Back Cover

The Fillmore Study Bible provides the reader with an introduction to metaphysical Bible interpretation by offering annotations and commentary from the works of Charles Fillmore and other metaphysical Christians that was published between 1895 and 1965.

Many Bible students learn their theology by reading the annotations and commentary of study Bibles. These study Bibles have a theological point of view, typically Catholic, Evangelical or Mainline Protestant. The Fillmore Study Bible makes this method of study available to the Metaphysical Christian.

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The Fillmore Bible Society are collaborators who comb through dozens of metaphysical books written by Charles Fillmore and his students as well as over 70 years of Fillmore articles and sermons for metaphysical insights into the Bible.

Fillmore Study Bible

Second Letter of John

Metaphysically Interpreted



Fillmore Bible Society

Fillmore Study Bible Second John

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Appendices

Introduction to the Fillmore Study Bible

The Fillmore Study Bible provides the reader with an introduction to metaphysical Bible interpretation by offering annotations and commentary from the works of Charles Fillmore and his students. Many Bible students learn their theology by reading the annotations and commentary of study Bibles. Study Bibles have a theological point of view, typically Catholic, Evangelical or Mainline Protestant. The Fillmore Study Bible makes this method of study available to the Metaphysical Christian.

Metaphysical Christianity is an authentic and distinct expression of the historic Christian faith that acknowledges and embraces the influence of Platonic and Stoic Greek philosophy in the early development of Christian theology. Much of this influence has been suppressed in orthodox Bible commentaries because metaphysical interpretation relies on an inner knowingness as authority for spiritual matters. The annotations included here embrace inner knowingness as authority.

This study bible uses the *World English Bible* translation, which is a contemporary-language update of the bible used by Charles Fillmore, the American Standard Version. The language of the WEB is not American nor British, but *contemporary*, *world* English, making the text pleasant to read for the broadest possible audience of global English speakers. The WEB differs from several contemporary-language translations by not adopting gender neutral language but it has provided footnotes when gender neutral language would be appropriate.

We believe that our present day culture of information, science and technology is ready to restore to it's spiritual teachings the perspectives of original thinkers who gave us not only mathematics, ethics, democracy and medicine, but also deep insights into the inner world of soul and Divine mind—the Greek metaphysicians. We also believe that contemporary Christianity needs a contemporary, global interpretation applied to a contemporary, global biblical text. The Fillmore Study Bible is our offering for addressing these spiritual needs.

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The Fillmore Bible Society

The Fillmore Bible Society are collaborators who comb through dozens of metaphysical books written by Charles Fillmore and his students as well as over 70 years of Fillmore articles and sermons for metaphysical insights into the Bible. They edit and submit these insights as short annotations which are then applied to the text of the World English Bible, a contemporary-language update of the American Standard Version of the Bible, both online and in print.

This collaboration project is managed by TruthUnity Ministries, which is the publisher of The Fillmore Study Bible. In time the Fillmore Bible Society will become free-standing with its own board, Editorial staff and peer-review committee.

Members of the Fillmore Bible Society include:



Rev. Dan Beckett. Annotations for The Good News According to Mark, Colossians.



Thomas Scheinler. Annotations for Acts, Galatians.



Rev. Lisa Herklotz and Rev Jim Ernststen. Annotations for The Revelation to John.



Susan St John. Annotations for Hebrews.



Mark Hicks. General Editor. Annotations for John, Acts, Romans, Corinthians 1.



Rev. Michelle Vargas. Annotations for Luke.



Mary Salama. Annotations for Matthew, Corinthians 2, Thessalonians 1 & 2. Timothy 1 & 2, Titus, Peter 1 & 2, Jude.

John's Second Letter

Online Version: https://www.truthunity.net/web/john-2

Introduction to John 2

Second John 1

Salutation

1:1 The elder, to the chosen lady and her children, whom I love in truth; and not I only, but also all those who know the truth; 1:2 for the truth's sake, which remains in us, and it will be with us forever: 1:3 Grace, mercy, and peace will be with us, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

Truth and Love

1:4 I rejoice greatly that I have found some of your children walking in truth, even as we have been commanded by the Father. ^{1:5} Now I beg you, dear lady, not as though I wrote to you a new commandment, but that which we had from the beginning, that we love one another. ^{1:6} This is love, that we should walk according to his commandments. This is the commandment, even as you heard from the beginning, that you should walk in it.

 $^{1:7}$ For many deceivers have gone out into the world, those who don't confess that Jesus Christ came in the flesh. This is the deceiver and the Antichrist. 1:8 Watch yourselves, that we don't lose the things which we have accomplished, but that we receive a full reward. ^{1.9} Whoever transgresses and doesn't remain in the teaching of Christ, doesn't have God. He who remains in the teaching, the same has both the Father and the Son. ^{1:10} If anyone comes to you, and doesn't bring this teaching, don't receive him into your house, and don't welcome him, ^{1:11} for he who welcomes him participates in his evil works.

Final Greetings

 $^{1:12}$ Having many things to write to you, I don't want to do so with paper and ink, but I hope to come to you, and to speak face to face, that our joy may be made full. 1:13 The children of your chosen sister greet you. Amen.

Fillmore Study Bible annotations by .

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