Certified Survey Co.

Phone 775-7755 5740 N. Elston Ave. Chicago, Illinois 60646 Fax 775-2855 Plat of Survey LOTS 1 AND 2, EXCEPT THE SOUTH 62.50 FEET THEREOF TAKEN AS A TRACT IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF BLOCK 9 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE SURVEYORS NOTE : ACCESS TO S. MICHIGAN AVE. FROM # 2221 IS OBTAINED THRU BUILDING 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. STORY BRICK BUILDING OVER BASEMENT 孝 2215 REC. = 160.99 CROSS NOTCH (CUT) 40 WEST JOINT O.R'NORTH & ON LINE MEAS= 160.45 TUTILITY POLE -CROWFOOT (SET) ON LINE NORTH VINE OF LOT 1 BUILDING 0.04 WEST -AUTO SPRINKLER BUILDING 0.02 WEST UTILITY POLE PARKING METER 13.0 13.73 WATER VALVE-3 STORY BRICK BUILDING OVER BASEMENT Nº 2221 MANHOLE -PARKING METER BUILDING OO' WEST-CROSS NOTCH (CUT) PARKING METER-GROWFOOT (SET) ON LINE MEAS - 160.45 JOINT 0.03 NORTH € 0.04 WEST CROSS NOTCH (FOUND) -NORTH WINE OF THE SOUTH 62.50 FT DE THE TRACT 196 WEST € O.O. SOUTH BUILDING QOG'EAST & QOZ'NORTH REC. : 160.99 WATER VALVE-STORY BRICK BUILDING OVER BASEMENT # 2229 SOUTH LINE OF LOT 2 STATE OF ILLINOIS) COUNTY OF COOK) CC

JERRY COOPER; CHICAGO TITLE INSURANCE COMPANY; SOUTH CENTRAL BANK AND TRUST COMPANY; MICHIGAN

TO: AYE PARTNERSH'P; SOUTH CENTRAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DAILED SEPTEMBER 1,

1993 AND KNOWN AS TRUST Nº L-407

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE (I) IN ACCORDANCE WITH "MINIMUM THE PROPERTY SHOWN IS LOCATED IN ZONE "C" (MINIMAL FLOODING) PER THE FEDERAL EMERGENCY MANAGEMENT .50 = 6" .58 = 7" REC. : ~ 1579 STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1992 AGENCY (FEMA) FLOOD INSURANCE RATE AND INCLUDES ITEMS 1,3,4,7 A, 8,9,10, 118, 13 OF TABLE 'A' THEREOF, AND (ii) PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED .67 = 8" MAP COMMUNITY PANEL NO. 170074 00758 VIZIT OF .75 = 9*

Order No. 93 1468 (X) AUGUST 25, 1993 Ordered by BRAUN & SCHECHTER

DIMENSIONS ARE NOT TO BE ASSUMED FROM SCALING

AREA = 9 988.01 SQ FT = 0.2293 ACRE

REVISED : SEPTEMBER 14, 1993

Decimals of a foot and their equivalent in inches and fractions thereof. $.07 = 7/8^{-}$.08 = 1" .02 = 1/4* .03 = 3/8" $.17 = 2^{*}$.04 = 1/2* .25 = 3" $.05 = 5/8^{*}$.33 = 4" .83 = 10"

.92 = 11"

1.00 = 12"

.06 = 3/4" .42 = 5"

2215 S. MICHIGAN AVE.

40.0

EFFECTIVE DATE JUNE 1, 1981

NORTH LINE OF E. 23RD STREET

SURVE

BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION) OF A URBAN faul 7. Misturah

DATE: _ AUGUST 25, 1993

REGISTERED ILLINOIS LAND SURVEYOR # 1679