| 1 2 3 4 5 6 7 8 9 10 | (Published in the Topeka Metro News | | | | |
|---|--|--|--|--|--|
| | RESOLUTION OF ADVISABILITY AND AUTHORIZATION NO. 7353 | | | | |
| | A RESOLUTION introduced by Mayor Harry Felker authorizing Lateral Sanitary Sewer District No. 40907-01 as more specifically described herein. | | | | |
| | WHEREAS, the City Council has received a petition, pursuant to K.S.A. 12-6a04 | | | | |
| 12 | containing the signatures of the owners of 100% of the area in the improvement distric | | | | |
| 13 | hereinafter described; and | | | | |
| 14 | WHEREAS, seven (7) days have elapsed since the filing of said petition. | | | | |
| 15 | NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Topeka, | | | | |
| 16 | Kansas, that it finds Lateral Sanitary Sewer District No. 40907-01, hereinafter described, to | | | | |
| 17 | be advisable and does hereby authorize and order said improvement to be made in | | | | |
| 18 | accordance with its findings as follows: | | | | |
| 19 20 | A. <u>GENERAL NATURE OF IMPROVEMENT</u> : | | | | |
| 21 22 23 24 25 | To provide sanitary sewer service to the following described area with piping manholes, engineering, and all other contingencies required for a complete project. | | | | |
| 26 | B. <u>PROPOSED IMPROVEMENT DISTRICT</u> : | | | | |
| 27 28 29 30 31 32 | Lot 8, Block "G," Southboro Subdivision No. 2; Lot 17, Blcok "H," Southboro Subdivision No. 2; Lots 12 through 16, Block "C," Southboro Subdivision No. 9; Lots 1 through 9, Bock "F," Southboro Subdivision No. 9; Lots 1 through 10, Block "G," Southboro Subdivision No. 9, Topeka, Kansas. | | | | |
| 33 34 | C. <u>ESTIMATED OR PROBABLE COST</u> : | | | | |
| 35 36 37 | \$108,778.00 | | | | |

| | | · | | | |
|----------------|--|--|--|--|--|
| 38 | D. | METHOD OF ASSESSMENT: | | | |
| 39 40 | | On a unit basis for all lots | or individual dwelling sites which are included in | | |
| 4 0 | | the described improvemen | —————————————————————————————————————— | | |
| 42 | | p. 0.00 | | | |
| 43 | E. | APPORTIONMENT OF C | <u>OSTS</u> : | | |
| 44 | | | | | |
| 45 | | 100% by the Improvement | District | | |
| 46 47 | llnon | on completion of the project described bearing the City Claus in beach, directed to | | | |
| 47 | Upon | Upon completion of the project described herein, the City Clerk is hereby directed to | | | |
| 48 | provide all publication and mailed notices in accordance with the provisions of K.S.A. 12- | | | | |
| 49 | 6a09 as amended. | | | | |
| 50 | This | This Resolution shall become effective upon one publication in the official city | | | |
| 51 | newspaper. | er. | | | |
| 52 | ADOF | ADOPTED and APPROVED by the City Council Quine 17, 2003 | | | |
| 53 | | San | | | |
| 54 | | | famplelle | | |
| 55 | | * CAPITAL CONTRACTOR | Harry Felker, Mayor | | |
| 56 57 | ATTEST: | INCOAPORATED | | | |
| 58 | ATTEST. | ANSAS LILLE | | | |
| 59 | , | The state of the s | APPROVED AS TO FORM AND LEGALITY | | |
| 60 | | | | | |
| 61 | - Green | E. Walker | DATE 6/6/03 BY 15B | | |
| 62 | Iris E. Walke | er, City Clerk | | | |
| 63 | | | | | |
| 64 65 | | | | | |
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