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The Fillmore Study Bible provides the reader with an introduction to metaphysical Bible interpretation by offering annotations and commentary from the works of Charles Fillmore and other metaphysical Christians that was published between 1895 and 1965.

Many Bible students learn their theology by reading the annotations and commentary of study Bibles. These study Bibles have a theological point of view, typically Catholic, Evangelical or Main-line Protestant. The Fillmore Study Bible makes this method of study available to the Metaphysical Christian.

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The Fillmore Bible Society are collaborators who comb through dozens of metaphysical books written by Charles Fillmore and his students as well as over 70 years of Fillmore articles and sermons for metaphysical insights into the Bible.

Fillmore Study Bible

First Thessalonians

Metaphysically Interpreted

Fillmore Bible Society

Fillmore Study Bible

First Thessalonians

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The Fillmore Bible Society

The Fillmore Bible Society are collaborators who comb through dozens of metaphysical books written by Charles Fillmore and his students as well as over 70 years of Fillmore articles and sermons for metaphysical insights into the Bible. They edit and submit these insights as short annotations which are then applied to the text of the text of the World English Bible, a contemporary-language update of the American Standard Version of the Bible, both online and in print.

Membership is open to collaborators who contribute an accepted set of annotations for at least one chapter of the Bible or who contribute to The Fillmore Study Bible in some other significant way. You can see examples of the content and style we are looking for in the first ten chapters of The Gospel of John. Contact Mark Hicks if you wish to collaborate. We plan to appoint an Editor and a peer-review committee for the processing of contributions.

This collaboration project is managed by TruthUnity Ministries, which is the publisher of The Fillmore Study Bible. In time the Fillmore Bible Society will become free-standing with its own board, Editorial staff and peer-review committee.

Members of the Fillmore Bible Society include:



Rev. Dan Beckett.
Annotations for The Good
News According to Mark.



Mary Salama. Annotations
for The Good News
According to Matthew, The
Letter of Jude.



Mark Hicks. Fillmore Bible
Society project lead,
TruthUnity founder and
developer.

Introduction to the Fillmore Study Bible

The Fillmore Study Bible provides the reader with an introduction to metaphysical Bible interpretation by offering annotations and commentary from the works of Charles Fillmore and his students. Many Bible students learn their theology by reading the annotations and commentary of study Bibles. Study Bibles have a theological point of view, typically Catholic, Evangelical or Mainline Protestant. The Fillmore Study Bible makes this method of study available to the Metaphysical Christian.

Metaphysical Christianity is an authentic and distinct expression of the historic Christian faith that acknowledges and embraces the influence of Platonic and Stoic Greek philosophy in the early development of Christian theology. Much of this influence has been suppressed in orthodox Bible commentaries because metaphysical interpretation relies on an inner knowingness as authority for spiritual matters. The annotations included here embrace inner knowingness as authority.

This study bible uses the *World English Bible* translation, which is a contemporary-language update of the bible used by Charles Fillmore, the American Standard Version. The language of the WEB is not American nor British, but *contemporary, world* English, making the text pleasant to read for the broadest possible audience of global English speakers. The WEB differs from several contemporary-language translations by not adopting gender neutral language but it has provided footnotes when gender neutral language would be appropriate.

We believe that our present day culture of information, science and technology is ready to restore to it's spiritual teachings the perspectives of original thinkers who gave us not only mathematics, ethics, democracy and medicine, but also deep insights into the inner world of soul and Divine mind—the Greek metaphysicians. We also believe that contemporary Christianity needs a contemporary, global interpretation applied to a contemporary, global biblical text. The Fillmore Study Bible is our offering for addressing these spiritual needs.

Appendices

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^{5:28} The grace of our Lord Jesus Christ be with you. Amen.

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 Fillmore Study Bible annotations compiled by COLLABORATOR.

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 Fillmore Study Bible annotations compiled by COLLABORATOR.

First Thessalonians 5

The Coming of the Lord (continued)

^{5:1} But concerning the times and the seasons, brothers, you have no need that anything be written to you. ^{5:2} For you yourselves know well that the day of the Lord comes like a thief in the night. ^{5:3} For when they are saying, "Peace and safety," then sudden destruction will come on them, like birth pains on a pregnant woman; and they will in no way escape. ^{5:4} But you, brothers, aren't in darkness, that the day should overtake you like a thief. ^{5:5} You are all children of light, and children of the day. We don't belong to the night, nor to darkness, ^{5:6} so then let's not sleep, as the rest do, but let's watch and be sober. ^{5:7} For those who sleep, sleep in the night, and those who are drunk are drunk in the night. ^{5:8} But let us, since we belong to the day, be sober, putting on the breastplate of faith and love, and, for a helmet, the hope of salvation. ^{5:9} For God didn't appoint us to wrath, but to the obtaining of salvation through our Lord Jesus Christ, ^{5:10} who died for us, that, whether we wake or sleep, we should live together with him. ^{5:11} Therefore exhort one another, and build each other up, even as you also do.

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| 1. See | 5. |
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The Coming of the Lord

^{5:12} But we beg you, brothers, to know those who labor among you, and are over you in the Lord, and admonish you, ^{5:13} and to respect and honor them in love for their work's sake.

Be at peace among yourselves. ^{5:14} We exhort you, brothers, admonish the disorderly, encourage the fainthearted, support the weak, be patient toward all. ^{5:15} See that no one returns evil for evil to anyone, but always follow after that which is good, for one another, and for all.


^{5:16} Rejoice always. ^{5:17} Pray without ceasing. ^{5:18} In everything give thanks, for this is the will of God in Christ Jesus toward you. ^{5:19} Don't quench the Spirit. ^{5:20} Don't despise prophecies. ^{5:21} Test all things, and hold firmly that which is good. ^{5:22} Abstain from every form of evil.

^{5:23} May the God of peace himself sanctify you completely. May your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ.

^{5:24} He who calls you is faithful, who will also do it. ^{5:25} Brothers, pray for us. ^{5:26} Greet all the brothers with a holy kiss. ^{5:27} I solemnly command you by the Lord that this letter be read to all the holy brothers.

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 Fillmore Study Bible annotations compiled by COLLABORATOR.

First Thessalonians 4

A Life Pleasing to God

^{4:1} Finally then, brothers, we beg and exhort you in the Lord Jesus, that as you received from us how you ought to walk and to please God, that you abound more and more. ^{4:2} For you know what instructions we gave you through the Lord Jesus. ^{4:3} For this is the will of God: your sanctification, that you abstain from sexual immorality, ^{4:4} that each one of you know how to possess himself of his own vessel in sanctification and honor, ^{4:5} not in the passion of lust, even as the Gentiles who don't know God; ^{4:6} that no one should take advantage of and wrong a brother or sister in this matter; because the Lord is an avenger in all these things, as also we forewarned you and testified. ^{4:7} For God called us not for uncleanness, but in sanctification. ^{4:8} Therefore he who rejects this doesn't reject man, but God, who has also given his Holy Spirit to you.

^{4:9} But concerning brotherly love, you have no need that one write to you. For you yourselves are taught by God to love one another, ^{4:10} for indeed you do it toward all the brothers who are in all Macedonia. But we exhort you, brothers, that you abound more and more; ^{4:11} and that you make it your ambition to lead a quiet life, and to do your own business, and to work with your own hands, even as we instructed you; ^{4:12} that you may walk properly toward those who are outside, and may have need of nothing.

1. See	5.
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The Coming of the Lord

^{4:13} But we don't want you to be ignorant, brothers, concerning those who have fallen asleep, so that you don't grieve like the rest, who have no hope. ^{4:14} For if we believe that Jesus died and rose again, even so God will bring with him those who have fallen asleep in Jesus. ^{4:15} For this we tell you by the word of the Lord, that we who are alive, who are left to the coming of the Lord, will in no way precede those who have fallen asleep. ^{4:16} For the Lord himself will descend from heaven with a shout, with the voice of the archangel, and with God's trumpet. The dead in Christ will rise first, ^{4:17} then we who are alive, who are left, will be caught up together with them in the clouds, to meet the Lord in the air. So we will be with the Lord forever. ^{4:18} Therefore comfort one another with these words.

1. See	5.
2.	6.
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Paul's First Letter to the Thessalonians

Online Version: <https://www.truthunity.net/web/thessalonians-1>

Introduction to First Thessalonians

First Thessalonians 1

Salutation


^{1:1} Paul, Silvanus, and Timothy, to the assembly of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ.

1. See	5.
2.	6.
3.	7.
4.	

The Thessalonians' Faith and Example

^{1:2} We always give thanks to God for all of you, mentioning you in our prayers, ^{1:3} remembering without ceasing your work of faith and labor of love and patience of hope in our Lord Jesus Christ, before our God and Father. ^{1:4} We know, brothers[1] loved by God, that you are chosen, ^{1:5} and that our Good News came to you not in word only, but also in power, and in the Holy Spirit, and with much assurance. You know what kind of men we showed ourselves to be among you for your sake. ^{1:6} You became imitators of us, and of the Lord, having received the word in much affliction, with joy of the Holy Spirit, ^{1:7} so that you became an example to all who believe in Macedonia and in Achaia. ^{1:8} For from you the word of the Lord has been declared, not only in Macedonia and Achaia, but also in every place your faith toward God has gone out; so that we need not to say anything. ^{1:9} For they themselves report concerning us what kind of a reception we had from you; and how you turned to God from idols, to serve a living and true God, ^{1:10} and to wait for his Son from heaven, whom he raised from the dead--Jesus, who delivers us from the wrath to come.

1. See	5.
2.	6.
3.	7.
4.	

 Fillmore Study Bible annotations compiled by COLLABORATOR.

World English Bible Footnotes:

[1] v1:4. The word for "brothers" here and where context allows may also be correctly translated "brothers and sisters" or "siblings."

First Thessalonians 2

Paul’s Ministry in Thessalonica

^{2:1} For you yourselves know, brothers, our visit to you wasn't in vain, ^{2:2} but having suffered before and been shamefully treated, as you know, at Philippi, we grew bold in our God to tell you the Good News of God in much conflict. ^{2:3} For our exhortation is not of error, nor of uncleanness, nor in deception. ^{2:4} But even as we have been approved by God to be entrusted with the Good News, so we speak; not as pleasing men, but God, who tests our hearts. ^{2:5} For neither were we at any time found using words of flattery, as you know, nor a cloak of covetousness (God is witness), ^{2:6} nor seeking glory from men (neither from you nor from others), when we might have claimed authority as apostles of Christ. ^{2:7} But we were gentle among you, like a nursing mother cherishes her own children.


^{2:8} Even so, affectionately longing for you, we were well pleased to impart to you, not the Good News of God only, but also our own souls, because you had become very dear to us. ^{2:9} For you remember, brothers, our labor and travail; for working night and day, that we might not burden any of you, we preached to you the Good News of God. ^{2:10} You are witnesses with God, how holy, righteously, and blamelessly we behaved ourselves toward you who believe. ^{2:11} As you know, we exhorted, comforted, and implored every one of you, as a father does his own children, ^{2:12} to the end that you should walk worthily of God, who calls you into his own Kingdom and glory. ^{2:13} For this cause we also thank God without ceasing, that, when you received from us the word of the message of God, you accepted it not as the word of men, but, as it is in truth, the word of God, which also works in you who believe. ^{2:14} For you, brothers, became imitators of the assemblies of God which are in Judea in Christ Jesus; for you also suffered the same things from your own countrymen, even as they did from the Jews; ^{2:15} who killed both the Lord Jesus and their own prophets, and drove us out, and didn't please God, and are contrary to all men; ^{2:16} forbidding us to speak to the Gentiles that they may be saved; to fill up their sins always. But wrath has come on them to the uttermost.

1. See	5.
2.	6.
3.	7.
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Paul’s Desire to Visit the Thessalonians Again

^{2:17} But we, brothers, being bereaved of you for a short season, in presence, not in heart, tried even harder to see your face with great desire, ^{2:18} because we wanted to come to you--indeed, I, Paul, once and again--but Satan hindered us. ^{2:19} For what is our hope, or joy, or crown of rejoicing? Isn't it even you, before our Lord Jesus[2] at his coming? ^{2:20} For you are our glory and our joy.

1. See	5.
2.	6.
3.	7.
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 Fillmore Study Bible annotations compiled by COLLABORATOR.

World English Bible Footnotes:

[2] v2:19. TR adds "Christ"

First Thessalonians 3

Paul’s Desire to Visit the Thessalonians Again (continued)

^{3:1} Therefore, when we couldn't stand it any longer, we thought it good to be left behind at Athens alone, ^{3:2} and sent Timothy, our brother and God's servant in the Good News of Christ, to establish you, and to comfort you concerning your faith; ^{3:3} that no one be moved by these afflictions. For you know that we are appointed to this task. ^{3:4} For most certainly, when we were with you, we told you beforehand that we are to suffer affliction, even as it happened, and you know. ^{3:5} For this cause I also, when I couldn't stand it any longer, sent that I might know your faith, for fear that by any means the tempter had tempted you, and our labor would have been in vain.

1. See	5.
2.	6.
3.	7.
4.	

Timothy’s Encouraging Report

^{3:6} But when Timothy came just now to us from you, and brought us glad news of your faith and love, and that you have good memories of us always, longing to see us, even as we also long to see you; ^{3:7} for this cause, brothers, we were comforted over you in all our distress and affliction through your faith. ^{3:8} For now we live, if you stand fast in the Lord. ^{3:9} For what thanksgiving can we render again to God for you, for all the joy with which we rejoice for your sakes before our God; ^{3:10} night and day praying exceedingly that we may see your face, and may perfect that which is lacking in your faith? ^{3:11} Now may our God and Father himself, and our Lord Jesus Christ, direct our way to you; ^{3:12} and the Lord make you to increase and abound in love one toward another, and toward all men, even as we also do toward you, ^{3:13} to the end he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

1. See	4.
2.	5.
3.	6.