



## Ronan School District No. 30

Ronan High School  
421 Andrew NW  
Ronan, MT 59864-2302  
Phone: (406) 676-3390 ext. 7466  
[lauren.feese@ronank12.edu](mailto:lauren.feese@ronank12.edu)

Salutations, Fellow Coaches!

We would like to invite you to the Dynamic Divisionals Hosted at the Ronan High School and Middle School on Saturday January 24, 2026!

**Entry Deadline:** Initial registration must be completed online no later than January 20, 2026 by 5 P.M. at

[https://www.tabroom.com/index/tourn/index.mhtml?tourn\\_id=38221](https://www.tabroom.com/index/tourn/index.mhtml?tourn_id=38221). Drops after this time should go to Lauren Feese (Selleck) at [lauren.feese@ronank12.edu](mailto:lauren.feese@ronank12.edu) (if you send it to the old email address, it automatically is forwarded to the new email).

**Entries:** You are allowed 4 entries with 3 counting for sweeps. Additional entries will be waitlisted. If we are able to accommodate additional entries, we will try to provide early notification where rooms and judges allow. Finally drops need to be completed by January 22 at 5 P.M.

**Entry Fees:** Entry fee will be \$8.00 per competitor in each event registered. Freeze will occur on January 22 at 6 P.M.

All registration will be online. Nuisance fees of \$20 will apply after 10 A.M. on January 23rd.

**Rules:** MHSA rules for State Class A Competitions will be followed. We will hold five preliminary rounds with semifinals and a final round in Speech and Drama. Debate rounds 1 and 2 will be pre-paired and rounds 3,4,5 will be paired based upon the results from one round behind (skip round pairing). A quarter final, Semi final, and Final round will then be held. Quarters in Policy will depend upon the number of entries registered. Debate topics are as indicated in the MHSA Handbook.

**Policy Resolution** “Resolved: The United States federal government should significantly increase its exploration and/or development of the Arctic.”

**Public Forum** “Resolved: The People’s Republic of China should substantially reduce its international extraction of natural resources.”

**Lincoln-Douglas** “Resolved: The possession of nuclear weapons is immoral.”

**Wifi:** Wifi will be available under RSDGuest.

**Tournament Conduct:** We ask that students use designated common areas between rounds, keep out of the hallways during competitions, remain quiet during passing from room to room during rounds, and respect the facilities and tournament supervisors. Remind students not to write on Smart Boards or touch any computer equipment in the classrooms.

**Tournament Schedule:** We will be in four buildings (all very close together): High School, Middle School, Career Building, and Art Center. We will update you once we have an idea of our tournament numbers.

**Arrivals:** Please have the buses arrive and drop off students in the Event Center Parking lot (map attached). It is best if the line up diagonally in the parking lot. If we need additional parking, the Elementary School parking lot is across the road (see map). Students will need to enter through the Event Center doors and make their way to the Middle School Gym. Please help us keep the gym as clean as possible for our amazing janitorial staff.

**Tabroom:** Tabroom will be in High School Room #20 (next to the library). The High School Library will be open for coaches.

**Food:** Food will be provided for coaches, bus drivers, and judges in the High School Gym. We are working on Concessions for students (In the Middle School Building just outside of the gym).

Extemp Draw will be 80 minutes prior to each round in the Black Box.

Round 1-8:00 am

Round 2-10:00 am

Round 3-12:00 pm

Round 4/Semifinals-2:00 pm

Round 5/Finals-4:30 pm

Awards Ceremony at 6:30 ? pm in the Performing Arts Center (Theatre) in the Middle School Building (it's across from the Middle School Gym). (If we reach a certain number, we will have to host awards in the Middle School Gym.)