

SHINING IN MY CORNER

"Let your light so shine before men..." Matthew 5:16

name:

group:

10th Combined Youth Conference
26 - 28 June 2014
Calvary Pandan BPC
Rev Dr Jeffrey Khoo

Conference Foreword

Dear conference participants,

Welcome to the tenth CYC! Thank God for blessing us these years of CYC and sustaining it. Thank God also for His Word being continually preached. Even as we come for this year's CYC, may the Lord prepare our hearts to hear His Word. CYC is also a good opportunity for us to get to know the youths of other like-minded churches. May we be a blessing to one another and encouraging one another in Christ.

This CYC, we have messages (by Dr Jeffrey Khoo) to help us consider our walk with God and our testimony to our family and friends. We also have a workshop (by Rev Quek Suan Yew) on "Seeking God's will for my life." There will also be time for evangelism. Through the various activities planned, may God be glorified and may we be helped to live lives that are pleasing to Him.

Lastly, I hope you will have an enjoyable conference listening to God's Word and fellowshiping with one another. May we bring the lessons home and strive to be shining lights in our various corners.

God bless,

Bernice

Chairman of CYC 2014 Organizing Committee

Conference Objectives



To enable young people to come together to:

- i. encourage one another in their Christian walk
- ii. strengthen their bond of Christian love
- iii. equip themselves to be better witnesses at home and in school
- iv. provoke one another to love and to good works

Personal Objectives



Conference Rules



- I. Prepare self to worship God in spirit and in truth before each message. (John 4:24)
- II. Be courteous, appreciative and helpful, showing love and kindness to one another. (John 13:14)
- III. Guard the tongue, have grace in our speech.
- IV. Appropriate attire and punctuality are expected for ALL activities.
- V. Exercise care when using church facilities. Any damage, loss or breakage should be reported to the Camp Master or Camp Committee immediately.
- VI. Keep the premises clean and tidy.
- VII. Bedtime is to be observed. Lights out is at 2300 hours.
- VIII. Please inform the I/Cs when leaving the premises.
- IX. Do not enter dormitories of the opposite sex.
- X. Abstain from all unholy activities.

Conference Theme Song

Jesus Bids Us Shine


522

Susan Warner


Edwin O. Excell



1. Je - sus bids us shine, with a clear, pure light, Like a lit - tle
2. Je - sus bids us shine, first of all for Him; Well He sees and
3. Je - sus bids us shine, then, for all a - round Man - y kinds of
4. Je - sus bids us shine, as we work for Him, Bring - ing those that



can - dle burn - ing in the night; In this world of dark - ness
knows it if our light is dim; He looks down from heav - en,
dark - ness in this world a - bound - Sin, and want, and sor - row:
wan - der from the paths of sin; He will ev - er help us,



we must shine, You in your small cor - ner, and I in mine.
sees us shine, You in your small cor - ner, and I in mine.
we must shine, You in your small cor - ner, and I in mine.
if we shine, You in your small cor - ner, and I in mine.



Conference Theme Verse

Philippians 2:15

“That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world.”

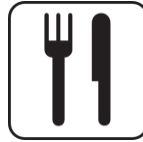
Groupings



<i>Spark</i>	<i>Candle</i>	<i>Lamp</i>	<i>LED Light</i>	<i>Flame</i>	<i>Firefly</i>
<u>Jan Yap</u>	<u>Shing Shyan</u>	<u>Jason</u>	<u>Siu Chen</u>	<u>Daniel Lim</u>	<u>Ben Lim</u>
Hannah Joy	Bernice	Grace Chang	Esther Poh	Kezia	Serena
Eunice	Joy Chua	Joy Khor	Claire Lim	Vanessa Ang	Lek You
Eden	Carissa	Cae Ryn	Grace Teo	Di Lucy Wu	Gracious
Esther Low	Mei Yee	Mei Foong	Christie	Zealyn	Ming En
ZeXun	Dae Ern	Ying Leng	Raphael Ko	Sam Chia	Joshua Siew
Wei Heng	Rachel Yip	Rayson	Ern Min	Christine Ong	Alanna
Joshua Chan	G'yann	Abel	Charlotte Yap	Santosh	Natalia
Bo Hao	Miranda	Shermain	Hon Yian	Hong Hao	

Duties For

Meals



	Thurs	Fri	Sat
Breakfast		Spark	LED
Lunch	Spark	Flame	Lamp
Dinner	Candle	Firefly	
Supper	LED	LED	

Chairing



Thur		Fri		Sat	
		Morn Devn	LED	Morn Devn	Spark
Msg 1	-	Msg 3&4	Candle	Msg 6	Flame
Msg 2	Lamp	Msg 5	Firefly		

Advisor	Carol Lee
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Conference Master	 Berrice Ong
Treasurer	Kezia Tay
Secretary / Publicity	Serena Lok
Registrar	Grace Chang
Logistics	Serena Lok/ Goh Ze Xun
Food & Beverages	Hannah Joy Chew/ Goh Ze Xun
Publications	Grace Chang
Committee Member	Esther Poh

Conference Committee

Day 1 (26 June 2014)

Scriptural Text: John 8:12-19

Message 1: Jesus the Light

Day 1 (26 June 2014)

Discussion 1: How did you come to know Jesus Christ as your personal Lord and Saviour?

Day 1 (26 June 2014)

Workshop Notes

Day 1 (26 June 2014)

Scriptural Text: Matthew 5:13-16

Message 2: Shining Your Light

Day 1 (26 June 2014)

Discussion 2: Share your experience in sharing the gospel with others.

Day 1 (26 June 2014)

Dorm Fellowship Notes

Day 1 (26 June 2014)

Quiet Time (Evening)

"In the midst of a crooked and perverse nation, among whom ye shine as lights in the world."

Philippians 2:15

We use lights to *make manifest*. A Christian man should so shine in his life, that a person could not live with him a week without knowing the gospel. His conversation should be such that all who are about him should clearly perceive whose he is, and whom he serves; and should see the image of Jesus reflected in his daily actions. Lights are intended for *guidance*. We are to help those around us who are in the dark. We are to hold forth to them the Word of life. We are to point sinners to the Saviour, and the weary to a divine resting-place. Men sometimes read their Bibles, and fail to understand them; we should be ready, like Philip, to instruct the inquirer in the meaning of God's Word, the way of salvation, and the life of godliness. Lights are also used for *warning*. On our rocks and shoals a light-house is sure to be erected. Christian men should know that there are many false lights shown everywhere in the world, and therefore the right light is needed. The wreckers of Satan are always abroad, tempting the ungodly to sin under the name of pleasure; they hoist the wrong light, be it ours to put up the true light upon every dangerous rock, to point out every sin, and tell what it leads to, that so we may be clear of the blood of all men, shining as lights in the world. Lights also have a very *cheering* influence, and so have Christians. A Christian ought to be a comforter, with kind words on his lips, and sympathy in his heart; he should carry sunshine wherever he goes, and diffuse happiness around him.

Day 2 (27 June 2014)

Quiet Time (Morning)

"Thou art my hope in the day of evil."

Jeremiah 17:17

The path of the Christian is not always bright with sunshine; he has his seasons of darkness and of storm. True, it is written in God's Word, "Her ways are ways of pleasantness, and all her paths are peace;" and it is a great truth, that religion is calculated to give a man happiness below as well as bliss above; but experience tells us that if the course of the just be "As the shining light that shineth more and more unto the perfect day," yet sometimes that light is eclipsed. At certain periods clouds cover the believer's sun, and he walks in darkness and sees no light. There are many who have rejoiced in the presence of God for a season; they have basked in the sunshine in the earlier stages of their Christian career; they have walked along the "green pastures" by the side of the "still waters," but suddenly they find the glorious sky is clouded; instead of the Land of Goshen they have to tread the sandy desert; in the place of sweet waters, they find troubled streams, bitter to their taste, and they say, "Surely, if I were a child of God, this would not happen." Oh! Say not so, thou who art walking in darkness. The best of God's saints must drink the wormwood; the dearest of his children must bear the cross. No Christian has enjoyed perpetual prosperity; no believer can always keep his harp from the willows. Perhaps the Lord allotted you at first a smooth and unclouded path, because you were weak and timid. He tempered the wind to the shorn lamb, but now that you are stronger in the spiritual life, you must enter upon the riper and rougher experience of God's full-grown children. We need winds and tempests to exercise our faith, to tear off the rotten bough of self-dependence, and to root us more firmly in Christ. The day of evil reveals to us the value of our glorious hope.

Day 2 (27 June 2014)

Scripture Text: Philemon 4-7

Morning Devotion 1: A Laudable Conduct

- I. Its Basis
- II. Its Expression

Day 2 (27 June 2014)

Scriptural Text: 2 Corinthians 4:1-7

Message 3: The Gospel Light

Day 2 (27 June 2014)

Discussion 3: Are there false lights in this world? What are they and why are they false?

Day 2 (27 June 2014)

Scriptural Text: Ephesians 5:8-20

Message 4: Children of Light I

Day 2 (27 June 2014)

Discussion 4: How has your life changed to be more Christ-like? Give examples.

Evangelism Notes 2014

The Gospel

1Cor 15:1-4

1. Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;
2. By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.
3. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;
4. And that he was buried, and that he rose again the third day according to the scriptures:

Components of the Gospel

1. God and His Creation- Gen 1:1, Ps 19:1, Rom 1:20
2. Sin and the Fall of man- Rom 5:12, Rom 3:23
3. Penalty of Sin- Rom 6:23
4. Total Depravity and Futility of Works- Rom 3:10-12, Isa 64:6
5. God's love and Jesus as the only Saviour- John 3:16, 1Tim 2:5, Acts 4:12, Rom 5:8
6. Jesus' birth, life, death and resurrection- Gal 4:4-5, 1Cor 15:3-4
7. Need to confess with mouth and believe in the heart for Salvation- Rom 10:9
8. Jesus' Second Coming, Judgment and urgency- Rev 22:7, Rev 14:7

Do's and Don'ts

Objectives

- To obey the Great Commission
- To obey the manner of bringing the gospel according to the Bible
- Not to be a hindrance to the gospel presentation

1. Do's

a. Preparing yourself

- Work out your own salvation with fear and trembling first
- Pray for the Holy Spirit to help you
- Pray for the preparation of the hearts of the hearers

b. Knowledge preparation

- Be familiar with your Bible, memorise the relevant verses
- Be familiar with your tract, knowing whether the content is sound
- Bring along different types of tracts for different languages and age groups

c. Presenting the gospel

- Practice presenting the full gospel until it becomes second nature
- Make it clear from the start who you are, where you are from and your intention to preach the gospel
- Be complete with the gospel
- Be polite and attentive, especially for the accompanying partner
- Be prepared to share the gospel at anytime. This may be the only opportunity to share with this particular person

d. The journey

- Go in twos, and if possible, one man and one woman
- Do not carry unnecessary things, travel light

e. Contacts

- Do try to get the contacts of the hearers for future follow-up, if they are willing
- Give them our church contact information, and if appropriate, give them your contact also. Be wise.
 - 1) Same sex only
 - 2) If different sex, may need to pass on to other church members

- iii. For young children, try to get permission from the parents before sharing the gospel or inviting them to church

2. Don'ts

a. Your attitude

- i. Do not be rude, pushy or aggressive
- ii. Do not aim to win an argument, but to present the gospel
- iii. Do not assert anything which you are not sure of, lest it be wrong
- iv. Do not try to show off your knowledge, but try to present the gospel in the simplest manner which the hearer may understand

b. Your zeal

- i. Do not aim to convert the hearer by your own efforts, but pray for God's intervention
- ii. Do not be discouraged if they reject you, because it is God who elects and calls in His own time

c. Safety tips

- i. Do not enter any flat/ house if there's any doubt of safety
- ii. Do not follow-up contacts of the opposite sex for safety reasons but pass on to other church members

Different Life Scenarios for Evangelism

Discussion Scenarios

1. Street
 - a. Place- MRT station
 - b. Person- Taoist house-wife age 45, going home from the market
 - c. Things to take note
 - i. Works vs grace
 - ii. Idols vs one and living God
 - iii. Tradition vs freedom from bondage of sin
 - 1) Can talk about beautiful and purposeful design of things such as all things in the market for our consumption

2. Door to door
 - a. Place- HDB flat
 - b. Person- 60 year old retired mechanic, Buddhist, just woke up on a Sunday morning
 - c. Things to take note
 - i. Works vs grace
 - ii. Reincarnation vs urgency of judgment day
 - iii. Spirituality vs conviction of sins
 - iv. Can talk about
 - 1) Design and chance
 - 2) A loving God who allows sufferings

3. Family
 - a. Place- Dining table at grandparents home, after dinner
 - b. Person- 70 year old grandfather, previously a grocery store owner, Taoist
 - c. Things to take note
 - i. Works vs grace
 - ii. Idols vs one and living God
 - iii. Tradition vs freedom from bondage of sin
 - iv. Can talk about
 - 1) Federal headship and representative rule of original sin
 - 2) Fragility of life

4. Work place
 - a. Place- tea-room during break
 - b. Person- female senior colleague, atheist
 - c. Things to take note

- i. Design vs chance
- ii. Creator and man created in His image: holiness, justice, goodness, truth
- iii. Life after death issues
- iv. Purpose in life
- v. Can talk about
 - 1) A just God who demands truth and holiness
 - 2) Be respectful but still declare the whole gospel undiluted

5. Taxi

- a. Place- in taxi going to church
- b. Person- Indian taxi man, 40, just retrenched from office job 3 months ago, Hindu
- c. Things to take note
 - i. Works vs grace
 - ii. Reincarnation vs urgency of judgment day
 - iii. Idols vs one and living God
 - 1) Can talk about a provident God who supplies all needs

6. School

- a. Place- at the field after school
- b. Person- best friend since primary school, now in different Sec 3 class, parents are Taoists
- c. Things to take note
 - i. Design vs chance
 - ii. Creator and man created in His image: holiness, justice, goodness, truth
 - iii. Works vs grace
 - iv. Idols vs one and living God
 - v. Things to take note
 - 1) Can talk about
 - (a) Purpose in life
 - (b) Help from above for all problems in life

7. Social

- a. Place- Chinese restaurant
- b. Person- dinner meet up with old colleague's family, Roman Catholics

- c. Things to take note
 - i. Works vs grace
 - ii. Traditions vs the Bible
 - iii. Mediator vs Mediatrix
 - iv. Can talk about
 - 1) Sufficiency of Bible and Jesus for salvation

Things to observe for presentation:

1. To note down hindrances and barriers related specifically to the particular scenario
2. To identify solutions to the above problems
3. To identify special pointers from the scenario which can help to share the gospel

Chinese Terms

(useful for tracting)

Basic Terms:

English Terms	Chinese Terms	Hanyu Pinyin	Hokkien
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Gospel	福音/好消息	fú yīn/hǎo xiāo xī	Hok-Im/hô-siau-sit
Christian	基督徒	jī dū tú	Ki-tok-tơ
Bible	圣经	shèng jīng	Sèng-Keng
God	上帝	shàng dì	Siōng-tè
Sin	罪恶	zuì èr	chōe/chōe-ok
sinner	罪人	zuì rén	chōe-lâng
Judgement	审判	shěn pàn	sím phòà*
Hell	地狱	dì yù	tē-gék
Heaven	天堂	tiān táng	Thīan-tông
God so loved the world	上帝爱世人	shàng dì ài shì rén	Siōng-tè thia* sè-lâng
Grace	恩典	ēn diǎn	un-tián
Virgin	童女	tóng nǚ	tòng-lú/chhú-lú
Holy Spirit	圣灵	shèng líng	Sèng-Lêng
Begotten son	独生子	dú shēn é zǐ	tok-se* kia*
Jesus Christ	耶稣基督	yé sū jī dū	lâ-sơ Ki-tok
Nailed on the cross	被钉在十字架	bèi dīng zài shí zì jià	téng tì sip-jī-kè
Precious blood	宝血	báo xuě	pó-huih
Risen from the grave in three days	三天后死里复活	sān tiān hòu sǐ lǐ fù huó	sa* jit aū túi sí lai hok-oah
Salvation	救恩	jiù ēn	kiù-un
Eternal life	永生	yǒng shēn	êng seng
Believe	相信	xiāng xìn	siōng-sìn
Repent	悔改	huí gǎi	hóe-kái

Sins are forgiven	罪得赦免	zhuì dé sè miǎn	chōe tek-tio sìa-bián
Confess you	承认你是罪人	chéng rèn nǐ shì	sēng-jīn lí sī chōe-
English Terms	Chinese Terms	Hanyu Pinyin	Hokkien
Saviour	接受耶稣为救主	jiù zǔ	Kiù-Chu

Other useful terms:

What to do when someone believes

Objectives

1. Help the believer to ensure he understands the gospel
2. Guide the believer to pray, in his words, with understanding and commitment:
 - a. To acknowledge he is a sinner
 - b. To confess his sins
 - c. To believe that Jesus Christ lived and died for him on the cross and rose bodily from the dead
 - d. To invite Jesus Christ into his heart and to be his Saviour and Lord
3. Direct him to a faithful and sound Church near his home for follow-up
4. Help him to focus on his need to grow as a Christian
 - a. In prayer
 - b. In bible reading
 - c. In fellowship
 - d. In service

Notes

Bible-Presbyterian Church	圣经长老会真理堂	shèn jīn zhǎng lǎo huì zhēn lǐ táng	Sèng-Keng tíu*-lô hōe chin-lí tng
Adam and Eve	亚当和复娃	yǎ dāng hé xià wā	A-tong kap Hā-oa
Original sin	原罪	yuán zuì	gōan chōe
Satan	撒旦	sǎ dàn	Sat-tàn/Mơ-kúi
Heavenly Father	天父	tiān fù	Thi*-Pē
Holy	圣洁	shèng jié	Sèng kiát
Mary	马利亚	mǎ lì yǎ	Má-lī-a
Saved	得救	dé jiù	tek-kiù
Good works	好行为	hǎo xíng wéi	ho heng ui
Precious blood to wash away our sins	宝血来洗清罪恶	bǎo xuě lái xǐ jìng zuì èr	pó-huih lai soe-chheng chōe-ok
Accept Jesus as your personal Saviour	接受耶稣为救主	jiē shòu yé sū wéi jiù zǔ	chiap-siū lâ-sơ cho lí ê Kiù-Chu
Atonement for our sins	赎罪	sú zuì	siok chōe
Church	教会	jiào huì	káu-hōe
Fellowship	团契	tuán qì	tuán-ke

*Reprinted from CYC 2011 Booklet

Day 2 (27 June 2014)

Scriptural Text: 1Thess 5:1-10

Message 5: Children of Light II

Day 2 (27 June 2014)

Discussion 5: What must I do to increase my knowledge of God's Word? Be specific.

Day 2 (27 June 2014)

Testimony Night

Day 2 (27 June 2014)

Quiet Time (Evening)

"He that handleth a matter wisely shall find good: and whoso trusteth in the Lord, happy is he."

Proverbs 16:20

Wisdom is man's true strength; and, under its guidance, he best accomplishes the ends of his being. Wisely handling the matter of life gives to man the richest enjoyment, and presents the noblest occupation for his powers; hence by it he finds good in the fullest sense. Without wisdom, man is as the wild ass's colt, running hither and thither, wasting strength which might be profitably employed. Wisdom is the compass by which man is to steer across the trackless waste of life; without it he is a derelict vessel, the sport of winds and waves. A man must be prudent in such a world as this, or he will find no good, but be betrayed into unnumbered ills. The pilgrim will sorely wound his feet among the briars of the wood of life if he do not pick his steps with the utmost caution. He who is in a wilderness infested with robber bands must handle matters wisely if he would journey safely. If, trained by the Great Teacher, we follow where he leads, we shall find good, even while in this dark abode; there are celestial fruits to be gathered this side of Eden's bowers, and songs of paradise to be sung amid the groves of earth. But where shall this wisdom be found? Many have dreamed of it, but have not possessed it. Where shall we learn it? Let us listen to the voice of the Lord, for he hath declared the secret; he hath revealed to the sons of men wherein true wisdom lieth, and we have it in the text, "Whoso trusteth in the Lord, happy is he." The true way to handle a matter wisely is to trust in the Lord. This is the sure clue to the most intricate labyrinths of life, follow it and find eternal bliss. He who trusts in the Lord has a diploma for wisdom granted by inspiration: happy is he now, and happier shall he be above. Lord, in this sweet eventide walk with me in the garden, and teach me the wisdom of faith.

Day 3 (28 June 2014)

Quiet Time (Morning)

"Therefore, brethren, we are debtors."

Romans 8:12

As God's creatures, we are all debtors to him: to obey him with all our body, and soul, and strength. Having broken his commandments, as we all have, we are debtors to his justice, and we owe to him a vast amount which we are not able to pay. But of the *Christian* it can be said that he does not owe God's *justice* anything, for Christ has paid the debt his people owed; for this reason the believer owes the more to *love*. I am a debtor to God's grace and forgiving mercy; but I am no debtor to his justice, for he will never accuse me of a debt already paid. Christ said, "It is finished!" and by that he meant, that whatever his people owed was wiped away forever from the book of remembrance. Christ, to the uttermost, has satisfied divine justice; the account is settled; the handwriting is nailed to the cross; the receipt is given, and we are debtors to God's justice no longer. But then, because we are not debtors to our Lord in that sense, we become ten times more debtors to God than we should have been otherwise. Christian, pause and ponder for a moment. What a debtor thou art to divine *sovereignty*! How much thou owest to his disinterested love, for he gave his own Son that he might die for thee. Consider how much you owe to his forgiving *grace*, that after ten thousand affronts he loves you as infinitely as ever. Consider what you owe to his *power*; how he has raised you from your death in sin; how he has preserved your spiritual life; how he has kept you from falling; and how, though a thousand enemies have beset your path, you have been able to hold on your way. Consider what you owe to his *immutability*. Though you have changed a thousand times, he has not changed once. Thou art as deep in debt as thou canst be

to every attribute of God. To God thou owest thyself, and all thou hast—yield thyself as a living sacrifice, it is but thy reasonable service.

Day 3 (28 June 2014)

Scripture Text: Hosea 11:5-7

Morning Devotion 2: Marks of Backsliding

Day 3 (28 June 2014)

Scriptural Text: Psalm 43

Message 6: Light and Truth

Day 3 (28 June 2014)

Q&A

Autographs

Personal Notes

Acknowledgements

The 2014 CYC Committee would like to express our heartfelt thanks to:

- Our Heavenly Father for His providence, blessings and guidance upon the camp committee.
- Our speakers: Dr Khoo, Rev Quek, Dr Yap, Bro Bernard Too
- Calvary Pandan BPC for the use of the premises.
- All campers and officials for their presence and support in making this camp a blessed one.
- All who helped in one way or another to make this camp glorifying to God and beneficial to all.

	26/6/2013 (Thu)	27/6/2013 (Fri)	28/6/2013 (Sat)
7.15 – 8.00am		Morning Devotion	
8.00 – 8.45am		Personal Quiet-Time	
8.45 – 9.30am		Breakfast	
9.30 – 10.00am	Registration	Singspiration + Message 3	Singspiration + Message 6
10.00 – 10.45am	Briefing & Ice-breakers		
10.45 – 11.00am		Break	
11.00 – 12.00pm	Singspiration + Message 1	Message 4	Q-&-A, Round up
12.00 – 12.30pm		Group discussion	Group discussion
12.30 – 1.00pm			
1.00 – 2.00pm	Lunch		
2.00 – 4.00pm	Workshop: “Seeking God’s Will for My Life”	Evangelism	Break camp *Offering Collection & Group Photo
4.00 – 6.00pm	Games	Free time / Wash up	
6.00 – 7.00pm	Dinner		
7.00 – 8.30pm	Singspiration + Message 2	Singspiration + Message 5*	
8.30 – 9.00pm	Group discussion		
9.00 – 9.30pm	Supper	Testimony night	
9.30 – 11.00pm	Dorm fellowship & prayer session		
11.00pm	Lights out		

*Singspiration and messages will be conducted at the L3 sanctuary.

*Meals will be held at the fellowship hall.