"The Hidden Man of the Bible"

Lesson 1: Teach Theology to Christ

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Religious people of every race under the Sun point to their Scripture or traditions of a spiritual ancestry, for descriptions of men who have in their lives demonstrated virtues superior to the average individual. Such men are revered and held up as examples of what all good men should be.
Just taught first things:
I don't though, work.
Thus these ideal men form in their various characters a composite of the perfect man that exists as the hidden man in us all. Sometimes the ideal transcends the achievement of the normal man and it is sound necessary to invent mythological men who parade as gods and goddesses in the mythology of Greece and Rome, or idealized as God the perfect man manifested. Regardless of the claims of infallibility of sacred writing, we should remember...
that they were all produced by mere and spontaneous
by human hands and that they are all tinted by the
human mind, though which they came. The question of inspired and
uninspired Scripture is one that has puzzled critics
from the beginning. The Question of the Books of our
Bible and the New Testament is a search for truth and for answers
to the questions in still
Apostles that are not in
the Authorized Version. For example, "Paul and Thelma" is a
marvelous combination of
marvelous combination of

wringings
We note particularly that the Scriptures give prominence to the feminine side of the "hidden man," which our authorized Bible submerges in the achievements of the masculine man. Paul and Thecla has been compared to the books of Ruth and Esther, however with a much greater spiritual character than either of these Bible classics, the divine feminine is made hero.

The story begins with the only description of Paul's personality in the Sacred Writings, following that with her preaching in Iconium, where Thecla, the daughter of a noble family of that city, listened to him and was so captivated and enchanted that she forsaken all and followed him.
2 Cor 5:16
\[ 10 - \]
Cal 2-2
Then Thecla was charged with sacrilege, and thrown to the beasts. The lion ran to and fell at her feet, and protected her against the attacks of a bear, of a lion, and other fierce beasts, but "Thecla stood with her hands stretched toward heaven, and prayed." They then bound her to the backs of fierce bulls and turned them loose after branding them with hot irons. But the spirit that enveloped her body burned in the corners and
She stood in the middle of
the stage as unmoving as
if she had not been born.
Like the children of Israel,
in her journey, she was
accompanied by a bright
Close of. The miraculous escapes of Thecla
are parallel only by Daniel and its children.

Although the First Chapter
of Genesis plainly sets forth
that Elohim - God created
man in His image and
dimensions, male and female -
creator he them", the compiler
of the Great Book home
virtually ignores woman
as having part in the
divine plan. The 318
The touching story of Androcles, the Roman slave, who was condemned to fight against a ferocious lion in the arena. The beast, far from harming Androcles, seemed him like a playful dog. When asked for an explanation of such strange actions, Androcles explained that he had escaped from a cruel master in Africa and had taken refuge in a desert cave. One day a lion entered the cave limping painfully, and holding up his paw, from which Androcles extracted a large thorn. The grateful beast never forgot this and when they met again in the arena at Rome, he testified his gratitude. Both slave and lion were faced and afterward were exhibitors in the streets of Rome.
bishops at the Council of
Nice were all men and
their God was a man.
As women have demanded
and gained a voice in the
management of affairs
of state so she will at a
not far distant future
demand a new and
more generous compilation
of sacred writings, in
which the female shall
have equal place with
the male. When this is
accomplished, many of
the fine books found in
the Apocrypha, since I undoubtedly be incorporated into the New Bible, and the "hidden feminine" be revealed.

So we who are seeking the "hidden man" of the Bible must turn from a distance him to be male and feminine.

Spiritual insight reveals in the beginning that the man idealized by the creative mind was dual and that dualism endures in the character of the real man, the spiritual man, throughout the sacred Scriptures, when they are read with the "inner eye."
We shall never uncover the real man in the Scriptures, and out of it, until we are able to study man as a combination of ideas, thoughts, words. Looking at man physically we see him in a masculine body when his thoughts are dominant. On the other hand we see him in a feminine body when his love thoughts control. In the masculine body the feminine thoughts are subjective and obedient to the objective voice. Thus the feminine voice assumes
that women should be obedient to their husbands. Peter admonishes women to this end, warns them against external adornment, and at the end of his exhortation, in the third chapter of his first Epistle, uncovers the divine feminine in these words, "Let it be the hidden man of the heart, in the incorruptible apparel of a meek and quiet spirit, which is in the sight of God of great price."

The masculine phase of man has been allowed to dominate so long that it
Now it assumes that everything must become subservient to it, and that its dominance and dictation is part of the divine law. The feminine, with its mighty heritage of love, has been mesmerized into this belief and it takes as a matter of course that the head should rule the heart. This false state of mind has thrown the whole race out of balance and severed the spiritual connecting link between man and God, which is love. So it is written, "God so
loved the world that he gave his only begotten Son, Jesus Christ was a balance of combination of wisdom and love, masculine and feminine, and in this he was the incarnation of the "image and likeness" of a creative force as also the visibility of the "hidden man."

There is much commotion at present in Germany because the political leaders have assumed to revise the popular religion. The reported that they have repudiated Jesus as Savior because he says, "No man cometh unto the Father but by..."
They say that no man can
assume such power to himself.

Here is evidenced that
work of the masculine
mind in discerning truth.
It was the Christ mind in
Jesus that proclaimed itself
to be the only avenue through
which man can be saved from his ignorance— not
the personal man.

When we have been awakened
to the great truth that
Jesus™ formulations into
conscious identity the spiritual
mind that exists potentially
in all of us, are functioning
in some ideal realm that exists in all of us but of which not all have yet attained consciousness. Hence, most students are repeatedly asking, Where is the soul center in man? The answer is that the soul is the sum total of man's experience as a thinking entity. Whatever he has thought is stored up in his subconscious as memory and what he is using at his daily thought constitutes his conscious mind. The conscious and subconscious mind has created twelve
brain and nervous center in the body through which it functions. These twelve thought aggregations may be symbolically referred to as some of the twelve Tribes or the twelve identity which identity is the "hidden mark of God" over all Scripture. The blessing upon Jacob of his twelve sons is paralleled by the calling of Jesus of his twelve disciples.

Jacob represents the expansion of the physical man on a spiritual plane and Jesus the expansion of the spiritual man on a physical plane. These represent steps...
"The mystery of God, even Christ, in whom are all the treasures of wisdom and knowledge hidden."
(Col. 2:2)
or degree in the evolution of the soul. The soul develops brain centers all over the body through thought concentration. One who thinks much about intellectual subjects will develop the front brain, thoughts of love expand the solar plexus, and those who cultivate the physical become powerful in the organs of generation. Thus the thinking faculty calls the soul to build from thought to cell and from cell to organism. **"bringing everything into captivity to the obedience of Christ"** (2 Cor. 6:20)
It is not so vitally important to know where the soul functions in the body because both soul and body are merely the ground work of a much higher and more enduring consciousness of man. Before man can fulfill the plan made for him by Divine Mind he must consciously identify both soul and body as spirit. Not only must man identify soul and body spiritually, but by cooperating, not Divine Mind he must transform them into consciousness.
spiritual entities. Every
atom of the soul and body
has a divine center which
is hidden from one who thinks in time
and space. Thus the soul
and body are fundamentally
spirit but until man becomes
aware of this spiritual aspect
takes advantage of
the spiritual gift in which
they have been given. He is still
under the mortal law.

Christ is the name of the
"hidden man" in every man
ready at all times to
reveal his spirit in love
and transform our souls.