ERIC BUTTERWORTH PAPERS (3014)

BOX 22
FOLDER 6
A CONTRACT FOR 1986
DECEMBER 29, 1985

A CONTRACT FOR 1986

'HAPPY NEW YEAR!' IT IS A SALUTATION THAT WE WILL HEARING, AND UTTERING/THOUSANDS OF TIMES IN THE NEXT 60 HOURS. AND AT 12 O'CLOCK ON TUESDAY. NIGHT/THE BALL WILL DESCEND ON TIMES SQUEARE, IN CENTRAL PARKS THERE WILL BE AN ERUPTION OF FIREWORKS, AND THIS WILL ALL TOUCH OFF SOMETIMES WILL CELEBRATION OF THE NEW YEAR 1986.

WHAT IS A YEAR? / WE KNOW ABOUT THE EARTH'S ROTA--TION AROUND THE SUN. / YET IN AN AGE OF SPACE-CONSCIOUSNESS,/IT IS NOT TOO MUCH TO IMAGINE BEING OUT IN SPACE, AWAY FROM THE SOLAR SYSTEM, WITH NO SUN TO ROTATE AROUND, NO SUNSET AND NO SUNRISE. NOW...WHAT# IS A YEAR? / OBVIOUSLY IT IS MORE PSY-CHOLOGICAL/THAN ASTRONOMIOCAL./ A YEAR IS A CON-VENIENT MEANS/OF KEEPING TRACK OF FOOTPRINTS/IN THE SANDS OF TIME , BUT THE WINDS OF CHANGE SOON BLOW THEM AWAY, LEAVING ONLY THE ALLNESS OF ETER-

IT IS AN EXCELLENT OPPORTUNITY/TO GET A NEW INSIGHT INTO THIS THING CALLED TIME./ TIME IS NOT A
PASSING PHENOMENA,/BUT THE UNFOLDMENT OF AN INFINITE POSSIBILITY. '

EVERY DAY/ WE UNFOLD MANY OF THE INFINITE

POSSIBILITIES OF LIFE. / ONLY A FEW OF THEM DO WE

ACTUALLY SEE, AND A SMALL PERCENTAGE OF THEM ARE

ACTUALLY REALIZED. / BUT A POSSIBILITY CAN NEVER BE

LESS THAN A POSSIBILITY. / THUS IN TOMORROW/AND

TOMORROW AND TOMORROW IT CONTINUES TO UNFOLD.

THIS MEANS THATA NEW DAY IS REALLY FRESH OPPORTUNITY/TO MEOVE IN THE FIELD OF POSSIBILITIES.

WHICH ARE CONSTANT.

A YEAR IS A CONVENIENT DEVICE/FOR KEEPING TRACK
OF THINGS/HISTORICALLY AND ECONOMICALLY, IT IS A
GOOD SLIDE-RULE FOR FISCAL ACCOUNTING, IT MAY
ENCOMPASS A SEASON FOR A SPORTS TEAM, OR A UNIT
OF WORK FOR A STUDENT, AND IT CAN BE AN AMAZINGLY

HELPFUR DEVICE IN SELF-EVALUATION. / BUT IT HAS LITTLE RELEVANCE AS A MEASUREMENT OF LIFE. / WE SAY,/'THIS IS MY TENTH YEAR ON THIS JOB'...OR 'THIS IS THE YEAR OF MY 50TH BIRTHDAY' /.. OR 'THIS IS THE YEAR 1986. ' / BUT WHAT DOES ALL THAT MEAN? IT IS LIKE LABELING THE WAVES ON THE OCEAN. / HERE COMES WAVE NUMBER 6527934596321. / SILLY ISN'T IT?/ FOR A WAVE IS A WAVE, NO MATTER HOW MANY HAVE GONE BEFORE OR HOW MANY WILL COME AFTER. / AND WHAT IS A WAVE/BUT THE OCEAN FORMING ITSELF/FOR A BRIEF TIME INTO A WAVE.

A YEAR IS NOT A THING./..AND 1986 WILL CERTAINLY MAKE NO/AUTOMATIC COLLECTION OF TOLL/ON LIFE AND LIVING./. YOU WILL REALLY BE NO OLDER IN 1986/THAN YOU WERE IN 1985./..BUT YOU MAY BE A LITTLE WISER, OR YOU SHOULD BE.

PEOPLE OFTEN REFER TO 'A GOOD MEAR' OR 'A BAD YEAR AS IF THE YEAR CAME AS A BERIBBONED PACKAGE THEAT

WE DRAW OUT OF A HAT, HOPING WE WILL BE LUCKY AND GET A GOOD YEAR. WE SAY, 'I WOND SER WHAT THIS YEAR WILL BRING ME'. WE BECOME VULNERABLE TO THE MANY PSYCHUS AND SEERS WHO, FOR A FEE WILL LET SO THEY SAY YOU PEEK THROUGH THE CURTAIN OF PROVIDENCE. THAT WORD LITERALLY MEANS, 'TO SEE FORWARD.')

I AM GOING TO SUGGEST TO YOU TODAY THAT YOU HOLD A PERSPECTIVE JUST A LITTLE DIFFERENT FROM THE NORMAL./..THAT YOU THINK/ -- NOT JUST OF THE YEAR WITH ITS BEGINNING AND ITS END. /. BUT THAT YOU THINK OF AN ERA/IN ITS TIMELESS SENSE./ IT IS A NEW PHASE OF LIVING, / A NEW LEVEL OF CONSCIOUSNESS. TT MAY BE A FORTNIGHT, OR A YEAR, OR YOUR WHOLE LIFE BEFORE YOU. / SO THAT AS THE YEAR WINDS DOWN AND PEOPLE EXCITEDLY CRY/ 'HAPPY NEW YEAR! A. YOU CAN ADD A DIMENSION OF CONSCIOUSNESS BY DECLARING, HAPPY NEW ERA! ! AND OF COURSE, HAPPY NEW YOU!

- PALSO I AM GOING TO SUGGEST/THAT YOU MAKE A CONTRACT FOR YOURSELF,/COMMITTING YOURSELF/TO TOTHE KIND OF ATTITUDES/THAT WILL BE MEOST LIKELY/TO LEAD TO A NEW ERA/IN YOUR SPIRITUAL UNFOLDMENT.
- TRANT/ALL FORMULATED FOR YOU SIMPLY TOSIGN, OR YOU MAY PREFER TO CREATES YURR OWN. / AT ANY RATE LET'S CONSDER/SOME OF THE THINGS/THAT MIGHT GO INTO/OUR CONTRACT FOR 1986.
- FIRST OF ALL, KEEP OUT OF THE PAST. YOU WILL NEED TO BE ALERT/TO THE COMMON HUMAN TENDENCY/TO LOOK BACKWARD IN FEELINGS OF NOSTALGIAK, LONGING FOR A RETURN TO THE PEACE AND JOY OF OTHER YEARS -/ AND AN ASSUMPTION/THAT PAST SOLUTIONS ARE THE ONLY ANSWERS TO THE PROBLEMS OF TODAY ... AND, IN FEELING OF GRIEF, REGRET, GUILT, ANGER, AND RESISTANCE TO CHANGE. / SOMETIMES THERE IS AN ATTEMPT TO CHANGE

SOMETHING THAT HAPPENED IN THE PAST ... AN UNCONSCIOS ATTEMPT TO UNHAPPEN THINGS. / THIS MAY WELL BE THE MAJOR CAUSE OF UNHAPPINESS. BUT IT HAS HAPPENED. LETT IT BE! SO YOU MADE A MISTAKE/OR FAILED OR COME UP SHORT OF YOUR GOAL. / AND YOU ARE EMBAR-ASSED OR CHAGRINED? / IT IS DONE. / THERE IS NO REASON TO REGRET/THAT YOU ACTED AS YOU DID THEN, FOR THAT IS WHERE YOU WERE IN CONSCIOUSNESS THEN /-AND THAT SHOULD BE THE END OF IT./ IF YOU CAN NOW SEE THAT WHAT YOU DID THEN/IS NOT AS YOU WOULD LIKE IT TO BE,/IT PROVES THAT YOU HAVE GROWN/AND THE LESSON HAS BEEN LEARNED/- SO LET IT GO./ AS THE CHINESE SAYING PUTS IT,/ 'THE FAULT IS NOT IN FALLING DOWN./IT/IS LYING THERE.

LIVE IN THE FUTURE. / MAKE A COVENANT WITH YOURSELF/
THAT YOU WILL KEEP OUT OF/THE 'SOMEDAY' CONSCIOUSNESS. MAYBE THIS WILL BE THE YEAR MY SHIP COMES IN

IT IS LIFE ON THE DEFERMENT PLAN. / 'WHEN SATURDAY COMES, I WILL BE ABLE TO RELAX, GET OUT FROM UNDER ENJOY LIFE.' / THE NATIONAL SLOGAN FOR SOME PERSONS IS X 'I.G.L.F.' (THANK GOODNESS ITS FRIDAY) THESE PERBLE LIVE ONLY TWO DAYS A WEEK ... THE OTHER DAYS THEY ARE JUST LOOK G FORWARD TO LIVINGS, WHEN' BUT THERE CAN BE NO 'WHEN' IN THE NEW ERA. / ONLY THE EFTERNAL NOW!

CERVANTES SAYS, /*BY THE STREETS OF BY-AND-BY

ONE ARRIVES AT THE HOUSE OF NEVER.**/ MANY OF US

FREQUENT THAT STREET/AND DEAL WITH MANY 'NEVERL

NEVER-LANDS' OF "TOMORROW", /"LATER", /"SOMEDAY", 'WHEN

I HAVE MORE TIME", /"WE'LL SEE", /MAYBE IT WILL WORK

OUT.**/IT MAY BE A JOB THAT NEEDS TO BE DONE...

BUT THE 'BY-AND-BY' CONSCIOUSNESS GIVES RISE TO

PROCRASTINATION. / IT MAY BE THE FEAR TO ATTEMPT

/ DUE TO AN EXPECTATION OF FAILURE.

SO...THE BEST WAY TO SHIELD YOURSELF/FROM THAT POSSIBILITY/IS TO COME UP WITH APPARENTLY/LOGICAL REASONS FOR NOT LAUNCHING OUT...

TIREDNESS OR SLEEP ARE MARVELOUS REASONS./ DID
YOU EVER NOTICE HOW TIRED YOU GET/WHEN YOU ARE
CLOSE TO ACTUALLY DOING/SOMETHING DIFFICULT?/
ILLNESS WORKS WELL TOO./ HOW CAN YOU POSSIBLY
DO IT NOW/WHEN YOU FEEL SO HORRIBLE?/

AND WHEN ALL ELSE FAILS,/ THERE IS ALWAYS THE/'YOU SEE I REALLY DON'T HAVE THE TIME.'/ OF COURSE YOU ALWAYS SEEM TO FIND TIME/TO DO DHE THINGS YOU REALLY WANT TO DO.

AND THE FINAL PRONOUNCEMENT ... IT'S REALLY IMPOSSIBLE, YOU KNOW. '/ AND HOW CAN ANYONE
ARGUE WITH THAT? /

SINGS, 'WHATEVER YOU'CAN DO OR DREAM YOU CAN, BEGIN IT. . BOLDNESS HAS GENIUS, POWER, AND MAGIC IN IT.

YOU MAY EXPRESS GREAT CONFIDENCE IN THE BELIEF THAT SOMEDAY/YOU ARE GOING TO BE SHEALED. / YOU MAY EVEN SAY, /'WHEN I RECOVER FROM THIS ILLNESS./..' IMPLYING THAT/THEN YOU WILL BEGIN TO LIVE./ IF SOMEONE WERE TO ASK YOU/IF YOU WOULD NOT LINKE TO BE HEALED RIGHT NOW. /. YOU MIGHT REPLY, / WELL, OF COURSE, BUT...' / AND IN THAT LITTLE WORD 'BUT' / WE CAN SEE YOUR BELIEF IN RESTRICTION. / WHAT YOU WANT FOR YOURSELF, YOU MUST ACCEPT NOW OR POSSIBLY NEVER HAVE IT.

THERE IS NO FUTURE/IN THE ETERNAL NOW/OF INFINIT MIND. / THE ONLOY DEMONSTRATION/THERE IS OR EVER WAS,/IS IN GOD'S KINGDOM RXENX WITHIN YOU,/AND THAST IS IN THE ETERNAL NOW.

ONE OF THE WEAKNESSES/OF THE TYPICAL PRAYER OR

TREATMENT/ IS THAT IT IS DIRECTLY OR SUBTLY DEALING
WITH FUTURITY./ IF YOU THINK OF A PROBLEM AS SOMETO BE SOLVED IN TIME./..YOUWILL BE PRAYING THAT GOD

WILL HEAL YOU, OR THAT A DEMONSTRATION OF SUPPLY WILL BE MADE. ... SO UNCONSCIOUSLY YOU RELEGATE IT TO THE STREETS OF BY-AND-BY. / PEOPLE OFTEN ASK WHY THEIR PRAYER IS NOT ANSWERED. / THIS IS MEOST OFTEN THE PRAYER.

DON'T PRAY TO GET BETTER. /. RRAXXIOR WHOLENESS

NOW. /DON'T PRAY THAT YOU / WILL FIND A JOB...

AFFIRM THAT YOU ARE /IN YOUR RIGHT PLACE NOW.

DON'T PRAY THAT YOU MAY BECOME / A BETTER PERSON.

/..AFFIRM THAT YOU ARE NOW / GOD'S PERFECT EX
PRESSION, / THAT YOU KNOW IT, / AND/SHOW IT..

AND REMEMBER, / THE AMEN AT THE END OF YOUR PRAYER / DOES NOT MEAN 'MAYBE', / 'I CERTAINLY HOPE'SO', / 'IT WILL SURE BE WONDERFUL WHEN. /...'

A BEAUTIFUL REALIZATION OF TRUTH IS, 'WHEREVER I AM, GOD IS.' IN THE NEW ERA BEFORE YOU, WHEREVER YOU MAY BE IN TIME OR SPACE, GOD IS WITH YOU AND

AMAN MEANS 'SO BE IT', /'IT ISDONE.'

WITHIN YOU. / YOU CANNOT GET OUTSIDE OF THE PRE-SENCE. / EVEN MORE IMPORTANT/IS THE REALIZATION, 'WHEREVER AM, I AM. ' IN JRANUARY OR JURNE, OR IN APRIL OR DESCEMBER, / I AMS. / IT IS THE ONE SURE THING/ABOUT THE YEAR FOR YOU. .. I AM. IF YOU WOULD BE IN THE CREATIVE FLOW/IN FACING ANY SITUATION/ THAT COMES TO YOU, START WHAT YOU DO WITH 'I AM'. YOU MAY WANT TO HOLD THIS REALIZATION, / 'I CAN DO WHAT I WASNT TO DO/AND BE WHAT I WANT TO BE,/ IF I KNOW THAT I AM. '/ THIS SIMPLY SAYS/THAT THE \$10 SOURCE, THE SUBSTANCE, THEE FOUNTAIN IS WITHIN, AND IT IS EVER-PRESENT.

PORTANT TO AVOID THE COMPARISON GAME. ... 'SMARTER THAN' /'NOT AS SMART AS' / 'PRETTIER THAN' / 'NOT AS PRETTY AS' / YOU ARE YOU! USE YOUR OWN STOND-ARDS. /YOU ARE INTELLIGENT BECAUSE YOU CAN DO THAT THING YOU WANT TO DO. / YOU KNOW YOU ARE ATTRACTIVE

BECAUSE YOU ARE BEING AND EXPRESSING WHO YOU ARE.

WHY SE SOMEONE ELSE'S STANDARD OF ATTRACTIVENESS

AS YOUR OWN. IT IS ABSURD TO RUN YOUR LIFE ON THE

BASIS OF COMPARISON WITH OTHERS. YOU ARE INCOMPA
RABLE UNIQUE AND WONDERFUL. AND GROWING. OF

COURSE KEEP REACHING FOR THE HEIGHTS, NOT SO YOU

MAY BE BETTER THAN SOMEONE ELSE, BUT SO THAT YOU

WILL BE BETTER THAN YOUR FORMER SELF.

PREACH FOR THE HIGHEST, BUT BE GREATFUL FOR HOW FAR YOU HAVE COME. BE PATIENT WITH YOURSELF. GIVE YOURSELF THE PRIVILEGE OF OCCASIONALLY MISSING THE MARK WITHOUT SELF-CONDEMNATION.

WILL BE NO PRESSURE OR ANXIETY IF YOU ARE AT PEACE. WHEN YOU ARE CENTERED WITHIN, YOU WILL BE ABLE TO KEEP UP A BUSY SCHEDULE, AND CARRY HEAVY LOADS, AND PRODUCE GREAT AMOUNTS OF WORK WITHOUT STRAIN OR PRESSURE. YOU WILL WALK EASILY

THINGS, FOR YOU ARE IN CHARGE -- NOT THE CLOCK OR CALENDAR OR ECONOMY OR WORLD CONDITIONS OR FEAR OF THE FUTURE OR LWORRY OVER THE PAST. OUT THERE IN THE WORLD THERE MAY BE A VARIETY OF THINGS THAT MIGHT NORMLALLY GIVE RISE TO PRESSURE ... BUT YOU CAN COPE.

A FEW YEARS AGO IN THE CITY OF DETROIT THERE WAS A NEWSPAPER STORY OF A MAN WHO WENT BLIND ON HIS WAY TO WORK. WHAT A TRAGEDY! WHAT A CRUEL STROKE OF FATE! JUST LIKE THAT J. THE 'LIGHTS WENT OUT J. HE COULD HAVE CURSED HIS FATE AND STOOPE PED EVERY-THING RIGHT THERE, AND NO ONE WOULD HAVE BLAMED HIM. / BUT THE THING THAT MADE THIS STORY SPECIAL/ IS THAT HE CONTINUED RIGHT ON TO WORK, AND TOOK HIS PLACE AT HEIS STENOTYPE MACHINE/AND DID HIS NORMAL WORK/AS A COURT REPRORTER. / HE HAD BENN TOLD/SIX MONTHS PRIOR TO THIS DAY/ THAT THIS WOULD HAPPEN. / HE HADS MADE A CONTRACT WITH LIFE ... HE

WOULD CONTINUE ON/WITH HIS PRODUCTIVE LIFE./..

EXPECTING AND ACCEPTING LIFE/TO CONTINUE TO FLOW
THROUGH HIM.

NOW YOU MAY WONDER, / IF LIFE IS WHOLE, / AND IF PRAYER WORKS, /WHY COULDN'T HE BE HEALED?'/ BUT YOU SEE HE COULD ONLY DEAL/WITH THIS EXPERIENCE AT THE LEVEL OF HIS CONSCIOUSNESS. / HIS DEMON-STRATION CAME/AT THE POINT OF AWARENESS WHERE HE WAS. / HE CHOSE TO GROW THROUGH IT/INSTEAD OF BEING DESTROYED BY IT. / LIKE THE BLIND PLOWMAN HE COULD SING, / GOD WHO TOOK AWAY MY EYES, THAT NAKHAR MY SOUL MIGHT SING. Y OF COURSE GOD DOESN' TAKE ASWAY EYES, BUT HE WAS IDENTIFYING WITH

THIS RECALL'S WALD WHITMAN'S GREAT CONTRADCT..

'OH, WHILE I LIVE, TO BE THE RULER OF LIFE. TO

MEET LIFE AS A POWERFUL CONQUEROR. ... AND

NOTHING EXTERIOR TOME SHALL EVER TAKE COMMAND OF ME!

MY MOTHER HAD A FAVORITE EXPRESSION, IF A THING PURSUS GREACECTOR IS WORTH DOING, IT IS WORTH DOING WELL. AND I PARAPHRASE IT BY SAYNG, IF A DAY IS WORTH LIVING AT ALL, IT S WORTH LIVING IN A HIGH STATE OF CONSCIOUSNESS. LET THIS BE PART OF YOUR CONTRACT WITH LIFE. OF COURSE THERE IS A NEED FOR DISCIPLINE TO KEEP THIS HIGHWATCH.

THERE IS A WIDESPREAD BELIEF THAT 'DISCIPLINE' MEANS REPRESSION OR SUPPRESSION. / BUT YOU DO NOT BECOME A STUDENT OF TRUTH BY SUPPRESSING CONTRA-DICTORY THOUGHTS/AND SUPER-IMPOSING ON THEM NEW INSIGHTS OF TRUTH. (PROGRAMMING THE MIND&": !!) THE NEED IS FOR A DISCIPLINED/COMMITMENT TO A GREAT IDEA. / LOVE OF TRUTH, NOT RESISTANCE TO ERBOR. / COMMITMENT TO THE IDEA/OF THE GREATER POSSIBILITIES OF YOUR NATURE ... AND TOWARD POSI-TIVE RESPONSES/TO ALL LIFE'S SITUATIONS.

WOMAN ENROLLED IN THE UNEITY CORRESPONDENCE COURSE/OF METAPHYSICAL STUDIES./ I HAD LOST TRACK OF HER WHEN I HAD A CHANCE MEETING./ I ASKED, 'HOW ARE YOU DOING WITH THE COURSE?'/ 'GREAT, '/SHE SAID IT IS REALLY WONDERFUL. '/ 'WHAT LESSON ARE YOU ON? 'OH,' SHE SAID, / 'I AM STILL ON LESSON ONE.' / 'BUT YOU HAVE BEEN ENROLLED FOR FIVE YEARS. 1/ 'YOU SEE, I WANT TO LIVE EACH LESSON AND REALLY MASTER IT BEFORE I MOVE ON.' / THIS IS ADMIRABLE, BUT AT THE RATE SHE IS GOING, IT WILL TAKE HER 200 YEARS SHOULD A SUINCER TEACH?" TO COMPLETE THE COURSE.

I SUSPECT THAT IN BACK OF HER LOVELY RATIONALIZATION/THERE IS A TINGE OF PROCRASTINATION, SO
OFTEN WE STATERT OUT/WITH SUCH HIGH HOPES...B.UT
SO MANY THINGS INTERFERE, AND WE FINALLY LAPSE
INTO THE FILE CALLED 'UNFINISHED BUSINESS.' BOOK
WE START TO READ, AND THEN, INTERUPTED, WE NEVER
RETURN TO? / PROJECTS STARTED AND LEFT UNFINISHED

HOW MANY UNFINISHED PROJECTS/IN DESKS AND CLOSETS? WHY DO WE STOP BEFORE COMPLETION? WHY THIS CONSTANT PATTERN OF UNFINISHED BEUSINESS?/ BASICALLY IT IS THAT WE FORGET/THAT THE KING-DOME OF GOD IS WITHIN, THAT WE HAVE AN EVER-PRESENT RESOURCE WITHIN/BY WHICH TO DO AND DO WELL/WHATEVER NEEDS TO BE DONE. / 'FOR A WEB BEGUN GOD SENDS THE THREAD. / (NATIONAL LIBRARY) WE STARRT THINGS BUT WE ARE NOT CENTERED, THUS WE SCATTER OUR FORCES. / IN OUR COMPLEX SOCIETY/THERE ARE HUNDREDS OF ATTRACTIONS/VYING FOR OUR ATTEN-TION AND INVOLVEMENT. / ADS APPEAL TO US TO ENROL IN THIS COURSE, TO GET INTO THAT PROGRAM OF BODY BUILDING AND WEIGHT CONTROL/- READ THUS BOOK, LEARN TO WRITE,/TO PAINT,/TO KNIT OR SEW./ SO THE AVERAGE PERSON BECOMES A HOUSE DIVIDED ./. HE BECOME INVOLVED IN MORE THINGS THAN THE CAN REALLY PUT HIS HEART AND SOUL INTO. / ONE MAN WAS BEING HONORED FOR HIS GREAT ACHIEVMENTS./.HE SAID, 'I SEEM TO HAVE BEEN BORN/UTTERLY WITHOUT THE FACULTY/OF DOING MORE/THAN ONE THING AT A TIME.

MAKE A CONTRACT WITH LIFE THAT YOU WILL BECOME A FINISHER. HEZEKIAH, 'AND IN EVERY WORK HEE BEGAN, HE DID IT WITH ALL HAIS HEART, AND PROSPERE AS A SYMBOLIC GESTURE OF YOUR CONTRACT, SELECT ONE UNFINISHED PROJECT, AND COMPLETE IT.

BINALLY, I AM SUGGESTING THAT YOU MAKE A CONTRACT WITH LIFE IN WHICH YOU WILL LIVE IN CREATIVE ALTRU -ISM. ONE CAN NEVER BE FULLY ALIVE/IF HE IS ENGA-GING IN RESENTMENT/OR BITTEDRNESS/OR DOWNRIGHT HATRED. / IT IS A TERRIBLE BURDEN TODISLIKE PEOPLE, EVEN TO BE CRITICAL. / ALL IT DOES/IS COVER UP A PERPETUAL PAIN/IN THE HEART. / IT IS SO MUCTH EASIER TO LOVE PEOPLE, TO BE PATIENT WITH THEM, EVEN TO FORGIVE THEIR ERRANT WAYS. / REMEMBER, BY THE FOCUS OF YOUR CONSCIOUSNESS YOU BECOME EITHER

A PART OF THE SOLUTION/OF THE WORLD'S PROBLEMS, OR YOU ARE PART OF THE PLROBLEM. SO, IF YOU DISCOVER SOME KIND OF RESISTANCE, ENMITY, PREJUDICE, OR EVEN PETTY ANNOYANCE, IT IS TIME TO GO WITHIN, TO REALIZE THAT IT IS AN OPPORTUNITY TO LEARN LOVE, AND THUS TO AWAKEN TO A NEW LEVEL OF LIFE.

IN DESCRIBING THE WORK OF JESUS/PAUL SAYS THAT

'HE WENT ABOUT DOING GOOD.' / YOU MIGHT WANT TO

MAKE THIS/A PART OF YOUR CONTRACT WITH LIFE./ WE

NORMALLY PUT SUCH EMPHASIS/ON MAKING DEMONSTRATION

OF PROSPERITY/AND PERSONAL FULFILLMENT/OF SO MANY

KINDS. / IT MIGHT BE GOOD/ IF WE MADEL A COMMITMENT/

TOA NEWERA OF ALTRUISM, / OF JUST DOING GOOD.

ACTUALLY IT COULD BE SAID/THAT ALL SOUND POLICY IN BUSINESS/AND ALL SOUND PRACTICE IN SOCIAL LIF ARE BASED ON THIS DEDICATION/TO DOOING GOOD.

I CAN'T ACCUMULATE MUCH EXPERIENCE IN LIFE WITHOUT

LEARNING THAT MOST OF THE THINGS I DO MUST BE DONE FOR OTHERS, EVEN WHEN MY PRIMARY PURPOSE IS TO ACCOMPLISH SOMETHING FOR MYSELF. / TOEARN A WAGE / I MUST DO GOOD FOR MY EMPLOYER. TO WORK ₹ KKKNKX EFFECTIVELY FOR MY EMPLOYER,/I MUST SEE MY OPPOR-TUNITIES TO SERVE HIM. / TO BE SUCCESSFUL IN A BUSINTESS OF MY OWN/I MUST SEE OPPORTUNITIES TO SERVE MY CUSTOMERS,/AND TO ATTRACT MORE CUSTOMERS. I MUST LEARN AND REMEMBER/THE WAYS OF MY PUBLIC ITS LIKES AND BISLIKES, ITS HABITS. / I MUST OBSERV NEWSPAPER PEOPLE SPEAK/OF A REPORTER'S DEVELOP-ING A 'NOSE FOR NEWS. '/ WE NEED TO DEVELOP/ A NOSE FOR OPPORTUNITIES/TO BE HELPFUL/AND INSPI-RINGE/AND CONSTROUCTIVE/IN OUR LIFE WITH OTHERS. /IT IS THE HELPFUL, / INSPIRING, / CONSTRUCTIVE PEOPLE/WHO ARE GOING TO HEAL/THE HURTS OF THIS SELF-WOUNDED OLD WORLD, AND IT IS TO THEM/THAT THE WORLD WILL BRING ULTIMATELY A GRATEFUL REWARD YOU MAY WANT TO DO GOOD, TO RADIATE LOVE, TO ENTER A NEW ERA OF CREATIVE ALTRUISM. ... BUT YOU DO NOT SEE THE OPPORTUNITIES. / HAVE EYES BUT YOU SEE NOTE.

HERE IS A VERY HOMELY ILLUSTRATION. / WITHOUT LOOKING AT YOUR WATCH. ... IS THE FIGURE SIX ON ... THE DIAL A ROMAN ORD ASRABIC NUMERAL? NOW THE FACE OF YOUR WATCH/IS ONE OF THE MOST FAMILIAR OBJECTS IN YOUR ENVIRONMENT./ YOU MAY LOOK AT IT TWENTY TIMES A DAY. / ALL RIGHT, LOOK AT IT. SURPRISED? / A FEW OF YOU MAY HAVE BEEN CORRECT BUT FOR MOST OF US ... WE DISCOVER THAT OUR WATCH MAY HAVE NO FEGURE SIX AT ALL... THE SECOND DIAL IS RIGHT WHERE THE SIX SHOULD BE. AND IF THERE IS NO SECOND HAND, YOUR WATCH MIGHT HAVE SIMPLY A SERIES OF MARKS WITHOUT NUMBRERS. / EVEN IF THERE IS A SIX/IT MIGHT BE ARABIC OR ROMAN. / SO THE LIKELIHOOD OF YOUR BEING CORRECT/WAS STATISTICALLY VERY

THEIS IS SIMPLY TO INDICATE/HOW LIMITED ARE OUR POWERS OF OBSERVATION./ LET US MAKE A CONTRACT WITH LIFE/TO LOOK FOR WAYS/IN WHICH WE CAN GIVE OURSELF AWAY.

SOMEONE ONCE SAD THAT GOD WATCHES OVER KEIND PBOPLE. / NOT THE PRETENTIOUS OR OSTENTATIOUSLY KIND/THAT PARADE THEIR KINDNESS./.. BUT THE REALLY KIND, GENUINELY KIND, SECRETLY KRIND. / KINDNESS IS LOVE IN ACTION, AND GOD IS LOVE. WE WANT TO LOOK FOR OPPORTUNITIES TO DO GOOD . WE CAN MAKE IT A HABIT. ... AND DEVELOP IT AS A POWER. / IT WILL ENRICH YOUR WALL MORE THAN ANYTHING ELSE EVER DO./IT WILL KEEP WYOUNG, FILL YOUR DAYS WITH HAPPINESS AND YOUR NIGHTS WITH PEACE. IST WILL ENDOW YOUR LIFES WITH MEANING.

2000 YEARS AGO HORACE WROTE, 'HE WILL THROUGH LIFE BE MASTER OF HIMSELF AND A HAPPY PERSON, WHO FROM DAY TOO DAY CAN HAVE SAID. . I HAVE LIVED.

MAKE A COVENANT WITH LIFE/THAT &YOU WILL SO COMPORT YOURSELF/IN MEIND AND EXPRESSION/THAT YOU WILL COME TO THE END OF THE YEAR AND BE ABLE TO SAY...'I HAVE LIVE D.'

MIGHT INSPIRE YOU/TO WRITE YOUR OWN CONTRACT FOR 1986. / OLGA AND I HAVE PREPARED A SYMBOLIC CONTRACT WHICH WE WILL PRESENT TO YOU/AS YOU DEPART TODAY. WE HAVE ESPECIALLY BLESSED THIS CONTRACT. / IF YOU CREATE ONE OF YOUR OWN, /AND WE HOPE YOU WILL DO SO /THIS MAY BE AN ADDITIONAL PRAYER/OF COMMITMENTS. / YOU MAY WASNT TO PUT IT/IN A PLACE WHERE YOU WILL SEE IT OFTENS. / TO CONTINUOUSLY REMEW YOUR CONTRACT

THESE ARE VERY PERSONAL, AND ONLY FOR YOUWHO ARE HERE. SO YOU WILL UNDERSTAND WHEN WE SAY, YOU MAY NOT HAVE ONE FOR SOMEONE NOT HERE.

WE HAVE MANY LETTERS IN WHICH PEOPLE HAVE TOLD US OF THE BESTULS FROM THEIR USE OF LAST YEAR'S COVENANT.

"My Contract for 1916"
A contract for my have be

Ca

Celebration of a NEW ERA. Opportunities for growth. We have just gone through the celebration of Christ-mass, which gives rise to the experience of standing on the threshhold of the new era before s, and dthe confidence to go forward beyond the horizon.

So often we think of a year as a package that we draw blindly out of a hat, hoping we will be lucky and get a ood year. Wondering what the year will bring, we say 'when this or that happens it will be so good.' But there can be no "when" in the new era." Only the eternal NOW!

Many of us experience life on the deferment plan. "When Saturday lcomes..." The national slogan for many persons is T.G.I.F. These people live only two days a week...the other days they are just looking forward to living.

Cervantes "Bt the streets of by-and-by, one arrives at the house of never." Many of us frequent that street and spend many "never-never lands" of tomorrow, later, someday, when I

have more time, we'll see, maybe it will work out.

do it now when you fleel so horrib le??

2000 years ago Horace wrote, "He will through life be master of himself and a happy person, who from day to day can have said...I have lived." This is the challenge for the New Era, to be able to come to the close of the day or the era, land say: "I havelived!"

Make a covenant with yourself that in the new era you will keep out of the "someday" attitude.

A lot of cretive art is languishing in the streets of by and by. There may be a job to be done...but the "by-and-by" consciousness gives rise to procrastination. It may be the fear to attempt due to the expectation of failure. So...the best way to shield yourself from that possibility is to lcome up with all kinds of apparently logical reasons for not launching out.

Tiredness or sleep are marvelous reasons. Did you ever notice how tired you get when you are close to actuallydoing something difficult? Illness works well too. How can you possibly

And lwhen all else fails, there is alwas the "You see I really dont have the time."

Of course you always somehow find time to do the things you really want to do.

And the final pronouncement: "It is really impossible, you know." And how can anyone argue with that? In the new era let's listen to Goethe lwho sings: "Whatever you can do or dream you caln, begin it... Boldness has genius, power, and magic in it."

Talking to woman who had enrolled in the course on metaphysics that used to be given by Unity School by correspondence. "How are you doing?" "Great, it is wonderful?" "What lesson are you on?" "Oh, I am still on lesson one." "But you have been enrolled or five years!" "But I want to live each lesson and really master it before I move on." This is admirable, but it will take her 200 years to complete the course at that rate.

This reminds me of the student who asked the Truth teacher, "Should a sinner teach?" The answer, "Of course a sinner should teach, but he should not teach his sins." If we waited for perfect people, there would be no teachers.

Many Truth students have been subtly trapped in the "when" havit, saying about very sticky or even painful situations, "Everything will be all right." "At the right and perfect time, the way will open up, and things will be beautiful." But you see very subtly this is tied to the "When my luck changes...when my ship comes in...when I win the lottery" syndrome.

But everything will not be all right, until you begin to positively tune in on the divine

power of all-rightness, and this requires a change of consciousness, of habit patterns of thought and behaviour.

In other words, if you have faced an overwhelming reverse which has left you in the gutter of despair...you may be deludd into thinking that positive thinking is simply saying over and over, "Everything will be all right." Everything will not be all right

until you begin thinking out-of-the-gutter-thoughts.

You may express great confidence in the belief that someday you are going to be healed. You may even say, "When I recover from this illness..." **EXEKBEXXEMENT** Implying that then you will begin to live. If someone were to ask you if you would not like to be healed right now, you might reply, "Well of course, but..." And with that little word "but" you have witnessed your belief in restriction. What you want for yourself, you must accept now or possibly never have it.

THERE IS NO FUTURE IN THE ETERNAL NOW OF INFINITE MIND. THE ONLY DEMONSTRATION THERE IS OR EVER WAS, IS IN GOD'S KINGDOM WITHIN YOU, AND THAT IS IN THE ETERNAL NOW.

Wene of the problems with the tlpical prayer or treament is that it directly lor subtly deals with futurity. You see, if you think of a problem as something to be solved in time...you will be praying that God will heal you, or that a new demonstration of supply will be made... so unconsciously you relegate it to the street of 'by and by". People often ask why prayer is not answered. This is most often the reson.

Don't pray to get better...praylfor wholeness now. Don't pray that you will lfind a job... affirm tat you are in your hight place now. Don't treat that you may become a better person... affirm that youlare now God's perfect expression, that you know it, and show it.

And remember, the Amen at the end of your prayer does not mean "maybe", or "I certainly hope so", or "It will sure be wonderful when..." Amen means "so be it", "it is done."

What is a year? We know about the earth's rotation around the sun. Yet in an age of space-consciousness, it is not too much to imagine being out in space, away from the solar system with no sun to rotate around, no sunset and no sunrise. Now, -wat is a year? Obviously, it is more psychological than astronomical. A year is a convenient means of keeping track of footprints in the sands, but the winds of change soon low them away, leaving only the allness of eternity.

A year may be an important slide-rule for discal accounting, it may encompass a season for a sports team, or a unit of work for a student. Bu it has little relevance as a measurement of life. We say "This is my tenth year on this job...or tis is the year of my 50th birthday.... or this is the year 1986." But what does all that mean? It is like labeling the wavs of the ocean. Here comes wave number 6527934596231. Silly, losn't it? For a wave is a wave, no matter how many have gone before or how many willcome after.

Time is not a passing phenomena, but the unfoldment of an infinite potential. I love the thought of Carlyle: "Every day Ithat is born into the worldlcomes like a burst of music, and rings itself all the day through; and thou shalt make of it a dance, a dirge, or a life-march, as thou wilt."

A beautiful realization of Truth is: "WHEREVER I AM, GOD IS." In the coming year, wherever you may be in time o space, God is with you and within you. You cannot get outside of the presence. Even more important is the realization, "Wherever I am, I AM." In January or June, or in April or December, I AM. It is the one sure thing about 1the year for you: I AM. If you would be in the creative flow in facing any situation that comes to you, start what you do with I AM. Hold this realization" "I can do what I want to do and be what I want to be, if I know that I AM." This simlply bays, that the source, the substance, the fountain is within, and ever present.

A year for most of us is a microcosm of our life. We setart out with high hopes, but so many things interfere, and we finally reveal a constant pattern of unfinished business. How many plans do we make and give up on after barely starting. How many books do we setart to read and dthen, interrupted, never return to? How many projects in and around home can you find that have been left unfinished.

The questiin is...Why do we stop beore completion? Why this constant pattern of unfinished business? Basically it is that we forget that the Kingdom of God is within, that we have an everpresent resource within by whih to do what needs to be done. "FOR A WEB BEGUN, GOD SENDS THE THREAD.." (National Library, D.C. We start things bu we are not centered. We look forward to having things, but we do not look forward from the awareness of the Presence, the present supply of life and gudance.

And because we are not centered, we scatter our forces. In our complex society there are hundreds of attractiions vying for our attentiion and involvement. Ads appeal to us to enroll in this course, to get into that program of body building and weight reduction, read tis book, learn to write, to paint, to sew. So the average person is a house dvided. And many persons have two jobs, most persons have a number of "irons in the fire," and everyone is interested in more things than one can really pt his heart and soul into.

One man ws being honored for his great achievements. He said, "I seem to have been born utterly without the faculty of doing more than one thing at a time.

The thing that counts more than anything in planning the journey into the new era of growth, is that you are a spiritual being with the power to think and assess and plan. Thus history is in your hands. All that has happened in the past year, even in the past 5,000 years, has simply been privisional and preparatoroy. To ball he now been passed to you and me. We can make out of the timehead what we will.

There never has been and -there never can be an abrogation of the law of consciousness:

"AS YOU THINK YOU TRAVEL. YOU ARE TODAY WHERE YOUR THOUGHTS HAVE BROUGHT YOU.

YOU WILL BE TOMORROW WHERE YOUR THOUGHTS TAKE YOU. YOU CANNOT ESCAPE THE RESULTS

OF YOUR THOUGHTS. IN YOUR HANDS WILL BE PLACED THE EXACT RESULT OF YOUR THINKING.

YOU WILL RECEIVE THAT WHICH YOU EARN: NO MORE AND NO LESS."

Often in essays abou the coming new year, we are treated to a lot of flatteryl about the marvels of science and technology thadt have come from the intellect of man. we wtill feel that "if we can put a man on the moon we can find answers to war and human relations, poverty, pollution, and the hunger in the world.

Thought has not solved our problems and never will. We have relied on he intellect to show us the way out of our complexity. The more cunning, the more subtle the intellect is, the greater the variety of systems and theories and ideas. Ibut the way of thought is not the way out. The more we think about a problem, the more complex and uncerain it becomes - unless and until the light comes. And where di that light come from?

It could well be that thegreat problem in the world today is that we have tried to deal' with life without a valid insight into bur own nature. We may have based our lives on inadequate premises, inadequate values, and inadequate goals. Thus we compound the problems of the world by dealing with thigs in this same limited view. In the past 50 years we have taken a step upward in human evolution beyond dthe limitations of materialism and determinism. But now we are enmessed in the problem of intellectualism. But we may be on the verge of a new breakthrough. The day of intellectualism is passing, and the dawning of the era of transcendence, of intuition, of the wisdom that comes from the heart — is upon us.

As we come closer to the threshhold of the new year 1986, we are about to enter a new era. Look forward in faith in a whole new direction for your life and a whole new unfoldment for our world. And as he year winds down and people ecitedlyl cry "Happy New Year!" -- you can add a dimen-siion of consciousness by declaring, "HAPPY NEW ERA!" and of course, the blessing, "HAPPY NEW YOU."

A year is too much for the human mind to comprehend. It is like trying to comprehend a trillion dollars that congress is alwas talking about referring to the national debt. It is too much, but we can comprehend a dollar...and a day.

A day is the experience framed between waking up in he morning and dropping off to sleep at night. It is "new" only to the extent that with new vigor and fresh enthusiasm we can launch into the activiti-of living. _The only Mifference between this day and yesterday is the state of your mind. Today I mayfeel good, so this is a good day. Perhaps yesterday you were depressed, so it was a terrible day.

In every day we unfold many of the infinite possib ilities of life. Only a few of them do you see, and a small percentage of them are actually realized. But a possibility can never be less than a possibility. I Thus in tomorrow and tomorrow and tomorrow it continues to unfold. This smeans that a new day is really a fresh opportunity to move in the field of possibilities which are constant. A year is a convenient devide for keeping track of things historically and economically, and it is an amazingly helpful device for self-evaluation. But a year is not a thing. and 1986 most certainly will make no automatic collection of toll on life and living. You will really be no older in 1986 than you were in 1985,,,but you will be a little wisder, or you should be.

Poem by an unknown author:

"I knew his face the moment that he passed Triumphant in the thoughtless, cdruel throng -I gently touched his arm - he smiled at me -He was the person that once I meant to be!

Where I had failed, He'd won from life, success; Where I had stumbled, with sure feet he stood; Alike - yet unalike, - we faced the world, And through the stress he found that life was good. And I? The bitter wormwood in the glass, The shadowed wayalong which failures pass!

Yet as I saw him thlus, joy came to me - He was the person that once I meant to be!

We did not speak. .But in his sapient eyes
I saw the spirit that had urged him on,
The courage that had held him through the flight
Had once been mind. I thought, "Can it be gone?"
He felt that unasked question - felt it so
His pale lips formed the one-word answer, "No!"

Too late to win? No! Not too late for me - He is the person that still I mean to be!"

As you make your contract, may you find and follow that person...and may you become that person in 1986.

This is a very special year for me...one in which you have played a very importnt part. It is the 50th anniversary of the founding of the Unit-Center in New York, and it is the 25th ?Anniversay of my ministry in New York. Silver and gold. We will be celebrating these milestones in several ways through the year...and we want you to be a part of it.

In describing the work of Jesus, Paul says that "He went about doing good." It could be said thatall sound policy in business and all sound practice in 'ocial life are basedf on this princple.

I cannot accumulate much experience in life without learning that most of the things I do must be done for others, even wen my primary purpose is to accomplish something for mself. To earn a wage I must work for an employer. Tr work effectively for an employer I muset see my opportulnities to serve him. To be suucessful in a business of my own I must see opportunities to serve my customers, to attract more customers. Imust learn and remember the ways of my public, its likes and dislikes, its habits. 11 must observe.

Newspaper people speak of a reporters developing a "nose for news". We need to develop a nose for opportunity to be helpfl-1 and inspiring and constructive in our life with others. It is the helpful, inspiring, constructive people who are going to heal the hurts of this self-wounded old world, and it is to thm that the world will bring ultimatel- a grateful reward.

God watches over kind people. They are His special concern. Not the pretentious or ostentatiously kind that parade their kindness...but the really kind, genuinely kid, the secretly kind. Kindness is love in action, and God is love. We want to look for opportunity to do go. We will alwas see it if we look carefully. We can develop the lhabit, the power. It will enrich our life moreltan anythings else we Ishall ever do. It will lhellp uslto enjoy lour lselves more tan anything else. It will keep us young, fill our days with happiness and our nights with peace. It will turn our world into heaven-

Perhaps you think you do not know how to begin living a new life, making each new day begin a new era of growth. Often we want to do goood, but we do not see the opportunity. We have ever



Need to keep centered in the creative flow. There can be no pressure if you alre at peace. When you are centered within, you walk easily through things, for you are in charge -- not the clock or calendar or economy or world conditions or fear of the future or worry over the past. Out there in the world there may be a variety of things that; might normally give rise to pressure...but you can cope.

Reach for the highest, but be grateful for how far you have come. Be patient with yourself/ Give youself the privilege of occasionally missing the mark without self-condemnation.

When you are centered you will be able to keep up a busy schedule, and carry heavy loads, and produce great amounts of work without strain or pressure. For there is a place of central calm at the eye of every storm, so there is always a center of repose within any arena of work

Love: One can never be fully lalive if he is engaging in resentment, or bitterness, or downright hatred. -It is a terrible burden to dislike people, even to be critical. All it does is cover up a perpetual pain in our own heart. It is so mich easier to love people, to be patient with them, even to forgive their errant ways.

Henry Drummond says: "Life is full of opportunities for learning love. The world is not a playground, it is a schoolroom. Life is not a holiday but an education, and dthe one eternal lesson for all of us is how better we can love."

If you discover some kind o resistance, enmity, prejudice, or even peetty annoyance, it is time to go within, to realize that it is an opportunity to learn love, and thus awaken to a new level of life. Stir up the gift of God (love) within you, get yourself centeed in the love flow, and as Teilhard says, You may "rediscover fire."

Discipline: Thre is a widespread belief that "discilpline" means repression or suppression. You do not become a student of Truth byl suppressing contradictory thoughts and superimposing on them new insights of Truth (program the mind with Truth ideas) The need is for a disciplined commitment - commitment to a great idea. Love of Truth, not resistance to error. Commitment to the idea of the deeper possibilities of your nature...and toward positive resplaces to all life's situationss.

Keep out of the past: Common human tendency to look backward in feelings of nostalgia, grief, regret, guilt, anger, and resistance to change. Tendency to assume that past solutions are the only answers to the problems of today. Common human mistake of trying to change something that happened in the past. unconscious attempt to unhappen them. Major cause of unhappiness. But it has happened. Let it be! So you made a misetakek failed, or come up short of gour goal? And you are embarassed or chagrined? It is done. There is no reason to regret that you acted as you did dthen, for that is where you were in consciousness then - and that should be the end of it. Now, if you can see that what you did t-en is not as you would like it to be, it proves that you have grown and the lesson has been learned - so let it go. As the chines saying puts it: "The fault is not in falling down. It is lying there."

So at the beginnin of every day, make a firm resolution that you will stir up within you a new daring, a new boldness to launch out in truth. Resolve that you will think in terms of possibilities instead of difficulties. Set a goal for yourself to think of the end-result as a present possibility. You do this when you worry, turn it around and do it in faith.

"Prettier than" "not as pretty as" You are youl Use your own standards. You are intelligent because you can do that thing you want to do. You know your are attractive, because you are being and expressing who you are. Why set someone else's atandard of attractiveness. It is absurd to run your life on the basis of comparison with others. You are incomparable unique and wonderful...and growing. Of course keep reaching for the heights, not so you may be better than someone else, but so that you will be better than your former self.

-6-

Here is an experiment that may prove startling: Without looking at your watch...s the figure six on the dial a Roman or an Aragic numeral - VI or 6? The face of your watch is one of the most familiar objects in your environment. You may be perfectly sure that I you know exactly how the figure lsix looks. You probably look at it twenty times a day. All ight, now look at it.

Surprised? There may be a few of you that were correct. But for most of us...we discover that our -watch may have no figure lsix at all...the second dial with a second hand is right where the six ought to be. And if there is no second hand, your watch might have simplyl a series of marks without numbelrs. 10r even l if there is a lsix it might be arabic or Roman. The likelihood of ur being correct was pretty small.

We are simply interested in indicating how limited are our powers of observation. So wen we look for opportunities we may see none, where they may be all around us.



The word contract comes from the root words meaning "to draw together." To make a contract with God is to get a sense of oneness, which is the perfect contract. You can make a contract with a person, which will draw you together in a common activity.

Psalm 37: 5 "Commit your way to the Lord" = to make a contract with divine law an experience a continuity of action. Problem of unfinished business.

Quiting jobs before completion, procrastination, acculmulation of unfinished projects in desks and closets.

Select one as a symbolic gesture and finish it. 1 Become a finisher. Hezekiah, "And in every worklhe began he did it with all his heart, and prospered.

A few years ago in Detroit there was a newspaper story of a man who went blind on his way to work. Just like that and the "lights went out." What a tragedy! What a cruel stroke of fate! He could have cursed fate and stoppedl everything right there. and no one would have blamed him. But...he continued right on to work and took his place las his tenotype machine and did his work las a court reporter. He had been told six monts before that tis would happen. He had made a contract with life...He would continue with his productive life...and life would ceaselessly flow lthrog lhim.

You may wonder, "But if life is whole, land if prayer works, why couldn't he be healed. The imlportant thing is he could sing with the blind ploughman, "God who took away my eyes that my sould lshold see."

Walt Whitman's great contract:

"Oh, while I live, to be the ruler of life, not a slave. To meet life as a powerful conqueror...and nothing exterior shall ever take command of me."

ORGETH IN THE YEAR 1986, DO HEREBY COMMIT MYSELF TO A NEW ERA OF DISCIPLINED PRACTICE OF TRUTH

AS I TAKE INVENTORY OF MY LIFE, AND THE MANY THINGS THAT SHOUD BE DONE BY ME, I RESOLVE NO LONGER TO POSTPONE ACTION IN PROCRASTIMATION, BECEPTIVELY I LISTEN TO THE POET AS HE SWGS, "WHATEVER YOU CAN DO GR DREAM YOU CAN, BEGIN IT... BOLDNESS HAS GENIUS, POWER, AND MISSIC 14 187."

KNOWING THAT THERE IS NO FUTURE IN THE ETERNIAL NOW OF INFINITE

MINIDIN I DO NOT PRAY TO BE HEACED IN I AFFIRM WHOLEHEIS NOW. I DONOT

PRAY THAT I WILL FIND A YOB. I AFFIRM THAT I AM IN MY RIGHT PLACE

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I AM NOW 600'S PERFECT EXPRESSION - IKNOWIT, AND I SHOW IT.

LRESOLVE TO REJIEN MY COMMITMENT EVERY DAY TO THE REALIZATION, "WHEREVER I AM, GOD IS." WHEREVER I MAY BE IN TIME OR SPACE, GOD IS LITHME AND WITHHAM ME, AND I PERSONALIZE THIS PRINCIPLE BY KNOWNG, "WHEREVER I AM, I AM." IN SAMUARY OR JUNE, IN APRIL OR DEEMBER, I AM. I THE ONE SUPE THING ABOUT THE YEAR 19 PC FORMES I AM. I AFFIRM "I CAM DO WHAT I WANT TO BE, BECAUSE I KNOW THAT I AM."

I RESOLUE TO HAVE GLORIOUS SPACES IN EACH DAY, LIKE PARKS IN A CROWDED CITY, WHERE I CAN GET IN TUNE WITH MYSELF, AND WITH THE ORDER MUD ENTRY OF THE UNIVERSE. AND I WILL REMEMBER TO TURN TO THEFT SPACES WHENEVER I EXPERIENCE TENSION OR FATIGUE OR DISCOURAGEMENT.

IKNOW THAT A YEAR IS NOT ATHUC, AND CERTAINLY WILL NOT COLLECT A TOLLOW LIFE AND LIVING, THUS I WILL BE NO OLDER LA 1982 THAN IN 1985. BUT I WILL BE WISER AND HAPPIER. AND AS I COME TO THE EMO OF THE YEAR, I WILL BE ABLE TO SAY: "I HAVE LIVED."

AS I KEEP THE HIGH WATCH OF TRUTH IN EVERY DAY OF THIS
NEW ERA OF MY LIFE, I FULLY EXPECT AND ACCEPT AN
OUTFORMATION OF HEALTH IN MY BODY, SECURITY IN MY AFFAIRS,
AND LOVE AND HARMONY IN ALL MY RELATIONSHIPS. AND...,
AS I REACH OUTWARD IN TO THE WORLD OUT THERE, I ACCEPT
AND EXPECT THE REALIZATION OF PEACE FOR THE WHOLE
NUMBER FAMILY.

IN DEDICATION AKED FAITH IMAKE THIS COMMITMENT.

ING SIGNATURE OF COMMITMENT

WITHERTED AND PRAYER FULLY SUPPRITED by:

Contract For A Happy New Bra

in spiritual growth in the year 1986 do hereby commit myser of to a new era of disciplined practice of Truth.

As I take inventory of my life/and the many things that should be done by me/I resolve no longer/to postpone action in procrastination/Receptively I listen to the poet as he sings, "Whatever you can defor dream you can, begin it. Boldness has genius, power, and magic in it."

Knowing that there is no future in the eternal now of Infinite Mindf.. I do not pray to be healed ... I affirm wholeness now. I do not pray that I will find a job. ... I affirm that I am in my right place now. I do not pray that I may become a better person ... I affirm that I am now God's perfect expression / I know it / and I show it /

I resolve to renew my commitment every day to the realization, "Wherever I am, God is." Wherever I may be in time or space, God is with me and within me. And I personalize this principle by knowing, "Wherever I am, I AM." In January or June, in April or December, I AM. It is the one sure thing about the year 1986 for me: 1 AM. I ansirm, "I can do what I want to do and be what I want to be because I know that I AM."

I resolve to have glorious spaces in each day, like parks in a crowded city, where I can get in tune with myself and with the order and energy of the Universe of And I will remember to turn to these spaces whenever I experience tension for fatigue for discouragement.

I know that a year is not a thing. and certainly will not collect a toll on life and living, thus I will be no older in 1986 than in 1985. But I will be wiser and happier. And as I come to the end of the year. I will be able to say, "I have lived."

As I keep the high watch of Truth/in every day of this new era of my life. I fully expect and accept/an outformation of health in my body, security in my affairs, and love and harmony in all my relationships. I And...as I reach outward into the world out there, I accept and expect the realization of peace for the whole human family.

In dedication and faith I make this commitment.

(my signature of commitment)

Witnessed and prayerfully supported by:

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