

Greater Metro Conference



Brookfield East High School  
Saturday February 21, 2026  
TOURNAMENT INFO

Tournament Hosts:  
Susan Ewing *Tournament Co-Host* [ewings@elmbrookschoools.org](mailto:ewings@elmbrookschoools.org)  
Dylan Christensen *Tournament Co-Host* [dylan.e.christensen04@gmail.com](mailto:dylan.e.christensen04@gmail.com)  
Justin Flynn *Draw Room Coordinator* [justinflynn190@gmail.com](mailto:justinflynn190@gmail.com)  
David Umstot, *Tabroom Coordinator* [umstot.david@gmail.com](mailto:umstot.david@gmail.com)

[Room MAP](#)      [DEIB Complaint Form](#)      [GMC Forensics By-Laws](#)

Parking and Building Entry

Bus: <ul style="list-style-type: none"><li>• Park in the North Parking Lot</li><li>• Enter through the Excellence Center doors</li></ul>	Car/Van: <ul style="list-style-type: none"><li>• Park in the North Parking Lot</li><li>• Enter through the Excellence Center doors</li></ul>
--	--

Wifi Network: **SDEEvent**  
Password: **Forensics@2026!**

TOURNAMENT SCHEDULE

Deadlines	Food
Monday 2/16 5:00PM Entries due in Tabroom.	Concessions available all day (including drinks, snacks and candy) all \$1  Dominos Pizza for lunch! \$3
Thursday 2/19 5:00 PM Registration closed to changes. Any drops after this time must be emailed in.	
Sat 2/21 Before 7:30AM: Coaches text 262-510-6180 (Susan) to confirm your registration. 7:30 – 8:00 Registration 8:00 Judges' Meeting in judge's lounge *There will be no formal student meeting *Rounds will be communicated through Tabroom 8:00 Draw Begins in the Library 8:30 Round I 9:45 Round II 11:00 Round III ~ Student lunch served in cafeteria from 11:30-1:00 1:15 Power Rounds Begin *Rounds will be communicated through Tabroom 3:00 Awards in the Cafeteria	
Schematics and Results	
Students, get involved with the WFCA: Follow the WFCA on Instagram @wfcaforensics Share photos from today's tournament using this form, and we'll help to spread them on social media! Apply to be part of the WFCA Student Advisory Committee for the '26-27 school year! Applications are due March 1.	

JUDGING RESOURCES

# Find Your E-Ballots Here (after the Tournament is over)

[Judge's Handbook](#)

[Category Rules](#)

## CATEGORY TOPICS

**OIL-**

**Round 1    Prose**

**Round 2    Poetry**

**Round 3    Prose**

**Finals      Poetry**

**Storytelling-**

**Round 1    A story about siblings**

**Round 2    A scary/horror story**

**Round 3    A story about a first time experience**

**Finals      Student's choice**