

**Stephenson, Kordelle R**

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**From:** Christian, Stephen J  
**Sent:** Tuesday, March 06, 2018 8:10 AM  
**To:** Stephenson, Kordelle R  
**Cc:** Criswell, Gordon D  
**Subject:** CCR EAP Meeting w/ emergency response agencies  
**Attachments:** 2017 EAP STEP EHP Castle Rock Lake Colstrip Dams Mtg.pdf

Kordelle,

Attached is the meeting roster for Colstrip Plant Site, 1&2 STEP, and 3&4 EHP CCR Emergency Action Plans (EAP). Additionally, we discussed the Castle Rock Lake EAP (which is not a CCR unit). Representatives from Talen, Rosebud County Commissioners office, Colstrip Police Dept., Colstrip Ambulance Service, and Hydrometrics were present at the meeting. Please post this meeting roster to the appropriate CCR Units in the FOR and to the CCR Public Website.

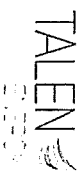
Thank you,  
Steve

**Steve Christian**  
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# Attendance Roster

7-26-17



Course/Meeting Title: EHP annual review Item No.: \_\_\_\_\_

Training Location: \_\_\_\_\_ Start Date: 09:00 End Date: 10:00

Instructor: Stephenson (Print Name) (Emp. #) \_\_\_\_\_ Hrs.: \_\_\_\_\_

Signature: Bondhenn Start Time \_\_\_\_\_ End Time \_\_\_\_\_

of Class: \_\_\_\_\_ of Class: \_\_\_\_\_

Basic:  Exam Only:  Field Module:  Refresher:  Send JPM:

*"This meeting will be conducted consistent with the requirement of FERC's codes of conduct, including but not limited to FERC's Standards of Conduct. The participants at this meeting will not discuss any non-public transmission information or market information without first making sure that any attendees who should not receive such information leave the room."*

RC#	Participant		Last Name		First Name		Signature	Written Practical	
	Talen Emp #	(Please Print)	(Please Print)	(Please Print)	(Please Print)	(Please Print)		Grade	Grade
1	1234	000148694	Smith	John	John	Ed	<i>[Signature]</i>		
2			Currier	Jan	Shawn	KBS	<i>[Signature]</i>		
3			Hoge	Shawn	Shawn	KBS	<i>[Signature]</i>		
4			Elmer	Ed	Ed	Ed	<i>[Signature]</i>		
5			Labbe	Rick	Rick	Rick	<i>[Signature]</i>		
6			Leale	Cashy	Cashy	Cashy	<i>[Signature]</i>		
7			Christan	Steve	Steve	Steve	<i>[Signature]</i>		
8									
9									
10									
11									
12									
13									
14									

Comments: \_\_\_\_\_

Mail to TT - COL

Item Entry: \_\_\_\_\_

Date \_\_\_\_\_

Initials \_\_\_\_\_