

## 3<sup>rd</sup> ANNUAL STEINBECK INVITATIONAL

Dear colleagues,

It is our pleasure to invite you to the 3rd Annual Steinbeck Invitational held on the main campus of Hartnell College in Salinas, CA, Saturday, December 09, 2017. Our holiday themed tournament is a great “last stop” for the semester. We will have the same popular schedule as before, as well as the food service provision so you do not have to worry about nutritional logistics for your team!

We are offering two rounds of individual event competition in addition to four rounds of NFA-LD. In order to keep the tournament on time, students entered in NFA-LD will only be allowed to enter one other event in Pattern A and one other event in Pattern B (**NO student entered in NFA-LD may be entered in more than two other I.E.s total; one per each pattern**). Students not entered in NFA-LD will only be allowed to enter three events in Pattern A and three events in Pattern B (**NO student may be entered in more than six I.E.s total; three per each pattern**).

There will be a \$7 food fee per coach/judge/student/participant. This will include a “grab and go” lunch and snacks throughout the day, as well as a reusable water bottle (leave that disposable plastic alone!)

There is not a designated tournament hotel. After getting block rates and comparing on Expedia and Orbitz, your teams will save money by you finding a hotel directly and booking via one of these sites. A list of the hotels closest to campus is available in this invitation.

All entries must be received by Wednesday, December 6, by 5:00 PM. This time limit will be strictly enforced. Drops will be allowed after that time, but no new entries. All entries must utilize the web entry process found at [forensicstournament.net](http://forensicstournament.net).

**PLEASE MAKE CHECKS OUT TO “Hartnell Speech Team.”**

Hartnell students will be able to enter and advance in both individual and debate events. Hartnell will NOT be eligible for sweepstakes awards. If you have further questions or require any assistance regarding the tournament, please e-mail me at [jhough@hartnell.edu](mailto:jhough@hartnell.edu) or [drlopez@hartnell.edu](mailto:drlopez@hartnell.edu). Emergency? Text Coach Hough at (408) 6807939. We look forward to hosting you in Salinas!

Cordially,  
Jason Hough and Daniel Lopez, Co-Directors, Hartnell Speech Team

## Saturday, December 09

7:00-7:45	Registration (C140/Student Center) WIFI IS CAMPUS WIDE, NO PASSWORD!
7:30	Extemp draw, Round 1
8:00	Pattern A, Round 1
8:40	LD, Round 1
9:30	Pattern B, Round 1
10:10	LD, Round 2
11:00	Extemp draw, Round 2
11:30	Pattern A, Round 2
Noon-1:00	<i>Grab and Go! Lunch, Student Center</i>
12:15	LD, Round 3
1:00	Pattern B, Round 2
1:40	LD, Round 4
2:30	Extemp draw, Finals
2:45	Pattern A, Finals
3:30	LD, Quarter-Finals
4:30	LD, Semi-Finals
4:45	Pattern B, Finals
5:45	LD, Finals
6:30	Awards

### Event Patterns

Pattern A: DI, EXTEMP, INF, POETRY, POI, PROSE

Pattern B: CA, DUO, IMPROMPTU, PERSUASIVE, STE

Students are limited to a triple-entry per pattern (**NO student may be entered in more than six I.E.s total; three per each pattern**).

NFA-LD: If a student is entered in NFA-LD, he/she is LIMITED to one event entry in both Pattern A and Pattern B. (**NO student entered in NFA-LD may be entered in more than two other I.E.s total; one per each pattern**).

NFA-LD students will be scheduled first (or as close as possible) in both Pattern A and Pattern B. **NFA-LD DEBATERS NEED TO HELP US KEEP THE TOURNAMENT ON TIME.** Please encourage your debaters to monitor time carefully, get to Pattern A and Pattern B events quickly, and leave appropriately if it is time to get to a debate round.

If a competitor is entered in both NFA-LD and Extemp, he/she will be scheduled first (or as close as possible) in Extemp draw and his/her other Pattern A event (if applicable) to ensure he/she can get to the NFA-LD round on time.

If a competitor breaks in both NFA-LD quarter-finals and Extemp and/or other Pattern A events, he/she will be scheduled first (or as close as possible) in Extemp and his/her other I.E. event (if applicable) to ensure he/she can get to the NFA-LD quarter-final round on time.

If a competitor breaks in both NFA-LD semi-finals and Pattern B events, he/she will debate first, and then immediately go to his/her Pattern B finals.

In order to have the tournament run on time, oral critiques will be **STRONGLY** discouraged. Hartnell College cannot ensure a timely tournament if this standard is not followed.

## Location

Tournament headquarters will be building C, the Student Center, including all postings.

The tab room will be in room C101, and the ballot table will be in C140. WIFI IS CAMPUS WIDE, NO PASSWORD!

The judges' hospitality area will be in C131.

There is plenty of "hang out" space for student in the Student Center.

Extemp prep will be announced the week of the tournament.

Awards will be held in Steinbeck Hall, building C, the Student Center.

Parking will be free and located in parking lot #3 next to building E (corner of Homestead and Alisal streets). The Student Center is a short walk from this parking area. Overflow parking will be in parking lot #4.

For efficiency, the tournament is arranging all food on site.

Each school's coaches/judges/students/participants will have a \$7 food fee. This will include continental breakfast items, a "grab and go lunch" for each participant (sandwich, chips, fruit, cookie, beverage) as well as snacks throughout the day.

If there are any dietary considerations (vegetarian, gluten free, etc.), please email to [jhough@hartnell.edu](mailto:jhough@hartnell.edu).

Once on campus, you don't have to leave campus! We are not near any fast food or sit down restaurants, and we are excited to have worked out such a great deal with our food services for lunch. Once awards are done, you can hit the road!

## Divisions of Competition

There will be two divisions of competition: Novice and Open.

**Individual Events:** If entries do not warrant separate divisions in an event, (if there are not at least 7 entries in each division) the Tournament Director reserves the right to combine divisions prior to the start of the competition.

**Debate:** The tournament will follow NFA rules regarding breaks and collapsing of divisions.

**Eligibility:** Any student that meets AFA or NFA requirements for their respective event is eligible.

### **Sweepstakes Divisions.**

There will be two Sweepstakes Divisions: University and Community College. Awards will be given to the first, second, and third place schools in each division.

Individual Events ("single weight" events), and Duo Interp:

First Place .....	10 points
Second Place.....	7.5 points
Third Place.....	5 points
Finalist.....	3 points

NFA-LD breaks:

First Place .....	10 points
Second Place.....	7.5 points
Semi-Finalists .....	5 points
Quarter-Finalist.....	3 points

**Elimination Round Advancement and Seeding will be based on the following (Brackets will NOT be broken)**

1. won-loss record,
2. adjusted speaker points (dropping high-low)
3. overall speaker points
4. strength of opponents' record
5. opponents' points
6. coin flip

**Judging**

Every six (6) individual event entries PER PATTERN require one judge.

Every two (2) NFA-LD debaters require one judge.

*Judges are expected to judge one round beyond the point their students are eliminated from competition.*

It is vital that judges are present during the critical elimination rounds. Because of the difficulty of finding enough qualified debate judges, **we will allow schools only TWO uncovered debate entries**. These, as usual, will assess uncovered fees as well as the entry fee.

If you anticipate problems meeting your commitment, please let us know in advance and we will make efforts to assist you. Hired judges and coaches who are asked to judge beyond their commitment will be compensated at the hired judges rate. IE and NFA-LD judges will be paid \$10/round. Judges/coaches who do miss ballots without notifying the director will be charged the appropriate nuisance fee to compensate the judge/coach who replaced them.

We will follow NIET and NFA guidelines for qualified judges. Other judges may be approved at the tournament director's discretion.

**Lodging**

Howard Johnson, Salinas- .....	5 minutes from campus
Courtyard by Marriott, Salinas- .....	7 minutes from campus
Residence Inn, Salinas- .....	7 minutes from campus
Laurel Inn, Salinas- .....	8 minutes from campus
Motel 6, Salinas- .....	8 minutes from campus
Quality Inn, Salinas- .....	8 minutes from campus
Super 8, Salinas- .....	8 minutes from campus
Hampton Inn, Salinas .....	11 minutes from campus

**Fees**

Fees will be assessed once entry closes on Wednesday, December 6, 2017.

School fee: .....	\$25.00
Individual event slot: .....	\$8.00
Duo Interpretation slot: .....	\$15.00
Uncovered individual event slot: .....	\$15.00
NFA-LD debate slot: .....	\$25.00
Uncovered NFA-LD slot: .....	\$50.00
Food fee per coach/judge/student/participant:.....	\$7.00

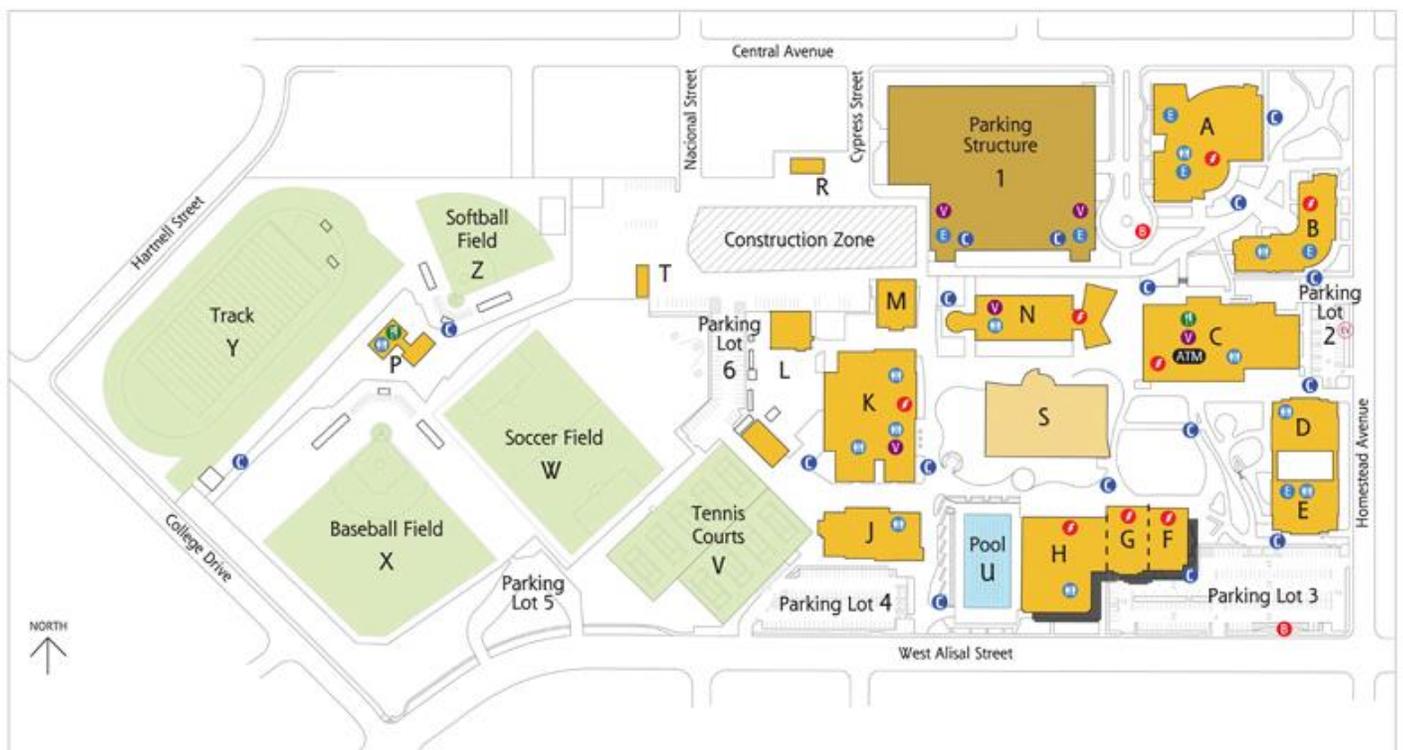
## Directions

If you are coming from the north, you will eventually come to Highway 101. Take 101 South to the Laurel exit. Turn right at the top of the ramp, then left on Davis. Follow Davis to Central and take a left. Take a right on Homestead, then a right on Alisal. Take the first entrance into Parking Lot 3.

If you are coming from the south, you will eventually come to Highway 101. Take 101 North to the Kern Street exit. From Kern take a right on Market and follow Market to Salinas Street. Take a left on Salinas, then a right on Central. Follow Central to Homestead and take a left to Alisal. Take a right on Alisal, and then the first entrance into Parking Lot 3.



# HARTNELL COLLEGE



## LEGEND

- |  |   |                      |   |
|--|---|----------------------|---|
| A. Learning Resource Center (LRC)              | N. Merrill Hall                           | 1. Parking Structure | E Elevator                                    |
| B. Student Services                            | P. Fieldhouse                             | 2. Parking Lot 2     | T Telephone                                   |
| C. Student Center                              | R. Facilities Development Office          | 3. Parking Lot 3     | R Restroom                                    |
| D. CAB - College Administration Building North | S. Future Science Building - Opening 2016 | 4. Parking Lot 4     | I Information                                 |
| E. CAB - College Administration Building South | T. Portable Building                      | 5. Parking Lot 5     | P Student Permit Parking                      |
| F. Weightroom                                  | U. Pool                                   | 6. Parking Lot 6     | D Designated Parking                          |
| G. Auxiliary Gym                               | V. Tennis Courts                          |                      | B Bus Stop                                    |
| H. Main Gym                                    | W. Soccer Field                           |                      | A Automatic Emergency Defibrillator           |
| J. Visual Arts                                 | X. Baseball Field                         |                      | F Food Service (Hours Vary)                   |
| K. Performing Arts / Western Stage             | Y. Track                                  |                      | ATM Automatic Teller Machine                  |
| L. Maintenance, Operations & Receiving         | Z. Softball Field                         |                      | DP Disabled Parking is available at all lots. |
| M. Child Development Center                    |   |                      | FM Food Vending Machine                       |
|  |   |                      | EV EV Charging Stations                       |
|  |   |                      | ET Emergency Phone Tower / Code Blue          |

411 CENTRAL AVENUE, SALINAS CA 93901 831-755.6700