

1 (Published in the Topeka Metro News February 11, 2004)

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3 RESOLUTION OF ADVISABILITY AND AUTHORIZATION NO. 7439

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5 A RESOLUTION introduced by Mayor James A. McClinton authorizing Lateral
6 Sanitary Sewer District No. 40917-01 H, located in Aquarian
7 Acres Subdivision No. 9 in the northwest quadrant of the
8 intersection of SE 29th Street and SE Croco Road, as more
9 specifically described herein.

10
11 WHEREAS, the City Council has received a petition, pursuant to K.S.A. 12-6a04,
12 containing the signatures of the owners of 100% of the area in the improvement district
13 hereinafter described; and

14 WHEREAS, seven (7) days have elapsed since the filing of said petition.

15 NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Topeka,
16 Kansas, that it finds the Lateral Sanitary Sewer District No. 40917-01 H, hereinafter
17 described, to be advisable and does hereby authorize and order said improvement to be
18 made in accordance with its findings as follows:

19 A. GENERAL NATURE OF IMPROVEMENT:

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21 To provide sanitary sewer service to the following described area with piping,
22 manholes, engineering and all other contingencies required for a complete
23 project.

24
25 B. PROPOSED IMPROVEMENT DISTRICT:

26
27 Lots 13 through 17, Block "C"; Lots 1 through 12, Block "D," Lots 1, 2, 29
28 through 32, and 43 through 45, Block "E"; Lots 14 through 16, Block "H"; Lots
29 17 through 31, Block "I"; Lots 1 through 19, Block "J"; all in Aquarian Acres
30 Subdivision No. 9.

31
32 C. ESTIMATED OR PROBABLE COST:

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34 \$263,844.00
35
36

36 D. METHOD OF ASSESSMENT:
37

38 On a unit basis for all lots or individual dwelling sites which are included in
39 the improvement district.
40

41 E. APPORTIONMENT OF COSTS:
42

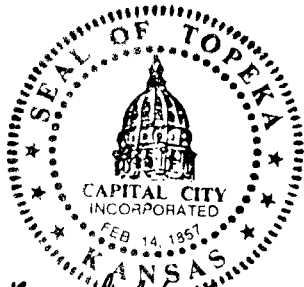
43 100% by the Improvement District
44

45 Upon completion of the project described herein, the City Clerk is hereby directed to
46 provide all publication and mailed notices in accordance with the provisions of K.S.A. 12-
47 6a09 as amended.

48 THIS RESOLUTION shall become effective upon one publication in the official city
49 newspaper.

50 ADOPTED and APPROVED by the City Council February 3, 2004.
51

52
53
54
55 ATTEST:



56
57
58 Iris E. Walker
59 Iris E. Walker, City Clerk
60
61

James A. McClinton
James A. McClinton, Mayor

APPROVED AS TO FORM AND LEGALITY

DATE 1/27/04 BY BBC