

## Back Cover

The Fillmore Study Bible provides the reader with an introduction to metaphysical Bible interpretation by offering annotations and commentary from the works of Charles Fillmore and other metaphysical Christians that was published between 1895 and 1965.

Many Bible students learn their theology by reading the annotations and commentary of study Bibles. These study Bibles have a theological point of view, typically Catholic, Evangelical or Mainline Protestant. The Fillmore Study Bible makes this method of study available to the Metaphysical Christian.

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The Fillmore Bible Society are collaborators who comb through dozens of metaphysical books written by Charles Fillmore and his students as well as over 70 years of Fillmore articles and sermons for metaphysical insights into the Bible.

# Fillmore Study Bible

# Third Letter of John

## Metaphysically Interpreted



# Fillmore Bible Society

# Fillmore Study Bible Third John

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# Table of Contents

Introduction to the Fillmore Study Bible ..... 5

The Fillmore Bible Society ..... 6

Third John..... 7


Appendices..... 9

# Appendices

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face. Peace be to you. The friends greet you. Greet the friends by name.

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 Fillmore Study Bible annotations by .

# Introduction to the Fillmore Study Bible

The Fillmore Study Bible provides the reader with an introduction to metaphysical Bible interpretation by offering annotations and commentary from the works of Charles Fillmore and his students. Many Bible students learn their theology by reading the annotations and commentary of study Bibles. Study Bibles have a theological point of view, typically Catholic, Evangelical or Mainline Protestant. The Fillmore Study Bible makes this method of study available to the Metaphysical Christian.

Metaphysical Christianity is an authentic and distinct expression of the historic Christian faith that acknowledges and embraces the influence of Platonic and Stoic Greek philosophy in the early development of Christian theology. Much of this influence has been suppressed in orthodox Bible commentaries because metaphysical interpretation relies on an inner knowingness as authority for spiritual matters. The annotations included here embrace inner knowingness as authority.

This study bible uses the *World English Bible* translation, which is a contemporary-language update of the bible used by Charles Fillmore, the American Standard Version. The language of the WEB is not American nor British, but *contemporary*, *world* English, making the text pleasant to read for the broadest possible audience of global English speakers. The WEB differs from several contemporary-language translations by not adopting gender neutral language but it has provided footnotes when gender neutral language would be appropriate.

We believe that our present day culture of information, science and technology is ready to restore to it's spiritual teachings the perspectives of original thinkers who gave us not only mathematics, ethics, democracy and medicine, but also deep insights into the inner world of soul and Divine mind—the Greek metaphysicians. We also believe that contemporary Christianity needs a contemporary, global interpretation applied to a contemporary, global biblical text. The Fillmore Study Bible is our offering for addressing these spiritual needs.

# The Fillmore Bible Society

The Fillmore Bible Society are collaborators who comb through dozens of metaphysical books written by Charles Fillmore and his students as well as over 70 years of Fillmore articles and sermons for metaphysical insights into the Bible. They edit and submit these insights as short annotations which are then applied to the text of the text of the World English Bible, a contemporary-language update of the American Standard Version of the Bible, both online and in print.

This collaboration project is managed by TruthUnity Ministries, which is the publisher of The Fillmore Study Bible. In time the Fillmore Bible Society will become free-standing with its own board, Editorial staff and peer-review committee.

Members of the Fillmore Bible Society include:



Rev. Dan Beckett.  
Annotations for The Good  
News According to Mark,  
Colossians.



Thomas Scheinler.  
Annotations for Acts,  
Galatians.



Rev. Lisa Herklotz and Rev  
Jim Ernststen. Annotations  
for The Revelation to John.



Susan St John. Annotations  
for Hebrews.



Mark Hicks. General Editor.  
Annotations for John, Acts,  
Romans, Corinthians 1.



Rev. Michelle Vargas.  
Annotations for Luke.



Mary Salama. Annotations  
for Matthew, Corinthians 2,  
Thessalonians 1 & 2,  
Timothy 1 & 2, Titus, Peter  
1 & 2, Jude.

# John's Third Letter

Online Version: <https://www.truthunity.net/web/john-3>

## Introduction to John 3

## Third John 1

### Salutation

<sup>1:1</sup> The elder to Gaius the beloved, whom I love in truth.

### Gaius Commended for His Hospitality

<sup>1:2</sup> Beloved, I pray that you may prosper in all things and be healthy, even as your soul prospers. <sup>1:3</sup> For I rejoiced greatly, when brothers came and testified about your truth, even as you walk in truth. <sup>1:4</sup> I have no greater joy than this, to hear about my children walking in truth.

<sup>1:5</sup> Beloved, you do a faithful work in whatever you accomplish for those who are brothers and strangers. <sup>1:6</sup> They have testified about your love before the assembly. You will do well to send them forward on their journey in a manner worthy of God, <sup>1:7</sup> because for the sake of the Name they went out, taking nothing from the Gentiles. <sup>1:8</sup> We therefore ought to receive such, that we may be fellow workers for the truth.

### Diotrephes and Demetrius

<sup>1:9</sup> I wrote to the assembly, but Diotrephes, who loves to be first among them, doesn't accept what we say. <sup>1:10</sup> Therefore, if I come, I will call attention to his deeds which he does, unjustly accusing us with wicked words. Not content with this, neither does he himself receive the brothers, and those who would, he forbids and throws out of the assembly.

<sup>1:11</sup> Beloved, don't imitate that which is evil, but that which is good. He who does good is of God. He who does evil hasn't seen God. <sup>1:12</sup> Demetrius has the testimony of all, and of the truth itself; yes, we also testify, and you know that our testimony is true.

### Final Greetings

<sup>1:13</sup> I had many things to write to you, but I am unwilling to write to you with ink and pen; <sup>1:14</sup> but I hope to see you soon, and we will speak face to