

ORDER OF WORSHIP

9:00 AM - Outdoor Worship
June 28th, 2020

Prelude

Susan Fraser

Welcome

Rev. Dr. Bob Kaylor

Announcements

Rev. Dr. Bob Kaylor

Call To Worship

Leader: What does the Lord require of you?

People: To do justice, and to love kindness, and to walk humbly with our God.

Leader: What does God command of us?

People: To love God with all our heart, and all our soul, and all our mind, and all our strength, and to love our neighbor as ourselves.

Leader: God does not call us to ease or to comfort. But to presence, and abundance, and grace in our struggle.

People: Let us worship the God who will ask much of us, but will be beside us every step of the way.

♪ Opening Song

Holy is the Lord

Clint Perry

Collect

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Old Testament Lesson

Genesis 22:1-14

Lay Reader

¹ After these events, God tested Abraham and said to him, "Abraham!"

Abraham answered, "I'm here."

² God said, "Take your son, your only son whom you love, Isaac, and go to the land of Moriah. Offer him up as an entirely burned offering there on one of the mountains that I will show you." ³ Abraham got up early in the morning, harnessed his donkey, and took two of his young men with him, together with his son Isaac. He split the wood for the entirely burned offering, set out, and went to the place God had described to him.

⁴ On the third day, Abraham looked up and saw the place at a distance. ⁵ Abraham said to his servants, "Stay here with the donkey. The boy and I will walk up there, worship, and then come back to you."

⁶ Abraham took the wood for the entirely burned offering and laid it on his son Isaac. He took the fire and the knife in his hand, and the two of them walked on together. ⁷ Isaac said to his father Abraham, "My father?"

Abraham said, "I'm here, my son."

Isaac said, "Here is the fire and the wood, but where is the lamb for the entirely burned offering?"

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⁸ Abraham said, “The lamb for the entirely burned offering? God will see to it, my son.” The two of them walked on together.

⁹ They arrived at the place God had described to him. Abraham built an altar there and arranged the wood on it. He tied up his son Isaac and laid him on the altar on top of the wood. ¹⁰ Then Abraham stretched out his hand and took the knife to kill his son as a sacrifice. ¹¹ But the Lord’s messenger called out to Abraham from heaven, “Abraham? Abraham?”

Abraham said, “I’m here.”

¹² The messenger said, “Don’t stretch out your hand against the young man, and don’t do anything to him. I now know that you revere God and didn’t hold back your son, your only son, from me.”

¹³ Abraham looked up and saw a single ram caught by its horns in the dense underbrush. Abraham went over, took the ram, and offered it as an entirely burned offering instead of his son. ¹⁴ Abraham named that place “the Lord sees.” That is the reason people today say, “On this mountain the Lord is seen.”

New Testament Lesson

Romans 6:12-23

Lay Reader

¹² So then, don’t let sin rule your body, so that you do what it wants. ¹³ Don’t offer parts of your body to sin, to be used as weapons to do wrong. Instead, present yourselves to God as people who have been brought back to life from the dead, and offer all the parts of your body to God to be used as weapons to do right. ¹⁴ Sin will have no power over you, because you aren’t under Law but under grace.

¹⁵ So what? Should we sin because we aren’t under Law but under grace? Absolutely not! ¹⁶ Don’t you know that if you offer yourselves to someone as obedient slaves, that you are slaves of the one whom you obey? That’s true whether you serve as slaves of sin, which leads to death, or as slaves of the kind of obedience that leads to righteousness. ¹⁷ But thank God that although you used to be slaves of sin, you gave wholehearted obedience to the teaching that was handed down to you, which provides a pattern. ¹⁸ Now that you have been set free from sin, you have become slaves of righteousness. ¹⁹ (I’m speaking with ordinary metaphors because of your limitations.) Once, you offered the parts of your body to be used as slaves to impurity and to lawless behavior that leads to still more lawless behavior. Now, you should present the parts of your body as slaves to righteousness, which makes your lives holy. ²⁰ When you were slaves of sin, you were free from the control of righteousness. ²¹ What consequences did you get from doing things that you are now ashamed of? The outcome of those things is death. ²² But now that you have been set free from sin and become slaves to God, you have the consequence of a holy life, and the outcome is eternal life. ²³ The wages that sin pays are death, but God’s gift is eternal life in Christ Jesus our Lord.

Gospel Lesson

Matthew 10:40-42

Rev. Dr. Bob Kaylor

⁴⁰ “Those who receive you are also receiving me, and those who receive me are receiving the one who sent me. ⁴¹ Those who receive a prophet as a prophet will receive a prophet’s reward. Those who receive a righteous person as a righteous person will receive a righteous person’s reward. ⁴² I assure you that everybody who gives even a cup of cold water to these little ones because they are my disciples will certainly be rewarded.”

Message

Rev. Dr. Bob Kaylor

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Pastoral Prayer and a Time of Silence

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|-------------------------------|---------------------------------|---------|
| ♪ Affirmation of Faith | The Nicene Creed | 880 UMH |
| ♪ Response | Have Thine Own Way, Lord (v. 1) | 382 UMH |

Invitation to the Table

Prayer of Confession

All: Loving and Sustaining God, You call us to obedience, to follow you in all things; to give up the things we cling to, and to give ourselves wholeheartedly to your purposes.

We confess that we don't always find this easy to do. We confess that it is often very difficult to let go of the things we love. But we also know that you never ask more of us than what is possible, and that you stand ready, at all times, to sustain us, and to provide everything we need.

Give us courage to faithfully follow your leading, even when we cannot see the outcome, even when the path you call us to seems impossible to comprehend. Help us to trust you in all things, to let go of everything that would stand in the way of whole-hearted obedience to you.

In the name of Jesus Christ, we pray. Amen.

Presenting our Tithes and Offerings

Offertory Prayer

Offertory Music

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|--|--|---------|
| ♪ Doxology | Praise God, from Whom All Blessings Flow | 95 UMH |
| ♪ Great Thanksgiving and Holy Communion | | |
| ♪ Closing Hymn | A Charge to Keep I Have | 413 UMH |

Sending Forth

- | | | |
|-------------------|----------------------|-------------|
| ♪ Postlude | Your Grace Is Enough | Clint Perry |
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APPENDIX

Opening Song Holy Is The Lord

We stand and lift up our hands
For the joy of the Lord is our strength
We bow down and worship Him now
How great, how awesome is He

And together we sing
Everyone sing

Holy is the Lord God Almighty
The earth is filled with His glory
Holy is the Lord God Almighty
The earth is filled with His glory
The earth is filled with His glory

We stand and lift up our hands
For the joy of the Lord is our strength
We bow down and worship Him now
How great, how awesome is He

And together we sing
Everyone sing

Holy is the Lord God Almighty
The earth is filled with His glory
Holy is the Lord God Almighty
The earth is filled with His glory
The earth is filled with His glory

It's rising up all around
It's the anthem of the Lord's renown
[2x]

And together we sing
Everyone sing

Holy is the Lord God Almighty
The earth is filled with His glory
Holy is the Lord God Almighty
The earth is filled with His glory
The earth is filled with His glory

Holy, holy is the Lord Almighty, holy, holy
Holy, holy is the Lord Almighty, holy, holy
Holy, holy is the Lord Almighty, holy, holy

Postlude Your Grace Is Enough

Great is Your faithfulness, oh God
You wrestle with the sinner's heart
You lead us by still waters and to mercy
And nothing can keep us apart

So remember Your people
Remember Your children
Remember Your promise, oh God

Your grace is enough
Your grace is enough
Your grace is enough for me

Great is Your love and justice, God
You use the weak to lead the strong
You lead us in the song of Your salvation
And all Your people sing along

So remember Your people
Remember Your children
Remember Your promise, oh God

Your grace is enough
Your grace is enough
Your grace is enough for me

Yeah, Your grace is enough
Your grace is enough
Your grace is enough for me

So remember Your people
Remember Your children
Remember Your promise, oh God

Your grace is enough
Your grace is enough
Your grace is enough for me

Yeah, Your grace is enough
Heaven reaching down to us
Your grace is enough for me

God, I see Your grace is enough
I'm covered in Your love
Your grace is enough for me, for me

APPENDIX

SANCTIFYING AND PERFECTING GRACE

382 Have Thine Own Way, Lord

1. - 4. Have thine own way, Lord! Have thine own way!

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of three flats (B-flat, E-flat, A-flat) and a 2/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The melody is simple and hymn-like, with lyrics written below the notes.

Thou art the pot - ter; I am the clay.
Search me and try me, Sav - ior to - day!
Wound - ed and wea - ry, help me I pray!
Hold o'er my be - ing ab - so - lute sway.

The second system continues the melody from the first system. It features the same two-staff format with treble and bass clefs, three flats, and 2/4 time. The lyrics are aligned with the notes.

Mold me and make me af - ter thy will,
Wash me just now, Lord, wash me just now,
Pow - er, all pow - er, sure - ly is thine!
Fill with thy Spir - it till all shall see

The third system continues the melody. It maintains the two-staff format with treble and bass clefs, three flats, and 2/4 time. The lyrics are aligned with the notes.

while I am wait - ing, yield - ed and still.
as in thy pres - ence hum - bly I bow.
Touch me and heal me, Sav - ior di - vine!
Christ on - ly, al - ways, liv - ing in me!

The fourth system concludes the melody. It features the same two-staff format with treble and bass clefs, three flats, and 2/4 time. The lyrics are aligned with the notes.

APPENDIX

AFFIRMATIONS OF FAITH

AFFIRMATIONS OF FAITH

880

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in the one holy catholic* and apostolic church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

APPENDIX

PRAISE AND THANKSGIVING

Praise God, from Whom All Blessings Flow 95

Praise God, from whom all blessings flow; praise him, all creatures

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a time signature of 2/2. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

here be - low; praise him a - bove, ye heaven - ly

The second system of music continues the melody and accompaniment from the first system. The lyrics are written below the upper staff.

host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The third system of music concludes the piece. The lyrics are written below the upper staff.

WORDS: Thomas Ken, 1674
MUSIC: Attr. to Louis Bourgeois, 1551

OLD 100th
LM

APPENDIX

WORD AND TABLE: SERVICE II 13

OFFERING

As forgiven and reconciled people,
let us offer ourselves and our gifts to God.

A hymn, psalm, or anthem may be sung as the offering is received.

The bread and wine are brought by representatives of the people to the Lord's table with the other gifts, or uncovered if already in place.

A hymn, doxology, or other response may be sung as the gifts are presented.

TAKING THE BREAD AND CUP

The pastor takes the bread and cup, and the bread and wine are prepared for the meal.

THE GREAT THANKSGIVING

One of the musical settings on pages 17-25 may be used if desired.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, creator of heaven and earth.*

And so,
with your people on earth
and all the company of heaven
we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ.*
By the baptism of his suffering, death, and resurrection
you gave birth to your church,
delivered us from slavery to sin and death,
and made with us a new covenant
by water and the Spirit.*

*Words appropriate to the day, season, or occasion may be added at these points.

APPENDIX

14 WORD AND TABLE: SERVICE II

On the night in which he gave himself up for us
he took bread, gave thanks to you, broke the bread,
gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was over, he took the cup,
gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you;
this is my blood of the new covenant,
poured out for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me."

And so,
in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice,
in union with Christ's offering for us,
as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ,
redeemed by his blood.*

By your Spirit make us one with Christ,
one with each other,
and one in ministry to all the world,
until Christ comes in final victory,
and we feast at his heavenly banquet.

Through your Son Jesus Christ,
with the Holy Spirit in your holy church,
all honor and glory is yours, almighty Father,
now and for ever.

Amen.

And now, with the confidence of children of God, let us pray:

THE LORD'S PRAYER

BREAKING THE BREAD

The pastor breaks the bread and then lifts the cup, in silence or with appropriate words.

GIVING THE BREAD AND CUP

The bread and wine are given to the people, with these or other words being exchanged:

APPENDIX

WORD AND TABLE: SERVICE III 15

The body of Christ, given for you. **Amen.**

The blood of Christ, given for you. **Amen.**

The congregation sings hymns while the bread and cup are given.

When all have received, the Lord's table is put in order.

The pastor or congregation may then give thanks after Communion.

HYMN OR SONG

DISMISSAL WITH BLESSING

Go forth in peace.

The grace of the Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

Amen.

GOING FORTH

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come. Thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

APPENDIX

PERSONAL HOLINESS

A Charge to Keep I Have

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1. A charge to keep I have, a God to glo - ri - fy,
2. To serve the pres - ent age, my call - ing to ful - fill;
3. Arm me with jeal - ous care, as in thy sight to live,
4. Help me to watch and pray, and on thy - self re - ly,

a nev - er - dy - ing soul to save, and fit it for the sky.
O may it all my powers en - gage to do my Mas - ter's will!
and oh, thy ser - vant, Lord, pre - pare a strict ac - count to give!
as - sured, if I my trust be - tray, I shall for - ev - er die.

WORDS: Charles Wesley, 1762 (Lev. 8:35)
MUSIC: Lowell Mason, 1832

BOYLSTON
SM

MESSAGE NOTES

The Altar and the Cross

DEVOTIONAL GUIDE

Verse of the Week:

“I know now that you revere God and didn’t hold back your son, your only son, from me”
(Genesis 22:12b CEB).

Daily Prayer - Collect for the Third Sunday after Pentecost:

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Daily Readings:

Monday, June 29: Psalm 47; Genesis 22:15-18; 1 Thessalonians 4:9-12

Tuesday, June 30: Psalm 47; 1 Kings 18:36-39; 1 John 4:1-6

Wednesday, July 1: Psalm 47; Isaiah 51:1-3; Matthew 11:20-24

Thursday, July 2: Psalm 45:10-17; Genesis 25:19-27; Romans 7:1-6

Friday, July 3: Psalm 45:10-17; Genesis 27:1-17; Romans 7:7-20

Saturday, July 4: Psalm 45:10-17; Genesis 27:18-29; Luke 10:21-24

Lectionary Texts for Sunday, July 5 (Proper 9)

Genesis 24:34-38, 42-49, 58-67; Psalm 45:10-17;
Romans 7:15-25a; Matthew 11:16-19, 25-30

Questions for Reflection/Journaling/Discussion:

1. How did you respond to this week’s message? What insights and questions did it raise for you?
2. Read the story of the “binding of Isaac” again in Genesis 22:1-19. What are your impressions of this story? How is it a story of faith? What does it say about God, about humans, and about the relationship between God and humans?
3. What do you think Isaac learned from this story?
4. Read the story again and look for parallels between this story and the sacrifice of Jesus on the cross. How is this a story of redemption?
5. What might God be calling you to lay on the altar in order to fully put your faith in him?
6. Read the daily lectionary texts and the texts for next Sunday. What questions do they raise for you?

Intercessory Prayer Guide:

Monday - Pray for an end to the pandemic.

Tuesday - Pray for those areas in your life that are not yet yielded to God.

Wednesday - Pray for those who struggle with faith.

Thursday - Pray for government officials and health officials to make wise decisions.

Friday - Pray for all those who are out of work and in need of employment.

Saturday - Pray for good weather and for God’s Spirit to fall on our Sunday worship service.