1 2	(Published	in the Topeka	Metro News	march	16,2005)	
3 4	RESOLUTION OF ADVISABILITY AND AUTHORIZATION NO. 7592						
5 6 7 8	A RESOLUTION introduced by Mayor James A. McClinton authorizing Sanit Sewer Improvement Project No. 40915-02 as more specific described herein.				authorizing Sanitary ?as more specifically		
9	WHE	EREAS, the Cit	y Council has ı	received a pet	ition, pursuan	t to K.S.A. 12-6a04,	
10	containing	the signatures of the owners of 100% of the area in the improvement district					
11	hereinafter	einafter described; and					
12	WHEREAS, seven (7) days have elapsed since the filing of said petition.						
13	NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Topeka,						
14	Kansas, that it finds Sanitary Sewer Improvement Project No. 40915-02, hereinafter						
15	described, to be advisable and does hereby authorize and order said improvement to be						
16	made in accordance with its findings as follows:						
17 18	A.	GENERAL N	ATURE OF IM	PROVEMENT	;		
19 20 21 22		To provide sa manholes, en project.	nitary sewer se gineering and	ervice to the fol all other conti	lowing describ ngencies requ	ped area with piping, uired for a complete	
23 24	В.	PROPOSED	IMPROVEMEN	NT DISTRICT:			
25 26 27		Lots 9 through Shawnee Cou	n 32, Block A, a unty, Kansas	all in the Wood	glen Subdivis	ion, City of Topeka,	
28 29	C.	ESTIMATED	OR PROBABL	E COST:			
30 31		\$103,110.00					
32 33	D.	METHOD OF	ASSESSMEN	<u>T</u> :			
34 35 36 37		On a square included in the	foot of area led described im	pasis for all lo provement dis	ots, parcels o trict.	or tracts which are	

38 39	E.	APPORTIONMENT OF	COSTS:				
40 41		100% by the Improvem	ent District				
42	Upor	t described herein, the City Clerk is hereby directed to					
43	provide all publication and mailed notices in accordance with the provisions of K.S.A. 12-						
44	6a09 as amended.						
45	This Resolution shall become effective upon one publication in the official city						
46	newspaper.						
47	ADO	PTED and APPROVED by	y the City Council MAR 0 8 2005				
48		week of Town	<u> </u>				
49		S	James A Malinton				
50 51		*	James A. McClinton, Mayor				
52	ATTEST:	* CAPITAL CITY A INCORPORATED					
53	7111201.	FEB 14, 1851					
54		ANS ANS	ADDDOV/ED AS TO THE				
55	<i>a</i> .	4 1 1 / 4 /	APPROVED AS TO FORM AND LEGALITY				
56	the	E. Walker	DATE 2/17405 BY BBC				
57 50	Iris E. Walke	r, City Clerk					
58 59							
JJ							

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