## ERIC BUTTERWORTH PAPERS (3014)

BOX 24
FOLDER 19
CHRISTMAS IN THREE
DIMENSIONS
DECEMBER 20, 1987

## CHRISTMAS IN THREE DIMENSIONS

WELL, IT'S FIVE MORE DAYS TILL CHRISTMAS AND COUNTING. ./FIVE MORE DAYS OF MISTLETOE/AND SANTA CLAUS/AND LOVELY CHRISTMAS CRECHES./IT IS A MAGIC TIME! THE SINGING OF CAROLS,/THE TRIMMING OF THE TREE,/THE CAMLELIGHT AND TINSEL/THE LIGHTS OF RADIO CITY,/THE CONFUSION OF SANTA CLAUSES ON EVERY CORNER/RINGING THEIR LITTLE BELLS,/GIVING THE OPPORTMITY TO/SUPPORT THIS OR THAT WORTHY CHARITY./YES, IT IS PURE MAGIC!

BUT LIKE ALL MAGIC/THERE IS ILLUSION AND SLEIGHT OF-HAND INVOLVED./ FOR THE MISTLETCE IS PLATIC, AND THE SANTA CLAUS BEARD IS FALSE, AND THE FIGURES OF THE CRECHE ARE PLASTER-OF-PARIS...

ALL PARTA OF A COMMUNITY-WIDE FACADE THAT IS BET EXECTED EVERY YEAR LIKE A HOLLYWOOD SET.

'TIS THE SEASON TO BE MERRY', THE CAROL SINGS, A SEASON AND FOR SOME, TO BE ENDURED. ... FOR BEHIND THE FACADE

THERE IS A WIDESPREAD LONELINESS AND EMPTINESS,/
AND THE CHARADE OF GIFT-EXCHANGING UNDER AN OFTEN
MISGUIDED LOVE,/THE PRESSURE OF COPNFORMITY, AND
THE BURDEN OF GUILT. AND HERE AND THERE MAY BE
HEARD AN OCCASIONAL / BAH HUMBUG! 1/

BUT THERE IS NO HOLDING BACK THE CALENDAR, AND SO ON FRIDAY MORNING WE WILL ONCE AGAIN CELEBRAT THIS LOVELY AND PUZZLING TIME WE CALL CHRISTMAS.

WHAT IS IT ALL ABOUT? WHAT DOES CHRISTMAS MEAN? THE AVERAGE PERSON, / IF HE CAN BRING HIMSELF TO SEE BEYOND THE SANTA CLAUS SYNDROME, / WOULD SAY IT IS THE BIRTHDAY OF JESUS. / BUT IF THERE IS ONE THING DECEMBER 25TH IS NOT, /IT IS THE DAY THAT JESUS WAS BORN. THERE IS NO HISTORY OF THE EARLY-LIFE OF JESUS AT ALL /- ONLY A VARIETY OF CONFLICT-ING LEGENDS. / THE DECEMBER 25TH DATE WAS SET ARBITRARILY/BY A NOW OBSCURE CHURRCH HISTORIAN IN THE 6TH CENTURY AD. / AND WITHOUT ANY DOUBT IT

WAS INFLUENCED BY THE ROMAN FEAST OF SATURNALIA;
WHICH OCCURRED AT THIS TIME.

IT WAS NEVER INTENDED TO BE AND UNTIL MODERN
TIMES IT HAS NEVER BEEN A TIME FOR FESTIVITY.

OH, THERE ARE SOME LOVELY CHRISTMAS TRADITIONS,
BUT MOST OF THEM HAVE A PAGAN OR NON-CHRISTIAN
ORIGIN -/ WITH NO CHRISTIAN OR JESUS-ORIENTATION
AT ALL. SUCH ARE THE CHRISTMAS TREE, / THE YULE
LOG, /THE M\$STLETOE, /THE EXCHANGING OF GIFTS,/
AND EVEN SANTA CLAUS.

OF CHRISTMAS IS A MATTER OF BEING LOYAL TO A TIME-HONORED TRADITION, /ALMOST AS IF IT WERE LIKE A GREAT HISTORIC CREED OF RELIGION.

AS A HOLIDAY WAS NOT ESTABLISHED IN AMERICA/ UNTIL THE LAST HALF OF THE 19TH CENTURY? DOES THAT SURPRISE YOU?

IT MAY ALSO SURPRISE YOU THAT OUR PILGRIM FORE-BEARS NOT ONLY BROWNED ON A SEASON OF MAKING MERRY', BUT THAT IT WAS AGAINST THE LAW?/IN 1659 THE COLONY OF MASS. / PASSED A LAW THAT READ, / 'WHO-SOEVER SHALL BE FOUND OBSERVING ANY SUCH DAY AS CHRISTMAS/EITHER BY FOREBEARING OF LABOR, FEASTING OR IN ANY OTHER WAY, SHALL BE FINED FIVE SHILLINGS AND FOR MANY YEARS PEOPLE WHO REFUSED TO WORK ON CHRISTMAS/EITHER WENT TO JAIL/OR PAID FINES .. / AND LOOK AT US NOW!

THE YEARS AGO PHILIP WELLE SOUNDED A STRONG

'BAH HUMBUG' TONE/WHEN HE WROTE/- THAT CHRISTMAS

AS MOSET AMERICANS NOW FEEL DUTY BOUND TO OBSERVE

IT/IS A MAJOR FACTOR IN THE STRESS AND DISABILITY

OF MANY AMERICANS./HE SAID, 'THE HOPPED-UP/,

PRESSURE-LADEN,/KONREXIXINE STATUS-SEEKING,/

COMPETITIVE DEGRADATION OF CHRISTMAS/IS MORE

BUT LIE HAVE EXPLOYED IT THE COUNTRY.

INTENSE IN OUR COUNTRY/THAN ANYWHERE ELSE IN THE

NOW WE CAN'T BLAME THE MERCHANTS MEANY ARE WONT TO DO. WHEN WE HEAR THE CRY, /'LET'S PUT CHRIST BACK INTO CHRISTMAS', / IT IS ALWAYS THE INTIMATION THAT THE MERCHANT IS A KIND OF SCROOGE WHO WRINGS HIS HANDS IN DELIGHT/AS JOHN Q. PUBLIC DANCES TO HISTUNE.

SHARUG OF LOUINGHERS

MID BECOME CHANGE OF PENCE A BETTER AND MORE REALISTIC SLOGAN IS, 'LET'S PUT OURSELVES BACK INTO CHRISTMAS. 1/ THE PROB-LRM IS NOT THE BUYING OF GIFTS. / AND CERTAINLY WE CAN'T OVERLOOK THE FACT THAT AS BUSINESS PROS-PERS AT CHRISTMAS TIME OR AT ANY OTHER TIME, THE WHOLE NATION PROSPERS.

CHRISTMAS HAS THREE DIMENSIONS - AND THE AVERAGE
PERSON ONLY TOUCHES IT AT THE SURFACE, ON THIS
SURFACE LEVEL IT IS THE DATE, DECEMBER 25TH, THE
DAY OFF WORK, FAMILY GATHERINGS, TREE TRIMMING,
THE SINGING OF CAROLS, THE EXCHANGING OF GIFTS.

THINGS THAT CANONLY REALLY BE UNDERSTOOD ON A DEEPER LEVEL. BUT EVEN OF ITSELF THE OUTER FESTI-VITY IS A LOVELY THING/IF WE CAN GET INTO THE CHRISTMAS SPIRIT.K THE LOVELY LIGHTED TREES ON PARK AVENUE. OR THE DECORATED HOMES IN THE SUBURBS ( CHICH THE EXCITEMENT OF THEE THRONGS OF SHOPPERS , AND THE BACKGROUND OF BELL-RINGING SALVATION ARMY LASSIES, AND THE SASNIA CLAUSES WITH THE SUIT AND MANNER THAT DOESN'T QUITE FIT, / AND THE FRAGRANCE OF&CHBSTNUTS BEING WARMEND ON A CRUDE SETOVE AND HANDLED BY GETT HANDS. /ALL THIS IS CHRISTMAS!

BUT OF COURSE THERE IS MUCH MORE! HOW EASILY WE CAN PACK THE ARTIFICIAL TREES AND GARLANDS AND SILVER BELLS BACK INTO THE ATTIC FOR ANOTHER YEAR. HOW QUICKLY THE STORES CAN CHANGE THEIR DISPLAYS TO JANUARY WHITE SALES. HOW SOON THE STREET SANTARETURNS TO HIS PLACE AT THE UNEMPLOYMENT

COMPENSATION OFFICE. / YES, THERE IS SOMETHING MORE

JESUS IN A MANGER THOSE LONG YEARS AGO. THE SIS

AN ASPECT OF CHRISTMAS THAT SEEMS TO GET LOST IN

THE SHUFFLE. TWO WOME IN WERE PEERING THROUGH

CHRISTMAS CROWDS IN TO THE STORE WINDOWS WHEN THEY

GAME TO A LOVELY CRECHE. ONE OF THEM REMARKED.

'NOW LOOK AT THAT, WOULDN'T YOU KNOW IT? THE

CHURCH ISEVEN TRYING TO TAKE OVER CHRISTMAS!

IS NORMALLY GLOSSED OVER, FOR THE PLASTIC CRECHE
IS AN INDICATION OF HOW THE 'LITTLE TOWN OF
BETHLEHEM' ON THAT NIGHT OF NIGHTS/HAS BEEN SENTAMENTALIZED AND THUS MADE UNREAL. LIKE A MOVIE
THAT WE WATCH FOR AN HOUR. LAVE A GOOD CRY OVER...
AND THEN GO OUT INTO LIVES OF DRABNESS AND ROUTINE
NESS. NOT THE LEAST BIT CHANGED BY THE EXPRENIENCE

PFIRST OF ALL, THE CHRISTMAS STORY/CANNOT BE APPROACHED AS HISTORY. / IT IS NOW BELIEVED THAT THE TWO GOSPELS/THAT TELL OF THE LEGENDS OF CHRISTMAS . . . MATTHEW TELLING OF THE WISE MEN FROM THE EAST. . AND LUKE TELLING OF SHEPHERDS OF THE FIELD /- WERE WRITTEN A GOOD FIFTY YEARS AFTER THE THE TIME OF THE BIRTH. THE GOSPEL OF MARK, WHICH WAS WRITTEN SOON AFTER THE LIFE-TIME OF JESUS, SURPRISINGLY MAKES NO MENTION OF THESE LEGENDS AT ALL./. GIVINGNOTHING AT ALL ABOUT JESUS' BIRTHE?

STORY OF MEN OF MAITH AND VISION /- SHEPHERDS
KEEPING WATCH BY NIGHT OVER ATHEIR FLOCK, AND OF
AN ANGEL STANDING BY FILLING THE WITH FEAR. AND
OF ANGEL VOICES TELLING THE BIRTH OF THE
SASTIOR IN A MANGER. AND OF THEIR DETERMINATION
TO GO AND SEE AND WORSHIP.

CETALENER ON CONTRACTOR AND CONTRACTOR

REGAL SPLENDOR, A STORY OF AND PERHAPS FOR PEOPLE OF WISDOM, OF INTELLECT. IT TELLS OF THREE WISE MEN, SOMETIMES CALLED THREE KINGS, WHO CAME FROM THE EAST TO JERUSALEM, FOLELOWING A STAR, WHICH WAS MORE LIKELY AN ASTROLOGICAL SIGN, THAT LED THEM ALSO TO THE MANGER WHERE THEY PRESENTED THE NEW-BORN KING WITH GIFTS OF GOLD AND FRANK-INCENSE AND MYRRH.

A MOVEMENT IN CONSCIOUSNESS. DEALING WITH THE BIRTH-OF-THE-CHRIST IDEA/IN HUMAN CONSCIOUSNESS.

THE WISE MEN INDICATINGTHE AWARENESS COMING THROUGH THE INTELLECT. AND THE SHEPHERDS IN THE FIELD/INDICATING THE PERCEPTION COMINER TROUGH INTUITION AND FEELING.

BETHLEHEM ON A DONKEY. . . AND THERE WAS NO ROOM IN

THE INN', SO SHE GAVE BIRTH TO HER FIRST-BORN SON, ANDKAS AND LAD HIM IN A MANGER ... IS A HIGHLY ROMAN TICIZED LEGEND WITH A BEAUTIFUL PERSONALLY SYMBOLIC MEANING, DEALING WITH THE AWAKENING IN US OF OUR DIVINE DIMENSION.

POUT OF THE VERY HUMAN TENDENCY TOWARD "SCAPE-GOAT-ISM, MANY SERMONS HAVE BEEN PREACHED ABOUT THE EVIL INN-KEEPER, / THE CLASSIC SYMBOL OF THE CRUEL AND HARD-HEARTED MATERIALISTIC MERCHANT, WHO COULDN'T FIND ROOM FOR THE 'BIRTH OF A KING. 1/ ACTUALLY THAT SUPPOSED INN WAS NOOT A HOWARD JOHNSON MOTELED CONTAINING A PUB FILLED WITH LOUD AND BOISTEROUS REVELERS./IT WAS LITTLE MORE THAN APPROTECTIVE ENCLAVES/WHERE TRAVELERS COULED FIND REFUGE FROM THE PERILOS OF WILD ANIMALS AND THIEVES. / IT WAS LIKE A WESTERN CARAVAN CIRCLING THE WAGONS. WHERE THE PEOPLE SAT AROUND THE FIRE . ! AND SLEPT ON THE GROUND ...

VERY MUCH EXPOSED TO THE ELEMENTS

- PACTUALLY, TRADITION TO THE CONTRARY NOTWITHSTAND-ING, JOSEPH AND MARY FOUND REFUGE IN A CAVE OF THE NEARBY HILS, WHERE THEY WERE QUITE WARM SO IMPORTANT FOR THE BUTHE POSSIBLY LED THERE BY THE VERY INNKEEPER WHO HAS BEEN FOR'SO LONG PILLORIED AS A "SCROOGE" OF BETHLEHEM.
- SO YOU SEE, WE KNOW VERY LITTLE ABOUT JESUS; BIRTH
  ./..BUTWHEN WE UNDERSTAND HIS MISSION, /IT IS

  REALLY NOT ALL THAT IMPORTANT. / 18F WE PROBE

  INTO THE THIRD DIMENSION OF THE CHRISTMAS STORY,
  WE FIND THAT JESUS' BIRTH/HAD IMPLICATIONS FAR

  BEYONDM THE DRAMATIC BEGINNING OF A RELIGION.

  THE UNIVERSE IS TOO GRAND AND INTELLIGENT/TO BE

  ENCOMPASSED BY ONE SECTARIAN CONCEPT, /OR LIMITED

  TO ONE 'BIRTHDAY OF A KING.'

JESUS DID NOT INTEND TO ESTABLISH A NEW RELIGION,)

HE HE CERTAINLY HAD! NO INTENTION OF BECOMING

THE OBJECT OF WORSHIP /- THE KVIND THAT IS USUALLYX

INVOLVED IN CHRISTMAS RITUAL. / HE DID NOT COME TO PROCLAIM HIMSELF, BUT YOU AND ME...NOT TO TELL US OF HIS DIVINETY, MAKING HIM THE GREAT EXCEPTION. BUT TO TELL US OF OUR DIVINITY, AND TO SHOW IN HIS OVERCOMING THE GREAT EXAMPLE OF THE 'I AM' REACHING ITS FULL PERSONAL EXPRESSION IN MAN.

WAS NOT HIS BIRTH. OR EVEN LATER THE MANNER OF HIS DEATH. IT WAS THE AWAKENING THAT TOOK PLACE WITHIN HIM DURING THE YEARS OF HIS GROWTH. THE DISCOVERY OF THE DIVINE DIMENSION IN HIMSELF. AND IN YOU AND ME.

MAS THAT CONTAINS THE VITAL LESSON FOR US TODAY!

AND IF WE MISS THIS LESSON, THE REST IS JUST

AN ANNUAL CHARADE WE PLAY. AS THE MEDIEVUL MYSTIC

MAGECUS SICESSON

POET SANG, THOUGH CHRIST A THOUSAND TIMES IN
BETHLEHAM BE BORN, IF HE'S NOT BORN IN THEE. THY

IT IS OFTEN SAID, ACHRISTMAS IS FOR CHILDREN. 1/

BUT THIS IS NORMALLY AN EXCUSE FOR AN UNWILLINGNES TO LET THE XXX LIGHT OF THE CHRISTMAS SATAR SHINE ON EACH ONE OF US/WITH ITS REVEALING HEALING MESSAGE. / IT IS TRUE THAT CHILDREN ARE NORMALLY THE FOCUS OF MOST OF OUR PLANS AND PREPARATIONS BUT THERE IS SO MUCH ME ORE. / THE CHRISTMAS CON-SCIOUSNESS IS THE RESURGENT YEARNING FOR GROWTH. RORXELLISMEN FOR CHANGE. / IT IS A TIME OF CELEBRA-TION/OF THE 'I AM' SELF AT THE HEART OF YOU./ IN A WAY IT IS FOR CHILDREN, FOR IT DEALS WITH

PITHE CHRIST CHILD WIBIN. WHEN WE WORSHIP A CHILD AS WE DO AT CHRISTMAS/WE WORSHIP THE

FUTURE, WE CELEBRATE NEW DREAMS, NEW HOPES/

AND NEW HORIZONS./

THIS IS THE SIGNIFICANCE OF THE SHEPHERDS AND WISE MEN WHO CAME TO WORSHIP THE CHILD. THEY WERE CAPTIVATED BY AN IDEA. NOW CAN YOU STILL BECOME

ENTHUSED ABOUT THE CEHRIST CHILD WITHEIN? THE YOUR GREATEST THING ABOUT LIFE IS LIVING, AND TO LIVE IS TO KEEP ALIVE THE SENSE OF WONDER, ROMANCE AND EXPECTANCY.

FOR THE RAREVISIT OF THE COMET KAHOUTEE IT WAS DRAGGE OF COOL OF THE COMET KAHOUTEE IT WAS DRAGGE OF COOL OF THE BE USINGE AT COME COOL DESCRIBED AS A GIANT EXCLAMATION POINT. IF YOU WANT TO RECULTIVATE THE CHILD-LIKE EXCITEMENT AND ENTHUSIASM FOR LIFE, PUT A LARGE-ZIZED EXCLAMATION POINT ON YOUR MIRROR, OVER YOUR SINK, F/ AND ON YOUR DESK. WHEN WE LOSE THIS SENSE OF AHAS SOMETHING IMPORTANT GOES OUT OF US.

THIS WAS NOT TRUE OF THE SHPHERDS/OR THE MAGI
FROM THE EAST./THEY MAY HAVE BEEN OLD MEN,/BUT
DIHEY HAD THE WONDER AND AWE OF A CHILD./THE
SHEPHERDS THE VONDER AND SEE THES THING
THAT HAS COME TO PASS. '/ AND THE WISE MEN WERE
STILL CHASING STARS AT SEVENTY.

JOHN RUSKIN, / I WOULD RASTHER LIVE IN A COTTAGE / AND WONDER AT EVERYTHING, / THAN LIVE IN WARWICK CASTLE AND WONDSER AT MOTHING.

THE FEELING OF 'WOW'. INSTEAD OF THE DREARY 'LOOK WHAT THE WORLD IS COMING TO'/-YOU SAY, 'LOOK WHAT IS COMING INTO THE WORLD.'
'WOW'!

CHRESTMAS CALLS TO THE DIVINE POTENTIAL WITHIN YOU, THE GREAT TRUTH THAT WITHIN YOU, IS THE UNBORN POSSIBILITY OF LIMITLESS LIVING., AND WITHIN YOU, IN THE MANGER OF YOUR HEART - YOU CAN GIVE BIRTH TO IT. I. IN AS NEW LIFE OF OVERCOMING AND TRANSCENDANCE. Key TO HEALING, TO PROLETE AND SUCCES, TO CHECOMING.

CLASSIC STORY OF CHRISTMAS, 'A CHRISTMAS CAROL''
WHICH IS OFTEN DRAMATIZED AT THIS SEASON /-- AND
THE LAST OF A LONG LINE OF SCROOGES BRING PLAYED
BY GEORGE C., SCOTT /- PERHAPS THE PENULTIMATE

THE SAD THING IS: THE REAL MESSAGE OF THE CAROL IS MEDICALLY TISSED, AS WE FOCUS ON SCROOGE AS THE VILLAIN OF CHRISTMAS. BUT YOU SEE THE CAROL IS NOT JUST THE STORY OF BOB CRATCHOT AND TINY TIM BEING HARASSED BY MEAN OLD EBENEEZER SCROOGE. / IT IS A DRAMATIC STORY OF A MARVELOUS MEMORPHSIS THROUGH THE ACTIVITY OF THE CHRISTMAS SPIRIT.

PSIGN TO RESTORE DIGNITY FOR SCROOGE. HE HAS BEEN GIVEN A 'BUM RAP! / FOR HE HAS BECOME THE CLASSIC MAKE CARICATOURD OF THE MEAN AND SELFISH PERSON,'
AND WE RIDICULE HIM THROUGH HIS SWORDS, 'BAH, HUMBURG!'

ACTUALLY, THE CHRISTMAS CAROL IS A STORY OF PERSON-AL GROWTH, THE MIRAGLE OF CHANGE, AND THE REALITY OF THE DIVINE POTENTIAL THAT IS ALWAYS PRESENT IN EVEN THE MOST DEPRAVED OF PERSONS. IN THE END, AS YOU MAY RECALL, SCROOGE BECAME
A SENSITIVE EMPLOYER, A SECOND FATHER TO TINY
TIM. HE VOICED A STRONG COMMITMENT - 'I WILL
HONOR CHRISTMAS IN MY HEART, AND TRY TO KEEP IT
ALL THE YEAR. I WILL LIVE IN THE PAST, THE
PRESENT, AND THE FUTURE. AND THE SPIRITS OF ALL
THREE SHALL STINKS STRIVE WITH ME. I WILL NOT
SHUT OUT THE LESSONS THEY TEACH.

SO INSTEAD OF BEING THE VILLAIN OF THE CHRISTMAS STORY, SCROOGE SHOULD BE THE HERO/-- MUCESUBXIC MUCH IN THE SENSE THAT PAUL / TRANSCENDED HIS PAST AND BECAME THE MOST IMPORTANT FIGURE IN THE CHRISTIAN MOVEMENT. / UNLESS WHAT HAPPENED TO SCROOGE HAPPENS TO EACH ONE OF US, WE CANNOT RIGHTLY SAY/WE ARE CENTURE CEHRISTMOAS.

IMPORTANT PART OF THE THREE DIMENSIONS OF CHRIST-MAS. / I DON'T MEAN, THE CONFORMITY-RIDDEN /

OBLIGATION-IMPELLED, STATUS-SEEKING, AND GUILT-PROMPTED GEIVING THAT DRAINS OUR ENERGY AS WELL AS OUR FUNDS. I AM TALKING ABOUT THE GIVING OF OURSELVES, WHICH MAY OR MAY NOT BE PERFORMED BY THE PRESENTS OF BAUBLES. WE ARE CALLED TO BECOME AWARE OF AND TO GIVE BIRTH TO THE CHRIST OF OUR NATURE, SYMBOLIZED BY THE NATIVITY JESUS BORN IN THE MANGER.

WE SO EASILY AND SO OFTEN DRIFT INTO A 'GETTING' CONSCIOUSNESS, IN OUR PURSUIT OF THE THINGS OF THE WORLD. A. AND LIKE THE PRODIGAL SON WE COME TO KNOW WANT IN OUR FAR COUNTRY OF MATERIAL STICE THINKING AND LIVING.

SO, CHRISTMAS CALLS US TO WAKE UP./COME TO OUR-SELVES,/AND GET BACK INTO A GIVING CONSCIOUSNESS -AND THIS IS SO BEAUTIFULLY SYMBOLIZED IN CHRISTMAS GIVING,/OR IT SHOULD BE.

TOUR LIGHT SHIN

WHATEVER MAY BE YOUR PERCEPTION OF THE 'GREATEST STORY EVER DLD' /- (AS FULDN OURSLER CALLS IT,)/IT IS THE STORY OF THE GREATEST GIFT EVER GRIVEN./

JOHN 3.16 'GOD SO LOVED THE WORLD THAT HE GAVE
HIS ONLY BEGOTTEN SON...AND THAT WHOSOEVER

BELIEVETH ON HIM SHALL NOT DIE BUT SHALL HAVE

EVERLASTING LIFE.'

HOW THIS HAS BEEN MISPRESENTED. ... GOD SAYING

JESUS IS HIS ONLY SON, AND THAT ONLY BE BELIE'IN

ON HIM CAN YOU BE SAVED.

BUT, YOU SEE, THE GREAT GIFT IS GOD INCARNATING HIMSELF IN AND AS MAN. / SALVATION COMES BY BELIEVI ON THIS GOD SELF/OR CHRIST SELF WITHIN.

GOD SO LOVED THE WORLD THAT HE GAVE YOU. AND HE GAVE HIMSELF AS A KNOWING LIVING, LOVING PRESENCE. AND YOUR LIFE IS INTENDED TO BE A GIVING EXPERIENCE. LIFE IS FOR GIVING. LET YOUR LIGHT SHINE. BECOME A PART OF THE SOLUTION

OF SOCIETY'S PROBLEMS. BECOME A LIGHT-BRINGER/ INSREAD DF A CREPE-HANGER:

QUAKER MEETINGHOUSE, NOT KNOWING ANYTHING ABOUT
THE UNIQUE STYLE MEETING THEY HAVE. THE CONGREGATION SAT IN SILENCE FOR A LONG TIME. THE MAN
WAS PUZZLED, AND WHISPERED TO THE MAN MENT TO
HIM... WHEN DOES THE SERVICE BEGIN? THE QUAKER
GENTLEMAN REPLIED, XX WHEN THE MEETING IS OVER.

THE INNER DIMENSION OF CHRISTMAS, BEGINS WHEN THE DAY OF CELEBRATION IS OVER. THERE IS SLEEVES-ROLLED-UP WORK TO BE DONE, THE NEW CONSCIOUSNESS TO REVEAL, A NEW LIGHT TO SHINE.

TOO VISIONARY? / YET A SOCIETY THAT CAN PUT MEN ON THE MOON, AND SEND DRAMATIC PICTURES BACK TO EARTH OF THE RINGS OF SATURN...CERTAINLY

SHOULED BE READY TO EXPLORE NEW STEPS/IN RELEASING WHAT I CALL THE "ADAMIC ENERGY", AND BEGIN TO SEED THE MENTAL ATMOSPHERE OF THE PLANET WITH NEW THOUGHTS OF TRANSCENDENT SIGNIFICANCE. New Conscious of proace.

BE HAPPY THROUGH THIS HOLIDAY SEASON, FOR JOY IS
THE OVERFLOW OF THE CHRISTMAS PRESENCE WITHIN YOUL
BUT TOO, BE SERIOUS ABOUT YOUR PERSONAL RESPONSIBLE
LITY TO BE A LIGHT UNITO THE WORLD.

YOU ARE ONLY ONE ... WHAT CAN ONE PERSON DO?

- I CAN'T DO EVERYTHING, BUT I CAN DO SOMETHING.
  WHAT I CAN DO! OUGHT TO DO, AND WHAT I OUGHT
  TO DO, I WILL DO.'
- G.B.S 'GOD HAS CREATED A WORLD SO WONDERFUL,
  ONLY OUR BLINDNESS AND IGNORANCE CAN KEEP
  IT FROM PERFECT EXPRESSION.'

MAY EVERY 'MERRY CHRISTMAS' OR 'HAPPY HANNUKAH'
SAY 'NAMASKAR' I SALUTE THE DIVINITY IN YOU
AND MAY WE ALL SAY WITH TINY TIM 'GOD RIESS US