1 2	(Published	ned in the Topeka Metro News				
3 4		RESOLUTION OF ADVISABILITY AND AUTHORIZATION NO. 7660				
5 6 7 8	A RESOLUTION introduced by City Manager Neil Dobler authorizing Later Sanitary Sewer District No. 40917-02 as more specifical described herein.					
9	WH	IEREAS, the City Council has received a petition, pursuant to K.S.A. 12-6a04,				
10		the signatures of the owners of 100% of the area in the improvement district				
11		er described; and				
12	WH	WHEREAS, seven (7) days have elapsed since the filing of said petition.				
13	NOV	DW, THEREFORE, BE IT RESOLVED by the Council of the City of Topeka,				
14		ansas, that it finds Lateral Sanitary Sewer District No. 40917-02, hereinafter described, to				
15	be advisable and does hereby authorize and order said improvement to be made in					
16	accordance with its findings as follows:					
17 18	A.	GENERAL NATURE OF IMPROVEMENT:				
19 20 21 22		To provide sanitary sewer service to the following described area manholes, engineering, and all other contingencies required for project.	with piping, a complete			
23 24	B.	PROPOSED IMPROVEMENT DISTRICT:				
25 26 27 28 29 30 31 32		Lot 1, Block A Lots 1 through 5, Block B Lots 6 through 14, Block F Lots 1 through 15, Block G Lots 1 through 13, Block H Lots 1, 32 through 35, Block I all in the Aquarian Acres Subdivision No. 9, Topeka, Kansas				
33 34 35 36	C.	ESTIMATED OR PROBABLE COST: \$350,920.00				

37 38	D. <u>METHOD OF ASSESSMENT</u> :				
39 40 41		On a unit basis for all lots the described improveme	s or individual dwelling sites which are included in nt district.		
42 43	E.	APPORTIONMENT OF C	COSTS:		
44 45 46		100% by the Improvemen	at District		
	Upon completion of the project described herein, the City Clerk is hereby directed to				
47	provide all publication and mailed notices in accordance with the provisions of K.S.A. 12-				
48	6a09 as amended.				
49	This Resolution shall become effective upon one publication in the official city				
50	newspaper.				
51	ADOPTED and APPROVED by the City Council				
52		man F Esta			
53 54 55 56	ATTEST:	* CAPITAL CITY	William W. Bunten, Mayor		
57 58 59 60	ANS ASSISTANCE AND AS		APPROVED AS TO FORM AND LEGALITY		
61 62 63	Iris E. Walker	, City Clerk	DATE // 6/05 BY /DL		