ERIC BUTTERWORTH PAPERS (3014)

BOX 24
FOLDER 20
SO WHAT ELSE IS NEW
DECEMBER 27, 1987

1988 -- SO WHAT ELSEIS NEW

12-27-87

CHRISTMAS TIME HAS COME AND GONE, AND MANY PERSONS MAY BE SAYING WITH A SIGH, 'WELL, IT'S ALL OVER UNTIL NEXT YEAR.E' BUT WENEED TO ASK, !WHAT HAS COME ANDGONE?' IF WE CAN SIMPLY PICK IT LUP AND LAY IT DOWN, THEN THE WHOLE THING HAS LSITTLE RELEVANCE IN OUR LIVES. THE TRUE SPIRIT THAT IS CHRISTMAS DOESN'T COME AND GO. IT IS AN INEXORABLE PRINCIPLE, THE LAW OF THE CHRIST OF OUR BEING.

BUT THERE IS NO TIME FOR SUCH QUESTIONS, FOR
WE ARE ALREADY INTO ANOTHER SEASON THAT FOR MANY
PERSONS COMESAND GOES. BEFORE THE WEEK IS OUT
THE WORDS 'HAPPY NEW YEAR! WILL BE HEARD HUNDREDS
OF MILLIONS OF ITMES IN AMERICA- A SINCERE AND
AND HEART-FELT BLESSING.

BUTI WONDER IF THERE IS NOT AS LOT OF DELUSION
IN THIS 'HAPPY NEW YEAR' BUSINESS, BECAUSE

CERTAINLY, FOR MOST PERSONS, THE NEW YEAR WILL BRING NO NEW HAPPINESS.MIT WILL BE LITTLEDIFFERENT THAN THE YEAR JUST PAST, E UNLESS THE PERSON IS DIFFERENT THE NEW YSEARE WILLBEBUT A CONTINUAL OCCURRENCE OF THE NOW, AND IF YOU ARE NOT HAPPY NOW, IF YOU ARE NOT HEALTHY NOW, IF YOU ARE NOT SULCCESSFUL NOW, THNINGS WILL BEDT NO BETTER EXCEPT AS YOU GET BETRIER IN YOUR THOUGHTS, YOUR VISION OF LIFE, IN YOUR SELF-IMAGER, IN SHORT, IN YOUR CONSCIOUSNESS.

THE SEGMENT OF ETRNITY WHICH WE ARE NAMING 1988
IS NOT OF ITSELF NEW. THUS, I AML NOT SIMPLY
BEING FACETIOUS WHEN I SAY -- 1988, SO WHAT ELSE
IS NEW? FOR THE YEAR FOER YOU CAN ONLY BE NEW
IF YOU OPEN YOUR EYES TO A NEWDEPTH OF PERCEPTION,
IF YOU DREAMNEW DREAMS, AND REACH FORWARD WITH
NEW EXPECTATIONS.

SO, THE FINEST BLESSING FOR THE NEW YEAR, IS NOT 'HAPPEY NEW YEAR!' BUT 'HAPPY NEW YOU' IT IS THE ONLY SALUTATION THAT MAKES ANY SENSE.

AT THIS TIME MANY PERSONS VOICE TOHE QUESTION,
'WHAT DOES THE FUTURE HAVE IN STORE FOR ME?'
LET'S THINK ABOUT THIS FUTURE THING.

THE FUTURE IS SOMETHING THAT EVERYONE REQACHES AT THE RATE OF 60 MINUTES AN HOUR, WHATEVER HE DOES, WHOEVER HE IS.; IN OTHER 'THEFUTURE' IS NOT SOME FATE-DESTINED PACKAGE OF EXPERIENCES OR A GRASS-BAG OF TIME WHICH YOU HOPE YOU ARE LUCKY ENOUGH TO DRAW THE GOOD.

AGAIN, THE CHARACTER OF YOUR FUTURE WILL DEPEND
CHIEFLY UPON THE CHARACTER OF YOUR THOUGHTS RIGHT
NOW AND UPON ALL THE INFINITY OF NOWS ALONG LIFE'S
WAY.

THOMAS MANN - 'TIME HAS NO DIVISIONS TO MARK ITS PASSAGE. THERE IS NEVER A THUNDERSTORM OR BLARE OF TRUMPETS TO ANNOUNCE THE BEGINNING OF A NEW

MONTH OR A NEWWYEAR. EVEN WHEN A NEW CENTURY BEGINS, IT IS ONLY WE MORTALS WHO RING BELLS AND FIRE OFF PSISTOLS.'

IN A SENSE WHEN CONSIDERED HISTORICALLY, ASTRON-MICALLY, PSYCHOLOGICALLY, OR EVEN LOGICALLY, JANUARY 1ST IS NOT THE CORRECT TIME TO BEGIN THE YEAR.

AND ACTUALLY BEGINNING THE YEAR ON JANUARY 1ST IS COMPARATIVELY RECENT. THE ROMANS BEGAN THEIR YEAR IN MARCH. IT WASH NOT UNTIL THE 16TH CENTURY THAT JANUARY 1ST WAS ARBITRARILY NAMED NEW YEAR'S DAY.

RVEN THEN, THE CIVIL AND LEGAL HOLIDAYS CONTINUED TO BE MARCH 15TH FOR ANOTHER 200 YEARS.

TO BEGIN THE YEAR IN THE SPRING MAKES MUCH MORE SENSE - WHEN NATURE IS REAWAKENING TO A NEW CYCLE OF GROWTH AND BLOSSOMING - WHILE JANUARY 1ST IS JUST ANOTHER GRIM WINTER'S DAY.

ON FRIDAY, AT THE BEGINNING OF WHAT WE CALL 1988, IT IS AN EXTREMELY RELEVANTTIME TO REALIZE/ANEW,

YOU CANCHANGE YOUR LIFE BYALTERING YOUR THOUGHTS.

CERTAINLY EVERYONEWANTS TO CHANGE, BUT A TYPICAR

RESPONSE TO THAT STATEMENT I MAKE EVERY MORNING

ON THE RADIO IS, 'IF ONLY I COULD CHANGE, BUT IT

IS TOO GOOD TO BE TRUE...YOU CAN'T REALLY CHANGE

HUMAN NATURE!.

ACTUALLY, THIS PROCESSOF CHANGE IS THE KEYNOTE OF ANY RELIGIOIN THAT IS RELEVANT, AND IT IS THE FUNDAMENTAL IDEAL OF THIS 'NEW INSIGHT IN TRUTH...

IN THE GOSPELS JOHN CAME PREACHING, 'REPENT, FOR THE KINGDOM OF HEAVEN IS AT HAND.' AND JESUS PROCLAIMED, 'YOU MUST BE BORN ANEW.' AND PAUL SAID, 'BE YE TRANSFORMED BY THE RENEWING OF YOUR MIND.' ALL SAYING THE SAME THING, DEALING WITH THE SAME PROCESS.

CHRISTIAN THEOLOGY HAS ERRONEOUSLY CENTERED ON THE WORD 'REPENT '

THE WORD HAS BEEN POORLY TRANSLATED. 'REPENT'

COMES FROM THE LATIN WORD 'PENITARE', MEANING TO

FEEL SORRY OR REGRET. ONE MAY SAY OF A MISTAKE,

'SORRY ABOUT THAT.' HE MAY ACTUALLY FEEL PAIN

IN THEREGRET. BUT THIS DOES NOT KEEP HIM FROM

MAKING THE SAME MISTAKE AGAIN AND AGAIN...HE IS

STILL ON THE SAME LEVEL OF CONSCIOUSNESS.

THADITIOINAL CHRISTIAN THEOLOGY HAS PRESENTED
THOE DOCTRINE OF REPENTANCE AS DEALING WITH A
CSOMMITMENT TO A NEW MORAL KIND OF LIFE. THE
THEMEOF THE CHURCH PREACHING CENTERS ON 'BEING
GOOD', SWN AND GOODNESS USUALLY MEANS PIETY -GOING TBO CHURCH, READING THE BIBLE, AND KEEPING
THE CJOMMANDMENTS IN A LITERAL SENSE.

I HAVE HEARD PEOPLESAYING, THEY HAVE FOUND A
RELIGION THAT IS BROAD-MINDED, MEANING IT WILL
TAKE THEM AS THEY ARE AND MAKE NO EFFORT TO
CHANGE THEM. BUT RELIGION THAT DOES NOT PROMOTE

TRANSFORMATION IS NOT WORTH THE TIME. IT IS LIKE SAYING, 'I HAVE FOUND A GREAT ENGINEERING SCHOOL THAT IS BROAD-MINDED. THEY WILL MAKE NO EFFORT TO CHANGE ME.' OR MUSIC SCHOOL OR MEDICAL SCHOOL

REPENTANCE HAS HAD A STRONG CONNOTATION TOWARD SOFTENING THE EFFECT OF GOD'S JUDGMENT. IT WAS 'REPENT OR GOD WILL PUNISH YOU.' THIS IS ONE OF THE GREAT RELIGIOUS CONFUSIONS, THE BELIEF IN A FLUCTUATION OF THE DIVINE INTENTION, OR WILL OF GOD. INAN ORDERLYK UNIVERSE GOD'S WILL IS THE PRINCIPLE OF CREATIVE ACTIVITY, THE CREATIVE INTENTION TO EVOLVE THAT WHICH IS INVOLVED.

PEOPLE TEND TO START FROM THE WRONG END IN
TALKING ABOUT GOD, LOKING AT THE EXTERNAL WORLD
AS TO HE FIRST RTHEATER OF DIVINE VENGEANCE, AND
AS THE SEE IN EVENTS OF THE DAYS NEWS THE HAND
OF GOD PUNISHING OR REWARDING PEOPLE ACCORDING
TO THEIR BEHAVIOR.

AFTER AN AIRPLANE CRASH OR AN EARTHQUAKE, WITH GREAT LOSS OF LIFE, OR AN INNOCENT VICTIM SHOT DOWN ON THE STREET. THEY CRY OUT, 'HOW COULD GOD ALLOW THIS TO HAPPEN?' AND THEN THE RELIGIOUS 'COMFORTERS'. ARE QUICK TO SAY, 'OURS IS NOT TO QUESTION GOD'S WAYS. HE IS PUNISHING US FOR OUR SINS.'

IN THE 13TH CHAPTER OF LUKE, THE DISCIPLES REPORTE THAT PILATE HADS MURDERED SOME GALILEANS. JESUS SAID, 'DO YOU IMAGENE THAT BECAUSE THESE GALILEANS HAVE SUFFERED THIS FATE THAT THEY MUST HAVE BEEN GREAT SINNERS, AND THAT THEREFORE GOD WAS PUNISH-ING THEM? I TELL YOU THIS WASN'T THE CASE ... AND UNLESS YOU REPENT, YOU WILL COME TO THE SAME END. ' THE & PROBLEM HERE IS WITH THE TRANSLATION OF THE WORD 'REPENT'...IT IS A&POOR TRANSLATION. THE GREEK WORD IS 'METANOIA'.S WHILE 'REPENT' IS

A DARK WORD, A DOWNBEAT TERM... 'METANOIA' IS

ONE OF THE BRIGHTEST WORDS INTHE BIBLE. THE GREEK 'META' MEANS TRANSFORMATUON, OR BEYONDNESS. THE GREEK 'NOIA' COMES FROM A ROOT WORD MEANING 'MIND' SO THE WORD . METANOIA' ACTUALLY MEANS 'THE TRANS-FORMATION OF THE MIND.'

SO IN THE LUKE STORY, JESUS IS SAYING THAT GOD

IS NOT PUNISHING THE PEOPLE FOR THEIRSINS., BUT

THAT UNLESS YOU EXPERIENCE METANOIA OR GET INTO

A HIGHER STATE OF CONSCIOUSNESS, YOU WILL ALL

EXPERIENCE THE SAME THING AS THE GALILEANS.

ACTUALLY JESUS DEALS WITH TWO DIMENSIONS OF LIFE..
HORIZON TALL AND VERTICAL. HE SAYS, 'IN THE WORLD I
YOU HAVE TRIBULATIONS, BUT I HAVE OVERCOME THE
WORLD.' IN THED WORKD OF HUMAN CONSCIOUSNESS YOU
HAVE THE CEASELESS WORK OF CAUSE AND EFFECT, THE
KARMIC LAW, AND ITS INFLUENCE ROLLS ON INEXORABLY.
AND ON THIS LEVEL YOUR REALLY CAN'T CHANGE HUMAN
NATURE.

BUT YOU CAN CHANGE YOUR LIFE IF YOU ALTER YOUR THOUGHTS, WHICH MEANS TO ELEVATE YOUR LEVEL OF THINKING ABOUT LIFE. WHEN JOHN CAME PREACHING, 'REPENT FOR THE KINGDOM OF HEAVEN IS AT HAND.' HE IS GIVING THE EXCITING GOOD NEWS THAT THE GREAT POTENTIAL FOR BETTERMENT OF THE PERSON IS NOT A MATTER OF TIME OR A REWARD IN SOME FAR-OFF ETERNITY ... IT ISNOW! THUS THECALL TO REPENT METASNOIA, MEANS TO LIFT YOUR CONSCIOUSNESS TO A NEW ABABENESS OF YOUR WHOLE SELF. IT IS NOT TO CHANGE THE HUMAN, BUT TO TRANSCEND IT.

THE KINGDOM OF HEAVEN WITHIN MEANS THAT EVER PERSON IS BORN IN THE WORLD WITH AN UNBORN POSSIBILITY OF LIMITLESS LIFE WITHIN HIM, AND HE CAN BE TRANSER-FORMED, AS THE GRUB CAN BECOMEA BUTTERELY, BY BEING BORN AGAIN, BY BEXING WAKING UP THEJ SLEEPING POSSIBILITYES OF THE DIVINITY WITHIN.

ONE OF THE PROBLEMS OF HUMAN CONSCIOUSNESS IS THE ILLUSION THAT LIFE IS A MATTER OF PAST. PRESENT. AND FUTURE. ON TOHE HORIZONTALLEVEL, WE THINK OF THDE INEXORABLE MOVEMENT OF TIME... WE THINK THAT TIME IS PROGRESS. THAT THE MERE PASSAGE OF DAYS AND YEARS WILL LEAD TO BETTER CONDITIONS. WE HAVE THE CLICHE, 'TIME HEALS ALL THINGS.' THERE IS ALWAYSU THE HOPE THAT NEXT YEAR EVERYTHING WILL BE DIFFERENT. THE PLAIN TRUTH IS ... ONLY IF THERE IS SOME CHANGE ON THE VERTICAL LEVEL WILL 1988 BE ANY DIFFERENT.

YOU ARE ALWAYS LIVING IN TIME, IN DHE WORLD, IN HUMAN EXPERIENCE, BUT YOU ARE NOT OF IT. WHEN YOU KNOW THAT, THEN AT ANY TIME YOU CAN ALTER YOUR THOUGHTS, BECOME SYNCHRONIZED WITH HIGHER VIBRASTIONS, AND LIFT UP THE LEVEL AT WHICH YOU EXPERIENCE THE HORIZONTAL. THIS IS METANOIA. ACTUALLY IT IS A KIND OF WAKING UP TO THE REALITY OF LIFE

JESUS' PARABLE OF THE PRODIGAL SON WHO, AFTER HIS 'FAR COUNTRY' EXPERIENCE OF WANT AND FRUSTRATIONAXA AND SHAME, 'CAME TO HIMSELF.' THIS DOES NOT MEAN THAT HE WAS WORRIED FOR WHAT HE HAD DONE SO HE WENT PENITENTLY CRAWLING HOME TO BEG HIS FATHER'S FORGIVENESS. IT MEANS HE AWAKENED FROM THE DREAM-SLEEP OF SELF-REJECTION AND ACHIEVED A SENSE OF WORTH-SHIP. HE WAS REBORN INTO A HIGHER SELF-IMAGE, AND WENT HOMETO CLAIM HIS OWN.

THE PRODIGAL SON IS AN ENIGMA TO SOME PERSONS
WHO SAY, 'HOW COULD A WAYWARD YOUTH CHANGE SO
DRAMATICALLY?' ONCE A PRODIGAL, ALWAYS A PRODIGAL'
BUT IF YOU REALKY BELIEVED THAT, THERE WOULD BE
NO HOPE OF GROWTH OR ADVANCEMENT OF ANY KIND FOR
ANYONE. YOU SEE, THE KEY IS YOU DON'T HAVE TO
CHANGE HUMAN NATURE, AND ACTUALLY THERE IS NO WAY
YOU CAN DO SO...YOU NEED ONLY TDRANSCEND IT.

AND...EVERY PERSON HAS THE POWER AND POTENTIAL.
SELF-TRANSCENDENCE.

RECALL THE STORYOF THE MAN WHO RECEIVED A NOTE
IN HIS PAY ENVELOPE TELLING HIM HE WAS GOING TO
RECEIVE A SUBSTASHTIAL INCREASE IN HIS SALARY.
HE WAS OVERJOYED, AND IN HIS MIND PRACTICALLY HAD
THE EXTRA MONEY SPENDT...HE TOOK OUT THE CHECK,
AND NOTED, SADLY, THAT THE AMOUNT WDAS THE SAME
AS USUAL. READING FURTHER IN THE NOTE... THE
WILL BECOME EF FECTIVE WHEN YOU DO.'

SO...IT IS NOT WHAT THE NEW YEAR WILL BRING TO YOU, BUT WHAT YOU WILL BRING TO THE NDEW YEARS.

EMERSON - 'ANY TIME IS A GOOD TIME IF WE BUT

KNOW WHAT TO DO WITH IT.' WHAT WILL YOU DO

WITH THE CLEAN SLATE OF 366 DAYS AHEAD?

NOW TO GET DOWN TO BUSINESS. I AM GOING TO GIVE YOU SOME HOMEWORK FOR A PERSONAL PREPARATION FOR THE NEW YEAR 1988. ARE YOU WILKING TO WORK? ETRST -- YOU WILL NEED A NOTEBOOK IN WHICH TO DO SOME INVENTORY ACCOUNTING. DETERMINE SOME GENERAL CATEGORIES BY WHICH TO APPRAISE THE QUALITY AND CONSCIOUSNESS OF YOUR LIFE...WORK, FINANCES, HEALTH, LOVE-LIFE, HOME AND FAMILY, HUMAN RELATIONSHIPS OR ETC. TAKE ONE PAGE FOR EACH...AND WRITE A CATEGORY AT THE HEADS OF THE PAGE.

ON EACH PAGE, DRAW A VERTDICAL LINE DIVIDING THE PAGES INTO TWO COLUMNS. HEAD THE FIRST COLUMN WITH A MINUS SIGH...THE SECOND COLUMN WLITH A PLUS SIGH.

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