

2024-2025
UIL Spring Academic Meet
District 16-4A

Fall Meeting Dates:

12:30 p.m., September 13, 2024, Pine Tree High School

Academic Meet

Academic Contests: Two days

Speech, Debate, and Writing Meet Date: Wednesday, March 26, 2025 (Cumberland HS)
(LD Debate, Persuasive, Informative, Prose & Poetry, Journalism, Ready Writing)

Academic Meet Date: Saturday, March 29, 2025 @ Pine Tree HS
(All other events not listed in Speech and Debate or Journalism and Ready Writing)

Meet Director: Lee Branson

Awards to be given: 1st, 2nd, 3rd place sweepstakes trophies
3 advancing OAP plaque, alt. plaque
Best Tech Crew plaque
Best Performer plaques
Medals for advancing cast and crew
Overall 1st - 3rd Journalism plaques
Overall 1st - 3rd Speech plaques
Medals for 1st – 6th places individually
*Top Biology * Top Chemistry *Top Physics
Medals for 1st and 2nd place teams (6-member teams)
Plaques for 1st place teams AND 2nd place teams
Top Speaker, CX and LD
12 medals for CX

Food provided: Wed. – Lee will contact Jason's for coaches/competitors
Saturday— Hospitality room for sponsors, judges, etc.
Concessions stand for students–yes

Conflict Pattern: Conflict pattern will be followed for entries

Academic Meet Start Time: 9:00 a.m.

Verification: In rooms after contest
Awards Location: In rooms after verification

Due Date for Entries: March 16, 2025
Due Date for Prose &
Poetry Documentation: Wednesday, March 26, 2025, 8:00-8:30 a.m.

Substitutions: Coordinators may sign form. Substitutions can be made in room

Team Size: 6 (academic teams); 5 (Congress); 3 (individual events)

Notes: district rosters will be shared with all schools;
Cheating will result in DQ for all contests

C-X Debate

C-X District Date: Thursday, January 30, 2025

Bad Weather Date: Wednesday, February 5, 2025

C-X Director: District 16-4A coaches, Chris Dickson (Tab)

C-X Location: Calvary Baptist Church Henderson

C-X Start Time: 8:30 a.m. coaches meeting, 9:00 a.m. start

Awards Location: Tab Room; hold medals for some schools

Due Date for Entries: January 13, 2025

Finalize CX Judges: (Zoom? Date?) ~~strike deadline Dec. 1~~

Break Brackets: Yes, enter competitors A = strongest

Power Matched: No, pre-set prelim rounds; blind bracket shared with coaches draw for school number at coaches' meeting

Open Tab Room: Yes

Food provided: Hospitality and boxed lunches for everyone
Lee will contact Jason's and arrange meals

Break (semi/quarter): Break all 2-1, 3-0 records-quarters/parital quarters
or straight to semis

Judging: Panel elimination rounds only

Notes: Chris will secure judges' paradigms for coaches

L-D Debate, Interp, Extemp

District Date: March 26, 2025

Director: Rory McKenzie

Location: Cumberland HS

Start Time: 8:30 a.m. coaches meeting, 9:00 a.m. start; 12 pm
extemp draw

Awards Location: Tabroom, hold medals for some schools upon request

Date for Entries: March 16, 2025

Break L-D Brackets: Yes

Power Matched (L-D): No, pre-set prelims by Rory; blind brackets; schools will draw numbers at coaches' meeting

Open Tab Room: Yes

Food provided: Hospitality and boxed lunches for all
Lee will arrange meals

Break (semi/quarter): Break all 2-1, 3-0 records-quarters/partial quarters
or straight to semis

Time Keepers & Cards: Substitutes will time; PT will provide timers & time
cards

Judging: Panel prelims in interp and extemp; panel outrounds
only in L-D Debate; Coaches will enter judging selections;
strike deadline Dec. 1; Rory will send paradigms to
coaches

Notes: Chris will secure judges' paradigms for coaches

Additional Notes: Unanimous for partial quarters – ONLY winning records break!
Unanimous for Breaking Brackets
No debate only judges for interp (prose/poetry)
No interp only judges for debate
IE's 4 rooms of 6 – top two break?

OAP- Zone

OAP ZONE Location: Pine Tree High School

Contest Host: Chris Dickson

OAP Zone Dates: February 25 and 26, 2024

OAP Zone Lighting Date: February 24, 2025

OAP- District

OAP Location: Cumberland HS

Contest Host: Allison McGee

OAP Lighting Date: March 3, 2025

OAP Tech Date: March 4, 2025

OAP Performance Date: March 5, 2025

2024-2025 Fees
UIL Spring Academic Meet
District 16 - 4A

<u>POSITION</u>	<u>AMOUNT TO BE PAID</u>
C-X Debate Tournament Director <u>District 15-5A coaches</u>	\$0 (Coaches are Director)
Speech and L-D Debate Tournament Director <u>Rory McKenzie</u>	\$600 flat rate
C-X Judges- Secured by district <u>16-4A coaches</u>	\$300 flat rate/Judge
L-D Judges- Secured by <u>Rory McKenzie</u>	\$300 flat rate/Judge
Interp and Extemp Judges	\$200 flat rate/Judge
Ready Writing—3 Judges	\$300 flat rate/Judge
1. <u>April Washburn</u>	
2. <u>Gay Noble</u>	
3. <u>Ruben Rodriguez</u>	
Journalism—3 Judges	\$375 flat rate/Judge
1. <u>Debbie Vaughn, retired, confirmed</u>	
2. <u>Chad Wilson, Brownsboro, confirmed</u>	
3. <u>Susan Duncan, retired, confirmed</u>	
Social Studies and Current Events – 3 Judges	\$150 flat rate for both events/Judge
1. <u>Kim Horton, Catherine will contact(have you confirmed)</u>	
2. <u>James Vandeaver, Lee will contact(Can not judge)</u>	
3. <u>Martha Dalby, Lee will contact(Can not judge)</u>	
Spelling Pronouncer - <u>Belinda Walenta, confirmed</u>	\$250 flat rate
OAP Judge (1 nights in hotel, meals, and mileage as shown on Google Maps,) 3 Judges	
1. _____	
2. _____	
3. _____	
OAP Contest Manager	\$1000 flat rate +hotel, mileage
OAP Judges	\$600 flat rate +hotel, mileage
Contest Director General (Cumberland and L. Branson)	\$800 flat rate
Academic Fiscal Agent (Lee Branson)	\$800 flat rate