

BIBLE SURVEY (New Testament)

MATTHEW **Introduction**

Author:

Recipients:

Date and Place:

Purpose and Theme:

Key Words:

Outline:

- A. The Synoptic Gospels:
 - I. Matthew 1-7 Notes
 - A. Magi (2:1-2)
 - B. Herod (2:3)
 - C. John's baptism (3:1)
 - D. The Temptation of Christ (Matt. 4)
 - 1.
 - 2.
 - 3.
 - E. The Sermon on the Mount (Matt. 5-7)

II. Notes on Matthew 8-14

A. Sin against the Holy Spirit (Matt. 12)

B. The Parables of the Kingdom (Matt. 13)

1. Reason

2. The Kingdom of Heaven

3. The Time

4. The "Mysteries"

5. The Parables:

a.

b.

c.

d.

e.

f.

g.

III. Notes on Matthew 15-28

A. Matt. 15:1-7

B. Matt. 16

1. Peter

2. Commitment (verses 23-26)

C. Matthew 17

D. Views of an exceptional clause (19:9)

- 1.
- 2.
- 3.
- 4.

E. Matthew 21

F. Matthew 22

G. Matthew 23

7 Woes:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.

H. The Olivet Discourse (Matt. 24,25)

1. Three Questions (24:3)
2. Signs of Christ's coming (24:15-31)

a.

b.

c.

- Compare these signs to the judgments of the Tribulation found in the book of Revelation.

3. The Oriental Wedding (25:1-13)

4. Parable of the talents (25:14-30)

5. Matthew 25:31-46

I. Notes on Matthew 26-28

MARK
Introduction

Author:

Recipients:

Date:

Theme:

Key Verse:

Key Word:

II. Notes on Mark 1:1 - 4:34

III. Miracles (Mark 4:35 – 6:32)

Jesus' miracles were performed to show His power and authority and to attest that He was sent from God:

A.

B.

C.

D.

E.

F.

G.

H.

IV. ***NOTES***

LUKE
Introduction

Author:

Recipients:

Date:

Purpose:

Theme:

Key Word:

NOTES:

JOHN
Introduction

Author:

Recipients:

Date:

Purpose:

Theme:

The Synoptics and John:

The Synoptics	John

NOTES:

Principles from the Vine and the Branches (John 15):

1. Christ is the Vine, the Father is the Vine dresser (verse 1).
2. He will take away branches in Christ that do not bear fruit (verse 2).
3. Branches that bear fruit will be pruned so that they will bear more fruit (verse 2).
4. They were already clean (verse 3).
5. We are commanded to abide in Christ (live in obedience to Him) (verses 4, 10).
6. Christ will be in us (verse 3).
7. We cannot bear fruit unless we abide in Christ (verse 4).
8. We will bear much fruit if we abide in Christ (verse 5).
9. Apart from Christ, we can do nothing (verse 5).
10. If we do not abide in Christ then we will be thrown away (verse 6).
11. If we abide in Christ He will do what we ask (verse 7).
12. Bearing much fruit glorifies God (verse 8).
13. Bearing much fruit proves we are God's disciples (verse 8).
14. We are to abide in Christ's love (verse 9).
15. If we obey we will abide in Christ's love (verse 10).
16. If we abide in Christ, our joy will be full (verse 11).
17. Christ's commandment is that we love one another as He has loved us (verse 12).

Facts about the Holy Spirit (16:7-14):

- 1.
- 2.
- 3.
- 4.

ACTS
Introduction

Author:

Recipients:

Date:

Purpose:

NOTES:

ROMANS**Introduction**

Author:

Recipients:

Date:

Purpose:

- 1.
- 2.
- 3.
- 4.
- 5.

Theme: The righteousness of God ("righteousness" in some form is used over 40 times).

Outline:

- A. Sin (1:18 – 3:20) – righteousness needed.
- B. Salvation (3:21 – 5:21) – righteousness imputed.
- C. Sanctification (6 – 8) – righteousness imparted.
- D. Sovereignty (9 – 11) – righteousness rejected.
- E. Service (15:14 – 16:27) – righteousness practiced.

Position in the Bible: Romans is the first of 3 letters in the NT based on one verse of Scripture – Habakkuk 2:4 "The just shall live by faith." This verse is found in Romans 1:17 (where the theme is "the just"), Galatians 3:11 (where the theme is how they "shall live"), and Hebrews 10:38 (where the theme is "by faith").

The Church: The Christians of Rome were unpopular – reputed to be enemies of the human race and credited with such vices as incest and cannibalism. In large numbers they became the victims of the imperial malevolence.

The Gospel:

What is It (1:1-4)?

What It Does (1:15-17)

Definition:

Man's Progression Down Into Sin (1:21-23):

1.

2.

3.

4.

God Gave Sinful Man Over to His Own Sins 3 Times:

1:24 –

1:26 –

1:28 –

Definitions (3:24,25):

Justification –

Grace –

Redemption –

Propitiation –

Facts About Salvation (3:21-26):

Law: In 3:20 we are told that by the works of the Law no flesh shall be justified in God's sight. In 5:20 a second radical utterance about the Law – it entered, that the offense might increase. 6:14 informs us that we are no longer under the Law. In Romans 7 these three points are taken up in reverse order, and elaborated upon leading to the conclusion that the Law cannot save us from indwelling sin.

7:1-6 – How and why the justified are delivered from sin.

7:7-13 – If the Law makes sin to abound, is the Law sinful?

7:14-25 – No one is saved by the Law, for no one is delivered from the flesh by it.

Romans 8 – This chapter begins with no condemnation and ends with no separation. It takes up the phrase in 7:6, "Serve in newness of the Spirit" and develops it. The opposite service mentioned there, "in the oldness of the letter," the Law is the theme of chapter 7.

NOTES:

I CORINTHIANS
Introduction

Author:

Recipients:

Date:

Purpose:

- 1.
- 2.
- 3.

Theme:

NOTES:

I Corinthians 3:10-15 – The Judgment Seat of Christ

Meaning	Time	Place	Judge
Subjects	Basis	Procedure	Results

I Corinthians 10

5 Bad Examples:

- 1.
- 2.
- 3.
- 4.
- 5.

4 Principles Concerning Temptation:

- 1.
- 2.
- 3.
- 4.

3 Principles Concerning Convictions:

- 1.
- 2.
- 3.

I Corinthians 16:1-4 – Principles Concerning Giving:

1. Giving is incumbent on every believer.
2. Giving is to be proportionate.
3. Giving is to be periodic.
4. Giving is to be planned.

What About Tithing?

1. O. T. Tithing = 22% of income.
 - 10% given to Levites (Numbers 18:21)
 - 10% for sacred meal in Jerusalem (Deuteronomy 12:5-18)
 - 10% every 3 years was given for the Levites, strangers, fatherless and widows (Deuteronomy 14:28,29)
2. Tithing is found in the N. T. only 8 times (Matt. 23:27; Luke 11:42; 18:12; Heb. 7:5-9). Only the Hebrews passage is written to the church and even there the Christian is not told to tithe. No place in Scripture are we ever told to tithe in the church age.
3. But since tithing was practiced before the Law shouldn't we do it today? The answer would be yes if there were no other teachings in the N. T. For example, the Sabbath was observed before the Law but we do not observe it today because the N. T. gives us a new day of worship.

II CORINTHIANS **Introduction**

Author:

Recipients:

Date:

Purpose:

1.

2.

3.

Theme:

Key Verses:

Key Words:

A Comparison Between First and Second Corinthians:

NOTES:

GALATIANS **Introduction**

Author:

Recipients:

Date:

Purpose:

- 1.
- 2.
- 3.
- 4.

Theme:

The Purposes of the Law:

1. To reveal sin (Gal. 3:19; Rom. 3:20).
2. To restrain sin (I Tim. 1:9,10).
3. To show the terrible nature of sin (Rom. 7:8,13).
4. In order that sin might increase (Rom. 5:20).
5. To shut every mouth and establish the guilt of all the world (Rom. 3:19).
6. To lead us to Christ (Gal. 3:23,24).

NOTES:

EPHESIANS
Introduction

Author:

Recipients:

Date:

Purpose:

1.

2.

3.

Theme:

NOTES:

Doctrine (1 – 3):

Application (4 – 6):

4:25-31 – Six things to put away and put on:

1.

2.

3.

4.

5.

6.

5:1-21 – This passage tells us to be imitators of God in 3 areas of our walk:

- 1.
- 2.
- 3.

6:10-24 – The armor:

- 1.
- 2.
- 3.
- 4.

PHILIPPIANS
Introduction

Author:

Recipients:

Date:

Purpose:

- 1.
- 2.
- 3.

Theme:

Key Word:

NOTES:

Chapter 1:

Why do Christians Suffer:

- 1.
- 2.
- 3.
- 4.

Chapter 2:

Characteristics of a Christlike Attitude:

- 1.
- 2.
- 3.
- 4.

Chapter 3:

Three Actions (3:12-14):

- 1.
- 2.
- 3.

Chapter 4:

God's Peace Depends on (4:1-9):

- 1.
- 2.
- 3.
- 4.

COLOSSIANS
Introduction

Author:

Recipients:

Date:

Purpose:

Theme:

NOTES:

Chapter 1: Facts about Christ:

- 1.
- 2.
- 3.
- 4.

Chapter 2: Errors at Colossae:

- 1.
- 2.
- 3.
- 4.

Chapter 3: Three Commands (3:1-11):

- 1.
- 2.
- 3.
- 4.

I THESSALONIANS

Introduction

Author:

Recipients:

Date:

Purpose:

- 1.
- 2.
- 3.
- 4.

Theme:

NOTES:

Wrong Motives for Preaching the Gospel (2:4-6):

- 1.
- 2.
- 3.
- 4.

The Subjects of Chapter 4 (1-18):

- 1.
- 2.
- 3.

II THESSALONIANS

Introduction

Author:

Recipients:

Date:

Purpose:

1.

2.

3.

Theme:

NOTES:

I TIMOTHY **Introduction**

Author:

Recipient:

Date:

Purpose:

Theme:

Special Note:

NOTES:

Chapter 1

3 Goals of True Doctrine:

- 1.
- 2.
- 3.

“This is a Faithful Saying”

Chapter 2

Chapter 3

Names for Elders:

- 1.
- 2.
- 3.

Chapter 4

Chapter 6

Principles Concerning Money:

Three Commands to Timothy:

- 1.
- 2.
- 3.

II TIMOTHY **Introduction**

Author:

Recipients:

Date:

Purpose:

- 1.
- 2.

Theme:

NOTES:

Chapter 1

Christ has:

- 1.
- 2.
- 3.

Chapter 2

2:2 – Discipling Others

Chapter 3

3:16,17 – Facts About Scripture:

- 1.
- 2.
- 3.

Chapter 4

TITUS
Introduction

Author:

Recipients:

Date:

Purpose:

1.

2.

Theme:

Comparison of Timothy and Titus:

NOTES:

PHILEMON
Introduction

Author:

Recipients:

Date:

Purpose:

Theme:

NOTES:

HEBREWS
Introduction

Author:

Recipients:

- 1.
- 2.

Date:

Purpose:

- 1.
- 2.

Theme:

Special Notes:

NOTES: The book can be divided into 5 sections, each showing a different aspect of the superiority of Christ:

I.

II.

A. The 5 Warnings in Hebrews:

- 1.
- 2.
- 3.
- 4.
- 5.

III.

IV.

1. The Theme (4:14-16)

2. The Better Priest (5:1-7:28)
 - 1) The qualifications of a priest:
 - a.

 - b.

 - c.

 - 2) Both Christ and Melchizedek were:
 - a.

 - b.

 - c.

 - d.

 - 3) The Better Covenant (8:1-13)

 - 4) The Better Sanctuary (9:1-10)

 - 5) The Better Sacrifice (9:11-10:18)
 - a. 7 superiorities of Christ's offering:

b. The inability of the Law:

1)

2)

3)

4)

V.

1. 4 steps to maturity:

a.

b.

c.

d.

2. 2 facts about the Lord's discipline:

JAMES
Introduction

Author:

Recipients:

Date:

Purpose:

Theme:

NOTES:

I PETER **Introduction**

Author:

Recipients:

Date:

Place of Writing:

Purpose:

Theme:

NOTES:

1:13-16 – Five commandments:

- 1.
- 2.
- 3.
- 4.
- 5.

2:1,2 – Growing in Christ:

- 1.
- 2.

Chap. 3:

5:1-4 – Instructions to Elders:

- 1.
- 2.
- 3.
- 4.

II PETER
Introduction

Author:

Recipients:

Date:

Purpose:

Theme:

Key Word:

Comparison with II Timothy:

NOTES:

1:5-8 – Qualities:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

I JOHN **Introduction**

Author:

Recipients:

Date:

Purpose:

- 1.
- 2.
- 3.

Theme:

Key Words:

NOTES:

Chapter 1

1:5 – 3 Statements concerning God:

- 1.
- 2.
- 3.

1:6-10 – False Claims:

- 1.
- 2.
- 3.

1:7 – Results from walking in the Light:

1.

2.

Chapter 2

Propitiation:

Devices in the world that trap Christians:

1.

2.

3.

Chapter 3

Three Tenses:

1.

2.

3.

Chapter 5

II JOHN
Introduction

Author:

Recipients (theories):

1.

2.

3.

Date:

Purpose:

1.

2.

Theme:

Key Word:

NOTES:

III JOHN
Introduction

Author:

Recipients:

Date:

Purpose:

Theme:

Key Word:

NOTES:

JUDE
Introduction

Author:

Recipients:

Date:

Purpose:

Theme:

Verse 4 – Characteristics of Apostates:

- 1.
- 2.
- 3.

Verse 11 – Three Men from the Old Testament:

- 1.
- 2.
- 3.

Verse 14, 15 – Four facts concerning the Lord's coming:

- 1.
- 2.
- 3.
- 4.

Verses 17-23 – An exhortation to duty:

- 1.
- 2.
- 3.

REVELATION **Introduction**

Author:

Recipients:

- 1.
- 2.
- 3.

Date:

Place:

Purpose:

- 1.
- 2.
- 3.

Theme:

Schools of Interpretation:

- 1.
- 2.
- 3.
- 4.

Table of Contents:

- 1.
- 2.
- 3.

NOTES:

I. "The things which you have seen" (1:1-20):

A. Prologue (1:1-3):

B. Salutation (1:4-8):

C. The Vision of Christ (1:9-16):

D. John Commissioned to Write (1:17-20):

II. "The things which are" (2:1-3:22):

Christ's message to the 7 churches follows this pattern:

A. Commendation

B. Condemnation

C. Correction

D. Challenge

III. "The things that will take place after these things (4:1-22:21):

A. A view of heaven (4:1-5:14):

B. The Tribulation (6:1-19:21):

1. 7 Seals (6:1-8:1)

2. 7 Trumpets (8:1-9:21)

3. 7 Bowls (16:1-21)

4. Destruction of Babylon (17:1-18:24)

5. Marriage of the Lamb (19:1-10)

6. Second Coming of Christ (19:11-16)

7. Armageddon (19:17-21)

C. The Millennial Kingdom (20:1-15)

1.

2.

3.

4.

5.

D. The Eternal State (21:1-22:5)

Conclusion (22:6-21):