



Louisburg HS Debate Invitational
Saturday Nov. 22nd, 2025
Novice/Open Division

Greetings Fellow Debate Coaches,

You and your debaters are cordially invited to attend the annual Louisburg Invitational Debate Tournament on Saturday **November 22nd, 2025**. This year I will be using tabroom and could use any help. We will be hosting only a **Novice & Open Division**. This will be a one day only tournament with **five** rounds.

We won't be using the novice packet.

****Each school will be required to bring 1 judge for the tournament.****

Tournament Regulations--LHS

1. We will debate the current 2025 NSDA topic. ***Resolved: The United States federal government should significantly increase its exploration and/or development of the Arctic.***

2. Entry fees are \$5 per team.

3. We will accept a maximum of **four** teams from each school until we reach our room capacity. This will be **35-40 two person team entries total**.

We will limit to 8 schools and no more than a total of 12 entries on **Tabroom, extras will be granted the week of the tournament, pending judge recruitments. Once we hit our 8 schools, you will be waitlisted.**

4. Any team more than 10 minutes late to a round, through no fault of the tournament, will forfeit the round and receive a loss on 3-4.

5. We will pre-set rounds 1 & 2 and then power match rounds 3, 4, & 5.

6. Most of our judges will be parents of the students. Lay judges.

7. Medals will be given to the top 6 entries in each division, and Sweepstakes plaques will be given to the top 3 schools.

Sweepstakes plaques will be awarded to the top three schools based on the cumulative record of your best 4 teams, with one being in the Open Division.

8. Judges provided by a team must be out of high school. THEY MUST BE AVAILABLE THE WHOLE DAY. Some may be put on standby based upon the number of judges available. ***Each school will be required to bring 1 judge.***

9. **Final numbers are due by Wednesday Nov 19th, 2025 by 3:05 p.m.**

10. In each round, a student helper will check to verify everyone is present and clear the round to begin.

11. **Lunch option** is a "Potato Bar" with water and a cookie for \$5.

Tournament Schedule **Saturday November 22, 2025**

7:15-7:40 **Check-In**

8:00 am- 9:30 (Round 1)

9:40 am-11:10 (Round 2)

11:20 am- 12:50 (Round 3)

12:50- 1:20 **(Lunch)**

1:30-3:00 p.m. (Round 4)

3:10-4:40 p.m. (Round 5)

ASAP Awards

Sincerely,

Joel Ybarra: Head Debate Coach

Dana Vallejo: Assistant Debate Coach