ERIC BUTTERWORTH PAPERS (3014)

BOX 22
FOLDER 1
A JOURNEY IN
JUBILANCE
NOVEMBER 24, 1985

WE HAVE BORROWED OUR THEME DODAY/FROM SOME/WORDS
BY CHARLES FILLMORE/- 'LIFE FOR EVERY PERSON/SHOULD
BE A JOURNEY IN JUBILANCE,.' / IF WE ARE FOCUSING
ON ALL THE PAIN/AND SUFFERING IN THE WOR LD,/ THE
POVERTY AND HARDSHIP, /THE DESTRUCTION FROM EARTHQUAKES, /TORNADOES, FLOODS AND VOLCANO ERUPTIONS,
TO SAY NOTHING OF VIOLENCE/AND WARS AND CRIME IN
THE STREETS, ... FILLMORE'S STATEMENT/WOULD SEEM TO
BE POLLYANNA/AT ITS WORST.

A TERRIBLE WORLD THIS IS! '/ AND I ALWAYS FEEL LIKE SAYING, AND SOMETIMES DO, 'COMPARED TO WHAT?' IT IS OUR WORLD, THE ONLY ONE WE HAVE. IT IS A CHANGING WORLD, BUT SO IT HAS ALWAYS BEEN. THERE ARE MANY CROSS-CURRENTS IN THE WORLD, BUT MAN AND THE CIVILIZATION HE IS EVOLVING ARE GROWING, DE-VELOPING, AND CHANGING. AS NIETZSCHE ONCE SAID, 'MAN MUST HAVE CHAOS IN HIM TO GIVE BIRHT TO A STANDARD OF THE CHAOS IN HI

I ONCE HEARD A RADIO PREACHER/USE AS HIS THEME/THE CLOSING LINES/OF THAT CLASSIC WAR FILM, BRIDGE OVER THE RIVER KWAI, MADNESS, MADNESS, MADNESS, MADNESS' -- AND THEN HE SPENT THE NEXT/HALF HOUR LASHING OUT/AT THE SINS OF MANKIND/AND THE DEPRAVITORY OF THE MODERN GENERATION. HIS WAS A MESSAGE OF DOUBT AND DESPAIR AND HOPELESSNESS. AND I FOUND MYSELF YEARNING FOR THE GOOD NEWS OF LIGHT AND HOPE AND JOY.

GRIM AND SAD-FACED. BUT I TEND TO AGREE WITH TSATAH WHO LONG YEARS AGO SAID, 'IT IS TIME RELIGION PUT OFF THE SACK-CLOTH AND ASHES AND GIRDED INSELF WITH GLADNESS.'

TING IN NEW YORK, SO ON THE SABBATH DAY SHE WAS IN ATTENDANCE AT A STAID 5TH AVE. PROTESTANT CHURCH. AS THE PREACHER WARMED TO HIS SERMON,

MANNER/OF HER FUNDAMENTALIST BACKGROUND. '.'BLESS
YOU BROTHER, AMEN! HALLELUJAH!' A GRIM-FACED
USHER CAME TO HER PEW AND SAID, SSHH!' BUT SHE
KEPT RIGHT ON LOUDLY RESPONDING TO THE SERMON. ..
'AMEN! RIGHT ON!' THE USHER SAID, 'MADAM, WHAT
IS THE MATTER WITH YOU?' SHE SAID, 'BLESS YOU
BROTHER, I VE GOT THE SPIRIT!' TO WHICH THE USHER
REPLIED, BUT THIS IS NO PLACE FOR THAT!'

EXPERIENCE. PERHAPS NOT NOT THAT PARTICULAR FORM OF EMOTIONALISM. BUT AS CONCERNS THE SPIRIT, THIS IS WHAT RELIGION SHOULD BE ABOUT. THIS IS THE PLACE TO GET SOME ELEVATION OF CONSCIOUSNESS, A. NEW PERSPECTIVE WITH WHICH TO VIEW LIFE, LEADING TO THE ABILITY TO DEAL/WITH THE EXIGENCIES OF LIFE WITH THE LIGHT TOUCH AND A KEEN SENSE OF HUNLOR.

T IS SAD HOW JESUS' TEACHINGS HAVE BEEN EMASCULA-TED THROUGH THE EVOLUTION OF CHRISTIAN THEOLOGY. HIS WHOLE LIFE HAS BEEN PORTRAYED IN THE CONTEXT OF DARKNESS AND PAIN OF THE CROSS. / IT IS ALMOST AS IF EVERY SUNDAY, THE WORSHIP HOUR IS A FUNERAL SERVICE FOR JESUIS. / WE OVERLOOK THE REAL EVIDENCE/ THAT JESUS WAS A HAPPY PERSON. / HE WAS A POPULAR DINNER GUEST, AND WAS CRITICIZED FOR DINING TOO MUCH/WITH THE LOUD-LAUGHING CROWDS/OF PUBLICANS AND SINNERS.

JESUS MADE SOME DRAMATIC DISCOVERIES/OF THE DEEP POTENTIAL WITHIN MAN. ... AND HE SAID, 'THESE THINGS HAVE I SPOKEN UNTO YOU, THAT MY JOY MAY BE IN YOU, AND THEAT YOUR JOY MAY BE MADE FULL.'

HOLIDAY...TIME OFF WORK. PERHAPS A GATHERING WITH FAMILY AND FRIENDS IN A FESTEIVE MEAL. OR PERHAPS A QUIET TIME REMINISCING NOSTALGICALLY OF OTHER

THANKSGIVING DAYS OF THE PAST. / BUT WHAT WILL THIS THANKSGIVING DAY MEAN TO YOU? / YOU MIGHT EVEN BE ONE OF THOSE / 1 -HAVE -NOTHING-TO-GIVE-THANKS-FOR PERSONS. / I COULD SPEND THE WHOLE TIME/THIS MORNING REFUTING THAT ATTITUDE /- FOR LIFE HAS MANY BLESS-INGS FOR ALL OF US BEYOND THE DARKNESS THAT BE MAY BE FOCUSING UPON. / BUT THE IMPORTANT QUESTION IS WHAT DO YOU HAVE TO GIVE THANKS FROM? 1/ IF YOU HAVE NO BASIC FAITH/FROM WHICH TO GIVE THANKS,/ THEN YOUR LIFE ISEMPTIER THAN YOU KNOW, AND ALL THE AFFLUENCE OF HEAVEN AND EARTH/COULD NOT GIVE YOU FULFILLMENT. / AND IF YOU HAVE A BASIC FAITH,/ THEN THANKSGIVING COMES EASY. / BUT IT IS NOT JUST A RESPONSE/TO THE THINGS OF YOUR LIFE. / IT IS A CELEBRATION OF TRUTH WHICH BECOMES A CAUSE OF YOUR GOOD.

THIS WAS THE PROFOUND CONVICTION/OF PLATO 2500 YRS. AGO -/'A GRAREFUL MIND IS A GREAT MIND WHICE EVENTUALLY ATTRACTS TO ITSELF GREAT THINGS.'

THE GRATEFUL HEART/IS THE TRULY JOYFUL HEART./ W WHICH BRINGS US BACK AGAIN TO FILLMORE'S STATEMENT LIFE FOR EVERY PERSON SHOULD BE A JOURNEY IN JUBILANCE. ' / THIS SUGGESTS AN EXCELLENT TEST OF CONSCIOUSNESS. / ARE YOU AN INCORRIGIBLY HAPPY PERSON? / IS LIFE FOR YOU A JOURNEY IN JUBILANCE?/ IF NOT, THEN YOU ARE NOT GETTING/THE FULL IMPACT OF THIS NEW INSIGHT IN TRUTH. / IT MIGHT INDICATE/ THAT THOUGH THE INSIGHTS OF TRUTH HAVE BEEN STIMU LATING TO THE MIND, TOHEY MAY NOT BE REGISTERING IN THE HEART. / SOLOMON SAID, 'AS A MAN THINKETH IN HIS HEART,/SO IS HE.' A SUBTLE POINT,/BUT SO VERY IMPORTANT.

THE MEANING OF THANKSGIVING/AND THE KEY TO HAPPINESS/ARE COMPLETELY INTERTWINED./ KNOW ONE AND
YOU EXPERIENCE THE OTHER./ SOME FRIENDS FROM
ENGLAND WERE V\$\$ITING WITH US/A FEW YEARS AGO.
IT WAS THEIR FIRST VISIT/TO THIS COUNTRY. AND,

DIVINITY IN PEOPLE, TO GET YOUR CONSCIOUSNESS IN THE COSMIC FLOW OF LIFE.

THAT VIEW FROM THE GOP, GIVING THANKS FROM YOUR INNER FEELING OF ONENESS, AND BLESSING THE COMING DAY AND ALL WHO WILL COME YOUR WAY IN IT, YOU WILL ACTUALLY SET OFF A CHAIN REACTION OF POSITIVE POWER. CONSCIOUSNESS IS POWERFUL. WE SET OFF MATNY CHAIN REACTIONS IN A DAY SOMETIMES IN NEGATIVE WAYS...

FOR INSTANCE, CONSIDER THIS HYPOTHETICAL SITUATION

JOHN JONES IS AWAKENED EARLY ONE MORNING BY THE

RINGING OF THE TELEPHONE. / ONE OF THE FOREMEN IN

HIS PLANT/TELLS HIM THAST A CERTAIN MACHINE/IS

OUT OF ORDER AND THUS/THE WHOLE PRODUCTION

SCHEDULE IS FOULED UP. / JOHN SNARLS SOMETHING

UNPLEASANT BACK OVER THE PHONE SOMETHING CRITICAL OF THE FOREMAN'S CARE OF THE EQUIPMENT.

JOHN IS NOW IN A VILE MOOD .. /. SO IS THE FOREMAN . / AT THE BREAKEAST. AT THE BREAKEFAST TABLE/JOHN SNARLS AT HIS WIFE. / MRS. JONES SNARLS AT HER SON BEFORE HE GOES OFF TO SCHOOL ./ LITTLE JOHNNY SNARLS ST HIB TEACHER. / ASTHE DAY PROGRESSES THE TEACHER SNARLS/AGAIN AND AGAIN AT THE WHOLE CLASS. / AND ALL THESE CHILDREN GO HOME/SNARLING AT THEIR PARENTS. / BY THE TIME JOHN ARRIVES AT THE PLANT,/ THE SNARLING CYCLE HAS SPREAD THROUGH THE WHOLE STAFF, THE FOREMAN HAD SEEN TO THAT. / BO A BEAUTIOF COURSE EACH
FUL DAY HAS BECOME A DAY OF SNARLS. PERSON HAS ACHOICE
HE DOET NOT HAVE TO SHAKESPEARE COMMENTS ON THIS PROCESS IN THE MERCHANT OF VENICE, AS PORTIA SAYS - 'HOW FAR THAT LITTLE CANDLE THROWS HIS BEAMS! / SO SHINES

WE MIGHT SPECULATE ON WHAT MGGHT HAPPEN IF THE PHONE CALL WAS MET WITH A CONSCIOUS EFFORT TO VIEW THE EXPERIENCE FROM THE HEIGHEST POINT OF

" A GOOD DEED IN A NAUGHTY WORLD."

THE BOSS WOULD START AN INSPIRATION CYCLE. WITH A GREAT DIFFERENCE IN SO MANY LIVES. AND IN THE WORLD AS A WHOLE. THERE WOULD BE A VERITABLE THROUGH THE DAY.

YOU SEE THE AMAZING THING HERE/IS THAT THE CHOICE IS ALWAYS OURS/AS TO HOW WE DEAL WITH/CONDITIONS AND RELATIONSHIPS. / AS SENECA ONCE PUT IT, / A HAPPY LIFE IS ONE WHICH IS IN/ACCORDANCE WITH ITS OWN NATURE. '/ WHICH IS BUT ANOTHER WAY OF SAYING/THAT HAPPINESS COMES NOT FROM THINGS OR EXPERIENCES,/ BUT FROM WITHIN LITHAT HAPPINESS AND JOY/ARE NOT EFFECTS# - BUT CAUSES /.. THATTA PERSON IS HAPPY ,/ THOUGH HE MAY NOT BE AWARE OF THIS, NOT BECAUSE OF WHAT DID OR DID NOT HAPPEN, BUT BECAUSE HE DECIDES TO RELEASE THE ENERGY OF JOY. / HE SIMPLY WANTS TO BE HAPPY. WITHIN YOU IS THE UNBORN

WITHIN YOU IS THE UNBORN POSSIBILITY OF LIMITLESS JOY . . /. AND YOURS IS THE PRIVILEGE/OF GIVING BIRTH TO ITAT ANY TIME. / IT IS THE LITOTLE FIRE WHICH ONE MAY DESECRATE BUT NEVER QUITE LOSE . / SOME PERSONS HAVE QUICKENED/THIS DIVINE KORSK FIRE/INTO THE FULL FLAME OF JUBILANCE, WHILE OF THERS HAVE BURIED IT UNDER A BUSHEL BASKET. / THE UNHAPPY PER-SON FINDS/ALL MANNER OF REASONS/FOR HIS UNHAPPI-NESS,/WHILE THE HAPPY PERSON IS FOREVER ENCOUNTER-ING TO MAKE HIM HAPPY /. OR MORE APTLY, TO VINDI-CATE HIS HAPPY SPIRIT.

SOME WILL CALL THIS POLLYANNA. THEY ARE LIKE

SAD AND CLOWLY

THE LITTLE WIDOW MATTLDA, WHO RESISTED THE EFFORTS

OF PEOPLE TO CHEER HER UP, SAYING, 'WHEN THE

LORD SENDS ME TRIBULATIONS, IT'S MY DUTY TO TRI
BULATE!'

MAYBE WE SHOULD TAKE ANOTHER LOOK AT POLLYANNA THE LITTLE GIRL CREATION OF NOVELIST ELEANOR HODG-

SHE FOUND GLADNESS IN THINGS/THAT MEANT ONLY
DEISMAY TO OTHER PEOPLE. WHEN AN AUTOMOBILE RAN
HER DOWN/AND INJURED HER/SHE FOUND CAUSE FOR
GLADNESS/IN THE FACT THAT HER CONVALESCENCE/GAVE
HER A GOOD CHANCE/FOR READING AND INDOOR PASTIMES,
AND GAVE HER A FRESH SLANT ON LIFE.

UNFORTUNATELY, /POLLYANNA HAS BEEN GIVEN/THE CONNOTATION OF A WEAK, INSIPID, AND COMPLETELY IMPRACTICAL AND UNREALISTICS ATTITUDE OF EXTREME AND UNFOUNDED OPTIMISM.

ASIDE A DAY/FOR GENERAL THANKSGIVING./ WE DON'T CALL THIS POLLYANNA./ POLLYANNA SIMPLY FOUND MANY OPPORTUNITIES EVERY DAY/TO BE GRATEFUL BEING GLAD WAS BEING THANKFUL,/AND HER LIFE WAS A PERPETUAL THANKSGIVING,/A JOURNEY IN JUBILANCE./.AS OURS OUGHT TO BE.

IN DETROIT, IN FRONT OF THE INSTITUTE OF ARTS, 1 IS A FUNK SIZED REPRODUCTION OF RODIN'S 'THE THINKER' FOR SEVERAL YEARS I HAD OFFICES/IN THE BUILDING ACROSS THE STREET, AND I WOULD OCCASIONALLY SIT IN THE PARK AREA DURING THE LUNCH HOUR. / I CONTEM-PLATED RODIN'S THINKER MANYETIMES ./ .. BUT YOU KNOW, ALWAGYS FOUND SOMETHING MISSING. / THE THINKER'S COUNTENANCE IS SERIOUS,/EYES DOWNCAST,/THINKING EARTHWARD. / I LONGED TO SEE THAT POWERFUL FACE/ LOOK UP AND SEE THE LIGHT/OF HEAVENLY THOUGHT BROEAK UPON IT. / I LONGED TO SEE HIM RELAX AND LET JOY COME TO HIS FACE, TO SEE HIM LEAN BACK AND BREAK FORTHE IN HEARETY-/MEANDINGFUL LAUGHTER. BUT RODIN'S THINKER HAS NOT HAD THE VIEW FROM THE TOP. / HE SEES THEINGS IN DARKNESS. / AND, AS THE POET SAYSE, / 'THE WORLD IS DARK WITH GRIEFS AND GRAVES, / WHO KNOWS BUT THAT THE DARKNESS/ IS WITHIN MAN?' / BUT THE THINK ER DOESN'T KNOW THAT THE RUSSIAN PSYCHOLOGIST KEKCHEYEV TESTED PEOPLE WHEN THEY WERE THINKING PLEASANT AND UNPLEASANT THOUGHTS. HE FOUND THAT WHEN THINKING PLEASANT THOUGHTS THEY COULD SEE BETTER, TASTE, SMELL, AND HEAR BETTER AND DETECT FINER DIFFERENCES IN TOUCH.

MEDICAL RESEARCH HEAS PROVEN/THAT OUR STOMACH,/
LIVER,/HEART,/AND ALL THE INTERNAL ORGANS/
FUNCTION BETTER WHEN WE ARE HAPPY.///AND DR.

AMBROSE SCHEINDLER MADE THE STATEMENT THAT/
UNHAPPINESS IS THE SOLE CAUSE/OF ALL THE PSYCHOSOMATIC ILLS,/AND FLOT HAPPINESS IS THE ONLY
CURE.

DR. CLARENCE COOK LITTLE), EXPERT IN CANCER RESEARCH, I'A PERSON WHO IS UNHAPPY IS MORE LIKELY
TO DEVELOP CANCER THAN ONE WHO IS LEADING A HAPPY,
SATISFACTORY LIFE. INTERNAL BALANCE IS HEALTH/
AND ETERNAL UNBALANCE IS SICKNESS. IT HESE BODILY

FUNCTIONS/ARE CONTROLLED BY GLANDS/THAT ARE INFLUENCED BY MENTAL HEALTH.

IN OTHER WORDS/THE BUBBLING UP OF JUBILANCE/WITHIN THE PERSON/IS A VITABL FLOW THAT IS A CONCOMINANT OF HEALTH. THE PARADOX IS THAT SOMETIMES/ONE MAY BE UNHAPPY/PRECISELY BECAUSE OF HEIS POOR CONDITION OF HEALTH.

WOMAN WHO WAS SICK, WEIGHED DOWN BY SOME FINANCIAL RESPONSIBILITIES/THAT SHE WAS UNABLE TO MEET, AND OPPRESSED WITH A VARIETY OF TROUBLES AND AN OVERWHELMING FEELING OF DISCOURAGEMENT.

SHE WAS READING AN ARTICLE/IN A TRUTH MALGAZINE/...

AND CHANCED UPON THE WORDS, /'UNTIL YOU ARE HAPPY

YOU WILL BE NEITHER HEALTHY NOR FREE.'/ THE WORDS

LEAPED OUT AT HER, PIERCINGLY LIKE BARBS./ SHE

ANGRILY OBJECTED, /'BUT HOW ON EARTH CAN I BE HAPPY

WHEN I HAVE SO MUCH TROUBLE AND SO MUCH PAIN? Y
BUT SHE WAS HOOKED. ... THE WORDS KEPT RUNNING THRU
HER MIND. / THEY WOULD NOT LET HER BE. /
SO SHE DECIDED, AT FIRST SKEPTICALLY, TO TEST
THIS CHALLENGING IDEA. / DISCOUNTING HER PROBLEMS
SHE STARTED OUT ON THE ENTERPRISE OF TRYING
TO 'BE HAPPY.' / THERE WERE NO STARTLING DEVELOPMENTS, NOTHING MUCH CHANGED, AND THE PHYSICAL
PROBLEM CONTINUED. ... BUT TIME DID PASS LESS BUR-

GRADUALLY IT DAWNED ON HER THAT, BOUND UP SOMEHOW WITH THE PARAMOUNT ISSUE OF FAITH. AND MATERIAL REWARDS. WAS THE EQUALLY IMPORTANT ISSUE OF IMPROVING HER DISPOSITION. LOOKING HONESTLY AT HERSELF, SHE COULD SEE THAT THERE WERE SOME GLARING DEFECTS THAT NEEDED CORRECTION. AND THIS WAS A MARVELOUS OPPORTUNITY TO SEE LIFE MORE CLEARLY AND IN BETTER PROPORTION.

DENSOMELY.

SHE DISCOVERED THE "STILL POINT" WITHIN HER, /A PLACE OF POWER AND JOYS /-- AND THAT IT WAS SIMPLY A MATTER/OF 'TURNING ON THE LIGHT.'/ SHE BEGAN TO SEE THAT SHE COULD/ACTUALLY START THE SPIRIT OF JOY AND GLADNESS/BY SIMPLY ACTING AS IF SHE WERE HAPPY./ (SHAKESPEARE) SAID IT FIRST./ 'ASSUME THE VIRTUE/IF YOU HAVE IT NOT.' WILLIAM JAMES USED TO TELL HIS STUDENTS/THAT THEY COULD REGULATE THEIR FEELINGS/BY ACTING THE PART THEY WANTED TO FEEL./ SPEAK CHEERFULLY AND SMILE. / . AND ACT AS IF YOU WERE RADIANTLY HAPPK.

THAT IS REJECTED BY SOME PEOPLE, AND FOR GOOD REASON. CERTAINLY THE UGLY DUCKLING HAD BEEN KNK ENCOURAGED TO ACT AS IF HE WERE A BEAUTIFUL DUCK, HE WOULD HAVE GONE ON COMPOUNDING HIS PROBLEM.

THIS CONCEPT OF 'CACT AS IF CAN BECOME A LURE INTO AN EXPERIENCE OF SHAM AND ARTIFULIALITY.

OF AN INNER POWER/THAT IS CONSTAINT. / YOU MAY ACT
AS IF YOU ARE A CHILD OF GOD, FOR THAT IS WHAT YOU ARE. / YOU MAY ACT AS IF YOU ARE FULL OF LOVE, FOR THAT IS THE TRUTH OF YOU. / AND YOU MAY ACT AS IF YOU ARE HAPPY, FOR THERE IS A BUBBLING FIRE OF JOY AT THE HEART OF YOU/AWAITING COMMITMENT TO 'ELAME UP AND SHINE.'

THIS PHRASE IS BORROWED/FROM THE STATEMENT OF A VERY UNUSUAL PERSON/IN HIS TRAGIC HOUR OF TRIAL. PHILLIPE VERNIER WAS A VICTIM OF THE NAZIS, AND HAD INFLICTED ON HIM/JUST ABOUT EVERY FORM OF INDIGNITY./..BUT HE REMAINED A MAN OF PEACE/AND RREPRESSIBLE JOY. THEY PUT HIM IN A FILTY PRISON WITHOUT CAUSE, AND STARVED HIS FINE LITTLE FAMILY. BUT AN AMERICAN OFFICER/WHO CALLED ON HIM AFTER THE WAR SAID THAT THE VISIT/WITH THIS LUMINOUS SOUL/ WAS THE HIGH-WATER MARK OF HIS LIFE. HERE ARE SOME

THOUGHTS FROM A LETTER IN VERNIER'S HAND --IF YOU ARE A DISCIPLE OF THE MASTER,/IT IS UP TO YOU TO ILLUMINE THE EARTH. / YOU DO NOTE HAVE TO GROAN/OVER EVERYTHING THE WORLD LACKS,/YOU ARE THERE TO/BRING IT WHAT IT NEEDS. / WHERE THERE MAY BE HATRED, MALICE, AND DISCORD YOU WILL PUT LOVE, PARDON, AND PEACE. / FOR LYING YOU WILL BRING TRUTH, FOR DESPAIR, HOPE ./. FOR DOUBT, FAITH. ./. AND WHEREVER THERE IS SADNESS/YOU WILL GIVE JOY. / DO NOT BE FRIGHTENED/BY A MISSION SO GIVE JOY. / DO NOT BE FRIGHTENED/BY A MISSION SO VAST./ IT IS NOT REALLY YOU/WHO ARE/CHARGED WITH THE FULFILLMENT OF IT./ YOU ARE ONLY THE TORCH-BEARER . . . DO NOT BE THE CLOGGED LANTERN/THAT CHOKES AND SMOTHERS THE LIGHT ... THE LAMP, TIMID, OR ASHAMED, HIDDEN UNDER A BUSHEL, FLAME UP AND SHINE BEFORE MEN...LIFT HIGH THE FIRE OF GOD." FLAME UP AND SHINE !

AND WE ARE CHASING/HERE AND THERE/EVERYWHERE TRYLLN:
TO FIND SOME FLAME/FROM WHICH TO REKSINDLE OUR
TORCH. / WE MAY FEEL THAT IF WE COULD JUST ASSOCIATE WITH HAPPY PEOPLE/WE COULD CATCH FIRE FROM
THEM. / BUT IT IS ALL SHADOW-CHASING./THE ONLY WAY

TO FIND ENJOYMENT/OR CAUSE FOR JOY IN LIFE/IS TO 'FLAME UP AND SHINE.' / JESUS ONCE SAID, / 'ENTER INTO THE JOY OF THE LORD.' / NOTE, HE DID NOT SAY, 'THE JOY OF THE LORD/WILL NOW ENTER INTO YOU.' / FOR THE JOY OF THE LORD / IS A LIVING FLAME WITHIN YOU. / IT IS BUT A WAY OF ARTICULATING / THE PRESENCE OF GOD WITHIN YOU.

**CLHARD: "JOY IS THE MOST INFALLIOUS SIGN OF THE PRESENCE OF GOD"

THE INTERESTING THING IS THAT/LITTLE CHILDREN HAVE ALWAYS EXPRESSED/ THE JOY POTENTIAL SPONTANEOUSLY/. THE CHILD IS FILLED/WITH ENTHUSIASM FOR LIFE, AND THE EXPRESSION OF BOUNDLESS JOY. / HE DOESN'T LEARN THIS / IT IS NATURAL TO THE SPIRIT / UNTIL IT IS UNLEARNED. / A CHILD IS THE EPITOME OF SPONTÉ./. THE JOYOUS RELEASEMENT OF HIS INNER FIRE ... UNTIL THE ADULT MIND/BEGINS TO SET DAMPERS ./ . ".WHY DON'T YOU GROW UP? DON'T BE SO SILLY . WHAT DO YOU HAVE TO BE SO HAPPY ABOUT?" / THUS MATUERITY TOO OFTEN MEANS SHACKLING SPONTANEITY, AND COVERING THE SPAR

AND RESERVE. AND FROM HE IS ADULT PEERS/HE LEARNS
THAT JOY MAY BE RELEASED/ONLY ON SPECIAL OCCASIONS
WHEN HE HAS BONA FIDE REASONS. IN TIME HE LOSES
THE AWARENESS OF THE INNER FIRE ... AND COMES TO
ASSUME THAT JOY IS A COMMODITY/THAT COMES TO HIM/
FROM OUTER THINGS AND EXPERIENCES. ... AND MOSTLY
FROM UNTRINSIC OBJECTS.

MUST HAVE THE OBJECT
TO MAKE YOU HAPPY.

AND YET SO OFTEN PEOPLE FEEL/THAT IN GROWING UP
THEY HAVE LOST/SOMETHING THEY HAD IN CHILDHOOD./
THEY MAY THINK OF IT/IN TERMS OF YEARS./. AND THUS
THEY MAY WISH/THEY COULD BE YOUNG AGAIN./ BUT WHAT
THEY HAVE LOST/IS THAT SPONTANEOUS JUBILANCE/OR
BUBBLING FORTH OF THE FREE FLOW OF SPIRIT./ THE
FOUNTAIN IS THERE AS ALWAYS./ JESUS SAYS WE NEED
IO 'BECOME AS A LITTLE CHILD.'

DR. MATT WEINSTEIN SAYS/THE MEDICAL COMMUNITY IS
REALIZING/THE THERAPEUTIC VALUE OF LAUGHTER AND

LOSE THE ABILITY/TO EXPERIENCE, GOOD, NON-COMPETIVE LET-DOWN-YOUR-HAIR' FUN./ EARLY ALONG WE ARE TOLD 'WHY DON'T YOU GROW UP?'/ WHICH MEANS TO LIVE WITH BOREDOM AND DEPRESSION./ THE FACT IS,/NO ONE NEEDS EVER TO BE BOORED IN LIFE./ THE PROBLEM IS WE GET INTO STRESS/AND WORKAHOLISM/WHICH LEAD TO 'LOW-LEVEL WELLNESS'/OR 'GREY-SICKNESS'/AND SUBSEQUENT BOUTS WITH ILLNESS.

PERSON DOES/WHEN HE FINDS OUT HE'S ILL, IS TO STOP PLAYING. ACTUALLY, HE SHOULD START PLAYING, FOR PLAY PRODUCES EMOTIONS OF JOY, WHICH INCREASES OUR ENERGY, AND MOBILIZES OUR DESIRE TO LIVE. SIMONTON SAYS, I DON'T LAUGH BECAUSE I'M HAPPY. I'M HAPPY BECAUSE I LAUGH AND PLAY.

THE WOMAN WHO HAD THE REALIZATION, 'UNTIL YOU ARE HAPPY YOU WILL BE NEITHER HEALTHYNOR FREE, ' FOUND

ANN AMAZING THING. / AS STHE BEGAN TO ACT AS IF SHE WERE HAPPY, SHE BEGAN TO ACTUALLY FEEL HAPPY, AND THE HAPPIER SHE FELT, THE STRONGER, HEALTHIER, AND MORE POSITIVE SHE FELT - AND THUS THE GREATER BECAME THE REASONS FOR HAPPINESS. / AND AS HER JOY INCREASED, HER DISPOSITION IMPROVED, HER STRENGTH GRADUALLY RETURNED, AND BEFORE LONGSHE WAS RIGHT BACOK ON TOP OF THE WORLD.

DR. OSLER USED TO SAY, / WE LIVE IN DAY-TITE COM-PARTMENTS.' [ELBERT HUBBARD] USED TO SAY, 'BE PLEASANT UNTIL TEN O'CLOCK IN THE MORNING/AND THE REST OF THES DAY WILL TAKE CARE OF ITSELF. 1/ HENRY DAVID THOREAU GAVE HIMSELF GOOD NEWS FIRST THING EVERY MORNING. / HE WOULD TELL HIMSELF / HOW LUCKY HE WAS TO HAVE BEEN BORN. / IF HE HADN'T BEEN BORN/HE'D NEVER HAVE KNOWN /TO HE CRUNCH OF SNOW UNDERFOOT, OR THE GLIENT OF STARLIGHT /. HE'D NEVER HAVE SMELLED/ THE FRAGRANCE OF A WOOD-FIRE, OR HAVE SEEN THE LOVE LIGHT IN HUMANEYES. / SO HE STARTED OFF EACH DAY, /THUS, WITH JOY AND THANKS-GIVING.

KEEP YOURSELF IN THE SPIRIT OF JOY/AND YOUR LIFE
WILL BE A JOURNEY IN JUBILANCE: / REMEMBER, YOU
HAVE THE CAPACITY/TO 'FLAME UP AND SHINE', / FOR THE
DIVINE FIRE EVER BURNS WITHIN YOU. / YOURS IS THE
PRIVILEGE AT ANY TIME TO TURN IT UP. / WHEN THUNGS
DO NOT PLEASE YOU, / RESOLVE TO PLEASE YOURSELF / BY
ENTERING INTO THE JOY OF THE LORD.

PREJOICE IN YOUR STRENGTH, REJOICE IN YOUR INNER POWER, THE WONDESS OF YOUR AMAZING POTENTIAL. IF YOU HAVE FAILED OR HAVE LOST SOMETHING, HAVE NO REGRETS. BE GLAD AND BEGAN AGAIN. BE GLAD THAT YOU CAN BEGIN AGAIN. BE GLAD THAT THE FUTURE IS ALWAYS RICHER AND BETTER THAN THE PAST IF YOU CLAIM THE UNFOLDINGGOOD THAT IS YOURS?

LET THE WORLD CALL YOU A POLLYANNA, AN IR REPRESSIBLE OPTIMIST... BUT BE NOT CONCERNED. JUST BE SURE THAT NOTTHING CAUSES YOU/TO TURN OFF THE INNER RADIANCE OF YOUR PEACE AND POISE AND POWER. FLAME UP AND SHINE!

BEGIN EVERY DAY WITH THE INSISTANT AFFIRMATION./...

'THIS IS THE DAY WHICH THE LORD HATH MADE,/I WILL
REJOICE AND BE GLAD IN IT.'/ OR AS ONE POET PUTS

IT,/'AND EVERY MORNING W WILL SAY THERE'S SOMETHING
HAPPY ON THE WAY.'/ (AND THAT SOMETHING HAPPY ON

THE WAY/IS THE BUBBLING OF JUBILANCE/THAT IS ON

ITS WAY FROM WITHIN.)

What I had I had I had I

ALC OUR STAFF, DIRECTORS, AGUSCAMAS JOIN IN A BLESSING FOR A HAPPY THANK COUNT — AND MAY YOUR PATH TO THURSDAY AND BEYOUR BE A JOURNEY IN JUBICANOT'