



**Am I fit for
the Kingdom of God?**
Luke 9:62

Combined Youth Conference 2017

Date: 21st to 24th June 2017

Venue: Calvary Pandan B-P Church

Main Speaker: Dr Jose Lagapa

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THEME VERSE & SONG

“And Jesus said until him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.”

Luke 9:62

428

I Have Decided to Follow Jesus

Attributed to an Indian prince
As sung in Garo, Assam

Folk melody from India
Arr. by Norman Johnson, 1928-

1. I have de-cid-ed to fol-low Je-sus, I have de-cid-ed
2. Tho no one join me, still I will fol-low, Tho no one join me,
3. The world be-hind me, the cross be-fore me, The world be-hind me,

to fol-low Je-sus, I have de-cid-ed to fol-low Je-sus-
still I will fol-low, Tho no one join me, still I will fol-low-
the cross be-fore me, The world be-hind me, the cross be-fore me-

No turn-ing back, (No turn-ing back,) no turn-ing back!

The musical score is written in 2/2 time. It features a treble and bass clef. The melody is simple and folk-like, with a strong emphasis on the lyrics. The accompaniment consists of chords and single notes in the bass line. The score is divided into three systems, each with a treble and bass staff. The lyrics are written below the treble staff. The first system contains the first three lines of the song. The second system contains the continuation of the first three lines. The third system contains the final line of the song.

FOREWORD BY THE CONFERENCE MASTER

Dear Campers,

Welcome to the 13th Combined Youth Conference or as more affectionately known, CYC. Before I entered university, I spent some time in FEBC, learning God's Word. It was the most blessed 4 months of my life as I could just attend classes week after week with little distraction from the world. After that was over, there was a slight emptiness. It was surreal that the experience had come to an end. To my greatest delight, there were more camps lined up for me, FCM Camp, Church Camp and CYC. There was more of God's Word for me to feast on. Alas, that was all in the past. By the time, you read this we would be into the final instalment of the series of camps of the summer break of 2017. As great as camps are, they are not an end in itself. The objective of camps is always for our spiritual refreshment and the true test is whether we obey whatever we have learned after the camp.

The theme for our consideration is 'Are You Fit for the Kingdom of God', taken from Luke 9:62. You may ask, "Are we not already fit for the kingdom of heaven since the blood of the Lord Jesus Christ is greater than all our sin?" Yet the Lord Jesus Christ said in Luke 9:62 'No man, having put his hand to the plough, and looking back, is fit for the kingdom of God'.

In these dark times of easy believism, we hope to explore this aspect of discipleship and commitment to our Master, the Lord Jesus Christ. It is the conference committee's prayer that this conference will not be in vain and that you will examine your life in light of the Word of God and press on to higher ground.

God Bless,

Ern-Min

CONFERENCE RULES

- I. Prepare self to worship God in spirit and in truth before each message. (John 4:24)
- II. Be courteous, appreciative and helpful, showing love and kindness to one another. (John 13:14)
- III. Guard the tongue, have grace in our speech.
- IV. Appropriate attire and punctuality are expected for ALL activities.
- V. Exercise care when using church facilities. Any damage, loss or breakage should be reported to the Conference Master or Conference Committee immediately.
- VI. Keep the premises clean and tidy.
- VII. Bedtime is to be observed. Lights out is at 2300 hours.
- VIII. Please inform the I/Cs when leaving the premises.
- IX. Do not enter dormitories of the opposite sex.
- X. Abstain from all unholy activities.
- XI. No card games are allowed.

ORGANISING COMMITTEE & GROUPINGS

Conference Advisor	Carol Lee
Conference Master	Ern-Min Peck
Conference 2IC / Treasurer	Eshem Ching
Secretary	Sarah Low
Publicity / Registrar	Gracia
Food / Games	Khoo May Lynn
Logistics / Camp Booklet	Tai Cae Ryn

Group 1	Group 2	Group 3	Group 4

GROUP DUTIES

Meal Duties

	Wed	Thurs	Fri	Sat
Breakfast		Group 4	Group 4	Group 4
Lunch	Group 1	Group 1	Group 1	Group 1
Dinner	Group 2	Group 2	Group 2	
Supper	Group 3	Group 3	Group 3	

Chairing Duties

	Wed	Thurs	Fri	Sat
Morning		Group 3	Group 2	Group 3
Night	Group 4	Group 1		

MORNING DEVOTIONS

Morning Devotion 1 (22nd June 2017)

Are you fit for the race? (1 Cor 9:24 - 27)

MORNING DEVOTIONS

Morning Devotion 2 (23rd June 2017)

Are you counting the cost? (Luke 14:27 - 30)

MORNING DEVOTIONS

Morning Devotion 3 (24th June 2017)

Are you fit for battle? (Luke 14:31 - 35)

MAIN MESSAGE 1

Am I suited? (Luke 9:57-62)

1. To follow the Lord

2. To preach His kingdom

DISCUSSION QUESTIONS

Message 1

Do you desire to be fit for the Kingdom of God? Why do you pursue to enter into God's kingdom? Do you think it is important for a man to enter the Kingdom? Why?

MAIN MESSAGE 2

Am I saved? (John 3:1-21)

1. To see the Kingdom of God

2. To enter the Kingdom of God

DISCUSSION QUESTIONS

Message 2

How should you answer if an unbeliever inquires what makes you 100% sure you are going to heaven when you die? Do you have scriptural supports of your claim?

MAIN MESSAGE 3

Am I serving? (Matthew 25:14-30)

1. Profitably

2. Faithfully

MAIN MESSAGE 4

Am I sanctified? (1 Peter 1:13-16)

1. In my mind

2. In my life

DISCUSSION QUESTIONS

Messages 3 and 4

How do you describe the way you are serving God? Can you honestly say that your service is profitable for His glory? Can you say you are doing it faithfully?

How is your Christian life now? Are you keeping the commandments of God? Why is it important to live holy lives? How does the Ten Commandments help you in the sanctification of your life?

MAIN MESSAGE 5

Am I shining? (Matthew 5:14-16)

1. To give light unto all

2. To glorify your Father

DISCUSSION QUESTIONS

Message 5

If your friend is an unbeliever, how can you give light to him/her? Do you think the way you would do it will glorify your Father in heaven? Do you have any scripture reference for it?

MAIN MESSAGE 6

Am I standing? (Ephesians 6:10-20)

1. With God's whole armour

2. With God's whole resource

MAIN MESSAGE 7

Am I shielding? (Jude 1:3-4)

1. Contending for the faith
2. Exposing the enemies of the faith

DISCUSSION QUESTIONS

Messages 6 and 7

Are you aware that you are in a spiritual battle? What spiritual battles do you experience in your life? In what manner? What armour do you think you lack in your spiritual battles?

Can you identify an enemy of the faith within the Christendom today? Why do you consider him/her an enemy of the faith? Support your claims with scripture verses.

MAIN MESSAGE 8

Am I sacrificing? (2 Timothy 4:6-8)

1. To fight a good fight
2. To finish the course
3. To summarise: "Am I fit for the Kingdom?"

WORKSHOP: INTERPERSONAL RELATIONSHIPS IN CHURCH

WORKSHOP: INTERPERSONAL RELATIONSHIPS IN CHURCH

REFLECTION QUESTIONS

My Personal Walk

1. My Relationship with Christ (Read Phil 1:20-21)
 - a. How have I been doing spiritually for the past year?
 - b. Have I been living knowing that the Lord Jesus Christ is the Saviour, Lord and Master of my life?

2. My Struggle against Sin (Read 1 John 1:5-10)
 - a. Am I sensitive to the sins which are present in my life?
 - b. Are there any known sins in my life which I have not repented of? Are there sins which I have to repent of?

3. My Christian walk in practice (Read 1 Tim 4:6-16)
 - a. Have I given time to the reading of God's Word daily? How can I spend more time for the reading of God's Word?
 - b. Have I been enjoying communion with the Lord in prayer? What are the hindrances to me praying?

My Service

1. My Relationship with My Fellow Man (Read Gal 5:13-15; Rom 12:9-15)
 - a. Have I been serving the Lord Jesus Christ by serving others in love?
 - b. Have I been an encouragement or a hindrance to others in their service?

2. My Service unto the Lord (Read Psalm 100)
 - a. What is my attitude towards service?
 - b. Have I been faithful in my areas of service in the Church?

REFLECTION QUESTIONS

My Resolve

In light of my own personal reflections, what are my resolves?

1. In my Personal Walk
 - a. In my Relationship with Christ
 - b. In my Struggle against Sin
 - c. In my Deeds
 - d. In my Hope in Christ's Coming

2. In my Service
 - a. In my Relationship with Others
 - b. In my Service unto the Lord

REFLECTION QUESTIONS

Q&A

Q&A

QUIET TIME MATERIAL

Readings are taken from C.H. Spurgeon's *Morning and Evening Daily Readings*

Morning, June 22

"He shall build the temple of the Lord; and he shall bear the glory."

Zechariah 6:13

Christ himself is the builder of his spiritual temple, and he has built it on the mountains of his unchangeable affection, his omnipotent grace, and his infallible truthfulness. But as it was in Solomon's temple, so in this; the materials need making ready. There are the "Cedars of Lebanon," but they are not framed for the building; they are not cut down, and shaped, and made into those planks of cedar, whose odoriferous beauty shall make glad the courts of the Lord's house in Paradise. There are also the rough stones still in the quarry, they must be hewn thence, and squared. All this is Christ's own work. Each individual believer is being prepared, and polished, and made ready for his place in the temple; but Christ's own hand performs the preparation-work. Afflictions cannot sanctify, excepting as they are used by him to this end. Our prayers and efforts cannot make us ready for heaven, apart from the hand of Jesus, who fashioneth our hearts aright.

As in the building of Solomon's temple, "there was neither hammer, nor axe, nor any tool of iron, heard in the house," because all was brought perfectly ready for the exact spot it was to occupy—so is it with the temple which Jesus builds; the making ready is all done on earth. When we reach heaven, there will be no sanctifying us there, no squaring us with affliction, no planing us with suffering. No, we must be made meet here—all *that* Christ will do beforehand; and when he has done it, we shall be ferried by a loving hand across the stream of death, and brought to the heavenly Jerusalem, to abide as eternal pillars in the temple of our Lord.

"Beneath his eye and care, The edifice shall rise, Majestic, strong, and fair, And shine above the skies."

QUIET TIME MATERIAL

Morning, June 23

“Ephraim is a cake not turned.”

Hosea 7:8

A cake not turned is *uncooked on one side*; and so Ephraim was, in many respects, untouched by divine grace: though there was some partial obedience, there was very much rebellion left. My soul, I charge thee, see whether this be thy case. Art thou thorough in the things of God? Has grace gone through the very centre of thy being so as to be felt in its divine operations in all thy powers, thy actions, thy words, and thy thoughts? To be sanctified, spirit, soul, and body, should be thine aim and prayer; and although sanctification may not be perfect in thee anywhere in degree, yet it must be universal in its action; there must not be the appearance of holiness in one place and reigning sin in another, else thou, too, wilt be a cake not turned.

A cake not turned is *soon burnt on the side nearest the fire*, and although no man can have too much religion, there are some who seem burnt black with bigoted zeal for that part of truth which they have received, or are charred to a cinder with a vainglorious Pharisaeic ostentation of those religious performances which suit their humour. The assumed appearance of superior sanctity frequently accompanies a total absence of all vital godliness. The saint in public is a devil in private. He deals in flour by day and in soot by night. The cake which is burned on one side, is dough on the other.

If it be so with me, O Lord, turn me! Turn my unsanctified nature to the fire of thy love and let it feel the sacred glow, and let my burnt side cool a little while I learn my own weakness and want of heat when I am removed from thy heavenly flame. Let me not be found a double-minded man, but one entirely under the powerful influence of reigning grace; for well I know if I am left like a cake unturned, and am not on both sides the subject of thy grace, I must be consumed forever amid everlasting burnings.

QUIET TIME MATERIAL

Morning, June 24

“A certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the word of God, and keep it.”

Luke 11:27, 28

It is fondly imagined by some that it must have involved very special privileges to have been the mother of our Lord, because they supposed that she had the benefit of looking into his very heart in a way in which we cannot hope to do. There may be an appearance of plausibility in the supposition, but not much. We do not know that Mary knew more than others; what she did know she did well to lay up in her heart; but she does not appear from anything we read in the Evangelists to have been a better-instructed believer than any other of Christ’s disciples. All that she knew we also may discover. Do you wonder that we should say so? Here is a text to prove it: “The secret of the Lord is with them that fear him, and he will show them his covenant.” Remember the Master’s words—“Henceforth I call you not servants; for the servant knoweth not what his Lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.” So blessedly does this Divine Revealer of secrets tell us his heart, that he keepeth back nothing which is profitable to us; his own assurance is, “If it were not so, I would have told you.” Doth he not this day manifest himself unto us as he doth not unto the world? It is even so; and therefore we will not ignorantly cry out, “Blessed is the womb that bare thee,” but we will intelligently bless God that, having heard the Word and kept it, we have first of all as true a communion with the Saviour as the Virgin had, and in the second place as true an acquaintance with the secrets of his heart as she can be supposed to have obtained. Happy soul to be thus privileged!

EVANGELISM NOTES

The Gospel

1Cor 15:1-4

1. Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;
2. By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.
3. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;
4. And that he was buried, and that he rose again the third day according to the scriptures:

Components of the Gospel

1. God and His Creation- Gen 1:1, Ps 19:1, Rom 1:20
2. Sin and the Fall of man- Rom 5:12, Rom 3:23
3. Penalty of Sin- Rom 6:23
4. Total Depravity and Futility of Works- Rom 3:10-12, Isa 64:6
5. God's love and Jesus as the only Saviour- John 3:16, 1Tim 2:5, Acts 4:12, Rom 5:8
6. Jesus' birth, life, death and resurrection- Gal 4:4-5, 1Cor 15:3-4
7. Need to confess with mouth and believe in the heart for Salvation- Rom 10:9
8. Jesus' Second Coming, Judgment and urgency- Rev 22:7, Rev 14:7

Do's and Don'ts

Objectives

- To obey the Great Commission
- To obey the manner of bringing the gospel according to the Bible
- Not to be a hindrance to the gospel presentation

EVANGELISM NOTES

1. Do's
 - a. Preparing yourself
 - i. Work out your own salvation with fear and trembling first
 - ii. Pray for the Holy Spirit to help you
 - iii. Pray for the preparation of the hearts of the hearers
 - b. Knowledge preparation
 - i. Be familiar with your Bible, memorise the relevant verses
 - ii. Be familiar with your tract, knowing whether the content is sound
 - iii. Bring along different types of tracts for different languages and age groups
 - c. Presenting the gospel
 - i. Practice presenting the full gospel until it becomes second nature
 - ii. Make it clear from the start who you are, where you are from and your intention to preach the gospel
 - iii. Be complete with the gospel
 - iv. Be polite and attentive, especially for the accompanying partner
 - v. Be prepared to share the gospel at anytime. This may be the only opportunity to share with this particular person
 - d. The journey
 - i. Go in twos, and if possible, one man and one woman
 - ii. Do not carry unnecessary things, travel light
 - e. Contacts
 - i. Do try to get the contacts of the hearers for future follow-up, if they are willing
 - ii. Give them our church contact information, and if appropriate, give them your contact also. Be wise.
 - 1) Same sex only
 - 2) If different sex, may need to pass on to other church members
 - iii. For young children, try to get permission from the parents before sharing the gospel or inviting them to church

EVANGELISM NOTES

2. Don'ts

a. Your attitude

- i. Do not be rude, pushy or aggressive
- ii. Do not aim to win an argument, but to present the gospel
- iii. Do not assert anything which you are not sure of, lest it be wrong
- iv. Do not try to show off your knowledge, but try to present the gospel in the simplest manner which the hearer may understand

b. Your zeal

- i. Do not aim to convert the hearer by your own efforts, but pray for God's intervention
- ii. Do not be discouraged if they reject you, because it is God who elects and calls in His own time

c. Safety tips

- i. Do not enter any flat/ house if there's any doubt of safety
- ii. Do not follow-up contacts of the opposite sex for safety reasons but pass on to other church members

Different Life Scenarios for Evangelism

Discussion Scenarios

1. Street

- a. Place- MRT station
- b. Person- Taoist house-wife age 45, going home from the market
- c. Things to take note
 - i. Works vs grace
 - ii. Idols vs one and living God
 - iii. Tradition vs freedom from bondage of sin
 - 1) Can talk about beautiful and purposeful design of things such as all things in the market for our consumption

2. Door to door

- a. Place- HDB flat
- b. Person- 60 year old retired mechanic, Buddhist, just woke up on a Sunday morning
- c. Things to take note
 - i. Works vs grace
 - ii. Reincarnation vs urgency of judgment day
 - iii. Spirituality vs conviction of sins
 - iv. Can talk about
 - 1) Design and chance
 - 2) A loving God who allows sufferings

3. Family

- a. Place- Dining table at grandparents home, after dinner
- b. Person- 70 year old grandfather, previously a grocery store owner, Taoist
- c. Things to take note
 - i. Works vs grace
 - ii. Idols vs one and living God
 - iii. Tradition vs freedom from bondage of sin
 - iv. Can talk about
 - 1) Federal headship and representative rule of original sin
 - 2) Fragility of life

EVANGELISM NOTES

4. Work place

- a. Place- tea-room during break
- b. Person- female senior colleague, atheist
- c. Things to take note
 - i. Design vs chance
 - ii. Creator and man created in His image: holiness, justice, goodness, truth
 - iii. Life after death issues
 - iv. Purpose in life
 - v. Can talk about
 - 1) A just God who demands truth and holiness
 - 2) Be respectful but still declare the whole gospel undiluted

5. Taxi

- a. Place- in taxi going to church
- b. Person- Indian taxi man, 40, just retrenched from office job 3 months ago, Hindu
- c. Things to take note
 - i. Works vs grace
 - ii. Reincarnation vs urgency of judgment day
 - iii. Idols vs one and living God
 - 1) Can talk about a provident God who supplies all needs

6. School

- a. Place- at the field after school
- b. Person- best friend since primary school, now in different Sec 3 class, parents are Taoists
- c. Things to take note
 - i. Design vs chance
 - ii. Creator and man created in His image: holiness, justice, goodness, truth
 - iii. Works vs grace
 - iv. Idols vs one and living God
 - v. Things to take note
 - 1) Can talk about
 - (a) Purpose in life
 - (b) Help from above for all problems in life

EVANGELISM NOTES

7. Social

- a. Place- Chinese restaurant
- b. Person- dinner meet up with old colleague's family, Roman Catholics
- c. Things to take note
 - i. Works vs grace
 - ii. Traditions vs the Bible
 - iii. Mediator vs Mediatrix
 - iv. Can talk about
 - 1) Sufficiency of Bible and Jesus for salvation

Things to observe for presentation:

1. To note down hindrances and barriers related specifically to the particular scenario
2. To identify solutions to the above problems
3. To identify special pointers from the scenario which can help to share the gospel

What to do when someone believes

Objectives

1. Help the believer to ensure he understands the gospel
2. Guide the believer to pray, in his words, with understanding and commitment:
 - a. To acknowledge he is a sinner
 - b. To confess his sins
 - c. To believe that Jesus Christ lived and died for him on the cross and rose bodily from the dead
 - d. To invite Jesus Christ into his heart and to be his Saviour and Lord
3. Direct him to a faithful and sound Church near his home for follow-up
4. Help him to focus on his need to grow as a Christian
 - a. In prayer
 - b. In bible reading
 - c. In fellowship
 - d. In service

EVANGELISM NOTES

Chinese Terms

(useful for tracting)

Basic Terms:

English Terms	Chinese Terms	Hanyu Pinyin	Hokkien
Gospel	福音/好消息	fú yīn/hǎo xiāo xī	Hok-Im/hô-siau-sit
Christian	基督徒	jī dū tú	Ki-tok-tō
Bible	圣经	shèng jīng	Sèng-Keng
God	上帝	shàng dì	Siōng-tè
Sin	罪恶	zuì èr	chōe/chōe-ok
sinner	罪人	zuì rén	chōe-lâng
Judgement	审判	shěn pàn	sím phòà*
Hell	地狱	dì yù	tē-gék
Heaven	天堂	tiān tang	Thian-tông
God so loved the world	上帝爱世人	shàng dì ài shì rén	Siōng-tè thia* sè-lâng
Grace	恩典	ēn diǎn	un-tián
Virgin	童女	tóng nǚ	tòng-lú/chhú-lú
Holy Spirit	圣灵	shèng líng	Sèng-Lêng
Begotten son	独生子	dú shēn é zǐ	tok-se* kia*
Jesus Christ	耶稣基督	yé sū jī dū	lâ-sō Ki-tok
Nailed on the cross	被钉在十字架	bèi dīng zài shí zì jià	téng tì sip-jī-kè
Precious blood	宝血	bǎo xuè	pó-huih
Risen from the grave in three days	三天后死里复活	sān tiān hòu sǐ lǐ fù huó	sa* jit āu túi sí lai hok-oah
Salvation	救恩	jiù ēn	kiù-un
Eternal life	永生	yǒng shēn	êng seng
Believe	相信	xiāng xìn	siōng-sìn

EVANGELISM NOTES

Repent	悔改	huí gǎi	hóe-kái
Sins are forgiven	罪得赦免	zhùi dé sè miǎn	chōe tek-tio siá-bián
Confess you are a sinner	承认你是罪人	chéng rèn nǐ shì zhùi rén	sēng-jīn lí sī chōe-lâng
Saviour	接受耶稣为救主	jiù zǔ	Kiù-Chu
Bible-Presbyterian Church	圣经长老会真理堂	shèng jīn zhǎng lǎo huì zhēn lǐ táng	Sèng-Keng tú*-lô hōe chin-lí tng
Adam and Eve	亚当和夏娃	yǎ dāng hé xià wā	A-tong kap Hā-oa
Original sin	原罪	yuán zhùi	gōan chōe
Satan	撒旦	sǎ dàn	Sat-tàn/Mơ-kúi
Heavenly Father	天父	tiān fù	Thi*-Pē
Holy	圣洁	shèng jié	Sèng kiát
Mary	马利亚	mǎ lì yǎ	Má-lī-a
Saved	得救	dé jiù	tek-kiù
Good works	好行为	hǎo xíng wéi	ho heng ui
Precious blood to wash away our sins	宝血来洗清罪恶	bǎo xuě lái xǐ jìng zhùi èr	pó-huih lai soe-chheng chōe-ok
Accept Jesus as your personal Saviour	接受耶稣为救主	jiē shòu yé sū wéi jiù zǔ	chiap-sīu lâ-sơ cho lí ê Kiù-Chu
Atonement for our sins	赎罪	sú zhùi	siok chōe
Church	教会	jiào huì	káu-hōe
Fellowship	团契	tuán qì	tuan-ke

ACKNOWLEDGEMENTS

The 2017 CYC Committee would like to give all praise and thanksgiving to God for His grace and mercy on us, guidance, providence and blessing for the Committee and the Conference.

We would also like to thank the speakers, Dr Jose Lagapa, Dn Lim Seh Beng and Bro Samuel Joseph for taking time out from their busy schedules to bring us God's Word.

We are also grateful to Calvary Pandan BPC for the use of their premises, and to all campers and leaders for their support of the Conference and making it a blessing.

AUTOGRAPHS

Time\Date	21/6/17 (Wed)	22/6/17 (Thu)	23/6/17 (Fri)	24/6/17 (Sat)
7.15 – 8.00am		Morning Devotion		
8.00 – 8.45am		Personal Quiet-Time		
8.45 – 9.30am		Breakfast		
9.30 – 10.00am	Registration	Singspiration + Message (3)	Singspiration + Message (6)	Singspiration + Message (8)
10.00 – 10.45am	Briefing & Ice- breakers			
10.45 – 11.00am		Break		
11.00 – 12.00pm	Singspiration + Message (1)	Message (4)	Message (7)	Q-&-A, Round up
12.00 – 12.30pm		Group discussion	Group discussion	Pack up & Clean up
12.30 – 1.00pm	Group discussion			
1.00 – 2.00pm	Lunch			
2.00 – 4.30pm	Workshop	Object Lesson	Evangelism	Break camp
4.30 – 6.00pm	Settle in / Free time / Wash up	Free time / Wash up	Free time / Wash up	
6.00 – 7.00pm	Dinner			
7.00 – 8.00pm	Singspiration + Message (2)	Singspiration + Message (5)	Reflection	
8.00 – 8.30pm			Singspiration + Testimony Night	
8.30 – 9.00pm	Group discussion			
9.00 – 9.30pm	Supper			
9.30 – 10.00pm	Dorm fellowship & prayer session	Dorm fellowship & prayer session	Supper + Fellowship	
10.00 – 11.00pm				
11.00pm	Lights out			