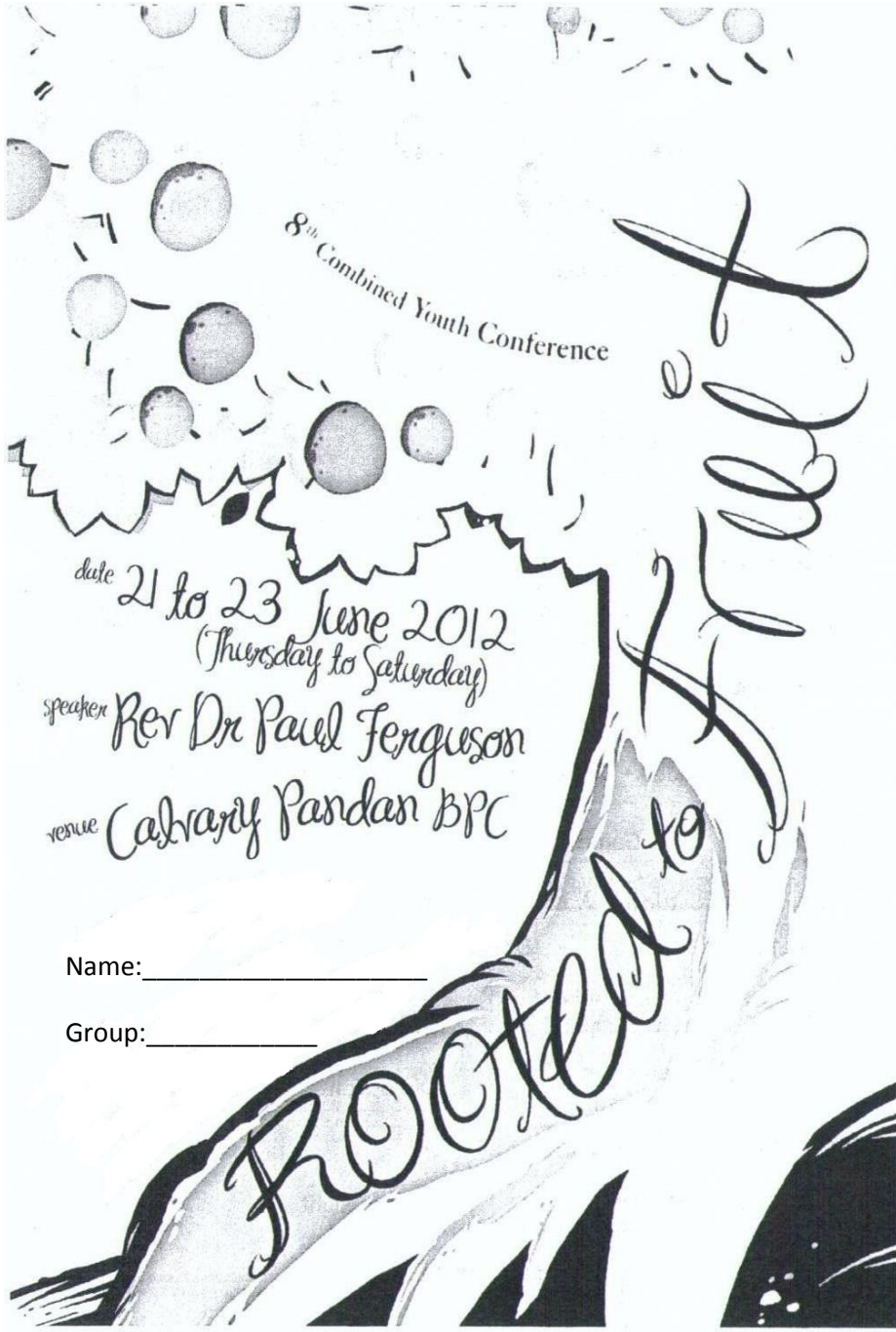


Time/Date	21/6/2012 (Thurs)	22/6/2012 (Fri)	23/6/2012 (Sat)
0745 - 0830	Praying, getting ready and anticipating! :)	Morning Devotion	
0830 - 0900		Personal Quiet-Time	
0900 - 0930	Registration	Breakfast	
0930 - 1000		Singspiration + Message (3)	Singspiration + Message (6)
1000 - 1045	Introduction + Briefing + Ice-breakers	Break	
1045 - 1100			
1100 - 1200	Singspiration + Message (1)	Message (4)	Q-&-A, Round up
1200 - 1230		Group discussion	Pack up + Clean up
1230 - 1300	Discussion / Group time		
1300 - 1400	L u n c h		
1400 - 1430	Video + Discussion	Meet-the-Seniors	Break camp :(
1430 - 1530			
1600 - 1700	Games	Free time	
1700 - 1800	Settle in / Wash up	Wash up	
1800 - 1900	Dinner		
1900 - 2030	Singspiration + Message (2)	Singspiration + Message (5)	
2030 - 2100	Reflection + Gp sharing	Discussion	
2100 - 2130	Supper	Testimony Night	
2130 - 2300	Dorm fellowship cum prayer session		
2300	Lights out!		



8th Combined Youth Conference

date 21 to 23 June 2012
(Thursday to Saturday)

speaker Rev Dr Paul Ferguson

venue Cabrang Pandan BPC

Name: _____

Group: _____

Rooted to

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Theme Song: I Am Thine, O Lord

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Main Message: Notes and Discussions

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Devotional Readings

Meet-The-Seniors Session

Autographs

Acknowledgements

Programme Timetable



ACKNOWLEDGEMENTS

Thank God for His blessings in making this conference possible, in providing the people to serve in and to come for this conference.

Thank God for enabling the speakers—Rev Dr Paul Ferguson, Brother Clement Chew, Brother Samuel Eio, Rev Dennis Kwok and his wife—to teach us God’s Word.

Thank God for Uncle Ah Tu and Sister Jean for assisting us concerning the facilities of the church.

Thank God for His grace in Christ to help us—the committee—to serve in this conference.

Praise God! from Whom all blessings truly flow!

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THEME SONG

399

I Am Thine, O Lord

FANNY J. CROSBY, 1820-1915

WILLIAM H. DOANE, 1832-1915

1. I am Thine, O Lord- I have heard Thy voice, And it told Thy
2. Con- se- crate me now to Thy serv- ice, Lord, By the pow'r of
3. O the pure de- light of a sin- gle hour That be- fore Thy
4. There are depths of love that I can- not know Till I cross the

love to me; But I long to rise in the arms of faith
grace di- vine; Let my soul look up with a stead- fast hope
throne I spend, When I kneel in pray'r and with Thee, my God,
nar- row sea; There are heights of joy that I may not reach

CHORUS

And be clos-er drawn to Thee.
And my will be lost in Thine. Draw me near- er, near-er,
I com-mune as friend with friend. near-er, near-er,
Till I rest in peace with Thee.

bles- ed Lord, To the cross where Thou hast died; Draw me near- er,

near- er, near-er, bles- ed Lord, To Thy pre- cious, bleed- ing side.

THEME VERSE

'I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.'

John 15:5

FOREWORD BY THE CAMP MASTER

Dear conference participants,

We thank God for you all who avail yourselves to come and serve God in this conference. This year's theme is particularly precious to Christians especially in his/her walk with the Lord to the glory of God (v8).

At the end of the conference should one thing be remembered, may we remember God and His goodness anew in His condescension to sinners such as us to abide in Him. Praise God!

I will leave Dr Paul Ferguson to expound on John 15:1-11. Pray for him and yourselves as you listen, for Brother Samuel Eio and Clement Chew who will be exhorting us for the mornings, and Rev Dennis and his wife for Meet-the-Seniors session.

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AUTOGRAPHS



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ORGANISING COMMITTEE

Conference Master:	Samuel Goh
Advisor:	Sis Carol Lee
Secretary:	Jan Yap
Logistics:	Gabriel Teo
Treasurer:	Lek You
Registrar:	Wee Bo Hao
F&B:	Abel Boon
Publications:	Joshua Loo
Committee Member:	David Chew

GROUPINGS

Group 1	Group 2	Group 3	Group 4

CAMP RULES

For administration,

1. Please inform the group leaders about your attendance.
2. Please help one another in cleaning up duties, duty group to initiate.
3. If there are changes in your food orders, please inform Bo Hao the registrar at least the night before.
4. If you are not feeling well, please inform Samuel Goh or Gabriel Teo.

Conference rules and guidelines

Prohibitions

- Girls are banned from level 4
- Boys are banned from Girls dorm
- No casual conversation/phone calls in and outside of dorms after 2300hrs.
- No slippers and shorts are allowed for the messages
- No playing of instruments during Personal Quiet Time.
- No playing of mobile/tablet games.
- Do not distract others with your phones during programmes.

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MEET – THE – SENIORS



"The branch cannot bear fruit of itself." (John 15:4)

How did you begin to bear fruit? It was when you came to Jesus and cast yourselves on His great atonement, and rested on His finished righteousness. Ah! what fruit you had then! Do you remember those early days? Then indeed the vine flourished, the tender grape appeared, the pomegranates budded forth, and the beds of spices gave forth their smell. Have you declined since then? If you have, we charge you to remember that time of love, and repent, and do thy first works.

Be most in those engagements which you have experimentally proved to draw you nearest to Christ, because it is from Him that all your fruits proceed. Any holy exercise which will bring you to Him will help you to bear fruit. The sun is, no doubt, a great worker in fruit-creating among the trees of the orchard: and Jesus is still more so among the trees of His garden of grace.

When have you been the most fruitless? Has not it been when you have lived farthest from the Lord Jesus Christ, when you have slackened in prayer, when you have departed from the simplicity of your faith, when your graces have engrossed your attention instead of your Lord, when you have said, "My mountain standeth firm, I shall never be moved"; and have forgotten where your strength dwells--has not it been *then* that your fruit has ceased?

Some of us have been taught that we have nothing out of Christ, by terrible abasements of heart before the Lord; and when we have seen the utter barrenness and death of all creature power, we have cried in anguish, "From Him all my fruit must be found, for no fruit can ever come from me."

We are taught, by past experience, that the more simply we depend upon the grace of God in Christ, and wait upon the Holy Spirit, the more we shall bring forth fruit unto God. Oh! to trust Jesus for fruit as well as for life.

Restrictions

- Fellowship hall is available for talks and calls till 2300hrs.
- Should you require to be in the fellowship hall after 2300hrs please ask Samuel Goh, Gabriel Teo and Wee Bo Hao for an interview.

Good Guidelines

- Be lying down at your dorm by 2300hrs!
- Be attentive for all the events (Singspiration, Message, Prayer, Video, Discussion, Testimony, etc)
- Be prepared early and pray for blessings for each event.
- Please take care of your belongings.
- Please report things that are lost and/or found.
- If in doubt, ask!

Graces

- Dress well for all messages
- Esteem others better than yourself
- Submit to your ICs
- Carry out duties as unto the Lord
- Consider one another
- Help one another

For Discussion Leaders

- Pray as you prepare
- Prepare before hand
- Point people to Christ and His words
- Survey your group for definition or meaning of key words in the question
- Ask follow up question to vague answers
- End with a verse from the Bible or a quote that sums up.
- Conclude with the grace, goodness, greatness and glory of God.
- Anticipate if time is due, sum and review in the next discussion.

For Chairpersons

- Pray as you prepare
- Prepare before hand
- Choose hymns that direct the congregation to worship God
- Choose hymns related to the message
- Refrain from much speaking/elaborating
- Avoid drawing attention to self
- Inform your musicians your choices early
- Dress your best

DEVOTIONALS

"Abide in Me." (John 15:4)

Communion with Christ is a certain cure for every ill. Whether it be the wormwood of woe, or the cloying surfeit of earthly delight, close fellowship with the Lord Jesus will take bitterness from the one, and satiety from the other. Live near to Jesus, Christian, and it is matter of secondary importance whether thou livest on the mountain of honour or in the valley of humiliation.

Living near to Jesus, thou art covered with the wings of God, and underneath thee are the everlasting arms. Let nothing keep thee from that hallowed intercourse, which is the choice privilege of a soul wedded to THE WELL-BELOVED. Be not content with an interview now and then, but seek always to retain His company, for only in His presence hast thou either comfort or safety. Jesus should not be unto us a friend who calls upon us now and then, but one with whom we walk evermore.

Thou hast a difficult road before thee: see, O traveller to heaven, that thou go not without thy guide. Thou hast to pass through the fiery furnace; enter it not unless, like Shadrach, Meshach, and Abednego, thou hast the Son of God to be thy companion. Thou hast to storm the Jericho of thine own corruptions: attempt not the warfare until, like Joshua, thou hast seen the Captain of the Lord's host, with His sword drawn in His hand.

Thou art to meet the Esau of thy many temptations: meet him not until at Jabbok's brook thou hast laid hold upon the angel, and prevailed. In every case, in every condition, thou wilt need Jesus; but most of all, when the iron gates of death shall open to thee. Keep thou close to thy soul's Husband, lean thy head upon His bosom, ask to be refreshed with the spiced wine of His pomegranate, and thou shalt be found of Him at the last, without spot, or wrinkle, or any such thing. Seeing thou hast lived with Him, and lived in Him here, thou shalt abide with Him for ever.

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For Musicians

- Pray as you prepare
- Prepare before hand
- Avoid drawing attention to self in fanciful improvisation
- Direct the congregation to worship God through music
- Ask your Chairpersons for hymns if you have not received
- Dress your best

DUTIES

Messages

Day \ Duty	Thursday (21 st)	Friday (22 nd)	Saturday (23 rd)
MD			
Message			

Meals

BF			
L			
D			
S			

MORNING DEVOTION #2

by Bro Samuel Eio



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VIDEO SHOW

Notes:



Discussion Questions

1) (i) When Matt's father asked him to go home after practise, he did not want to and instead disobeyed and went out with his teammates. In our lives, where there situations similar to this before where we blatantly disobeyed our parents? Share with your group.

(ii) Matt eventually got right with God and apologised to his father. Do we do the same when we disobey our parents? Or do we take for granted that our parents will always forgive us? Is then there a need for us to apologize?

2) David's father tells his son that since he was a kid, he has been praying that God will show his strength through him and that through him others will see how good he is. Are we channels of God's blessings? Do our lives exemplify God's goodness and grace? Are we living a Christ like life such that others can see Christ in and through us?

MORNING DEVOTION #1

HOW IS YOUR WITNESS? (Phil 1:27-30)

by Bro Clement Chew



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3) (i) “Expect great things from God, attempt great things for God.” - William Carey. When the football team played with the objective of glorifying God, God blessed them with good results. When we study/work or do, do we do it for God's glory or for our own glory? What will prove that we are studying (or doing something) for God’s glory? Is glorifying God an afterthought or an aim before we do anything?

(ii) Coach Taylor gives a speech to the football team, emphasizing the importance of honoring God in everything we do. Are we honoring God in our studies, our CCAs, at our workplace, at home, in church and everywhere else? Give examples.

4) (i) Coach Taylor was facing many trials in his life. He questions why God must be so unfair. Have you felt the same?

(ii) When Coach Taylor realized that there was no one else to turn to, he turned to the scriptures to gain strength. Do we turn to God when we are down? Do we trust in God's perfect plan for us? Share your experiences with the group. Find some verses of encouragement from the Bible. (e.g. Job 23:10)

5) Mr Bridges came to encourage Coach Taylor with the Bible from Revelation 3. Give general examples of some people in the church that would play this role of encouragement and edification. Have we ever received such encouragement from these people? Do we thank God for placing these people in our lives? Do we ourselves encourage our brothers and sisters in Christ with God's word? If not, why? Is it because we do not know God's word enough?

6) (i) Mr Bridges told the story about the farmers. When we pray, do we truly believe that God will answer our prayers? Consider the cursing of the fig tree in Mark 11:12-14, 20-24. Share with your group about the times when God had answered your prayers.

(ii) Are we like the farmer who prepared his fields for the rain? i.e. are we doing our human responsibility when we seek God in supplication?

7) Do we share the gospel with those around us? If not, why? Do we fear what others think of us? Are we embarrassed to be Christians?

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Q & A SESSION



Message #5

1) What happens to the branches that do not bear fruit?

2) What advice would you give someone (according to this chapter) who was not producing much fruit?

3) What factors in your life have hindered you bearing fruit?

MAIN MESSAGES

Message #1:

NEED TO BEAR FRUIT

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Message #4

1) What does this teach about the relationship between Jesus and His disciples?

2) How has God made you a more fruitful Christian? What blessings has this brought to your life?

Message #3

1) What elements are required to bear fruit?

2) In what ways have you experienced God's pruning? How did it make you feel?

Message #2:

PRE-REQUISITES OF BEARING FRUIT

Reflection Questions:

1. What are the key ingredients to bearing fruit?
2. How many of these are actively part of your life?

Message #1

1) Is the Christian life meant to be static or progressive?

2) What is God's order for the Christian life?

3) Who is the vine? Why would Christ use the image of a vine?

Reflection Questions:

1. What fruit do you see manifest in other's lives?
2. What fruit do you see manifest in your life?
3. What lessons have you learnt from this series?

Message #3:

POWER TO BEAR FRUIT

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Message #6:

BLESSINGS OF BEARING FRUIT



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Message #4:

RESULTS OF BEARING FRUIT



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Message #5:

HINDRANCES TO BEARING FRUIT