Even me. Amen
8. I am the Alpha and the Omega, saith the Lord God, who is and who was and who is to come, the Almighty.
9. I John, your brother and partaker with you in the tribula­tion and kingdom have patience which are in Jesus, was in the isle that is called Patmos, for the word of God and the testimony of Jesus.
10. I was in the Spirit on the Lord's Day, and I heard behind me a great Voice as of a trumpet.
12. And I turned to see the Voice that spake with me. And having turned I saw seven golden candlesticks;
13. And in the midst of the candlesticks one like unto the son man, clothed with a garment down to the feet, and girt about at the breasts with a golden girdle.
14. And his head and his hair were white as white wool, white as snow; and his eyes were as a flame of fire;
15. And his feet like unto burnished brass, as if it had been refined in a furnace; and his voice as the voice of many waters.
16. And he had in his right hand seven stars: and out of his mouth proceeded a sharp two-edged sword: and his countenance was as the sun shineth in his strength.
17. And when I saw him, I fell at his feet as one dead. And he laid his right hand upon me, saying, Fear not; I am the first and the last.
18. And the Living one; and I was dead, and behold, I am alive for evermore, and I have the keys of death and Hades.

Now this Revelation of John was a realization, or seeing — he absolutely saw, when in Spirit— he saw the Lord Jesus in Spirit. That revelation was what many people have had. Paul had it. Five hundred, we are told, just after the Resurrection, beheld Jesus. So we can, if we know where to look for him, find him. Part of this undoubtedly was symbolical.

Now Jesus, in his body within, released these Divine Energies. We are putting on new bodies to the extent we have faith in it, and in Revelation this body consciousness was revealed to John, and he saw Jesus as he really was.

But I say, as we develop in that consciousness we realize we can form a body through which we can see. Undoubtedly the time is coming when we will be able to see everything that pertains to spiritual realities. We will see there with the new eyes, and the new ears we are forming, and waken unto a new consciousness in new surroundings of every kind that will bring us into a new world. That is something worth knowing. And it is worth our while to give attention to it, to give attention to the development of this Super-body.
Now many of us think that has only to do with an advanced state of the soul! That we can't all enter into it! Have you tried? Have you had it in mind in periods of silent meditation? Have you thought about these 'germ cells' within us as containing all force, all life, all intelligence, and all power in Infinite Mind?

Physiologists say these 'germ cells' are handed down to us. They come from the father and mother, and she had within her all the progeny of the race, all that were here in the beginning. Think of it! And we are carrying around with us a Kingdom we know nothing about, because we haven't looked at it. We haven't used our minds; haven't concentrated our attention on the Inner and looked on it.

These are wonderful revelations to see the Hidden Man within you. To see the Inner Spiritual Consciousness - the Inner Spiritual Beauty we have. Each one of us will reveal, not only to ourselves, but to the whole world, that the teachings of Jesus Christ are absolutely true. And we are, right now, on the eve of a great Revelation of great unfoldment of a Spiritual Reality.

QUESTIONS:

There were a few questions. I told you those who had questions, they might be presented if they would write them out, and leave them.

One question is: Can anyone accomplish what Jesus did? The answer is 'Yes'. We have been taught that Jesus was a special creation: that he was sent from heaven down to the earth; that he wasn't from man. He released that thought. He said he was the Son of man and the Son of God, and he expected us to measure up to his consciousness, and do everything he did. He said he was the Light of the world, and "Ye are the light of the world." He also told us that we were the shining light, and that we in that light, could attain the same perfection he had attained. "Be ye perfect as your Father in Heaven is perfect." He didn't claim any more perfection for himself than for anyone of us if we would make the grade and try to measure up to the Spiritual Man. The whole teaching is, we are to put on what he demonstrated; to wake in his likeness. That is told in the Old Testament. "Ye are to waken in the likeness of this Christ Man". We are to become the Sons of God when we measure up to what Jesus demonstrated - and even more; he says, 'you can do these things and greater.' Now that is a big order. You must remember that nothing shall be impossible unto you.

Another question: Jesus said, "I go to prepare a place for you," does that mean a place in heaven? Yes, a place in heaven: not, we are to die and go to heaven if we are good - is that it? Is that the way you interpret it? That isn't the way we interpret it. Where is heaven? Right here, isn't it; a state of mind; the kingdom, or ruling center of heaven is within man, and we establish it in our consciousness by expressing that ideal. When we are filled with ideals we have always thought they were new. We clothe them with substance and life and they come forth from One Substance and the One Life, through our Spiritual Sonship, thinking, of course, always as Spiritual Beings, as Sons of God, and
and realizing "Jesus Sonship Ideal is within me". When you do that, you begin to think of Infinite Life, that Life begins within you, in your 'germ cells' in your body; they are broken into; they are released exactly like you take crude oil, and they are released there. You throw yourself into this Universal Cosmic Mind and it does the perfect work. But you must take the steps easy, you put on this new consciousness of perfection, and that is heaven, that is harmony, and that is entering into the Kingdom of Heaven. Jesus did say: "I go to prepare a place for you, there where I am there ye may be also". He taught over and over again, he would make a place in the ethers, where certain conditions prevail. In other words: He carved out of Universal Substance a relation, called the Heavens, a place of harmony and love. He taught love as the fulfillment of the law. By the Power of Mind in God, all essences are coming into a state of mind we are to establish in this earth; in this earth a place here on earth for those conditions. We are to bring the heavens, which exist in our minds, into substance and life. We are taught that our Father in Heaven gives us this day our daily bread - Thy Kingdom come; Thy will be done on earth as it is in the heavens. That is really the task that is the great work before us; that we shall put into the conscious world these conditions of health, harmony, peace, love, joy - everything that we have imagined as existing in Heaven is to be externalized right here in the world, and that is the fulfilling of the law. It isn't a faraway place. If we were all transported into the heavens, we wouldn't know how to conduct ourselves. We wouldn't be at home. That isn't possible. We can't get into heaven. 'Flesh and blood cannot enter into heaven' because we must put on the heavenly state of mind. That means work.

Here is another one: When we die having faith in Jesus as our Saviour, won't we be saved, and don't we go to heaven?

That is what we call the orthodox teaching. There is no doubt there is a certain element of good in that, because whenever anyone has faith in Jesus Christ as his Saviour, that makes contact with a higher vibration, or a higher state of life and energy, and having made that contact, of course, they would be in a more harmonious state, be in a mind condition that would be far in advance of the ordinary mind. The fact is, we don't change our minds when we leave our bodies. The mind is the same old mind. It doesn't change. It is exactly the same environment. The environment may be one of discord and inharmony - when we pass out in that environment, we go into one like we have left. But if we have faith in the joy, harmony, love, power, purity of Jesus Christ, we are saved from a great deal of the world's discords, or the psychic condition. This is called by the Catholic Church 'Purgatory'. They claim they have to pray some of their adherents out of Purgatory. There is something to that. But if you are in the Spirit of harmony, purity, love, justice, truth, righteousness, that goes with the teachings of Jesus, we find we don't have to be prayed out of Purgatory. If I live all my life in a very pure, harmonious state before I pass out, then after I will be in the same state. But that isn't the fulfillment of the Promise of Jesus Christ: he taught we should do this before death. We are asked whether we pray for people who have passed on and, and we say if you feel you should pray for them who have passed out of the body in ignorance or inharmony, Pray for them. The prayer of the Faithful does great good, we find, wherever we are, whether in the
body or out of the body. Paul said, it doesn't make much difference, wherever you are in consciousness. The kind of a mind you are working in makes the difference. There are some other points we have to take up, but I find our time is more than consumed.

Now this concluding lesson of course, is one that we all, we teachers, feel we would like to have it continued. We feel like we want to meet every Tuesday night, because we feel you are growing into this new understanding of Truth. We are just getting together and communing and thinking about these real Truths and getting concepts of their reality. I could see some of you have developed some soul growth, because you have gotten together. Paul says, "Forget not to gather yourselves together". Keep up your countenances your contacts, gather together and keep up these things. Gather with people who have come here, and discuss the real Truth. Our great work is to explain it, spread it, express it, and let our light shine.

In a very short time, Mrs. Fillmore and I are going on another field lecture tour. If any of you have friends in St. Louis, we will be in St. Louis Dec. 2nd; in Chicago on the 9th; Milwaukee the 16th; Rochester, N.Y. on the 19th; and in New York City for two weeks, beginning on Sunday the 22nd; and from there to Miami, Florida, and to Tampa and Daytona, Jacksonville and St. Petersburg — any of those several towns we are going to visit before we get back here in May, and we will be very glad if you will notify your friends.

In conclusion, I will say, God Bless you. Remember we are glad to have you. So wherever you are, think of our Unity here. There is no separation in anything but our outer conscious mind. I find when I get in harmony with a class and begin to grasp the soul, you know it is a long time before I forget any of them. I sit by myself in the Silence and I feel a great love when we all have united, when we get together in the Christ Mind. So God bless you, and keep you, and make His Spirit to radiate in you and through you.

Goodbye.