Lesson 5

The Hidden Man of the Bible

The End of the Journey: Regenerate Man

Jesus Christ

Charles Fillmore: Introductory Remarks:

This is the fifth lesson of this course, that we are giving on "The Hidden Man of the Bible". These lessons are to reveal to us that perfect man which we have all been idealizing, which was created by the Infinite Mind in the beginning. All of you who have attended all of the lessons will at the next lesson, or soon after by mail, receive a short resume of all the lessons, giving you something to remember the high points by. I would like to call your attention also to the offerings which you are leaving for the teachers and the benefit of the Unity Society, who have this building the lighting, heating and have the janitor to take care of it, all of which is more or less an expense; all of these expenses are borne by your Love Offerings. I would like to say right here that we consider the offering you make, if it is made in the Spirit, as something that will come back to you. Part of the work here is to reveal to man his innate provision that the Infinite Mind has provided for him. Others is this supply, support. If you make your offerings in the right spirit, why the Infinite Mind will bring to you more than you give. So we would like to have you take advantage of the opportunity and with your offering give us a blessing. Sometimes it is well to write out a blessing to give with your offering. In that way you begin to let your light shine, to send abroad that Something you have here in you. It is radiating all the time. When you recognize that, that you are a person, and every word, every act, is radiating Infinite Spirit, when you do that, do it with your whole heart, you can't help but be blessed in individual associations and it also imprints itself on the Universal Ethers.

In this connection, I want to read to you from the 8th Chapter of Proverbs, beginning with Verse 17. It was said a long time ago, but it is true today - true in a larger way. It is good for us to know Truth has always been manifest: 17: "I love them that love me and those that seek so diligently shall find me" 18: "Riches and honor are with me: Yea, durable riches and righteousness." 19: My fruit is better than gold, yea, than fine gold: and my revenue, than choice silver". 20: "I lead in the way of righteousness, in the midst of the paths of judgment: 21: "That I may cause those that love me to inherit substance; and I will fill their treasures."

Cora Fillmore: Silence and Meditation:

This is our opportunity to prepare the consciousness for the lesson. We consider the Silence, a preparation in the Silence, perhaps the most important point in really laying hold of a metaphysical lesson. So we will ask you to become very comfortable, perhaps both of your feet on the floor - firmly on the floor: you will relax through and through and your whole heart, your whole consciousness is turned toward God-ward.
Now hear that Inner Voice saying to you: "Hear me now: Look unto me and be ye saved, all ye ends of the earth". "Look unto me". The Lord in your own hearts is saying "Be ye saved, all ye ends of the earth". Keeping that Inner Eye steadily on the Most High God, picture, if you can, yourself as a perfect spiritual being. Is it too much to ask? If possible, feel the Love, Infinite Love flowing through the heart, flowing out to all people everywhere. Feel that tender compassion and mercy of Jesus Christ. "Look unto me and be ye saved, all ye ends of the earth". As we look to the Most High, we become more and more like the Most High.

See yourself full of Wisdom. Know that you are wise with the Wisdom of God. See yourself strong, pure, perfect. Now meditate upon this word: "I am the fulfillment of God's perfect Idea of Man". "I am the fulfillment of God's perfect Idea of Man." Together "I am THE FULFILLMENT OF GOD'S PERFECT IDEA OF MAN". Now realize it.

You remember that our subject is "The Hidden Man of the Bible", and that we are seeking to bring forth, bring into manifestation, the Hidden Man of the Bible.

You remember that the finer forces of your own mind and your own body symbolize that metaphysical Garden of Eden of which Mr. Fillmore has been telling us. That mystical Garden of Eden is really the finer forces of Mind and Body. You remember that a great River rose in the Garden of Eden and divided into four heads - four rivers. We have had three rivers. Tonight we take up the fourth one. I think it would be well to review the four rivers, because if you get as much good following this outline as I do, you will be blessed.

A great River rose in the Garden of Eden. The Great River is now rising in your consciousness, in my consciousness, and dividing into four rivers. The first River we called Pishon. It is an invisible river. If we only avail ourselves of these inner rivers by welcoming them into our consciousness in the silence, and realize that they are there! The first river, rising invisible - nevertheless it is real - is Pishon. That really symbolizes Spirit, the quickening power of Spirit. This wonderful river flows from the crown of the head, the Spiritual Center, down through the whole body-being. It is a river of Light, misty Light, permeating and penetrating every cell and fiber of the whole being, wrapping you about in a mantle of Light from the crown of the head to the soles of the feet. This is a 'quickening' power. The Hidden Man within each soul is being quickened and brought into expression. Realize it.

The second River, Gihon, means the very breath of God! This is an invisible river, composed of the deific Breath of the Almighty, flowing from the crown of the head, down into the soles of the foot and the palms of the hands, permeating every cell and fiber of your whole being - an invisible river, the very Breath of God. As He breathes His breath through us, we are cleansed, purified and invigorated. Let us realize it. The Father of Life is breathing His Breath through every atom and cell of our being; our souls are spiritually vitalized, purified, invigorated - even the physical being
is purified and strengthened. He is breathing His Breath through our lungs, through every cell and fibre of our being. We are no longer living under physical laws. We are living under Spiritual Laws, bringing forth the Hidden Man of the Bible.

The third of these Invisible Rivers is Hiddekel. It is a river of nerve fluids, spiritual nerve fluids, rising in the Spiritual Center, crown of the head, and flowing throughout the entire being, especially up and down the spinal column, into the vital organs, bearing nerve fluid of Almighliness, flowing over our nerves, giving us a fresh sure hold on life. We have something to hold to when we realize this Invisible River.

Now we come to the fourth river, Euphrates. It has to do with the flow of the invisible blood stream; it is the carrying power of being. The River Euphrates, the Invisible River, rises in the crown of the head, Spiritual Center, permeates the whole being, and it has a carrying power. It carries the fine substance of Spirit which contains everything necessary to the bringing forth of the Spiritual Man. All substance necessary to the bringing forth of the Spiritual Man unfolds to the manifest world: the blood vessels flowing to every part of the being, and they carry the blood and the red corpuscles, that are laden with this Substance. By this same token, on the Invisible Side of Life is this wonderful river Euphrates, loaded with the Substance of Spirit, permeating, and penetrating every part of the whole being, even much more thoroughly than the manifest blood vessels finely laid in the walls and cells of the vessel.

Let us realize this wonderful invisible flow is now furnishing us with the precious substance of Spirit. Welcome it into the consciousness. Know that you are one with it. Let each one realize that he or she is healed from every limitation, of every limiting ill through the power of Almighliness. In the Name of Jesus Christ.

Think of the precious blood of Jesus Christ flowing freely through every atom of your whole being. Now, in conclusion, we will again take up that word: "I AM THE FULFILLMENT OF GOD'S PERFECT IDEA OF MAN". Together: "I AM THE FULFILLMENT OF GOD'S PERFECT IDEA OF MAN." In His Name. Amen.

Charles Fillmore: Lesson:

The lesson tonight revolves around the idea of the Ideal Man made manifest. Metaphysicians reduce all activities, whether in themselves or outside themselves, to ideas and the activity of ideas. When you know how to do that, it will give you a key to the past and present, and you can reduce it all to just now.

Now we say that man is an idea in Divine Mind. An idea of what? Well, that Mind manifest in an identity, or identifying itself in its
perfection - in its projection. Now the Infinite Mind has ideas and it has manifestation of those ideas, so it has given to man its perfect ideas, the ability to idealize himself and manifest himself.

Now here is a point we should dwell upon and emphasize and that is that we are either lax in our expression or manifestation or we may be dwelling on the idea without the thought of its possibility of manifestation.

So we should have a clear consciousness of this Trinity: The Mind, the Idea, and the Manifestation. Jesus, if you will remember, talked a great deal about what he would do on the Third Day. He repeated over and over again that he would have to go up to Jerusalem and there he would be delivered unto the king, the priests and the Pharisees, and that they would crucify Him, but that on the 'third day' He would arise. "The Third Day". He kept emphasizing that 'third day' and He compared himself to - well - Jonah, who, he said, was "three days" in the whale's belly, but he came out on the 'third day'. And He said that he should come forth from the earth on the 'third day'. There is a meaning now to this "Third Day" - it is the day of, well, 'probation'.

We read in the First Chapter of Genesis, "On the third day Elohim-God divided the waters that were above from the waters below and dry land appeared". And then fruit manifest in trees, and everything that was in the fruit-bearing tree." You can see something that existed was in the principle, the idea of the fruit existed in the trees but it had to be made manifest. So in man is this "idea of perfection". Everyone of us is looking forward to perfection. We want to be perfect in everything. We want to be perfect in power, perfect in wisdom, perfect in joy, in happiness; in other words, everyone of us are constantly thinking about ourselves "not yet the thing" but we would love to be that thing which we idealize." What is that? It is an "urge". It may be we don't always catch the urge. We look, but we think that is an impossibility: We can't attain that perfection Jesus attained. That urge in us is the Idea, the Divine Idea. As we study the first Chapter of Genesis, we see Elohim-God created everything - the earth, and the heavens, and the stars, and the moon, and all the animals; everything; and then at the greatest point, at the apex, Man, in His Image and Likeness. But, there was no manifestation of that Man! Elohim-God rested from all His works and pronounced them 'very good'. But that next step by the Image and Likeness, or Jehovah, was taken as his proposition - and He breathed in the 'breath of Life' - this brings forth the progressive unfoldment.

But are we ever going to arrive at the place where we see the perfect manifestation? Well, let us go and see -- Well, let go this constant evolution, bringing forth step by step, year by year and age by age. No doubt we have accomplished much bringing man up to his present understanding of what he really is for. But there must be a time when he can say, "It is finished". Jesus Christ said, "It is finished". He went through with his progressive unfoldment to
where he wanted to arrive. When he reached that point, he was at what we call the "third day".

This "third day" is something of vital importance to everyone of us, because we see we are so prone to dwell on and work through the growth and development and think of ourselves as growing in understanding, as developing a little better today than yesterday, and we are going to be better tomorrow than we are today. That keeps us in this progressive unfoldment - and at any time we will decrease trying that, there is no doubt we have come up from negative conditions into this positive experience. Now that fact is still "perception", but we will arrive at that place where we will affirm we are - we are the fulfillment, and that old things are passed away - are as waters that are passed away, and "I see myself as God sees me," a finished creation. The end of the journey! It is a long circuitous journey. It is depicted in many allegories. John Bunyan was 12 years in jail in England when he wrote "Pilgrim's Progress". And he told of this long journey of Christ and the many trials and tribulations he had.

Jesus went through all that, but he went through it with an object: He tried to accomplish for us and shorten the journey, making it easier for us to enter into this consciousness of perfection. And if you understand the Inner Man of the Bible and what Jesus contemplated, you can enter into his work. We are told we are saved through him. There is a great truth there. We are saved from so many trials and tribulations if we only believe Jesus Christ has already accomplished anything for us. This is a difficult matter from looking at a thing from a personal standpoint, to believe that a person can, through vicarious atonement, work out a problem for another. We all have to take advantage of the work of another. We take advantage of the pioneers that went before in this country - something in that way. If you go into a mountainous country and somebody has gone before you and made the trail, it is easy to follow. When you ride one big eastern railroad up the Hudson and down, you might not know it was following exactly the trail the Indians made hundreds of years ago. We find it is possible for one who understands the law, as Jesus did, to go before, and open the way for us, and all at once, after we enter into the Inner Consciousness, we find a whole lot of intraining thoughts will be just dissolved through the high vibration in the others that equalize and quicken when we think of Jesus Christ and what he said: "I go to prepare a place for you that where I am, there ye may be also".

I am going to read a short extract from the 16th Chapter of Matthew, which is quite essential and gives us the key to the spiritual reality of man, and that Jesus told to his disciples and said it related to himself. He began to see what he was in mind. Matthew 16: 13: When Jesus came into the coasts of Caesarea Phillippi, he asked his disciples, saying 'Whom do men say that I the Son of man am?"
14: "Some say that thou art John the Baptist: some, Elias; and others Jeremias, or one of the prophets. 15: He saith unto them, But, whom say ye that I am?" 16: "And Simon Peter answered and said, Thou art the Christ, the Son of the living God." 17: And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven." 18: "And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." 19: And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven." 20: "Then charged he his disciples that they should tell no man that he was Jesus the Christ." 21: From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day".

"Caesarea Philippi" means 'the ruling power of the intellect or personal consciousness'. When he said, "it is a place that is under the jurisdiction and rule of the Romans", that represents the intellectual man and the man of will. These questions came up, and he wanted to get cleared up under the head of the personal, as to what they thought of the personal man. He said, "What do you think of the personal character in man, of one who demonstrated as I have demonstrated, one who has superior power - not an ancient personality". They answered, "Such person must be a reincarnation of Jeremias, or John the Baptist, or Elias, or one of the old demonstrators, or the supernatural". We always think of someone we know personally as being a reincarnation of some great soul. We don't give him credit for developing within himself, and He tells us that this is not the answer: the true Christ Man or Son of God, this Man is not the incarnation of personality, but this Christ Man within everyone of us shines in His own original light. He says, "Whom do you say (speaking to the several intelligences in his audience) "Whom do you say that I am?" Then Peter, representing the Illumined Faith, says, "Thou art the Christ, thou art the anointed one, the I am or the Son of the living God". Then the Christ Mind calls down a blessing on Peter, and affirms the Truth, it is not the personal or intellectual consciousness that discerns the Son of God in man, but the Father Mind - Faith - in every one. This Faith manifests on the earth-side; also in the Spiritual ethers, called by Jesus "Kingdom of the Heavens". In this Illumination, the Christ builds His perfect body, or as He said, "a church". He said, I will build my church," We think it means the outer organization and it doesn't. It means 'man's body, his perfect body'. And the gates of hades shall not prevail against it." "Hades" means 'grave'. We translate it meaning 'hell'. It doesn't mean that at all. It means 'gate' or 'entrance' to the 'grave' "shall not prevail against this perfection which is set up in us by the consciousness", and we are to attain through Faith, Peter, that Understanding Truth has power to overcome the race thought of death and the grave and attain Eternal Life in the body here and now. That is what that means.
But this spiritual Illumination does not instantly recognize
its bodily perfection so we all know we work to get this conscious-
ness. We see the Truth, but we are not always transformed right away.
This perfection is to be attained through being given these keys to
the Kingdom. But one of the keys is 'Faith'; another is 'denial';
another is 'affirmation'. All these different attitudes of mind that
raise us in the Christ Mind are the keys to the Kingdom and these
keys give us the power to deny the error. And this 'denial and
affirmation', as you know, is carried on in the earth; that is, in
your fleshy consciousness, and yet it reaches up into the heavens.

Now here you can see is given to everyone of us a key, and "whatsover thou shalt bind in the earth", that is, affirm in this earthy
consciousness, "shall be bound in the heavens". Whatsoever you loose
in this earthy consciousness shall be loosed in the heavens." There
is a wonderful proposition: that if we release in the Spirit and do
this in the Name of Christ, who gave this authority to the man of
Faith, Peter, - and that 'man of faith' is in every one of you - when
we follow Jesus in the regeneration, which brings consummation to
this earthy body, we use this power of denial and affirmation. Deny
the power of the flesh and everything separating you from the divine
perfection. We are laying hold on the invisible ethers, the King-
dom of the Heavens. But the scientist tells us we are filled with
potential cosmic rays. When these rays begin to fill our consciousness
and we wonder why we have illuminations and see wonderful things
sometimes, it is because we are working with the Divine Law.

Now some of the points we find in the Scriptures - I might say
that each Scripture is all written in a three-fold degree: it is
written first as history, then it is written as a moral lesson;
but it is also metaphysical, it is spiritual— it has, well— gives to
everyone of us in Spiritual Consciousness, what might be the key
of the psychic. You know how you get this inner key? You get it
through thinking about Spirit, and every lesson in Scripture is
spiritual. When you get this key, you begin to unfold something that
exists in the historical, then in the moral: it is not visible to
the psychic and that is the key which refers to spiritual develop-
ment in man.

This man idealized in the beginning, is now coming into mani-
festation, as Paul said, "As in Adam all die, so in Christ are all
made alive." If you have this Spirit in you as Jesus had in Him,
in your flesh, you will become illumined. That is the premise in
the 17th chapter of Matthew, 22 and 23: "While they abode in
Galilee"- you remember this word "Galilee"? (Metaphysical Disctionary:
Galilee Gr. fr. Heb)- rolling; turning; a ring; a circle; a band;
a circuit; rolling energy, i.e. momentum.

(a. One of the three main divisions of the country of Palestine.
At one time it consisted of the circuit of twenty towns that Solomon
gave to Hiram king of Tyre. At the time of Jesus Christ it was a
part of Palestine in which He did much of His ministry. The disciples
were Galileans (Acts. 2:7), and Nazareth, the home of Jesus, was in
Galilee (Matt. 2:22; Isa. 9:1). b. The name of a sea in Palestine
(Matt. 4:18).

(Meta. Energy of life; life activity; soul energy; power, force,
energy, acting in conjunction with substance.

Jesus' entrance into Galilee (Jno. 4:43-54) represents the
increased activity that ensued when Truth comes down into the sub-
conscious realm and brings about the realization of Christ-iold,
after personality has been denied and praise of God has been set up.

(When the illumined intellect (John the Baptist) is cut off from
outer expression, the spiritual I AM (Jesus) withdraws into Galilee
(consciousness of endless activity), in order to come into closer
contact with God the source of all energy. (6 Matt. 4:12).

"Galilee" associated with "mountain" (Matt. 28:16,17), symbolizes
a high consciousness of life. Science tells us that this Galilee
consciousness exists everywhere as an interpenetrating ether. Jesus
called it "the Kingdom of the Heavens." The disciples represent
man's faculties. Our work is to call the attention of these faculties
to this "Kingdom of the Heavens" within us. Some of them will
appreciate and enter into it, while others will be unaffected,
will be dubious.

Man has a dual nervous system. The nerves are the wires that
conduct the messages of the mind to every part of the organism. The
voluntary nervous system centers in the spinal cord. The involuntary
or sympathetic, nervous system centers in the Solar Plexus. A con-
stant flow of nervous energy is making the circuit of this nervous
system and carrying all kinds of messages from the mind. This son of
vitality is designated in the history of Jesus as the Sea of Galilee.
John 6:1 means that I am passed over the voluntary nervous energy
to the involuntary, "to the other side," and concentrated at the
Solar Plexus. The "great multitude" that followed are the legions of
thoughts that swarm in the mind, seeking harmony. The "mountain"
into which Jesus went is the high spiritual consciousness. (Matt. 17:22.
The Son of man shall be delivered (betrayed) into the
hands of man: 23. And they shall kill him, and the third day he
shall be lifted up (raised again). Do you know what is hidden
in the word Galilee - its inner meaning- Galilee means "working in
the twelve centers - the consciousness of spiritual life as it appears
to materialized causes that were in this lifted up state Jesus realized
through the third degree of man's unfoldment, in which he becomes
manifest in the physical as he is in the spiritual. In other words,
the mind and idea are merged in the manifest and that is where his
body takes on its ability to pass through closed doors and disappear
in the ethers. That is the last stop - the third degree, or third
day, which Jesus demonstrated.

You will remember after the crucifixion, we are told in the 24th
Chapter of Luke, 3. "And they entered in and found not the body of
Jesus (of the Lord Jesus). 4. And it came to pass, as they were much perplexed throughout, behold the men stood by them in dazzling apparel (shining garments); 5. And so they were afraid and bowed down their faces to the earth, they said unto them, why seek ye the living among the dead; 6. He is not here, he is risen: Remember how he spake unto you when he was yet in Galilee? 7. Saying, The Son of man must be delivered into the hands of sinful man, and be crucified, and the third day rise again?"

Here again, we have that same "third day" proposition. It means, of course, that in this third activity of the mind we shall unlock and release these hidden elemental protons and electrons that the scientific world tells us exist in every cell, every atom of the body. We get wonderful hints from the physiologists. The physiologist tells us our bodies are built up from units; the outer flesh man is made from the cells and that there is an inner unit and that inner unit is the atom and at the center of these atoms are possibilities so great that they can't describe them.

The illustration was that the atom and electrical forces or hidden abilities and powers compared to the Ship Great Eastern, that transports 2500 people each time. Every one of the trillions of atoms in your bodies is alive with potentiality, you might say with usable potentialities far beyond this wonderful ship, and there are trillions of them. What are we doing with them? What are we right here in the presence of all these wonderful possibilities: And we are living a little round of life, doing nothing to release whatever we have right under our noses! Don't you see we are ignoring the Image and Likeness of God in us? We are not bringing them into manifestation.

What should the spiritual minded man, the man who wants to demonstrate God, do about it? He must get acquainted with himself; begin to see some of the possibilities Jesus demonstrated. Jesus really demonstrated the Spiritual Man. He released the atomic energy in those inner atoms that compose the cells, and the tissues of his body were stripped of that outer crust which makes the flesh man, and all at once there gleamed forth in his whole organism the energy, light and life of the atomic structure!

And we have often compared that stripping of the atoms to the refining of crude oil in the gasoline, and that gasoline goes through still more refining processes when you put it into automobiles, it is exploded and produces what? Invisible energy. That exists in every one of us. We have piled up in us, we might say, stored up energy of the Infinite Mind. We say God is Infinite Mind, that is Life, Substance, Intelligence, Power == Divine Substance - everything necessary to our well being, everything necessary to maintain us, everything is in the Infinite Image and Likeness of Infinite Mind.

We take it as a sort of a mental proposition, but that mental mind in us is like the ignition in an automobile. Here we have everything connected with the necessary going powers of the man. We don't ignite the stored-up energy in these cells and atoms --but we do that how? Through Faith; through meditation, and through thinking of this spiritual cell in every atom of the body.
We have told you about these rivers that were implanted in that Garden of Eden, which is really the Spiritual Body in man in the Universal Ether, and that these rivers were here all the time, flowing through us. We couldn't exist a moment if it were not for the parting into four heads of the Great Spiritual River and the Spiritual River is parted first into our consciousness of Spirit. The moment we think about Spirit, we feel more or less of the processes of Spirit with which the first River is identified. Then we think about the Breath of God. We are, with every breath, inbreathing, or inspiring oxygen, and it goes down into the lungs meeting the blood and purifying the blood. What does that purifying? The Oxygen. It is in back of that. Physiology says the physical man and the psychic man blend, so they can't be different: one goes into the other. You know the flow of the Gihon river projects all through the brain, when it leaves the brain and goes to the nerve ends it flashes into flares and becomes energy. We read about it. And it carries these invisible nervous legions of diseases as it disappears into the silent blood stream. What is the result of its distribution? What is the reaction, the comeback? Of course, you have nervous prostration, or a slowing-up—you don't feel it at once in its action in your body. But the remedy for you is the realization Jesus Christ overcame all that. He is here as our Great Helper. By concentrating our attention on him, we enter into the consciousness of Spirit, the Power of Spiritual Love.

Another River I want to call your attention to tonight is called "Euphrates", Euphrates in the original, means the "fruit-bearer". It is the 'fruitful river'. It is identified historically with the Typhus. However, all we want to know is, it is a Great River of Life flowing through the arteries and all through the veins of the body; flows through the center of the heart. One stream goes through the organism and around into the brain; a stream goes to the feet; and into the abdomen and all through the lower part of the body. But every few seconds that blood stream is flowing all over us. We are told the heart is the pump. But what causes the heart to pump? Mind. It is Spirit. It is Spirit in the blood that counts. We all know Spirit is Life—blood is life.

It is this Spiritual Duality we are dealing with. We must think of all these things as Spirit, and that will redeem them from that material scope (I), and this is the redemption of the body—that is what Christianity teaches. In the last day, the third day, we are to redeem our bodies from corruption, from death. We are to follow Jesus Christ in the redemption of the body. We hear in these days what medical science is doing for our bodies.

A wonderful scientific authority says doctors are experimenting with serums and germs, with this and that, and discoveries are being made that will heal cancer. But we don't see any cancer patients being healed by it.

We are told here is something that will restore the heart to perfect action, and nobody will die of heart disease. This has been going on thousands of years, according to the Bible, 6000 years. But
have the doctors ever saved one life? Did you ever hear of the doctors saving a man's life? Yes, I know of many a man saying a certain doctor helped him and he got well. No, that was a temporary force. Did he save that man's life? No. Millions have died. No operation, no medicine ever saved a man's life, or a woman's life or a child life. In the end all die. What have they done? They have just postponed the great emancipation. Who is the one who ever saved a man's life? Jesus Christ. The only one we are told of. We are told of Enoch who 'walked with God'. We don't know any of the details of that. We know Jesus Christ let them kill him and resurrected himself from that condition. He prepared himself for the venture. He knew what he was going to do. His 'hidden life' was lived under the age of thirty, and only a little bit of knowledge we know about these years was when he was found in the Temple at Jerusalem, discussing with the Wise Men. But I know and you know if you have studied, man in his evolution and how spiritual man within begins to work on the organism and especially their atomic life, - know He had to prepare for that Great Day of Crucifixion. And on that day when the Reaper comes along and says, "I am going to reap you," if you know Spiritual Evolution, if you know how to lay hold of the Inner Life, we can meet with Reaper and we can say, "No, I don't belong to you. I belong to Jesus Christ. I belong to Him in the resurrection"--I was going to make an erroneous statement: I was going to say you might go and give up to him. But if you are true to your Principle day by day, demonstration after demonstration, as Jesus did, you will get into Eternal Life, and come out into the world about you as a regenerated man. That is a High Doctrine - a high truth - but it is something Jesus Christ taught and he demonstrated it! But I wouldn't say any of His followers so far have demonstrated it: Some have come near it.

Now we are coming to the place when we must take a pointed step. We are not going to take up this thought, not going to think about passing out of the body, or think about elimination of the flesh man, because he has within him the Illumination in Jesus, Christ and "that man is now being in me." Then we will find out that the Kingdom of God is within us and we are resurrected in this Kingdom and the greatest and last enemy to be overcome is death.

Now the next will be the concluding lesson of this course. We are glad to see you all are interested in the "Hidden man of the Bible".