

14th combined youth conference 2018

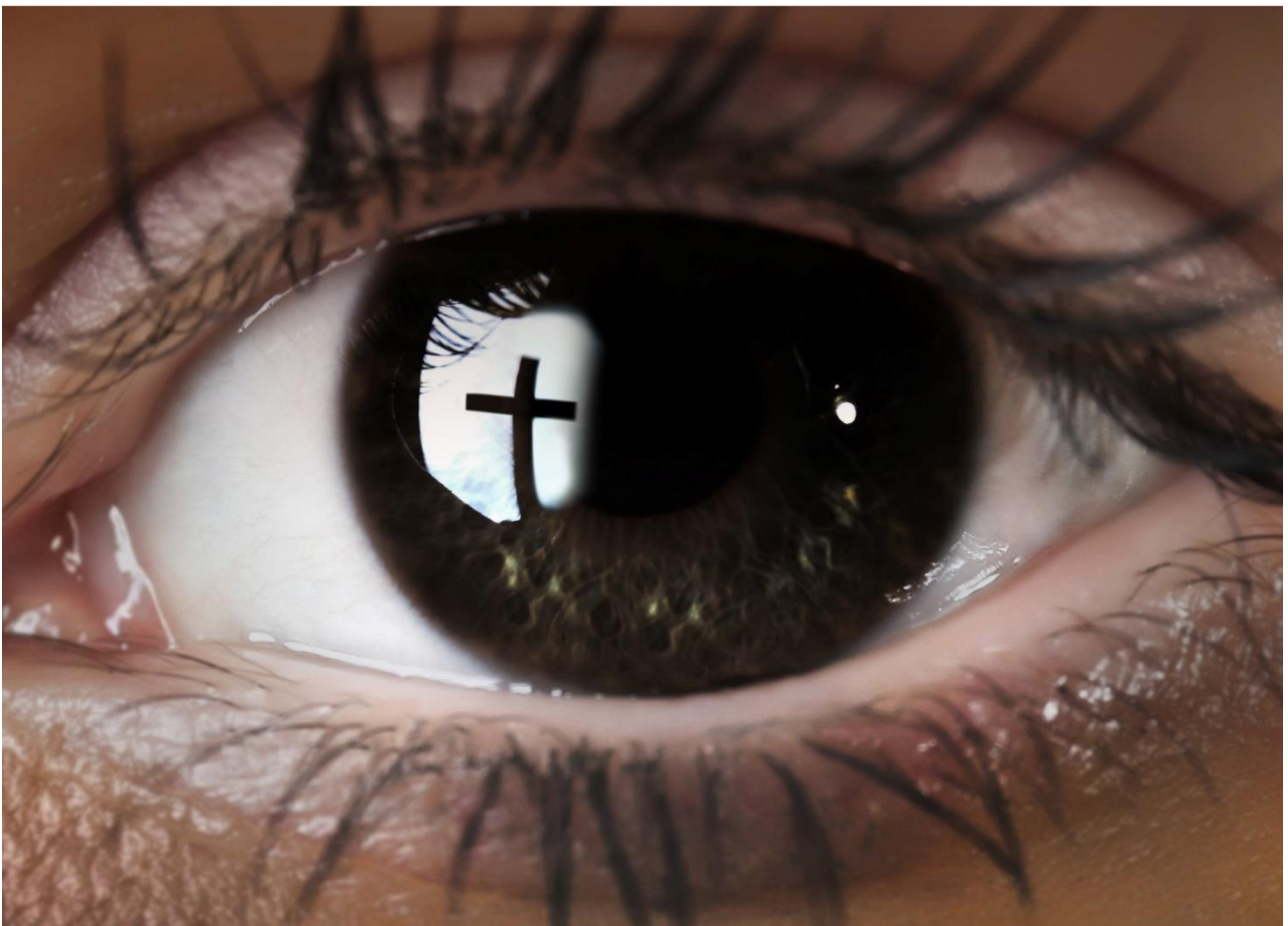
TO LIVE IS CHRIST

Philippians 1:21

20-23 June 2018 (Wed-Sat)

Calvary Pandan B-P Church

Rev (Dr) Prabhudas Koshy



CONTENTS

| | |
|--|----|
| Theme Verse & Song | 2 |
| Foreword By Conference Master | 3 |
| Conference Rules | 4 |
| Organising Committee & Groupings | 5 |
| Group Duties | 6 |
| Morning Devotions | 7 |
| Main Messages: Notes and Discussion Questions | 9 |
| Workshop: My Entertainment, Does it Glorify God? | 22 |
| Reflection Questions | 23 |
| Q&A | 25 |
| Quiet Time Materials | 26 |
| Evangelism Notes | 29 |
| Acknowledgements | 37 |
| Autographs | 38 |
| Timetable | 39 |

THEME VERSE & SONG

“For me to live is Christ, and to die is gain.” Phil 1:21

A Living Sacrifice

57

Lucena C. Byrum

Henry C. Clausen

B^b E^b B^b

1. I love the Christ, the Son of God, Who died that I might
 2. I fail to find a sac - ri - fice, Or fit - ting gift to
 3. No gift, how - ev - er grand or great, Could pay the debt I
 4. My mem - bers all I glad - ly yield For ser - vice, Lord, to

F B^b F7 B^b/D B^b E^b B^b G^m B^b/F F7

live; I would my grat - i - tude ex - press, A gift un - to Him
 bring; Earth's treas - ures have too lit - tle worth To of - fer to my
 owe; I bring my - self, my life, my all, A liv - ing gift be -
 Thee; To bear the bless - ed gos - pel light, That oth - ers Christ may

B^b Refrain F B^b F

give.
 King. My gift is small, it is my all, Ac - cept it, Lord, I
 stow.
 see.

B^b F7 B^b E^b B^b/D G^m B^b/F F7 B^b

pray; Let self be slain, let Je - sus reign With - in my heart al - way.

FOREWORD BY THE CONFERENCE MASTER

Dear Campers,

We thank God for bringing you here to the 14th Combined Youth Conference to listen to God's word on the theme 'To live is Christ'. We often see that it is those who are filled with youthful zeal and energy who fall prey to the wiles of the devil and chase after the things of this world. With all the temptations and youthful lusts that we are exposed to, it is easy to fall by the wayside and be distracted from our mission. Even Christians who have been brought up in the church who have been given good doctrine from young are not fully consecrated to the service of the King. It is to our peril that we are sometimes deceived and we live for things other than Christ, the one who redeemed us from hell and destruction. As we consider this theme, may we examine our lives to see what our motivation is in living in this world. If it is not Christ then we must put them all aside and turn whole-heartedly to Him. We pray that this time spent listening to God's word and fellowshiping with saints will not be in vain. May the Lord bless this Combined Youth Conference and use it for His glory.

God Bless,

Ern-Min

CONFERENCE RULES

- I. Prepare self to worship God in spirit and in truth before each message. (John 4:24)
- II. Be courteous, appreciative and helpful, showing love and kindness to one another. (John 13:14)
- III. Guard the tongue, have grace in our speech.
- IV. Appropriate attire and punctuality are expected for ALL activities.
- V. Exercise care when using church facilities. Any damage, loss or breakage should be reported to the Conference Master or Conference Committee immediately.
- VI. Keep the premises clean and tidy.
- VII. Bedtime is to be observed. Lights out is at 2300 hours.
- VIII. Please inform the I/Cs when leaving the premises.
- IX. Do not enter dormitories of the opposite sex.
- X. Abstain from all unholy activities.
- XI. No card games are allowed.

ORGANISING COMMITTEE & GROUPINGS

| | |
|-----------------------------|----------------|
| Conference Advisor | Carol Lee |
| Conference Master | Ern-Min Peck |
| Secretary/ Publicity | Crayson Wong |
| Treasurer | Victoria Cheow |
| Publication/ Games | Hazel Chew |
| Logistics/ F&B | Marc Ng |
| Registrar | Theya Lagapa |

| Group 1 | Group 2 | Group 3 |
|---------|---------|---------|
| | | |

GROUP DUTIES

Meal Duties

| | Wed | Thurs | Fri | Sat |
|-----------|---------|---------|---------|---------|
| Breakfast | | Group 1 | Group 2 | Group 3 |
| Lunch | Group 1 | Group 2 | Group 3 | Group 1 |
| Dinner | Group 2 | Group 3 | Group 1 | |
| Supper | Group 3 | Group 1 | Group 2 | |

Chairing Duties

| | Wed | Thurs | Fri | Sat |
|---------|---------|---------|---------|---------|
| Morning | | Group 3 | Group 1 | Group 2 |
| Night | Group 1 | Group 2 | | |

MORNING DEVOTIONS

Morning Devotion 1 (21st June 2018)

Why should I be Holy? (1 Pet 1:15-16, Rom 6:14, Heb 12:14)

MORNING DEVOTIONS

Morning Devotion 2 (22nd June 2018)

How can I be Holy? (Rom 8:13, Col 3:5, Rom 6:19)

MAIN MESSAGE 1

“To me to live is Christ”: Its Meaning (Philippians 1:21)

DISCUSSION QUESTIONS

Message 1

1. Is Paul's statement relevant to Christian youths of this modern age? Discuss its relevance today.
2. Why is such a resolution significant today?

MAIN MESSAGE 2

“To me to live is Christ”: Its Motivation (Philippians 1:21)

DISCUSSION QUESTIONS

Message 2

1. Should Christ be our chief motivation about everything we do in life?
2. Discuss the implications of Christ being our motivation.

MAIN MESSAGE 3

“To me to live is Christ”: Its Reasons (Philippians 1:20-21)

MAIN MESSAGE 4

“To me to live is Christ”: Its Necessity (Philippians 1:20-26)

DISCUSSION QUESTIONS

Messages 3 and 4

1. Paul has given his reasons for his statement, “To me to live is Christ.” If you see that there are more biblical reasons for such a resolution in your life, share them.

MAIN MESSAGE 5

“To me to live is Christ”: Its Extent (Philippians 1:20-26)

DISCUSSION QUESTIONS

Message 5

1. What are some of the struggles (mention 3 or 4) and their severity that you would expect in your life for Christ? Briefly Discuss.
2. What have you learned about the goal(s) of a life dedicated to Christ?

MAIN MESSAGE 6

“To me to live is Christ”: Its Goals (Philippians 1:20-26)

MAIN MESSAGE 7

“To me to live is Christ”: Its Impact (Philippians 1:20-26)

DISCUSSION QUESTIONS

Messages 6 and 7

1. As Paul has testified about his commitment to Christ, can you state in a sentence how you would express your commitment to Christ?
2. Share your blessings (2 major spiritual benefits from this series of study.)

MAIN MESSAGE 8

“To me to live is Christ”: Its Blessings (Philippians 1:20-26)

WORKSHOP:
MY ENTERTAINMENT, DOES IT GLORIFY GOD?

REFLECTION QUESTIONS

My Personal Walk

1. My Relationship with Christ (Read Phil 1:20-21)
 - a. How have I been doing spiritually for the past year?
 - b. Have I been living knowing that the Lord Jesus Christ is the Saviour, Lord and Master of my life?

2. My Struggle against Sin (Read 1 John 1:5-10)
 - a. Am I sensitive to the sins which are present in my life?
 - b. Are there any known sins in my life which I have not repented of?
Are there sins which I have to repent of?

3. My Christian walk in practice (Read 1 Tim 4:6-16)
 - a. Have I given time to the reading of God's Word daily? How can I spend more time for the reading of God's Word?
 - b. Have I been enjoying communion with the Lord in prayer? What are the hindrances to me praying?

My Service

1. My Relationship with My Fellow Man (Read Gal 5:13-15; Rom 12:9-15)
 - a. Have I been serving the Lord Jesus Christ by serving others in love?
 - b. Have I been an encouragement or a hindrance to others in their service?

2. My Service unto the Lord (Read Psalm 100)
 - a. What is my attitude towards service?
 - b. Have I been faithful in my areas of service in the Church?

REFLECTION QUESTIONS

My Resolve

In light of my own personal reflections, what are my resolves?

1. In my Personal Walk
 - a. In my Relationship with Christ
 - b. In my Struggle against Sin
 - c. In my Deeds
 - d. In my Hope in Christ's Coming

2. In my Service
 - a. In my Relationship with Others
 - b. In my Service unto the Lord

QUIET TIME MATERIAL

Readings are taken from C.H. Spurgeon's *Morning and Evening Daily Readings*

Morning, June 21

"Thou art fairer than the children of men."

Psalm 45:2

The entire person of Jesus is but as one gem, and his life is all along but one impression of the seal. He is altogether complete; not only in his several parts, but as a gracious all-glorious whole. His character is not a mass of fair colours mixed confusedly, nor a heap of precious stones laid carelessly one upon another; he is a picture of beauty and a breastplate of glory. In him, all the "things of good repute" are in their proper places, and assist in adorning each other. Not one feature in his glorious person attracts attention at the expense of others; but he is perfectly and altogether lovely.

Oh, Jesus! thy power, thy grace, thy justice, thy tenderness, thy truth, thy majesty, and thine immutability make up such a man, or rather such a God-man, as neither heaven nor earth hath seen elsewhere. Thy infancy, thy eternity, thy sufferings, thy triumphs, thy death, and thine immortality, are all woven in one gorgeous tapestry, without seam or rent. Thou art music without discord; thou art many, and yet not divided; thou art all things, and yet not diverse. As all the colours blend into one resplendent rainbow, so all the glories of heaven and earth meet in thee, and unite so wondrously, that there is none like thee in all things; nay, if all the virtues of the most excellent were bound in one bundle, they could not rival thee, thou mirror of all perfection. Thou hast been anointed with the holy oil of myrrh and cassia, which thy God hath reserved for thee alone; and as for thy fragrance, it is as the holy perfume, the like of which none other can ever mingle, even with the art of the apothecary; each spice is fragrant, but the compound is divine.

"Oh, sacred symmetry! oh, rare connection

Of many perfects, to make one perfection!

Oh, heavenly music, where all parts do meet

In one sweet strain, to make one perfect sweet!"

QUIET TIME MATERIAL

Morning, June 22

“He shall build the temple of the Lord; and he shall bear the glory.”

Zechariah 6:13

Christ himself is the builder of his spiritual temple, and he has built it on the mountains of his unchangeable affection, his omnipotent grace, and his infallible truthfulness. But as it was in Solomon’s temple, so in this; the materials need making ready. There are the “Cedars of Lebanon,” but they are not framed for the building; they are not cut down, and shaped, and made into those planks of cedar, whose odoriferous beauty shall make glad the courts of the Lord’s house in Paradise. There are also the rough stones still in the quarry, they must be hewn thence, and squared. All this is Christ’s own work. Each individual believer is being prepared, and polished, and made ready for his place in the temple; but Christ’s own hand performs the preparation-work. Afflictions cannot sanctify, excepting as they are used by him to this end. Our prayers and efforts cannot make us ready for heaven, apart from the hand of Jesus, who fashioneth our hearts aright.

As in the building of Solomon’s temple, “there was neither hammer, nor axe, nor any tool of iron, heard in the house,” because all was brought perfectly ready for the exact spot it was to occupy—so is it with the temple which Jesus builds; the making ready is all done on earth. When we reach heaven, there will be no sanctifying us there, no squaring us with affliction, no planing us with suffering. No, we must be made meet here—all *that* Christ will do beforehand; and when he has done it, we shall be ferried by a loving hand across the stream of death, and brought to the heavenly Jerusalem, to abide as eternal pillars in the temple of our Lord.

“Beneath his eye and care, The edifice shall rise, Majestic, strong, and fair, And shine above the skies.”

QUIET TIME MATERIAL

Morning, June 23

“Ephraim is a cake not turned.”

Hosea 7:8

A cake not turned is *uncooked on one side*; and so Ephraim was, in many respects, untouched by divine grace: though there was some partial obedience, there was very much rebellion left. My soul, I charge thee, see whether this be thy case. Art thou thorough in the things of God? Has grace gone through the very centre of thy being so as to be felt in its divine operations in all thy powers, thy actions, thy words, and thy thoughts? To be sanctified, spirit, soul, and body, should be thine aim and prayer; and although sanctification may not be perfect in thee anywhere in degree, yet it must be universal in its action; there must not be the appearance of holiness in one place and reigning sin in another, else thou, too, wilt be a cake not turned.

A cake not turned is *soon burnt on the side nearest the fire*, and although no man can have too much religion, there are some who seem burnt black with bigoted zeal for that part of truth which they have received, or are charred to a cinder with a vainglorious Pharisaic ostentation of those religious performances which suit their humour. The assumed appearance of superior sanctity frequently accompanies a total absence of all vital godliness. The saint in public is a devil in private. He deals in flour by day and in soot by night. The cake which is burned on one side, is dough on the other.

If it be so with me, O Lord, turn me! Turn my unsanctified nature to the fire of thy love and let it feel the sacred glow, and let my burnt side cool a little while I learn my own weakness and want of heat when I am removed from thy heavenly flame. Let me not be found a double-minded man, but one entirely under the powerful influence of reigning grace; for well I know if I am left like a cake unturned, and am not on both sides the subject of thy grace, I must be consumed forever amid everlasting burnings.

EVANGELISM NOTES

The Gospel

1 Cor 15:1-4

1. Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;
2. By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.
3. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;
4. And that he was buried, and that he rose again the third day according to the scriptures:

Components of the Gospel

1. God and His Creation- Gen 1:1, Ps 19:1, Rom 1:20
2. Sin and the Fall of man- Rom 5:12, Rom 3:23
3. Penalty of Sin- Rom 6:23
4. Total Depravity and Futility of Works- Rom 3:10-12, Isa 64:6
5. God's love and Jesus as the only Saviour- John 3:16, 1Tim 2:5, Acts 4:12, Rom 5:8
6. Jesus' birth, life, death and resurrection- Gal 4:4-5, 1Cor 15:3-4
7. Need to confess with mouth and believe in the heart for Salvation- Rom 10:9
8. Jesus' Second Coming, Judgment and urgency- Rev 22:7, Rev 14:7

Do's and Don'ts

Objectives

- To obey the Great Commission
- To obey the manner of bringing the gospel according to the Bible
- Not to be a hindrance to the gospel presentation

EVANGELISM NOTES

1. Do's
 - a. Preparing yourself
 - i. Work out your own salvation with fear and trembling first
 - ii. Pray for the Holy Spirit to help you
 - iii. Pray for the preparation of the hearts of the hearers
 - b. Knowledge preparation
 - i. Be familiar with your Bible, memorise the relevant verses
 - ii. Be familiar with your tract, knowing whether the content is sound
 - iii. Bring along different types of tracts for different languages and age groups
 - c. Presenting the gospel
 - i. Practice presenting the full gospel until it becomes second nature
 - ii. Make it clear from the start who you are, where you are from and your intention to preach the gospel
 - iii. Be complete with the gospel
 - iv. Be polite and attentive, especially for the accompanying partner
 - v. Be prepared to share the gospel at anytime. This may be the only opportunity to share with this particular person
 - d. The journey
 - i. Go in twos, and if possible, one man and one woman
 - ii. Do not carry unnecessary things, travel light
 - e. Contacts
 - i. Do try to get the contacts of the hearers for future follow-up, if they are willing
 - ii. Give them our church contact information, and if appropriate, give them your contact also. Be wise.
 - 1) Same sex only
 - 2) If different sex, may need to pass on to other church members
 - iii. For young children, try to get permission from the parents before sharing the gospel or inviting them to church

EVANGELISM NOTES

2. Don'ts

a. Your attitude

- i. Do not be rude, pushy or aggressive
- ii. Do not aim to win an argument, but to present the gospel
- iii. Do not assert anything which you are not sure of, lest it be wrong
- iv. Do not try to show off your knowledge, but try to present the gospel in the simplest manner which the hearer may understand

b. Your zeal

- i. Do not aim to convert the hearer by your own efforts, but pray for God's intervention
- ii. Do not be discouraged if they reject you, because it is God who elects and calls in His own time

c. Safety tips

- i. Do not enter any flat/ house if there's any doubt of safety
- ii. Do not follow-up contacts of the opposite sex for safety reasons but pass on to other church members

Different Life Scenarios for Evangelism

Discussion Scenarios

1. Street

- a. Place- MRT station
- b. Person- Taoist house-wife age 45, going home from the market
- c. Things to take note
 - i. Works vs grace
 - ii. Idols vs one and living God
 - iii. Tradition vs freedom from bondage of sin
 - 1) Can talk about beautiful and purposeful design of things such as all things in the market for our consumption

2. Door to door

- a. Place- HDB flat
- b. Person- 60 year old retired mechanic, Buddhist, just woke up on a Sunday morning
- c. Things to take note
 - i. Works vs grace
 - ii. Reincarnation vs urgency of judgment day
 - iii. Spirituality vs conviction of sins
 - iv. Can talk about
 - 1) Design and chance
 - 2) A loving God who allows sufferings

3. Family

- a. Place- Dining table at grandparents home, after dinner
- b. Person- 70 year old grandfather, previously a grocery store owner, Taoist
- c. Things to take note
 - i. Works vs grace
 - ii. Idols vs one and living God
 - iii. Tradition vs freedom from bondage of sin
 - iv. Can talk about
 - 1) Federal headship and representative rule of original sin
 - 2) Fragility of life

EVANGELISM NOTES

4. Work place

- a. Place- tea-room during break
- b. Person- female senior colleague, atheist
- c. Things to take note
 - i. Design vs chance
 - ii. Creator and man created in His image: holiness, justice, goodness, truth
 - iii. Life after death issues
 - iv. Purpose in life
 - v. Can talk about
 - 1) A just God who demands truth and holiness
 - 2) Be respectful but still declare the whole gospel undiluted

5. Taxi

- a. Place- in taxi going to church
- b. Person- Indian taxi man, 40, just retrenched from office job 3 months ago, Hindu
- c. Things to take note
 - i. Works vs grace
 - ii. Reincarnation vs urgency of judgment day
 - iii. Idols vs one and living God
 - 1) Can talk about a provident God who supplies all needs

6. School

- a. Place- at the field after school
- b. Person- best friend since primary school, now in different Sec 3 class, parents are Taoists
- c. Things to take note
 - i. Design vs chance
 - ii. Creator and man created in His image: holiness, justice, goodness, truth
 - iii. Works vs grace
 - iv. Idols vs one and living God
 - v. Things to take note
 - 1) Can talk about
 - (a) Purpose in life
 - (b) Help from above for all problems in life

EVANGELISM NOTES

7. Social
 - a. Place- Chinese restaurant
 - b. Person- dinner meet up with old colleague's family, Roman Catholics
 - c. Things to take note
 - i. Works vs grace
 - ii. Traditions vs the Bible
 - iii. Mediator vs Mediatrix
 - iv. Can talk about
 - 1) Sufficiency of Bible and Jesus for salvation

Things to observe for presentation:

1. To note down hindrances and barriers related specifically to the particular scenario
2. To identify solutions to the above problems
3. To identify special pointers from the scenario which can help to share the gospel

What to do when someone believes

Objectives

1. Help the believer to ensure he understands the gospel
2. Guide the believer to pray, in his words, with understanding and commitment:
 - a. To acknowledge he is a sinner
 - b. To confess his sins
 - c. To believe that Jesus Christ lived and died for him on the cross and rose bodily from the dead
 - d. To invite Jesus Christ into his heart and to be his Saviour and Lord
3. Direct him to a faithful and sound Church near his home for follow-up
4. Help him to focus on his need to grow as a Christian
 - a. In prayer
 - b. In bible reading
 - c. In fellowship
 - d. In service

EVANGELISM NOTES

Chinese Terms

(useful for tracting)

Basic Terms:

| English Terms | Chinese Terms | Han Yu Pin Yin | Hokkien |
|------------------------------------|---------------|----------------------------|-------------------------------|
| Gospel | 福音/好消息 | fú yīn/hǎo xiāo xī | Hok-lm/hô-siau-sit |
| Christian | 基督徒 | jī dū tú | Ki-tok-tơ |
| Bible | 圣经 | shèng jīng | Sèng-Keng |
| God | 上帝 | shàng dì | Siōng-tè |
| Sin | 罪恶 | zuì è | chōe/chōe-ok |
| Sinner | 罪人 | zuì rén | chōe-lâng |
| Judgement | 审判 | shěn pàn | sím phòa* |
| Hell | 地狱 | dì yù | tē-gék |
| Heaven | 天堂 | tiān táng | Thīan-tông |
| God so loved the world | 上帝爱世人 | shàng dì ài shì rén | Siōng-tè thia* sè-lâng |
| Grace | 恩典 | ēn diǎn | un-tián |
| Virgin | 童女 | tóng nǚ | tòng-lú/chhú-lú |
| Holy Spirit | 圣灵 | shèng líng | Sèng-Lêng |
| Begotten son | 独生子 | dú shēng ér zǐ | tok-se* kia* |
| Jesus Christ | 耶稣基督 | yē sū jī dū | lâ-sơ Ki-tok |
| Nailed on the cross | 被钉在十字架 | bèi dīng zài shí zì jià | téng tì sip-jī-kè |
| Precious blood | 宝血 | báo xiě | pó-huih |
| Risen from the grave in three days | 三天后, 死里复活 | sān tiān hòu, sǐ lǐ fù huó | sa* jit aū túi sí lai hok-oah |
| Salvation | 救恩 | jiù ēn | kiù-un |
| Eternal life | 永生 | yǒng shēng | êng seng |
| Believe | 相信 | xiāng xìn | siōng-sìn |

EVANGELISM NOTES

| | | | |
|---------------------------------------|----------|---------------------------------------|-----------------------------------|
| Repent | 悔改 | huí gǎi | hóe-kái |
| Sins are forgiven | 罪得赦免 | zuì dé shè miǎn | chōe tek-tio sia-bián |
| Confess you are a sinner | 承认你是罪人 | chéng rèn nǐ shì zuì rén | sēng-jīn lí sī chōe-lâng |
| Saviour | 救主 | jiù zhǔ | Kiù-Chu |
| Bible-Presbyterian Church | 圣经长老会真理堂 | shèng jīng zháng lǎo huì zhēn lǐ táng | Sèng-Keng tíu*-lô hōe chin-lí tng |
| Adam and Eve | 亚当和复娃 | yǎ dāng hé xià wā | A-tong kap Hā-oa |
| Original sin | 原罪 | yuán zuì | gōan chōe |
| Satan | 撒旦 | sā dàn | Sat-tàn/Mơ-kúi |
| Heavenly Father | 天父 | tiān fù | Thi*-Pē |
| Holy | 圣洁 | shèng jié | Sèng kiát |
| Mary | 马利亚 | mǎ lì yà | Má-lī-a |
| Saved | 得救 | dé jiù | tek-kiù |
| Good works | 好行为 | hǎo xíng wéi | ho heng ui |
| Precious blood to wash away our sins | 宝血来洗清罪恶 | báo xiě lái xǐ qīng zuì è | pó-huih lai soe-chheng chōe-ok |
| Accept Jesus as your personal Saviour | 接受耶稣为救主 | jiē shòu yē sū wéi jiù zhǔ | chiap-sīu lâ-sơ cho lí ê Kiù-Chu |
| Atonement for our sins | 赎罪 | shú zuì | siok chōe |
| Church | 教会 | jiào huì | káu-hōe |
| Fellowship | 团契 | tuán qì | tuan-ke |

ACKNOWLEDGEMENTS

The 2018 CYC Committee would like to give all praise and thanksgiving to God for His grace and mercy on us, guidance, providence and blessing for the Committee and the Conference.

We would also like to thank the speakers, Rev Prabhudas Koshy, Bro Shobastian and Bro Samuel Joseph for bringing us God's Word.

We are also grateful to Calvary Pandan BPC for the use of their premises, and to all campers for their support of the Conference and making it a blessing.

AUTOGRAPHS

| Time\Date | 20/6/18 (Wed) | 21/6/18 (Thu) | 22/6/18 (Fri) | 23/6/18 (Sat) |
|-----------------|--|---------------------------------------|---|---------------------|
| 7.15 – 8.00am | | Morning Devotion | | Personal Quiet-Time |
| 8.00 – 8.45am | | Personal Quiet-Time | | Breakfast |
| 8.45 – 9.30am | | Breakfast | | Clean up |
| 9.30 – 10.00am | Registration | Singspiration + Message (3) | Singspiration + Message (6) | |
| 10.00 – 10.45am | Briefing + Ice Breakers | | | |
| 10.45 – 11.00am | Singspiration + Message (1) | Break | | Break Camp |
| 11.00 – 12.00pm | | Message (4) | Message (7) | |
| 12.00 – 12.30pm | Group discussion | Group discussion | Group discussion | |
| 12.30 – 1.00pm | | | | |
| 1.00 – 2.00pm | Lunch | | | |
| 2.00 – 4.30pm | Workshop: My entertainment, Does it glorify God? | Evangelism | Message (8) + Q&A | |
| 4.30 – 6.00pm | Settle in / Free time / Wash up | Free time / Wash up | Free time / Wash up | |
| 6.00 – 7.00pm | Dinner | | | |
| 7.00 – 8.00pm | Singspiration + Message (2) | Singspiration + Message (5) | Reflection | |
| 8.00 – 8.30pm | | | | |
| 8.30 – 9.00pm | Group discussion | Group discussion | Singspiration + Testimony night | |
| 9.00 – 9.30pm | Supper | Supper | | |
| 9.30 – 10.00pm | Dorm fellowship | Dorm fellowship | | |
| 10.00 – 11.00pm | | | Supper + Fellowship | |
| 11.00pm | Lights out | | | |