ERIC BUTTERWORTH PAPERS (3014)

BOX 25 FOLDER 107 PROJECT 1991: COMMITMENT OF THE **HEART** DECEMBER 30, 1990

"A COMMITMENTOF THE HEART"

CHRISTMAS HAS COME AND GONE, AND MANY PERSONS MAY BEHEAVING A LONG SIGH, AND SAYING, "It's ALL OVER UNTIL NEXT YEAR!" / IF I CAN ASK AN IMPUdent question. .'WHAT IS IT THAT HAS COME AND GONE? / AND IS OVER UNTIL NEXT YEAR?" / IF WE CAN SO EASILY PICK IT UP AND LAY OT DOWN, THEN CERTAINLY THE WHOLE THING HAS LITTLE RELEVENCE IN OUR LIVES.

TODAY, IN THE AFTER-GLOW/OF WHATEVER CHRITMAS MAY HAVE BEEN TO YOU, I WOULD LIKE US TO THINK A LITETLE BIT ABOUT TIME, ABOUT A CREATIVE WAY OF TAKING INVNTORY, AND ABOUT THE IMPORTANCEOF COMMITMENT.

TOMORROW NIGHT AT THE STROKE OF MIDNIGHT A LOT OF WILDLY HISTERICAL PEOPLE WILL BE SLAPPING ONE ANOTHER ON THE BACK AND SCREAMING "HAPPY NEW YEAR!" IT IS AN INTERESTING PHENOMENON, WITH NO TRULY LOGICAL EXPLANATION.

THOMAS MANN SAYS: "TIME HAS NO DIVISIONS TO MARK ITS PASSAGE. THE BEGINNING IS NEVER A THOUNDERSTORM OR BLARE OF TRUMPETS TO ANNOUNCE THE BEGINNING OF A NEW MONTH OR YEAR. EVEN WHEN A NEW CENTURY BEGINS, IT IS ONLY WE MORTALS WHO RING BELLS AND FIRE OFF PISTOLS."

WHAT IS IT TO HAT MAKES A NEW YEAR NEW? WE MAY EXPLAIN ABOUT THE EARTH'S ROTATION AROUND THE SUN. In a time of space-consciousness, it is not too much to conceive of being out in space, away from the solar system, with no sun to rotate around, no sunsets and no sunrises. Now what is a year? Obviously it is more psychological othan astronomical.

WE TALK ABOUT BEING A YEAR OLDER. WHAT DOES THAT MEAN? IF ONE DIDN'T KNOW HOW "OLD" HE WAS, WOULD HE REMAIN YOUNG? WE SAY "TIME MARCHES ON" but does time really march? WHAT ISTIME? Ouspensky, in his book, "A NEW MODEL OF THE UNIVERSE" SAYS THAT "TIME IS NOT A PASSING PHENOMEN BUT AN UNFOLDMENT OF THE INFINITE POSSIBILIETIES OF AN EXPANDING UNIVERSE."

we may say, "THERE IS NOT ENOUGHTIME!"/ BUT TIME/S NOT A QUANITY,
OF WHICH THERE CAN BE A DEFICINCY. YOU LIVE IN THE ALLNESSOF
ETERNITY. THERE IS ALWAYS ENOUGH TIME TO DO THE THINGS THAT YOU
WANT OR NEED TO DO.

A YEAR IS TOO MUCH FOR THE HUMANMIND TO COMPREHEND. IT IS LIKE TRYING TO COMPREHEND A BUT IN WASSINGFTON AS FLIPPANTLY AS WE COUNTOUR CHANGE IN DOLLARAND CENTS. A TRILLIONDOLLARS TOO MUCH. BUTWE CANCOMPREHEND A DOLLAR. AND A DAY.

THE DRAMATIC EFFECT IS...MANUFACTURERS CURTAIL EXPANSION PLANS, AND BUSINESS LARGE AND SMALL BEGIN TO SCALE BACK...AND CONSUMERS LIKE YOU AND ME STOP SPENDING. AND THE MORE THE GLOOMY FORECAST CONTINUES TO BE HEARD, THE MORE THE FLOW OF MONEY IS TIGHTENED.

WEARE TOLD THAT IF EVERY AMERICAN WOULD JUST PROCEED TO BUY THE THINGS
THAT THEY WERE READY AND FINANCIALLY ABLE TO TO PURCHASE, THE TV'S
AND VCR'S, THE APPLIANCES AND CARS AND EVEN HOUSES...IFTHEY

JUST CONCENTRATED ON BUYING, EVEN WITH LEGITIMATE FINAICING AND MORTGAGES,,,
THAT THE RECESSION WOURLD BE REVERSED WITHIN ONE MONTH, PLANTS WOULD BE

SWAMPED WITH ORDERS, HIRING BACKWORKERS, AND LO! THE RECESSION THAT WE

HAD TALKED OURSELVES INTO IS OVER.

AND IN THIS SAME WAY WE HAVE BEEN TALKING OURSELVES SINTO WAR...EVEN THOUGH HIST ORY PROVESTHAT NOTHING IS EVER REALLY SOLVED BY MILITARY COMBAT, AND THE WAR INVARIABLY BRINGS MANY MORE NEW PROBLEMS THAN WERE SOLVED BY CONFLICT.

10

SO...AS WE APPROACH THE DEADLINE, STANDING ON THE VERY BRINK OF THE RELEASING OF THE MOST SOPHISTICATED KILLING MACHINES THE WORLD HAS EVER KNOWN, WITHIN HEPOTENTIAL TO CREATE AN ARMAGEDDON LIKE CONFLAGRATION...TO PUT IT MILDLY...SOME PEOPLE ARE GOING TO GET HURT. WHAT LIES DOWN THIS ROAD IS CERTAINLY NOT THE FOOTBALL GAME THAT MUCH "RAH-RAH" "YEAH TEAM" DELUSION THAT MANY PEOPLE INDICATE THEY BELIEVE. PERHAPS WE, THE PEOPLE OF PLANET EARTH JUST HAVEN'T GOTTNITHE MESSAGE THAT IS DAWNING IN THE CONSCIOUSNESS OF THE RACE. IT IS THAT THE DAY & MILITARY ENCAMENTS IS PAST. THE OPTION OF WAR IS OR CAN BE NO MORE WHAT HAS BEEN GOING ON IN EUROPE IN THE PAST TWO YEARS IS A CLEAR INDICATION THAT THE SOUL OF PLANET EARTH IS SHAKING OUT THE PRIMITIVE POOLS OF DARKNESS, AND IS READY TO LET THE LIGHT SPRING FORTH AS THE MORNING, THAT THE HEALTH OF THE PLANET MAY SPRING FORTH SPEEDILY.

WHILE SADDM HUSSEIN WEIGHS HISOPTIONS, WHICH ARE ALLIED POLITICAL AND MILITARY ADISORS WEIGHT THEIR OPTIONS, WHICH MANY PERSONS SIMPLIFY AS BEING TOWO IN NUMBER. (1) TO DO WHAT WEMUST DO, TO FORCE THE IRAQIS OUR OF KUWAIT. OR (2) TO WAFFIE OUT OF DUTY NOW WICH MAY RETURN TO HAUNT US IN THE YARS TO COME, AS AN UNCHASTENED IRAQI UNDERTAKES NEWADVENTURES N CONQUEST.

WHAT CAN WE DO? WE HAVE NO CHOICE. LIKE MANY SIMILAR DEFEATIST CLICHES, THIS IS TOTALLY INERROR. WE DO HAVE A CHOICE...WE ALWAYS HAVE ACHOICE. THERE IS AN OPTION THAT HAS BEEN CHOSEN IN ALL THE GREAT MOMENTS OF WORLD HISTORY. THE ORTION TOLOVE.

IT SEEMS-TOO-NAIVE AND SIMPLISTIC. HOW CAN WE LOVE ONE WHO HAS UNEQUIVOCALI ESTABLISHED HIMSELF AS OUR ENEMY.) WE MIGHT RECALL THE PHARAOH OF ANCIENT EGYPT, WHAT SHOCKED AND ANGERED HIS PEOPLE, BY TAKING THE UNHARD OF COURSE OF ACTION IN A WAR, WHERE PRISONERS OF WAR WERE SUMEMARILY EXECUTIED. TO FORGIVE THEMAND SETTEMENT HEM FREE. HIS RESPONSE, / WHAT, DO I NOT DESTROY THEM WHEN I LOVE THEM? IT IS AN IDEA THAT GOES RIGHT TO THE HART OF OUR PREOCCUPATION WITH WAR. AND IN BACK OF OUR WAR-LIKE FACADE ARE FEELINGS OF VINDICTIVENESS, PREJUDICE, AND AN EYE FOR-AN-EYE FORM OF RIGHTEOUSNESS.

WE CANNOT ELIMINATE THE BEASTS OF THE WORLD UNtil the BEAST THAT RESIDES IN US IS CORALLED.

WE OFTEN CRY OUT, "BUT WE HAVE TRIED EVEYTHING TO FIND A PEACEFUL SOLUTION."
BUT HAVE YOU TRIED LOVE? I AM NOTTALKING ABOUT TRYING LOVE AS THE ANSWER
TO THE PERSINGULF DILEMNA. WE WILL CONTINUE TO SURROUND ALL THE LEADERS
INVOKLVED WITH A CIRCLE OF LIGHT AND LOVE. AND AS WE PROJECT THIS RADIANCE
OF LOVE CONTINUOUSLY, IT WILL MAKE A DIFFERENCE!

NOW RIGHT NOW I AM TALKING ABOUT THE CONFLICTS IN YOUR LIFE, IN WHICH YOU MAY HAVE CONCLUDED THAT THERE IS NOTHING YOU CAN DO. / YOU HAVE NO CHOICE. IT IS PRACTICAL TO CAREFULLY REVIEW ALL YOUR OPTIONS. SUM OF THEM MAY APPEAR GRIM, LEADING TO SCENARIOS THAT WOULD BE TRAGIC IN TERMS OF THE

THE EDFFECT THEY WOULD HAVE ON YOUR LIFE-STYLE. BUT I AM SAYING TO YOU THIS MORNING, YOU ALWAYS HAVE THE OPTION TO DEAL WITH THE PEOIPLE OR SITUATIONS IN LOVE. AND DON'T WRITE IT OFF AS CLASSIC POLLYANNISM."

A CRISIS DEVELOPED WHEN A MAJOR WAS TAKEN HOSTAGE BY THE PRUISONERS
BY WHICH THEY HOPED TO ET TDHE RELEASE OF ONE OF THEIR OWN PEOPLE. One
of the INDIAN GUARDS SPRANG IMMEDIATELY INTO ACTION. HE WALKED RIGHT,
INTO THE COMPOUND ACCOMPANIO BYONLY 12 OF HIS MEN, CARRYING NOTHING BUT
THEIR WALKING STICKS. OUTSIDE THE INDIANGUARDS MADE READY TI FIRE - WHICH
PROVOKED EVEN Freater hostility as the hordes of prisoners were ready TO
STORM THE BARBED WIRE FENCE. THE SMALL DETACHMENT OF GUARD WOULD BE UNABLE
TO PREVENT A GIANT BREAK-OUT.

GENERAL THORAT HAD ONLY FEW OPTIONS. BUT HE CHOSE THE INEST OPTION THAT IS EVER AVAILABLE. "LOVE." GOET HE SAID, If we treat people as they are, we make them words. If we treat people as if they were what they should be, we make them what they can be." THIS IS A DYNAMIC PRINCIPLE, EFFECTIVE FOR USE IN BOTH WAR AND PEACE. WHEN WE BEGIN TO TREAT PEOPLE, INDIVIDUALL AND IN TROUPS, AS SPIRIUAL BEINGS, SALUTING TH DIVINITY WITHIN THEM, THEN WE WILL GIVE AND RECEIVE AND DO BUSINESS ON THE LEVEL OF LOVE AND MUTUAL TRUST. WE WILL BEGIN TO EXPECT MORE OF OURSELVES AND OTHERS. AND IN THIS WAY WE WILL INFLUENCE PEOPLE TO COMEOUT OF THE DARK DUNGEONS OF ME MIND WITH ITS NEGATIVE AND DESTRUCTIVE THINKING...AND to express more of the divine potential within them. O BACK TO GENERAL DIHORAT DEFENSELE IN THE STOCKADE OF THOUSANDS OF ANGRY PRIONERS. . HE TURNED TO THE NEAREST PRISONER AND SAID, "WHAT SORT OF CHINESE ARE YOU? WHERE IS YUGGR HOSPITALITY

TOU HAVE OFFERED MY MEN NEITHER TEA NOR CIGARETTES?"

THERE WAS A PAINFUL MOMENT OF HESITATION...THENTHE CHINESE SLOWLY DROPPED THEIR MAKESHIFT WEAPONS -- AND ONE AFTER ANSOTHER BROUGHT OUT CIGARETTES AND OFFERED THEM TEA. THE RIOT WAS OVER - AND SOON AFTER A WORKABLE ARRANGE WAS MADE FOR THEIR RELEASE.

A MAN-OF-WAR TOOK THE FINEST OPTION. THUS SHE BECAME A PEACE-MAKER..

THE OPTION OF LOVE WAS THE ANSWER.

TAGORE:

"HE WHO COMES TO DO GOOD KNOCKS AT THE GATE. HE WHO LOVES FINDS THE DOOR OPEN"

JESUS SAID, "LOVE YOUR ENEMIES AND PRAY FOR THOSE WHO DESPITEFULLY USE YOU, THAT YOU MAY BE SONS OF THE Father." LOVE YOUR ENEMIES, NOT BECAUSE THEY ARE DESERVING OF YOUR LOVE, BUTBECAUSE YOU ARE. WHEN YOU REACT TO WITTH RESISTANCE, YOU ARE NOT ACTING THE PART OF YOUR DIVINITY...AND THE POWER THAT GOES WITH YOUR DIVINITY IS CONLY YOURS WHEN YOU ACT THE PART,

WHAT JESUS IS SAYING, EVER SO SUBTLY, IS: THE ONLY ENEMY YOU HAVE IS YOUR OWN ENMITY." HE SAYS, "AGREE WITHYUR ADVERSRY QUICKLY." YOURADVERSARY IS YOUR ADVERSE REACTION TO SOMEONEON SOME CONDITION. TO "AGREE" MEANS TO "SETTLE WITH". YOU CANNOT AFFORD TO HOLD THOUGHTS OF LESS THAT LOVE, FOR OTIS A SURE AND CERTAIN WAY TO PHYSICAL AND FINANCIAL ILLNESS.

"ON THE B RINK OF WAR" WE ARE TOLD. A WOMAN WAS TELLING OF HER EXPERIENCE ON A BUS RIDE UP THE PRECIPITOUS CLIFFS ON THE ISLE OF CAPRI IN NAPLES BAY. SHE SAID, "WHY...I WAS WITHIN AN INCH OF MY LIFE!" BUT AN UNSYMPATHETIC MAN FROM CHICAGO SAID, "AND I AM WITHIN AN INCH OF MY LIFE EVERY TIME I TRY TO CROSS THE LOOP"

ACTUALLY WE ARE ALWAYS WITHIN AN INCH OF LIFE. AND IF SO...WE ARE ON THE VERY BRINK OF WHOLENESS. WHY NOT TAKETHE ADDED INCH AND BE WHOLE. IF YOU ARE ON THE BRINK OF WAR, YOU ARE ALSO ON THE BRINK OF PEACE. WE ALWAYS HAVE A CHOICE!

OUR FALSE ASSUMPTION IS THAT LIFE IS EVER-MOVING TOWARD TROUBLE, SICKNESS, OLD AGE, AND DEATH. THE TRUTH IS THAT THE UNIVERSAL FLOW WITHIN YOU WOULD LEAD YOU AWAY FROM TROUBLE...AND THE PHYSICAL BODY IS BIASED ON THE SIDE OF HEALTH AND RENEWAL. THIS IS WHAT I LIKE TO CALL "THEUPWARD PULL OF THE DIVINE ON US", EVER SEEKING TO LIFT US UP TO THE HEIGHTS. CATCH THE IDEA OF LIVING ON THE VERGE, AND YOU WILL OPEN UP A NEW DIMENSION IN YOUR QUESTFOR REALITY AND TRUTH. THE HEALTH YOU DESIRE IS ALREADY WITHIN YOU STRUGGLING TO UNFOLD. ONE WHOLISTIC DOCTOR CALLS: HE IN MG: "STRUGGLING HEALTH." THE TALENT YOU WISH YOU HAD, you already have in embryo form. The good you desire is already yours in potential. LIKE THE ISRAELITES OF OLD, WANDERING IN THE SAME MIDDLE-EASTERNDESERT FOR FORTY YEARS, YOU ARE EVER ON THE VERGE OF YOUR "promised land". The Israelites came to realize that if they were ever to get out of their wilderness, THEY MUST FIRST ENTER IN AND POSSESS THE LAND."

THERE IS A STORY I AM GOING TO TELL YOU NOW, THAT I HAVE TOLD BEFORE...
BUT IT WAS AN EXXXXPETENCE SO POIGNANT THAT IT NEEDS TO BE RETOLD AT
THIS PRECISE TIME IN HIISTORY,

AN THEKENT STATE SHOOTINGS, THERE WAS A PERIOD OF GREAT UNREST ON COLLEGE CAMPUSES ALL ACROSS THE COUNTRY. THE UNITY CENTER. at that time on 51st STRE WAS ACTUALLY ON THE CAMPUS OF THE MANHATETAN COMMUNITY COLLEGE. IT WAS housed in OFFICE BUILDINGS IN THE AREA,..WITHTHE MAIN BUILDING DIRECT ACROSS THE STREET FROM THE CENTER. A SERIOUS SITUATION DEVELOPED BETWEEN protesting stridents, THE FACULTY, AND THE COLLEGE ADMINISTRATION.. ADD TO THIS SOME HARD-HAT CONSTRUCTION WORKERS IN THE AREA, AND THE POLICE. IT WAS AN EXPLOSIVE SITUATION ON THE TREET THAT YOU COULD FEEL.

I SAT IN MY OFFFICE PRAYING FOR GUIDANCE. WE WERE PART OF THE COMMUNITY.

THERE MUST BE SOMETHING THAT I COULD DO. I DIDN"T WANT TO TRY TO DECIDE WHO WAS RIGHTA NO WHO WAS WRONG...BUT AS I WEIGHED THE OPTIIONS, I SUPPLY.

I HAD A SUDDEN STRONG AWARENESS OF A TH IRD OPTION, THE CHOICE TO LOVE, WITHOUT BEING TORN WITH DIVISIVENESS, TAKING A STAND FOR UNITY. THIS WAS MY ANSWER. I SIMPLY PRAYED, "HER AM I, FATHER, USE ME."

THE ANSWER CAME ALMOST INSTANTLY. FOR THERE WAS A CALL FROM THE FRONT DESK...THE STAUDENT LEADER WANTED TO TALK TO ME. HE EXPLAINED THE DILEMNA, THAT STUDENTS WERE BEING PUSHED TO THE VERY BRINK OF VIOLENCE. SO THE

STUDENT LEADER ASKED IF THEY COULD US OUR LECTURE HALL, TO GET THE STUDENTS OFF THE STREET AND TO ALLOW THEM TO TALK AND PLAN WHAT TO DO.

I AGREED IF THE STUDENTS WOULD POLICE THEMSELVES AND BE RESPECTFUL OF THE DIGNITY OF THE CENER. THEY AGREED AND HUNDREDS OF STUDENTS FILED IN.

THEN I HAD A CALL FROM THE POLICE PRECINCT CHIEF -- COULD THEY USE SOME
OF OUR SPACE AS A BARRACKS TO HOUSE ASQUADRON OF POLICE, SO THAT THEY
COULD HAVE STORNG PREMENCE, BUT KEEP A LOW PROFILE? I GAVE THEM THE FILLMORE
ROOM WHICH HAD A SIDE ENTRANCE TO THE CENTER.

AND ALSO WITH THE ADMINISTRATIOIN.. THEY HAD HEARD THAT THE STUDENSS WERE USE OUR HALL AS AN ASSEMBLY ROOM. COULD THEY ALSO ASSEMBLE THE TEACHERS FOR SOME TALKS. I worked out a divided atime for the staident and teacher use. So for several days these factions came and went and we had sometimes even radical speakers ranting from ourplatform. OF COURS WE CANCELLED ALL OUR CALENDAR OF ACTIVITIES FOR THE WEEK.

BUT BEHIND THE SECENES WHAT WAS REALLY GOING ON WAS OUR PRAYER EFFORT.

WHILE WE REMAINED POSITIVE ONLOOKERS, MAKING NO JUDGMENTS OF THE FACTIONS INVOLVED...WE SURROUNDED ALL THESE PEOPLE WITH LIGHTAND LOVE. IT WAS A TRANSCENDENT AWARENESS...THAT WE DIDN'T HAVE TO TAKE SIDES. WE COULD SIMPLY STAND BACK AND BLESS THEM ALL. BUT WE WERE INVOLVED. RENDERING AN IMPORTANT COMMUNITY SERVICES. (Commissioner, citatiomn: helpng defuse

YOU MAY HAVE THE EXPERIENCE IN YOUR OFFICE, AMONG MEMBERS OF YOUR FAMILY,
OR IN SOME INVOVLEMENT WITH A COMMUNITY GROUP. SOMETIMES WE MAY BE CONFUSED
AS TO WHERE WE SHOULD STAND, FEFELING THE TORUOUS PULL OF CONFLICTING
LOYALTIES. AND MY DISCOVERY, THAT HAS MEANT SO MUCH TO ME, IS THAT

DON'T HAVE TO GET TRAPPED IN DIVISIVENESS. YOU CAN BE A PEACEMAKER...YOU
CAN TAKE A STAND FOR UNITY. WHILE PEOPLE MAY BE SAYING, "WHAT SIDE ARE
YOU ON? WHO ARE YOU FOR? AND WHO AGAINST?"

THE ONE THING TO BE AGAINST
IS THE TENDENCY TO REACT IN ANGER AND HOSTILITY. THE ONE THIONG TO BE
FOR IS THE WAY OF LOVE.

YOU CAN BE A CENTER OF LOVE AND LIGHT, YOU CAN BE A POSITIVE ONLOOKER.

A REFEREE OR NEGOTIATOR PLAYS AN IMPORTANT ROLE IN MANY DISPUTES. IT IS

NOT A PASSIVE OR WEAK-WILLED FUNCTION. HE OR SHEE HAS AN IMPORTANT FUNCTION,

EVEN THOUGH THEY TAKE NO POSITION FOR OR AGAINST. ANYONE CAN BECOME AN

ARBITER OF GOOD FEELINGS, A CENTER OF LOVE.

WHATEVER IT IS THAT YOU ARE CONCERNED ABOUT: a domestic dispute betaween your son and daughter-IN _LAW, A STRONG DISAGREEMENT WITHIN A COMMUNITY GROUP, A SEEMINGLYUNJUST LAY_OFF IN YOUR WORK_PLACE, WHERE YOUR MIDDLE_MANAGEMIPUTS YOU IN A POSITION OF DIVIDED LOYALTY TO THE WORKERS AND THE MANAGEMENT.

IF YOU REALLY WANT TO BE HELPFUL, DON'T RUSH PELL MELL INTO MAKING A JUDGMENT AND THEN PLUNGING INTO DEFENSE OF ONE SIDE. FOR IN THIS WAY YOU FORFEIT THE OBJECTIVITY IN WHICH YOU CAN BE AN ARBITER OF PEACE. YOU WANT TO BE AN ONLOOKER, A PEACEMAKER. IN YOUR QUET TIME, DRAW A CIRCLE OF LIGHT AROUND THE WHOLE SCENE AND ALL WHO MAY BE INVOLVED. INCLUDING YOURSELF. HERE YOU CAN OVERWHELM THEM WITH A LOVE THAT CAN DISSLIVE DIFERENCES, AND OPEN TH WAY TO POSITIVE COMMUNICATION.

AND DON'T PRESUME TO KNOW THE SOLUTION. BE WILLING TO LET THE DIVINE PROCESS WORK OUT. DON'T BE SATISFIED WITH A POINT OF VIEW, INSTEAD ENVISION ALL PERSONS DISCOVERING A POINT OF CONTACT.

THERE IS A STRANGE PARADOX IN MUCH HUMAN BEHAVIOR. WHEN YOU WALK INTO A PLACE THAT IS DARK, YOU IMMEDIATELY SEEK OUT A LIGHT SWITCH AND TURN IT ON, Voila! LET THERE BE LIGHT. BUT IF YOU WALK INTO PLACE WHERE THERE IS GREAT HOSTILITY, AND ANGER, AND SOME OF IT DIRECED TOWARD YOU, THE TENDENCY IS TO TURN OFF YOUR FLOW OF LOVE AND LIGHT, AND THEN TO LEAVE IMMEDIATELY. OF COURSE, YOU SAY, WHY SHOULD I REMAIN AND BE EXPOSED TO THIS KIND OF ABUSE, AND TO A DEMENTING OF YOUR CONSCIOUSNESS.

A GOOD STUDENT OF TRUTH WILL IMMEDIATELY WEIGH HIS OPTIONS. THERE SEEMS TO BE ONLY TWO: (1) REMAIN AND QUICKLY BECOME SWALLOWED UP IN THE DARKNESS AND NEGATIVE OF THE PEOPLE. OR (2), LEAVE PROMPTLY, LEAVING WHIND YOU THE DARKNESS OF THE SCENE...BUT EXPERIENCING A FEELING OF HAVING ABANDONED YOUR RESPONSIBILITY AS A LIGHT-BRINGER. YOU MAY SAY, "BUT I DON"T WANT TO GET INTO THEIR NEGATIVE STOREAM...WHAT DOES IT HAVE TO DOWITH ME?" BUT YOU WERE THERE, THUS YOU MUST HAVE HAD SOME INVOLVEMENT IN CONSCIOUSNESS. THE VERY LEAST YOU COULD DO IS TO "TOURN ON THE LIGHT" -- TO DRDAW A CIRCLE OF LIGHT AROUND THEM AND MAKE YOUR CONTRIBUTION TO PEACE AND LOVE. IT IS THE FINER OPTION THATTAS ALWAYS AVAILABLE.

"If you know these things, blessed are you if you do them."

"COMMIT" has a conniotation to "send forth"

Mal. 3:1 "Behold. I send my messenger to prepare the way before me..."

"Acts 17: 27 "Seek God that y might feel after him and find him.. Tet he is not far from each one of us, for in him we live and move and have our being."

A resolution should be more than a vague yearning,,,It should be s sincere commitment. Laying it on whe line...sending forth messengers.

Commitment man unconditional Love...Notd I liove...but, except for...
Commitment of the heart is totdal

Commitment - continuity of action...problem of unfinished business. Quitting jobs before completion, procrastination. Hezekian, "In every work that he began, he did it with all his heart, and prospered.

A commitment to Truth that transcends seeming reverses. The test of your commitment is, how do you act when you have your lowest experience

Walt Whitman: "Oh, while I live, to be the ruler of life, not a slave, to meet life as a powerful conqueror, and nothing exterior shall ever take command of me."

I am the master:

I control my body, it does not control me. I run my business, it does not run me.

I enjoy my possessions, but I am not possed by them.

COMMITMENT TO DISCIPLINED GIVING WAY...COMMITMN TO REGULAR, SYSTEMATIC GIVING TO THAT PLACE WHERE I receive my spiritual help

MEET CHANGING EXPERIENCES, REVERSES, AND EVEN LOSSES WITH POISE AND PATIENCE AND NON_RESISTANCE...MAINTAINING THROUGHOUT A KEEN SENSE OF HUMOR

"In patience possess ye your souls." Be sure to possess your own souk so that you will not be possesed by a host of opetty shortcomings and aggravadtions in the world aound uou.

And having achieved poise and opatience, you become impervious to the challnge of change,,, and you move into the vibration of tranquillity, equanimity, and impetirbabiklity.

"When I meet my next Waterloo, I wilk be a Wellington, not Napoleon. I will not be a victim of circumstances, but I will be their master."

, after a brief look backwards to see where I am in terms of the consciousness that was outformed in all that tramspired for me in 1990, do hereby make a commitment of theheart to walk the new and living way of Truth in 1991.

A year is not comosed if 365 days. It is one day welllived 365 times. I resolve to live one day at a time, as if dthat day wre theonly day of mly life.

The word "commit" has a connotation toward "send forth.",
Malachi 3:1 "Behold, I send my messengers to prepare a way
before me." My messengers are positive thoughts dthat I
project as "missiles of power" in the faith that theyt will
prepare my way to success, in halth, with good friends.

MANNAXXINDMANXX I may have known dhe Truth, saying all the
right words, speaking all the right affirmations and treatments,
But this year i want to add the mystical ingredient
of feeling, and this to breathe life into all my images of
desired good, they they may become living spirit.

Paul said, "Seek God that you migh feel after him and find him. Yet he is not far from each one of ius, for in him we live and move and have our being." God may have been an accurate definition, butd as I feel after him he becomes a living presence.

With Walt Whitman I sing: "Oh, while I live, to be the ruler of life, not a slave, to meet life as a powerful conqueror, and notdhing exterior shall evertake command of me." I meeet all experiences, revess, even losses with poise and patience, and non-resistance, maintaining throughout a keen sense of humor.

and, having achieved poise and power, I become impervious to the challenge of change...moving into the vibration of tranquillity, equanimity and imperturbability.

With faith and in deep feeling I send forth as messengers power dthese positive declarations:

I am the master:

I control my body, it does not control me. I run my business, it does not run me. I enjoy my possessioins, but I am npt Possessed by them.

I resolve to give top priority to my spiritual growth in my da9lu meditations, arising early to listen to the Unity radio broadcst, attending the "worth-ship service at Averu Fisher Sunday whenever I can.. And...finally getting serious about a personal plan of personal systematic giving to the person or organizations where my most important help comes from..kmowing with feeling that as I give way to the divine flow of substance, my life is enriched abundantly. It is the "comeback" of thelaw that never fails.