

Fifth Combined Youth Conference 2009

# getting real with GOD

how to live in  
His presence

25<sup>th</sup> to 27<sup>th</sup>  
june 2009  
Thursday to Saturday

@ Calvary Pandan B-P Church

The reality of sin in my life by Dennis Kibinger  
The reality of God and His Word in my life by Dr. Clark S. Lee  
The reality of living out God's Word in ...the Church by Dennis Kibinger  
The reality of living out God's Word in ...my home by Dr. Clark S. Lee  
The reality of living out God's Word in  
...my school and ...my future pursuits by Paul Ferguson

**Name:**  
**Group:**



THEME  
VERSE

“**W**herewithal shall a young man cleanse his way? by taking heed thereto according to thy word. **W**ith my whole heart have I sought thee: **O** let me not wander from thy commandments. **T**hy word have I hid in mine heart, that I might not sin against thee.”

**Psalm 119:9-11**

THEME SONG

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## CAMP MASTER WRITES...

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Dear Campers,

Praise and thank God that you are able to join us for this period to listen and reflect on God's Words.

The world today is in a delusion. So many controversies, so many voices. The value of an item is considered \$2 today, but its value may increase or decrease tomorrow.

We are living in an era where perception plays a very big role. Branded goods are sold at a very high mark-up rate, because they perceive the value of the brand that assures class, quality, reliability etc. People will buy them regardless of cost, because of the trust they had for the name of the brand.

What about us as Christians. Who is God to us? What is the value of the Bible to us? What about sin? Prayer? Quiet Time? Sabbath day? Blood of Christ? Salvation? Church and Biblical Fellowship? Our testimony? Although the Bible/Preachers may define and describe for us the value of some of these things, are we letting them pass simply as a matter of fact, or do we acknowledge them and submit to them?

Let us have a blessed time identifying the real value of the things that are taught in the Bible that we may submit to it to the praise and glory of God.

In Christ,  
Samuel Goh

## CAMP COMMITTEE

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Camp Master:	Samuel Goh
Camp 2 I/C:	William Quah
Secretary:	Karen Lee
Treasurer:	Jia hui
F&B/Logistics:	William Quah
Camp Booklet:	Samuel Goh
Registrar/Publicity:	Ling Ting/Eunice Low
Advisor:	Sister Carol Lee

## CAMP GROUPINGS

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A	B	C
Eunice	James Tan	Grace Auyong
Jia Hui	William	Samuel
Karen	Ling Ting	Elvin
Edison	Joel	Joan
Joyce	Joanne Loo	Joanne Khor
Hui Min	Charmian	Simone
Joshua		Ling Kang

# CAMP RULES & REMINDERS

## 1. **Be accountable and responsible**

Tell us where you are and where you are going to be.  
Please do not leave camp premises without the permission of the camp master.

## 2. **Our lives are the Lord's, do not do as we please**

Be thy brother's keeper  
Be compassionate  
Be concerned with thy brother's well-being  
Boys are not allowed in girls dorm and vice versa

## 3. **Serve one another**

## 4. **Be punctual at all times**

## 5. **Be properly attired for messages and the forum. (eg. no slippers, shorts, singlet)**

## 6. **Be considerate during messages and activities**

Please switch off your phone to silent mode  
Do not listen to electronic devices

## 7. **Love thy neighbour's property as thy own**

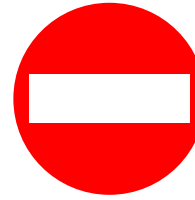
Take care of the property  
Report all loss/ breakdown/ damage immediately  
Keep the camp premises clean

## 8. **Economy is the mother of prosperity**

Turn off when not in use  
Turn down unless absolutely necessary

## 9. **When in doubt, ask**

## 10. **In all things, give thanks**



# THE REALITY OF SIN IN MY LIFE

**PR. DENNIS KABINGUE – MESSAGE #1**

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THE REALITY OF SIN  
**IN MY LIFE**  
REFLECTION AND GROUP DISCUSSION

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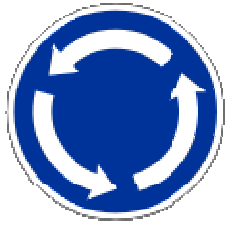
**"WISE MEN LAY UP KNOWLEDGE" PROVERBS 10:14A**



THE REALITY OF GOD  
AND HIS WORD  
**IN MY LIFE**

REV (DR) QUEK SUAN YEW – MESSAGE #2

**"WISE MEN LAY UP KNOWLEDGE" PROVERBS 10:14A**



THE REALITY OF GOD  
AND HIS WORD  
**IN MY LIFE**

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GROUP SHARING AND DISCUSSION



DORM FELLOWSHIP CUM  
**PRAYER MEETING**

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END OF DAY 1 – 25 JUNE 2009

**BUT EXHORT ONE ANOTHER DAILY, WHILE IT IS CALLED TODAY; LEST ANY OF YOU BE HARDENED THROUGH THE DECEITFULNESS OF SIN.**

**HEBREWS 3:13**





M O R N I N G  
Bro Elvin Siew  
D  
DEVOTIO

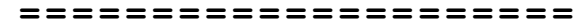


LIVING OUT  
G O D ' S W O R D I N  
T H E C H U R C H  

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**PR DENNIS KABINGUE – MESSAGE #3**



**"WISE MEN LAY UP KNOWLEDGE" PROVERBS 10:14A**



**LIVING OUT**  
**GOD'S WORD IN**  
**THE CHURCH**

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**GROUP SHARING AND DISCUSSION**

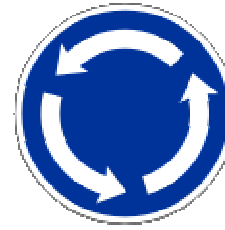
**"WISE MEN LAY UP KNOWLEDGE" PROVERBS 10:14A**



V I D E O S H O W  
F L Y W H E E L

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BRO. WILLIAM QUAH



LIVING OUT  
G O D ' S W O R D I N  
M Y H O M E

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REV (DR) QUEK SUAN YEW – MESSAGE #4



# LIVING OUT GOD'S WORD IN MY HOME

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REFLECTION AND GROUP SHARING

**"WISE MEN LAY UP KNOWLEDGE" PROVERBS 10:14A**



N I G H T  
T E S T I M O N Y

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M O R N I N G  
Bro James Tan  
D E V O T I O  
N I



# GOD'S WORD IN MY SCHOOL AND FUTURE PURSUITS

**DR PAUL FERGUSON – MESSAGE #5**

## **Reflective Questions:**

**(1) How can God's Word guide me in my school life?**

**What areas do I need to submit to Him?**

**(2) How can God's Word guide me in the plans for the**

**future? What areas do I need to submit to Him?**

**"WISE MEN LAY UP KNOWLEDGE" PROVERBS 10:14A**





25 June, Morning

***"Get thee up into the high mountain." – Isaiah 40:9***



## QUIET TIME MATERIALS

Our knowledge of Christ is somewhat like climbing one of our Welsh mountains. When you are at the base you see but little: the mountain itself appears to be but one-half as high as it really is. Confined in a little valley, you discover scarcely anything but the rippling brooks as they descend into the stream at the foot of the mountain. Climb the first rising knoll, and the valley lengthens and widens beneath your feet. Go higher, and you see the country for four or five miles round, and you are delighted with the widening prospect. Mount still, and the scene enlarges; till at last, when you are on the summit, and look east, west, north, and south, you see almost all England lying before you. Yonder is a forest in some distant county, perhaps two hundred miles away, and here the sea, and there a shining river and the smoking chimneys of a manufacturing town, or the masts of the ships in a busy port. All these things please and delight you, and you say, "I could not have imagined that so much could be seen at this elevation." Now, the Christian life is of the same order. When we first believe in Christ we see but little of Him. The higher we climb the more we discover of His beauties. But who has ever gained the summit? Who has known all the heights and depths of the love of Christ which passes knowledge? Paul, when grown old, sitting greyhaired, shivering in a dungeon in Rome, could say with greater emphasis than we can, "I know whom I have believed," for each experience had been like the climbing of a hill, each trial had been like ascending another summit, and his death seemed like gaining the top of the mountain, from which he could see the whole of the faithfulness and the love of Him to whom he had committed his soul. Get thee up, dear friend, into the high mountain.

25 June, Evening

***"The dove found no rest for the sole of her foot." – Genesis 8:9***

Readers, can you find rest apart from the ark, Christ Jesus? Then be assured that your religion is vain. Are you satisfied with anything short of a conscious knowledge of your union and interest in Christ? Then woe unto you. If you profess to be a Christian, yet find full satisfaction in worldly pleasures and pursuits, your profession is false. If your soul can stretch herself at rest, and find the bed long enough, and the coverlet broad enough to cover her in the chambers of sin, then you are a hypocrite, and far enough from any right thoughts of Christ or perception of His preciousness. But if, on the other hand, you feel that if you could indulge in sin without punishment, yet it would be a punishment of itself; and that if you could have the whole world, and abide in it for ever, it would be quite enough misery not to be parted from it; for your God - your God - is what your soul craves after; then be of good courage, thou art a child of God. With all thy sins and imperfections, take this to thy comfort: if thy soul has no rest in sin, thou are not as the sinner is! If thou art still crying after and craving after something better, Christ has not forgotten thee, for thou hast not quite forgotten Him. The believer cannot do without his Lord; words are inadequate to express his thoughts of Him. We cannot live on the sands of the wilderness, we want the manna which drops from on high; our skin bottles of creature confidence cannot yield us a drop of moisture, but we drink of the rock which follow us, and that rock is Christ. When you feed on Him your soul can sing, "He hath satisfied my mouth with good things, so that my youth is renewed like the eagle's," but if you have Him not, your bursting wine vat and well-filled barn can give you no sort of satisfaction: rather lament over them in the words of wisdom, "Vanity of vanities, all is vanity!"

26 June, Morning  
32

***"Art thou become like unto us?" – Isaiah 14:10***

What must be the apostate professor's doom when his naked soul appears before God? How will he bear that voice, "Depart, ye cursed; thou hast rejected Me, and I reject thee; thou hast played the harlot, and departed from Me: I also have banished thee for ever from my presence, and will not have mercy upon thee." What will be this wretch's shame at the last great day when, before assembled multitudes, the apostate shall be unmasked? See the profane, and sinners who never professed religion, lifting themselves up from their beds of fire to point at him. "There he is," says one, "will he preach the gospel in hell?" "There he is," says another "he rebuked me for cursing, and was a hypocrite himself!" "Aha!" says another, "here comes a psalm-singing Methodist - one who was always at his meeting; he is the man who boasted of his being sure of everlasting life; and here he is!" No greater eagerness will ever be seen among Satanic tormentors, than in that day when devils drag the hypocrite's soul down to perdition. Bunyan pictures this with massive but awful grandeur of poetry when he speaks of the back-way to hell. Seven devils bound the wretch of nine cords, and dragged him from the road to heaven in which he had professed to walk, and thrust him through the back-door into hell. Mind that back-way to hell, professors! "Examine yourselves, whether ye be in the faith." Look well to your state; see whether you be in Christ or not. It is the easiest thing in the world to give a lenient verdict when oneself is to be tried; but O, be just and true here. Be just to all, but be rigorous to yourself. Remember if it be not a rock on which you build, when the house shall fall, great will be the fall of it. O may the Lord give you sincerity, constancy, and firmness; and in no day, however evil, may you be led to turn aside.

26 June, Evening

***"Having escaped the corruption that is in the world through lust." – 2 Peter 1:4***

Banish for ever all thought of indulging the flesh if you would live in the power of your risen Lord. It were ill that a man who is alive in Christ should dwell in the corruption of sin. "Why seek ye the living among the dead?" said the angel to Magdalene. Should the living dwell in the sepulchre? Should divine life be immured in the charnel house of fleshly lust? How can we partake of the cup of the Lord and yet drink the cup of Belial? Surely, believer, from open lusts and sins you are delivered: have you also escaped from the more secret and delusive limetwigs of the Satanic fowler? Have you come forth from the lust of pride? Have you escaped slothfulness? Have you clean escaped from carnal security?" Are you seeking day by day to live above worldliness, the pride of life, and the ensnaring vice of avarice? Remember, it is for this that you indeed the chosen of God, and beloved by Him, do not suffer all the lavish treasure of grace to be wasted upon you. Follow after holiness; it is the Christian's crown and glory. An unholy church! it is useless to the world, and of no esteem among men. It is an abomination, hell's laughter, heaven's abhorrence. The worst evils which have ever come upon the Christian, the vows of God are upon you. You are God's priest: act as such. You are God's king: reign over your lusts. You are God's chosen: do not associate with Belial. Heaven is your portion: live like a heavenly spirit, so shall you prove that you have true faith in Jesus, for there cannot be faith in the heart unless there be holiness in the life.

*"Lord, desire to live as one  
Who bears a blood-bought name,  
As one who fears but grieving Thee,  
And knows no other shame."*

27 June, Morning

***"Only ye shall not go very far away." - Exodus 8:28***

This is a crafty word from the lip of the archtyrant Pharaoh. If the poor bondaged Israelites must needs go out of Egypt, then he bargains with them that it shall not be very far away; not too far for them to escape the terror of his arms, and the observation of his spies. After the same fashion, the world loves not the nonconformity of nonconformity, or the dissidence of dissent, it would have us be more charitable and not carry matters with too severe a hand. Death to the world, and burial with Christ, are experiences which carnal minds treat with ridicule, and hence the ordinance which sets them forth is almost universally neglected, and even contemned. Worldly wisdom recommends the path of compromise, and talks of "moderation." According to this carnal policy, purity is admitted to be very desirable, but we are warned against being too precise; truth is of course to be followed, but error is not to be severely denounced. "Yes," says the world, "be spiritually minded by all means, but do not deny yourself a little gay society, an occasional ball, and a Christmas visit to a theatre. What's the good of crying down a thing when it is so fashionable, and everybody does it?" Multitudes of professors yield to this cunning advice, to their own eternal ruin. If we would follow the Lord wholly, we must go right away into the wilderness of separation, and leave the Egypt of the carnal world behind us. We must leave its maxims, its pleasures, and its religion too, and go far away to the place where the Lord calls His sanctified ones. When the town is on fire, our house cannot be too far from the flames. When the plague is abroad, a man cannot be too far from its haunts. The further from a viper the better, and the further from worldly conformity the better. To all true believers let the trumpet-call be sounded, "Come ye out from among them, be ye separate."



## AUTOGRAPHS

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## ACKNOWLEDGEMENT

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The camp committee would like to express our heartfelt thanks to:

- Our Heavenly Father – whose name alone deserves all praise and glory.  
Thank God for His grace and mercy upon the camp and in saving us to serve Him.
  
- Our speakers: Dr Paul Ferguson, Rev. (Dr) Quek Suan Yew and Pr Dennis Kabingue  
Thank you for your labour of love and the effort spent in preparation of the camp messages and ministering God's Word to us.
  
- Calvary Pandan Bible-Presbyterian Church  
Thank God for your kind hospitality in allowing us to use the premises for the edification to the saints.
  
- Truth Bible-Presbyterian Church  
Thank God for your burden to the youths in hosting this event annually.
  
- All campers  
For your sharing, prayers, fellowship and service to God.
  
- Everyone  
Who has contributed in one way or another to the camp.

<b>Time \ Day</b>	<b>25/6 (Thu)</b>	<b>26/6 (Fri)</b>	<b>27/6 (Sat)</b>	
0745-0830	Registration	Morning Devotion		
0830-0900		Quiet Time		
0900-0930		Breakfast		
0930-0945		Singspiration		
0945-1045		<b>Message #3</b>	<b>Message #5</b>	
1045-1100		Break		
1100-1200		<b>Message #3 (cont)</b>	<b>Q &amp; A</b>	
1200-1230		Group Discussion	Round Up	
1230-1300			Pack up	
1300-1400		Registration	Lunch	
1400-1430	Intro/Brief	Video Show (begin at 1330)	Break Camp	
1430-1500	IceBk/Singspiration			
1500-1530	<b>Message #1</b>			Games
1530-1600				
1600-1700	Group Discussion			
1700-1800	Settle In/Wash Up			
1800-1900	Dinner			
1900-2015	<b>Message #2</b>	<b>Message #4</b>		
2015-2100	Reflection & Group Sharing			
2100-2130	Dorm Fellowship cum Prayer Session	Night Testimony		
2130-2300				
2300	Lights Out!			