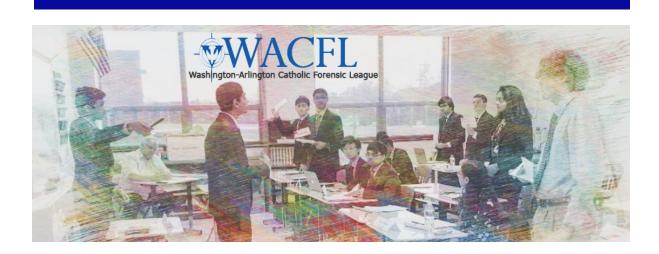


# WACFL 4 - 2025 Student Congress Legislation Packet



January 18, 2025

# A Bill to Limit The Presidential pardoning power

| 1<br>2 | BE IT ENACT      | ED BY THE CONGRESS HERE ASSEMBLED THAT:  |
|--------|------------------|--|
| 3      | Article I:       | Any pardon granted by the President must be fully transparent in what crimes it    |
| 4      | is pardoning. T  | he president shall not make vague pardons. Furthermore, all pardons granted by     |
| 5      | Presidents can   | be subjected to a Congressional investigation post pardon.                         |
| 6      |                  |  |
| 7      | Article II:      | Fully transparent means that all crimes must be specific and listed out. Not being |
| 8      | vague means th   | nat that pardon cannot cover time periods or general classes of crimes. Subject to |
| 9      | congressional i  | nvestigation means that if they deem it necessary Congress can review the grounds  |
| 10     | in which a parc  | lon was granted and look for any corruption such as bribery.                       |
| 11     |                  |  |
| 12     | Article III:     | This would be implemented by Congress in conjunction with the Attorney             |
| 13     | General          |  |
| 14     |                  |  |
| 15     | Article IV:      | This bill will be implemented upon its passage. It will be implemented by the      |
| 16     | office of the pa | rdon attorney in conjunction with congress.  |
| 17     | Article V:       | All other laws in conflict with this legislation are declared null and void.       |

Respectfully Submitted,

Representative Pietrafesa & Representative Anwomea

Colgan High School

#### Resolution D #303

#### A Resolution to Regulate Presidential Pardons

WHEREAS, Presidents are using their autocratic power to give clemency to family members and close political allies; and

WHEREAS, This power is meant to correct severe punishments, appease others to avoid conflict and above all, show mercy to those in need; and

WHEREAS, Instead, it is used for political gain and giving those close to the president immunity for crimes others would be serving penal consequences under the law; and

WHEREAS, Many powers of the president are checked by other branches of government, this authority is not. More often than not, the president uses this unlimited power to advance his political agenda. We the people should not allow the president the ability to exact injustice as he pardons his friends, family and allies as a gift, a way to benefit his presidency, self image, etc.

THEREFORE While the ability to give leniency has the potential to do good, there must be more checks in order to ascertain that it is not used dishonorably. There should be limits on pardons to family members and political allies to ensure that the deliverance of clemency is not being given unfairly. Presidential pardons should be given to unrelated citizens of the United States to right the mistakes of the Justice System.

Respectfully submitted,

Marissa Guzman

Stone Bridge High School

# A Bill to Disband Any and All Presidential Pardon Policies

BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

| 1  | <b>ARTICLE I</b> . This bill will no longer allow the President of the United States of America |
|----|---|
| 2  | to allow convicted criminals out of their sentence.   |
| 3  | ARTICLE II. A. Presidential Pardons are where the President of the United States allows         |
| 4  | someone who has been convicted of a crime get out of their sentence,                            |
| 5  | whether it's a fine, community service, jail time, or prison.                                   |
| 6  | ARTICLE III. A. The National Archives and Records Administration will oversee the               |
| 7  | ratification of the Constitution for this bill.   |
| 8  | <b>ARTICLE IV.</b> This legislation will take effect on 01/01/2026                              |
| 9  | <b>ARTICLE V.</b> All laws in conflict with this legislation are hereby declared null and void. |
| 10 |   |
| 11 |   |
|    |   |

Respectfully submitted,
Representative Amanda Dickson
Woodgrove High School

# A Resolution to Amend the Constitution to Limit Presidential Pardons for Crimes of Corruption, Abuse of Power, and Obstruction of Justice

| 1  | <b>RESOLVED,</b> By two-thirds of the Congress here assembled, that the following article is |
|----|--|
| 2  | proposed as an amendment to the Constitution of the United States, which                     |
| 3  | shall be valid to all intents and purposes as part of the Constitution when                  |
| 4  | ratified by the legislatures of three-fourths of the several states within                   |
| 5  | seven years from the date of its submission by the Congress:                                 |
| 6  | ARTICLE  |
| 7  | <b>SECTION 1</b> : The power of the President of the United States to grant                  |
| 8  | pardons or reprieves shall not extend to individuals   |
| 9  | convicted of crimes of corruption, abuse of power, or  |
| 10 | obstruction of justice.  |
| 11 | <b>SECTION 2</b> : The Congress shall have the power to enforce this article                 |
| 12 | by appropriate legislation, including the creation of  |
| 13 | oversight mechanisms to review the compliance of   |
| 14 | presidential pardons with this amendment.  |
| 15 |  |
| 16 |  |
| 17 |  |
| 18 |  |
| 19 |  |

Respectfully Submitted, Representative Pasarti and Meganathan Rock Ridge High School

# A Bill to Promote the Use of 3D Prosthetics to Ensure Affordability for Underserved Populations

| D            | $\mathbf{r}$ | IТ | ENIA | CTED | DV THE    | CONGRESS | HEDE A        | CCEMDI          | CD THAT. |
|--------------|--------------|----|------|------|-----------|----------|---------------|-----------------|----------|
| $\mathbf{r}$ | г.           |    | CINA |      | , 6 , 100 | CUNITEDA | пскс <i>А</i> | 1.2.2 E IVI D I | CI I HAI |

| 1   | <b>SECTION 1</b> . | The federal government should promote the use of 3D printing technology        |
|-----|--------------------|--|
| 2   |                    | used to develop prosthetic limbs that are affordable and accessible to         |
| 3   |                    | individuals in underserved communities.  |
| 4   | SECTION 2.         | 1. 3D printing refers to the process of making three-dimensional objects       |
| 5   |                    | from a digital platform, specifically using certain materials such as plastics |
| 6   |                    | or metals for a medical purpose.   |
| 7   |                    | 2. Prosthetic Limbs are defined as artificial devices designed to replace a    |
| 8   |                    | missing body part.   |
| 9   |                    | 3. Underserved Populations refer to individuals who face economic or           |
| 10  |                    | geographic barriers that prevent their access to traditional prosthetic        |
| 11  |                    | devices.   |
| 12  | <b>SECTION 3.</b>  | The Department of Health and Human Services (HHS) will oversee the             |
| 13  |                    | enforcement of this bill.  |
| 14  |                    | A. The HHS will include a grant program to fund research and                   |
| 15  |                    | development of 3D-printed prosthetic limbs.                                    |
| 16  |                    | B. HHS will facilitate partnerships with academic institutions, private        |
| 17  |                    | companies, and healthcare providers.   |
| 18  | <b>SECTION 4.</b>  | Funding would be provided from the annual federal budget for healthcare        |
| 19  |                    | and innovation programs that are allocated for the development of              |
| 20  |                    | affordable prosthetics. Additional funds would be raised through private       |
| 21  |                    | partnerships and charitable contributions.                                     |
| 22  | <b>SECTION 5.</b>  | This bill shall be implemented immediately upon its passage.                   |
| 23  | <b>SECTION 6.</b>  | All laws in conflict with this legislation are hereby declared null and void.  |
| 24  |                    |  |
| 2.5 |                    |  |

# Bill # \_\_414\_\_ A bill to make Higher Education Institutions Free

#### BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

| 1  | SECTION 1.        | The federal government shall make all public education institutions,           |
|----|-------------------|--|
| 2  |                   | specifically catered to undergraduate students, free of all tuition costs.     |
| 3  | SECTION 2.        | 1. Tuition cost shall be defined as all costs associated with enrollment, this |
| 4  |                   | does not include additional things such as room and board, textbooks, etc.     |
| 5  | SECTION 3.        | The Department of Education shall oversee the implementation of this           |
| 6  |                   | legislation,   |
| 7  | <b>SECTION 4.</b> | The funding mechanism for this legislation will come from redistributing       |
| 8  |                   | U.S. department of education annual budget funding as well as a                |
| 9  |                   | redistribution of federal tax revenue.   |
| 10 | <b>SECTION 5.</b> | This bill shall be implemented immediately upon its passage                    |
| 11 | SECTION 6.        | All laws in conflict with this legislation are hereby declared null and void.  |
| 12 |                   |  |
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| 25 |                   |  |

# A Bill to Enforce Universal Compliance with the NPT to Strengthen Global Non-Proliferation Efforts

#### BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

| 1  | SECTION 1. | All nations receiving US foreign aid, defense cooperation, or trade             |
|----|------------|---|
| 2  |            | privileges must sign the Treaty on the Non-Proliferation of Nuclear             |
| 3  |            | Weapons (NPT) within five years of the enactment of this legislation.           |
| 4  | SECTION 2. | NPT Compliance is defined as the formal signing, ratification, and              |
| 5  |            | commitment to the terms of the Treaty on the Non-proliferation of Nuclear       |
| 6  |            | Weapons.  |
| 7  |            | Foreign aid is defined as financial assistance, services, or resources given to |
| 8  |            | foreign nations by the US government.   |
| 9  | SECTION 3. | The U.S. Department of State, in collaboration with the Department of           |
| 10 |            | Defense and the Department of Commerce, will oversee enforcement of             |
| 11 |            | this legislation.   |
| 12 |            | A. Nations failing to comply within five years will face reductions in foreign  |
| 13 |            | aid, suspension of defense agreements, and trade restrictions.                  |
| 14 |            | B. The Department of Commerce will implement and monitor trade                  |
| 15 |            | restrictions, and the Department of Defense will redirect defense               |
| 16 |            | resources.  |
| 17 |            | C. The State Department will provide an annual compliance report to             |
| 18 |            | Congress.   |
| 19 |            |   |
| 20 | SECTION 4. | This legislation will take effect on FY 2026. All laws in conflict with this    |
| 21 |            | legislation are hereby declared null and void.                                  |
| 22 |            |   |
| 23 |            |   |
| 24 |            |   |

Respectfully submitted by, Representatives Charles Brumskine and Amelia Harris Potomac Falls High School

#### A Bill to Fund Higher Education

- **SECTION 1.** The U.S. government shall provide \$300 million in funding towards
- 2 higher education.
- 3 **SECTION 2**. Higher education is defined as improved education beyond the
- 4 secondary level that prepares individuals for careers through programs and
- 5 specialized degrees.
- 6 **SECTION 3.** The U.S. Department of Education shall oversee the implementation of this bill.
- **7 SECTION 4.** This legislation will take effect on June 1st, 2025.
- 8 **SECTION 5.** All laws in conflict with this legislation are hereby declared null and void.

Respectfully submitted,

Mohamed Attiah and Krithik Rajinikanth

# A Bill To Provide Public Loans for Higher Education

| 1  | Section 1: | The federal government shall remove financial need restrictions for public  |
|----|------------|---|
| 2  |            | student loans, allowing all citizens to take out federal student loans from |
| 3  |            | the federal government.   |
| 4  | Section 2: | Federal student loans will be offered through a tiered system, including:   |
| 5  |            | a. Subsidized and Unsubsidized Loans: These loans will remain               |
| 6  |            | available to eligible students based on current federal aid                 |
| 7  |            | guidelines.   |
| 8  |            | a. Direct PLUS Loans: PLUS loans will be restructured to include            |
| 9  |            | lower interest rates and more flexible repayment options, making            |
| 10 |            | them accessible to a broader range of borrowers.                            |
| 11 | Section 3: | This bill shall take effect in the next fiscal year.                        |
| 12 | Section 4: | The Department of Education shall oversee the implementation and            |
| 13 |            | enforcement of this bill.   |
| 14 | Section 5: | All laws or provisions in conflict with this legislation shall be declared  |
| 15 |            | null and void   |
|    |            |   |

Respectfully submitted,

Mateen Chaudhary

# **Resolution D593**

# A Resolution to Amend the Constitution to Remove Presidential Pardoning Power

| 1  | WHEREAS,  | The presidential pardon power has been subject to misuse; and                   |
|----|-----------|---|
| 2  | WHEREAS,  | This unchecked executive authority undermines our judicial system; and          |
| 3  | WHEREAS,  | The nature of this power has the potential to erode public trust in the rule of |
| 4  |           | law; and  |
| 5  | WHEREAS,  | Limiting this power would uphold accountability and ensure a more fair          |
| 6  |           | justice system; now, therefore, be it   |
| 7  | RESOLVED, | That the Congress here assembled recommends amending the Constitution           |
| 8  |           | to remove the President's power to grant pardons; and, be it                    |
| 9  | THEREFORE | Be it resolved by the Student Congress here assembled that: Congress must       |
| 10 |           | support the nullification of the presidential power to grant pardons by         |
| 11 |           | amending the Constitution.  |

Respectfully submitted,

Abhiraj Tiwari

# **College Accessibility Expansion Act of 2025**

| 1 SECTION 1.  | The federal government shall forgive up to \$40,000 in private and/or federal student   |
|---------------|---|
| 2             | loans for any individual with an annual income below \$45,000 and any household         |
| 3             | with an annual income below \$95,000.   |
| 4             | A. A total of \$50 million shall be allocated to creating a federal scholarship service |
| 5             | providing merit-based funding to students intending to pursue higher education          |
| 6             | from households with annual incomes below \$250,000.                                    |
| 7 SECTION 2.  | Federal student loans shall be defined as loans the federal government provides to      |
| 8             | fund a student's college education costs. Private student loans shall be defined as     |
| 9             | loans provided by private entities, including but not limited to banks, credit unions,  |
| 10            | and state-affiliated organizations. Higher education shall be defined as any            |
| 11            | post-secondary educational institution, including but not limited to colleges,          |
| 12            | universities, community colleges, and trade/vocational schools.                         |
| 13 SECTION 3. | The United States Department of Education shall be tasked with implementing this        |
| 14            | legislation. Funding for this bill shall be reallocated from the Department of Defense  |
| 15            | budget.   |
| 16 SECTION 4. | This legislation shall take effect immediately upon passage. All laws in conflict with  |
| 17            | this legislation are hereby declared null and void.                                     |

Respectfully submitted,

Rep. Riya Agrawal & Rep. Ray Zhang

# A Bill to Lower the Maximum Student Loan Interest Rates to Incentivize Studnets to Attend College

#### BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

| 1  | SECTION 1. | The fixed interest rates for student loans issued by the Department of       |
|----|------------|--|
| 2  |            | Education shall be capped as follows: Direct Subsidized Loans and Direct     |
| 3  |            | Unsubsidized Loans for Undergraduate Borrowers at 5.53%, Direct              |
| 4  |            | Unsubsidized Loans for Graduate and Professional Borrowers at 7.08%, and     |
| 5  |            | Direct PLUS Loans for Parents and Graduate or Professional Students at       |
| 6  |            | 8.08%.   |
| 7  | SECTION 2. | Direct Subsidized Loans are defined as loans for undergraduate students      |
| 8  |            | with financial needs, where the government pays the interest while the       |
| 9  |            | student is in school.  |
| 10 |            | Direct Unsubsidized Loans are defined as loans for undergraduate,            |
| 11 |            | graduate, and professional students, where the borrower is responsible for   |
| 12 |            | all the interest.  |
| 13 |            | Direct PLUS Loans are defined as loans for parents of dependent              |
| 14 |            | undergraduate students and for graduate or professional students to help     |
| 15 |            | pay for education expenses not covered by other financial aid.               |
| 16 | SECTION 3. | The U.S. The Department of Education will oversee enforcement of this        |
| 17 |            | legislation.   |
| 18 | SECTION 4. | This legislation will take effect on FY 2026. All laws in conflict with this |
| 19 |            | legislation are hereby declared null and void.                               |
| 20 |            |  |
| 21 |            |  |
| 22 |            |  |
| 23 |            |  |
| 24 |            |  |

Respectfully submitted by, Representatives Harry Aguilar-Cobon and Edward Christopher Potomac Falls High School

#### A Bill to Reform Presidential Power on Tariffs

- 1. BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:
- 2. **ARTICLE 1.** Any Presidential tariffs shall require approval from Congress with a simple majority vote in favor to pass.
- 3. **ARTICLE 2.** A tariff is defined as a tax or duty to be paid on a particular class of imports or exports. A simple majority is defined as a number of votes equaling more than half (at least 51%) of the total
- 4. **ARTICLE 3.** The House Committee on Oversight and Government Reform and Senate Committee on Homeland Security and Government Affairs shall oversee the enforcement of this bill.
- 5. **ARTICLE 4.** No funding mechanisms shall be necessary.
- 6. **ARTICLE 5.** This bill shall take effect immediately upon passing.
- 7. **ARTICLE 6.** All laws in conflict with this bill are hereby declared null and void.

Respectfully Submitted,

Representatives Anna Korsunsky & Priyanshu Kanhere Broad Run High School

# A Bill to Forgive all Federal Student Loan Debt

# BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

| 1  | ARTICLE I.   | The United States will eliminate the debt held by anyone with federal         |
|----|--------------|---|
| 2  |              | student loans.  |
| 3  | ARTICLE II   | Federal student loans refers to money which has been borrowed from the        |
| 4  |              | federal government to help pay for education, that must be repaid with        |
| 5  |              | interest.   |
| 6  |              | B. Forgive means to cancel or discharge a borrower's debt.                    |
| 7  |              | C. Debt refers to money that was once borrowed but cannot be paid back by     |
| 8  |              | current or former students.   |
| 9  | ARTICLE II   | 1. The United States Department of Treasury will use funds from the           |
| 10 |              | Department of Defense. The Department of Education will oversee the           |
| 11 |              | implementation and effectiveness of this bill.                                |
| 12 | ARTICLE IV   | This legislation will take effect on August 1, 2024                           |
| 13 | ARTICLE V.   | All laws in conflict with this legislation are hereby declared null and void. |
| 14 |              |   |
| 15 |              |   |
| 16 |              |   |
| 17 |              |   |
|    | Respectfully | submitted,  |
|    | Representa   | tives Kassidy Donohoe   |

Woodgrove High School

# A Bill to Expand Access to 3D-Printed Prosthetics

Bill # 1110D

#### BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

| 1  | SECTION 1. | This bill outlines that the United States will provide \$500 million in funds  |
|----|------------|--|
| 2  |            | and resources to assist the development, regulation, and distribution of       |
| 3  |            | 3D-printed prosthetics, focusing on disadvantaged communities, to provide      |
| 4  |            | access to affordable, personalized prosthetic devices.                         |
| 5  | SECTION 2. | <u>3D-Printed Prosthetics</u> - Custom and affordable limb devices designed to |
| 6  |            | assist individuals with limb differences or amputations.                       |
| 7  |            | Disadvantaged Communities - Communities or individuals lacking access to       |
| 8  |            | affordable prosthetic care. Includes low-income families and places with       |
| 9  |            | limited medical infrastructure.  |
| 10 | SECTION 3. | The Food and Drug Administration (FDA) will oversee enforcement and            |
| 11 |            | ensure prosthetics' safety, durability, and effectiveness. The FDA is a        |
| 12 |            | government agency within the Department of Health and Human Services           |
| 13 |            | (HHS), so the HHS will also play a role in enforcement.                        |
| 14 | SECTION 4. | This legislation will take effect upon approval.                               |
| 15 |            | All laws in conflict with this legislation are hereby declared null and void.  |
| 16 |            |  |
| 17 |            |  |
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| 21 |            |  |
| 22 |            |  |

Respectfully Submitted,

Representative Helal and Representative Aadithya

West Springfield High School

#### **D-1118**

# A Bill to Abolish the Power of the president to issue pardons through amendment of the constitution.

- **SECTION 1**. A Bill to abolish the presidential power to grant federal pardon by amending article II, Section 2, Clause 1 of the constitution.
- **SECTION 2**. Pardon: action of forgiving for error or offense. Reprieves: a cancellation or postponement of a punishment. President: the elected head of a republic.
- **SECTION 3.** Congress to amend the constitution
- **SECTION 4.** All laws in conflict with this legislation are hereby declared null and void. This legislation will go into effect on July 1, 2025.

Respectfully submitted,

Russell Jenkins and Colin Burdett

West Springfield High School

#### A Bill to change Presidential Pardons to avoid corruption

- SECTION 1. This bill limits the presidential pardon power to exclude self-pardons, pardons for immediate family members, and individuals convicted of crimes related to the president's administration, campaign, or personal business dealings.
- **SECTION 2.** For the purposes of this legislation:
- Self Pardon refers to a President issuing a pardon for themselves for any crime they may have committed
  - Immediate family members include the president's spouse, children, siblings, aunts, uncles, grandchildren, first cousins and parents.
  - Crimes related to the president's administration include offenses committed by government officials directly connected to the president's policies or decisions.
  - Crimes related to the president's campaign include Any federal offenses tied to the president's electoral campaigns, including but not limited to financial misconduct, illegal coordination with outside entities, or violations of campaign finance laws.
- Crimes related to the president's personal business dealings include Federal offenses involving the president's private
   businesses or financial transactions, whether committed before or during their presidency, including tax evasion, fraud, or bribery.
- **14 SECTION 3.** The Department of Justice will oversee enforcement of this legislation.
- 15 Subsection A: The Office of the Inspector General will review any presidential pardon to ensure compliance with these restrictions. The
- 16 review will examine:

6 7 8

9

10

11

- 17 a. Whether the pardoned individual is the president, a member of their immediate family, or has been convicted of a crime related to the
- 18 president's administration, campaign, or personal business dealings.
- 19 b. Any evidence suggesting undue influence, conflicts of interest, or abuse of power in the issuance of the pardon.
- 20 The OIG must complete its review within 30 days of the pardon being issued and submit its findings to Congress and the public to ensure
- 21 transparency.
- 22 Subsection B: Judicial Review
- 23 If the OIG finds evidence that a pardon violates the provisions of this bill, the matter shall be referred to a three-judge panel appointed by
- 24 the Chief Justice of the Supreme Court.
- 25 The panel will review whether the pardon was issued in violation of the restrictions.
- 26 a. If invalid, the panel shall declare the pardon null and void.
- 27 Judicial review must conclude within 90 days of referral from the OIG to ensure a timely resolution.
- 28 Subsection C: Congressional Oversight
- 29 An annual report on all presidential pardons shall be submitted by the DOJ to Congress, detailing:
- 30 a. The total number of pardons issued.
- 31 b. Any cases where reviews were conducted, and their outcomes.
- 32 Congress retains the authority to subpoena records or testimonies related to specific pardons for further investigation if necessary.
- 33 Subsection D: Public Accountability Measures
- 34 All pardons and related findings of the OIG shall be made publicly available within 48 hours of their issuance, excluding any information that
- 35 could jeopardize national security.
- 36 A public-facing online portal maintained by the DOJ will archive all pardons for easy access and transparency.
- 37 **SECTION 4.** All laws in conflict with this legislation are hereby declared null and void.

Respectfully submitted, Mihir Bubna

Bishop O'Connell

# D 1222: A Bill to Decrease the Federal Student Loan Interest Rate

| 1  | BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT: |  |  |
|----|--|--|--|
| 2  | SECTION 1.   | The federal student loan interest rate shall be decreased to 2% to help        |  |
| 3  |  | combat the student loan crisis.  |  |
| 4  |  | A. Interest rates shall be lowered in combination with the student loan        |  |
| 5  |  | forgiveness measures currently being imposed.                                  |  |
| 6  | SECTION 2.   | Student loans shall be defined as the loans provided to students in order      |  |
| 7  |  | to pay for post-secondary education and associated fees such as tuition,       |  |
| 8  |  | books, and living expenses. The interest rate shall be defined as the          |  |
| 9  |  | amount a lender charges a borrower and is a percentage of the amount           |  |
| 10 |  | loaned.  |  |
| 11 | SECTION 3.   | The Department of Education shall oversee the implementation of this           |  |
| 12 |  | legislation.   |  |
| 13 |  | A. Student loans taken out before the passage of this legislation shall be     |  |
| 14 |  | included.  |  |
| 15 | SECTION 4.   | This legislation will take effect upon passing. All laws in conflict with this |  |
| 16 |  | legislation are hereby declared null and void.                                 |  |
|    | Respectfully su                                    | ubmitted,  |  |
|    | Dominion High School                               |  |  |

# A Bill To Prohibit Presidential Self-Pardoning

| 1 | Article I:   | The President of the United States shall be explicitly prohibited from |
|---|--------------|--|
| 2 |              | issuing a pardon to themselves. Additionally, the President shall be   |
| 3 |              | prohibited from issuing a pardon to any immediate family member.       |
| 2 |              |  |
|   |              | "Immediate family members" shall be defined as the President's         |
|   |              | spouse, children (including biological, adopted, and stepchildren),    |
| 3 | Article II:  | the President's parents (including biological, adoptive, and           |
|   |              | step-parents), the President's siblings (including full, half, and     |
|   |              | step-siblings), and the President's spouse's parents.                  |
| 4 |              |  |
| 5 | Article III: | This policy shall be enacted immediately after approval                |
|   |              | The Department of Justice (DOJ), specifically the Office of Legal      |
| 6 | Article IV:  | Counsel (OLC) shall oversee this bill                                  |
|   |              | A. The OLC within the DOJ shall be responsible for reviewing           |
|   |              | all presidential pardons   |
| 7 |              | P. Prior to the issuence of any norden, the OLC shall provide a        |
| 7 |              | B. Prior to the issuance of any pardon, the OLC shall provide a        |
|   |              | formal legal opinion on the legality of the pardon under this          |
|   |              | new legislation.   |
| 0 |              |  |

9 **Article V:** All other laws that are in conflict with this legislation are hereby declared null and void

Respectfully Submitted By,
Representative Abuya and Representative Datla
Lightridge High School

# **Equal Admissions Act**

| 1  | Article I:   | Legacy Admissions shall hereby be banned in all higher education   |
|----|--------------|--|
| 2  |              | institutions. Higher education institutions that do not obey will be   |
| 3  |              | fined up to one million dollars.   |
| 4  | Article II:  | Legacy Admissions shall be defined as any action an institution  |
| 5  |              | takes to give applicants closely related to alumni an advantage against other applicants. Higher education institutions shall be |
| 6  |              | defined as any university, college, or professional school. This   |
| 7  |              | includes public and private institutions.  |
| 8  | Article III: | This policy shall be enacted August 1, 2025  |
| 9  | Article IV:  | The Department of Education shall oversee the enforcement of this b  |
| 10 |              | A. The DOE shall conduct yearly investigations to ensure that all  |
| 11 |              | higher education is in compliance with this legislature.   |
| 12 |              | B. If, with proper evidence, an institution is found violating this  |
| 13 |              | legislature, the DOE shall enforce fines of up to one million dollars.   |
| 14 |              | The amount of money shall depend on the severity of the transgressic   |
| 15 | Article V:   | All other laws that are in conflict with this legislation  |
| 16 |              | are hereby declared null and void.   |

Respectfully Submitted By,
Representative Delelegn and Representative Tate
Lightridge High School

#### D1431: A Bill to Limit Presidential Pardons

SECTION 1. The United States shall follow the limitation of pardoning presidential figures to ensure that others take liability for their actions and do not abuse presidential power. This will happen by granting five pardons total during the duration of the presidential time only to those who do not have conflict of interest with the president.

SECTION 2. A pardon is an executive order granting clemency for a conviction. It may be granted "at any time" after the commission of the crime.

SECTION 3. By July 1st of 2025, the Attorney General is the head of the DOJ and chief law enforcement officer of the federal government shall oversee this bill to guarantee that presidential figures will not pardon others due to nepotism.

**SECTION 4.** All laws in conflict with this legislation are hereby declared null and void.

Respectfully submitted,

Maryam Syed

Briar Woods High School

# Bill E246

# A Bill to Provide Stimulus Checks to Lower Class Families of Three or More

| 1  | BE IT ENACTED HERE BY THE CONGRESS ASSEMBLED THAT: |  |
|----|--|--|
| 2  |  |  |
| 3  | Article I:   | The US government shall provide monthly stimulus checks of \$2,000 to        |
| 4  |  | lower class families of three or more for housing, food, and medical         |
| 5  |  | purposes.  |
| 6  | Article II:  | Stimulus checks are defined as payments made by the government to            |
| 7  |  | taxpayers to stimulate the economy. Lower class families are defined as      |
| 8  |  | families with a yearly income of \$40,000 dollars or less.                   |
| 9  | Article III:                                       | The US Department of Treasury will oversee the passage of this bill.         |
| 10 | Article IV:  | This bill will be implemented on February 1 <sup>st</sup> , 2025.            |
| 11 | Article V:   | All other laws in conflict with this legislation are declared null and void. |

Respectfully Submitted,
Representative Bomar and Representative Glenn
Colgan High School

#### E307

#### A Bill to Increase Access to Affordable Housing to Reduce the Cost of Living

- **SECTION 1**. This bill proposes allocating federal funds to subsidize affordable housing projects, thereby reducing the cost of living for low and middle-income families.
- **SECTION 2.** Affordable housing is defined as housing that costs no more than 30% of a household's income. To subsidize means to support financially through grants of funding.
- SECTION 3. The Department of Housing and Urban Development (HUD) will oversee the enforcement of this bill. HUD will implement a grant program for local governments and non-profit organizations to develop affordable housing projects.
  - HUD shall establish an application process for local governments and non-profits to apply for grants.
  - HUD shall monitor and evaluate the effectiveness of funded projects in reducing the cost of living.

**SECTION 4.** All laws in conflict with this legislation are hereby declared null and void.

Respectfully submitted,

Harini Kumar

Stone Bridge High School

# A Bill to Raise Federal Minimum Wage to Accommodate Cost of Living

#### BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

| l  | SECTION 1.        | The Federal Minimum Wage will be revised to reflect a living wage for         |
|----|-------------------|---|
| 2  |                   | working Americans and American families                                       |
| 3  | SECTION 2.        | Minimum wage shall be defined as the minimum amount an employer is            |
| 1  |                   | required to pay wage earners for the work performed during a given period,    |
| 5  |                   | which cannot be reduced.  |
| 6  |                   | Living wage shall be defined as a wage on which it's possible for a wage      |
| 7  |                   | earner or an individual and their family to live at least according to        |
| 3  |                   | minimum customary standards.  |
| )  | <b>SECTION 3.</b> | The Wage & Hour Division of the United States Department of Labor shall       |
| 10 |                   | oversee the implementation & enforcement of this legislation                  |
| 11 | A.                | Employers must comply with both Federal and State laws under the Fair         |
| 12 |                   | Labor Standards Act (FLSA).   |
| 13 | <b>SECTION 4.</b> | No funding shall be necessary for the implementation of this legislation      |
|    | <b>SECTION 5.</b> | This legislation will go into effect at the beginning of the next fiscal year |
|    | <b>SECTION 6.</b> | All laws in conflict with this legislation are hereby declared null and void. |

Respectfully Submitted, Representative Goel Rock Ridge High School

#### Bill #E595

# A Bill To Subsidize Affordable Housing To Address The Rising Cost Of Living

| 1 Section 1:  | The federal government shall establish a Housing Affordability Subsidy         |
|---------------|--|
| 2             | Program (HASP) to provide financial incentives to states, municipalities,      |
| 3             | and developers for creating and maintaining affordable housing units for       |
| 4             | individuals earning 60% or less of the area median income (AMI).               |
| 5 Section 2:  | Affordable housing shall be defined as housing units that cost no more         |
| 6             | than 30% of the gross income of individuals earning 60% or less of the         |
| 7             | AMI in a given area.   |
| 8             | a. Financial incentives shall include grants, tax credits, and low-interest    |
| 9             | loans.   |
| 10            | b. Developers shall agree to maintain affordability for at least 20 years to   |
| 11            | qualify for these subsidies.   |
| 12 Section 3: | This bill shall take effect on July 1, 2025.                                   |
| 13 Section 4: | The Department of Housing and Urban Development (HUD) will oversee             |
| 14            | the implementation and enforcement of this bill.                               |
| 15            | a. HUD will provide an initial funding allocation of \$10 billion annually for |
| 16            | five years, sourced from a combination of reallocations from existing          |
| 17            | housing programs. This department will also implement a new                    |
| 18            | progressive tax on real estate transactions exceeding \$5 million, which       |
| 19            | will start with an initial threshold and gradually increase over multiple      |
| 20            | years.   |
| 21 Section 5: | All laws or provisions in conflict with this legislation shall be declared     |
| 22            | null and void  |
| Respectfully  | submitted,   |
|               |  |

Thomas Jefferson High School for Science and Technology

Saatvik Kesarwani

#### **Bill E596**

#### A Bill to Expedite Permitting for Renewable Energy Projects

- 1 SECTION 1. The federal government shall expedite the permitting process for renewable energy 2 projects in the United States to expand the deployment of clean energy solutions. 3 SECTION 2. Renewable energy projects shall be defined as projects that generate power from solar, wind, hydro, or other renewable sources. Expedited approval shall be defined 4 as follows: 5 A. All renewable energy project permits must be reviewed and a decision 6 (approval or denial) must be made within 12 months of the application's 7 submission. B. If the permit is not approved or denied within this 12-month period, the project shall be automatically approved unless a specific objection is raised 10 by a relevant authority, such as the Department of Energy or the 11 Environmental Protection Agency. 12
- 13 **SECTION 3.** The United States Department of Energy shall oversee the enforcement of this legislation.
- **SECTION 4.** All laws in conflict with this legislation are hereby declared null and void.

Respectfully submitted,

Soham Jain

#### **Bill E597**

#### A Bill to Reduce Tariffs to Promote Economic Growth

- 1 **SECTION 1**. The U.S. government shall reduce the average tariff rate of non-essential consumer goods, such as electronics, luxury items, and furniture, by 3% over a five year period.
- 4 **SECTION 2**. A tariff rate is defined as the fixed amount that a government imposes on a product imported into the country.
- 6 **SECTION 3.** The Department of Commerce shall oversee the implementation of this legislation.
- A. In addition, the Department of Commerce shall assess the impact of tariff reductions every year with the flexibility to make adjustments based on economic conditions.
- 10 **SECTION 4.** This legislation shall take effect in FY 2026. All laws in conflict with this legislation are hereby declared null and void.

Respectfully submitted,

Ashnie Trikha & Summer Yoo

# Bill #E598

# **A Bill to Remove Tariffs**

| 1 ARTICLE I:  | All tariffs on imports into the U.S. shall be hereby removed following the enactment |
|---------------|--|
| 2             | of this legislation.   |
| 3 ARTICLE II: | Tariffs are defined as any taxes, fees, or duties coming in parallel with products   |
| 4             | passing national borders under foreign import regulations.                           |
| 5             | ARTICLE III: This bill shall become effective immediately upon passing.              |
| 6 ARTICLE IV: | The Department of State (DOS) along with the Department of Commerce will             |
| 7             | oversee the enforcement of this bill.  |
| 8             | A. The Department of State will survey and provide insight on the global impact of   |
| 9             | the removal of tariffs to prevent threats to U.S. security and undue advantages.     |
| 10            | B. The Department of Commerce will provide a diplomatic stance by working with       |
| 11            | international trade partners and handling impending disputes.                        |

12 **ARTICLE V:** All laws in conflict with this legislation are hereby declared null and void.

Respectfully submitted,

Deborah Torrico-Pardo

#### Bill number E-1113

#### A Bill to Improve the Energy Permitting Process

- **SECTION 1**. The purpose is to streamline and expedite the permitting process for energy projects to encourage investment in renewable energy, enhance energy security, and promote job creation while maintaining environmental protection.
- SECTION 2. Energy Project: Any development or modification of infrastructure designed to generate or transmit energy, including but not limited to renewable energy sources (solar, wind, hydroelectric, geothermal), fossil fuels, and nuclear energy systems.

  Permitting Process: The series of regulatory approvals and assessments required to commence construction and operation of an energy project, including but not limited to environmental reviews, land use permits, and utility interconnection agreement.
- **SECTION 3. Department of Energy (DOE)**: The DOE shall oversee the implementation of streamlined permitting procedures for energy projects, ensuring compliance with the provisions of this Act and promoting renewable energy development.

**Environmental Protection Agency (EPA)**: The EPA shall ensure that environmental protections are upheld throughout the permitting process. The EPA shall provide guidance on environmental assessments and conduct regular audits of the permitting process to ensure adherence to environmental standards and timelines as established by this Act.

**SECTION 4.** This legislation will take effect on September 1st, 2025

All laws in conflict with this legislation are hereby declared null and void.

Respectfully submitted,

West Springfield High School

Representative Zara

# Resolution #E1153

#### A Resolution to Oppose Food Tariffs to Promote Affordable Access to Food

| 1 WHEREAS,   | food tariffs lead to higher costs for consumers, making it more difficult for families, |
|--------------|---|
| 2            | particularly those with low incomes, to afford basic food products; and                 |
| 3 WHEREAS,   | these tariffs disrupt international trade, creating economic instability and prompting  |
| 4            | retaliatory measures from other countries, which can further harm both domestic         |
| 5            | consumers and agricultural producers; and   |
| 6 WHEREAS,   | the imposition of food tariffs undermines efforts to provide equitable access to        |
| 7            | nutritious and affordable food for all citizens, particularly those in underserved      |
| 8            | communities; and  |
| 9 WHEREAS,   | food tariffs also negatively impact domestic farmers and producers by increasing the    |
| 10           | costs of imported agricultural inputs and restricting market access for exported        |
| 11           | goods; now, therefore, be it  |
| 12 RESOLVED, | That the Congress here assembled urges the removal of food tariffs and the pursuit      |
| 13           | of trade agreements that prioritize open markets, reduce barriers to the free           |
| 14           | exchange of food products, and ensure affordable food access for all citizens; and,     |
| 15           | be it   |
| 16 THEREFORE | Be it resolved by the Student Congress here assembled that food tariffs should be       |
| 17           | opposed and eliminated in favor of policies that foster fair trade and the              |
| 18           | accessibility of affordable, nutritious food for every individual                       |

Respectfully submitted,

Anne Palmer

Bishop O'Connell

#### Bill #E1440

#### A Bill to Incentivize and Support Nuclear Fusion Development

SECTION 1. The United States Government shall provide financial incentives and support to promote the research, development, commercialization, and/or public awareness of Nuclear Fusion technology. The amount allocated shall be no more than two per cent of the American Gross Domestic Product, \$587 billion currently. The ultimate goal of this bill is to achieve sustainable and clean energy through nuclear fusion technology; any other future purpose will not be in standing with this bill.

i. "Nuclear Fusion" will be defined as the process in which two atomic nuclei combine to form a new nucleus, which releases energy in the process.

ii. "Financial Incentives" will be defined as any benefit, such as tax deductions, grants, subsidies, or any monetary assistance given to incentivize the development and adoption of fusion technology.

**SECTION 3.** The United States Department of Energy and the Internal Revenue Service will be entrusted with the responsibility to effectively see through the function of this law.

- The first responsibility entrusted to the Department of Energy will be allocation
  of grants, subsidies and/or any other monetary assistance to either private
  firms, research institutes, and/or universities engaged in research, development,
  commercialization, and/or promotion of nuclear fusion technology.
- II. The second responsibility entrusted to the Department of Energy will be selection of scholars pursuing advanced degrees in nuclear fusion technology and providing the aforementioned scholars with fellowships and scholarships.
- III. The Internal Revenue Service will be responsible for managing the tax credits and deductions for any private firm, individual, and/or research institute that the Department of Energy designates as beneficiaries of the financial incentives provided under this bill.

**SECTION 4.** This legislation will be effective from February 1, 2025. All laws in conflict with this legislation are hereby declared null and void.

Respectfully submitted,

Jaswanth Varma Kalahasti

**Briar Woods High School** 

#### A Bill to Streamline Energy Permitting to Expedite Renewable Energy Projects

**SECTION 1.** The United States government shall implement a streamlined permitting process for renewable energy projects, reducing the average approval timeline to no more than two years.

#### **SECTION 2.**

- "Streamlined permitting process" refers to a simplified and expedited review procedure that eliminates redundant steps while ensuring environmental and community safeguards.
- "Renewable energy projects" include solar, wind, geothermal, and hydropower initiatives designed to generate sustainable energy.

#### **SECTION 3.**

The Department of Energy (DOE) and the Environmental Protection Agency (EPA) will oversee the implementation of this legislation.

- Subsection A. The DOE shall develop a standardized permitting framework in coordination with state and local governments.
- Subsection B. The EPA will ensure compliance with environmental standards through an expedited environmental review process.

**SECTION 4.** All laws in conflict with this legislation are hereby declared null and void.

#### Respectfully submitted,

Shreyas Thota Briar Woods Highschool

# Manufacturing American Industrial Nobility (M.A.I.N.) ACT

|          | BE II ENAC | TED BY THE CONGRESS HERE ASSEMBLED THAT:                                   |
|----------|------------|--|
| 1        |            | <b>SECTION 1</b> . The United States shall establish protective tariffs to |
| 2        |            | strengthen   |
| 2<br>3   |            | domestic manufacturing, decrease foreign import                            |
| 4        |            | dependence, and  |
| 5        |            | correct trade inequities.  |
| 6        |            | A All imported goods shall be subject to a 100/ baseline tariff            |
| 7        |            | A. All imported goods shall be subject to a 10% baseline tariff.           |
| 8<br>9   |            | B. Nations maintaining annual trade surpluses above \$100 billion          |
|          |            |  |
| 10       |            | shall face a 20% tariff on their exports to the United States.             |
| 11       |            | C. A 60% tariff shall be levied on imports from countries determined       |
| 12       |            | C. 7. 00 /c tarm chan be levica on importe from coantiles actornimed       |
| 13       |            | to be engaging in unfair trade practices.                                  |
| 14<br>15 | SECTION 2  | The following definitions shall apply to this legislation:                 |
| 16       | SECTION 2. | The following definitions shall apply to this legislation.                 |
| 17       |            | A. "Tariff" shall refer to any duty assessed on goods entering or          |
| 18       |            | In a single state of a constant  |
| 19       |            | leaving the country.   |
| 20       |            | B. "Trade Surplus" shall be defined as the positive difference             |
| 21       |            |  |
| 22       |            | between a nation's exports and imports during a specified                  |
| 23       |            | timeframe.   |
| 24       |            | umonamo.   |
| 25       |            | C. "Unfair trade practices" shall include, but are not limited to,         |
| 26       |            |  |
| 27       |            | intellectual property violations, coerced technology transfers,            |
| 28       |            | and currency value manipulation, as determined by the U.S.                 |
|          |            | Trade Representative.  |

**SECTION 3.** Implementation authority shall be vested as follows:

- A. The U.S. Trade Representative shall determine tariff classifications and maintain the list of nations engaging in unfair practices.
- B. The Department of Homeland Security shall oversee tariff collection at all points of entry.
- C. Corporations engaging in production relocation shall incur a 200% tariff on overseas-manufactured goods, barring exemptions through bilateral treaties.

**SECTION 4.** This legislation will take effect on January 1, 2026. All laws in conflict with this legislation are hereby declared null and void.

Introduced for Congressional Debate by Walt Whitman High School.

#### A Bill to Expand Free Trade Agreements among NATO Allies

#### BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

- 1 Article I. The United States shall adopt free trade agreements with all member
- 2 states within NATO.
- 3 Article II. NATO is the North Atlantic Treaty Organization. Free Trade Agreements
- 4 are agreements to the ceasing of tariffs between two countries.
- 5 Article III. The Office of the United States Trade Representative shall negotiate such
- 6 agreements.
- 7 Article IV. This bill will take effect immediately.
- 8 Article V. All laws in conflict with this bill are hereby declared null and void.

Respectfully submitted,

Representatives Cole Sabol and Alex Stephens

Charles J. Colgan High School

# A Bill to Decrease U.S. Military Presence in Japan to Reduce Geopolitical Tensions

#### BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

| 1  | SECTION 1.        | The United States will decrease its military presence in Japan by 50% over    |
|----|-------------------|---|
| 2  |                   | the next five years, reallocating forces to domestic bases or other strategic |
| 3  |                   | locations outside Japan.  |
| 4  | SECTION 2.        | "Military presence" shall be defined as the total number of active-duty       |
| 5  |                   | personnel, civilian contractors, and operational equipment, including but not |
| 6  |                   | limited to aircraft, ships, and vehicles, stationed in Japan.                 |
| 7  | <b>SECTION 3.</b> | A. The Department of Defense (DoD) will oversee the drawdown and              |
| 8  |                   | reallocation of forces.   |
| 9  |                   | B. Compliance will be monitored by the Government Accountability Office       |
| 10 |                   | (GAO) to ensure adherence to the timeline and proper resource                 |
| 11 |                   | management.   |
| 12 | <b>SECTION 4.</b> | Funding for the relocation and reallocation of resources shall be provided by |
| 13 |                   | the existing Department of Defense budget for FY 2025.                        |
| 14 | <b>SECTION 5.</b> | This legislation shall take effect on October 1, 2025, and shall be           |
| 15 |                   | implemented in phases over the subsequent five years.                         |
| 16 | <b>SECTION 6.</b> | All laws in conflict with this legislation are hereby declared null and void. |
| 17 |                   |   |
| 18 |                   |   |
| 19 |                   |   |
| 20 |                   |   |

Respectfully Submitted, Representative Kambam Rock Ridge High School

### A Bill to Mitigate the Proliferation of Nuclear Weapons

1 SECTION 1. Nuclear weapons in the United States must be placed at a carefully monitored, centralized location to prevent displacement. Security officers from the cabinet 2 must be appointed for remote (safety precaution) surveillance. 4 SECTION 2. The centralized location will be within a safe radius of one of the following: the Pentagon (headquarters of the Department of Defense) or the James Forrestal 5 (headquarters of the Department of Energy). 6 A. A safe radius is defined as 10 miles. 7 Security officers must pass rigorous background checks and participate in safety 8 training. A. Safety training will be administered on-site following a thorough inspection 10 11 of the weapon storage location to avoid risk of accidental detonation. 12 SECTION 3. The Departments of Defense and Energy shall oversee the implementation of this bill. 13 14 SECTION 4. All laws in conflict with this legislation are hereby declared null and void. Respectfully submitted, Ishya Anbuselvan Thomas Jefferson High School for Science and Technology

## Resolution #1600

## A Resolution to Advance the Non-Proliferation of Nuclear Weapons

| 1 WHEREAS,   | The spread of nuclear weapons increases the risk of destructive wars and global      |
|--------------|--|
| 2            | instability; and   |
| 3 WHEREAS,   | Several nations are expanding their nuclear arsenals, reducing international efforts |
| 4            | to prevent the spread of these weapons; and  |
| 5 WHEREAS,   | A nuclear conflict would cause overwhelming loss of life, severe environmental       |
| 6            | damage, and long-term global economic instability; and                               |
| 7 WHEREAS,   | Stronger international cooperation and agreements are imperative to prevent the      |
| 8            | spread of nuclear weapons; now, therefore, be it                                     |
| 9 RESOLVED,  | That the Congress here assembled pursue international agreements to reduce           |
| 10           | nuclear weapons, stop the development of new nuclear weapons, and ensure all         |
| 11           | nations comply; and, be it   |
| 12 THEREFORE | Be it resolved by the Student Congress here assembled that the United States work    |
| 13           | with other nations and international organizations to promote disarmament and        |
| 14           | prevent the spread of nuclear weapons.   |
|              |  |

Respectfully submitted,

Maya Umerov-Todoroki

Thomas Jefferson High School for Science and Technology

#### A Bill to Reduce U.S. Military Presence in Japan

- 1 SECTION I. The Federal Government shall reduce the U.S. military presence in Japan by prioritizing the transporting soldiers from low-priority locations. Simultaneously, 2 3 ships and equipment will be returned to the U.S. with equal precedence. This process will gradually occur in phases over the next three years. 5 SECTION II. The phased process shall be defined as the gradual withdrawal of no more than 10% of stationed soldiers per quarter (three months). The process will begin with the 6 7 removal of personnel stationed in low-priority areas, defined as regions where the U.S. military does not directly contribute to the current U.S. DoD objectives. An 8 "equal precedence" refers to the transport of personnel and equipment being conducted concurrently from the type of location (low or high priority). 10 The Department of Defense shall administer this legislation. 11 SECTION III. 12 SECTION IV. This legislation shall take effect in FY 2025. 13 SECTION V. All laws in conflict with this legislation are hereby declared null and void. Respectfully submitted,
  - Thomas Jefferson High School for Science and Technology

Vibhav Seth

#### Bill 1602

### A Bill to Decrease US Military in Japan

- **SECTION 1**. American military presence in Okinawa, Japan must be reduced from 30,000
- to 10,000 troops. Staff supporting the military presence should be reduced accordingly. This
- must occur by October 1st, 2025(the start of FY 2026).
- SECTION 2. "Military presence" is defined as the number of active duty members of the
- 5 military who are stationed in Okinawa.
- **SECTION 3.** The United States Armed Forces along with the Department of Defense shall
- 7 oversee the implementation of this bill.
- **SECTION 4.** All laws in conflict with this legislation are hereby declared null and void.

Respectfully submitted,

Nihar Patibandla

Thomas Jefferson High School for Science and Technology

#### Bill I #850

#### A Bill to Ban the Production of Nuclear Missiles

Article I: The United States shall cease the production of all nuclear missiles. Old missiles shall remain in the artillery but all efforts to update such nuclear weapons will be halted immediately.

Article II: A nuclear missile is defined as an explosive weapon that's destructive force is mainly derived from the combining or splitting of atomic nuclei

Article III: This legislation will take effect upon ratification.

Article IV: The Nuclear Weapons Council shall oversee the implementation of this bill.

Article V: State that all other laws that are in conflict with this new policy shall hereby be declared null and void.

Respectfully submitted,

Jaiden Rossman and Nandhini Mahesh

James Madison High School

#### Resolution #898

## A Resolution to Encourage the Reduction of Non-Proliferation of Nuclear

## Weapons

- 1. WHEREAS, Many nations have increasingly has access to new technologies and warfare
- 2. which only increases the risk of massive destruction; and
- 3. WHEREAS, It has become necessary for nations to sign Non-Proliferation treaties to
- 4. ensure cooperation and peace in the peaceful uses of nuclear energy; now,
- 5. therefore, be it
- 6. **RESOLVED,** That the Congress here assembled make the following recommendation for
- 7. The United States shall encourage nations to commit to existing
- 8. Non-Proliferation treaties regarding nuclear weapons.

Respectfully Submitted,

Representative Nara Poling Broad Run High School

#### Bill number I#1111

#### A Bill to Ban Ancestral Citizenship

- SECTION 1. A bill to ban ancestral citizenship for the United States of America.
- SECTION 2. Ancestral citizenship is defined as the opportunity for an individual to apply for a country's citizenship based on the citizenship of a present or past blood-related family.
- SECTION 3. The U.S. Citizenship and Immigration Services and the Department of Homeland Security will be responsible for the implementation of this bill.
- SECTION 4. This bill would be set forth on Jan 20, 2025.
- SECTION 5. All laws in conflict with this legislation are hereby declared null and void.

Respectfully submitted, XingQing Chen and Minhaz Abedin West Springfield High School

#### **Resolution #I1150**

#### A Resolution to to demilitarize United States armed forces presence in Japan

- 1 WHEREAS, The United States of America has a substantial military presence in Japan; and
- 2 WHEREAS, The United States currently has around 55,000 troops stationed in Japan and 15
- major military bases; and
- 4 WHEREAS, Said presence demonstrates a standstill in the international relations between
- 5 between the two countries; and
- 6 WHEREAS, The United States' forceful expulsion the Chagossian people from their ancestral
- 7 homeland had been condemned as a crime against humanity by the Human Rights
- 8 Watch; and
- 9 WHEREAS, Japan no longer requires the economic and military safety that a United States
- military presence provides; and
- 11 **RESOLVED,** That the Congress here assembled favor the decrease of United States military
- presence in Japan; and, be it
- 13 **THEREFORE** Be it resolved by the Student Congress here assembled that in 20 years time, and if
- Japan is still a trusted ally, the United States should begin to decrease the military
- presence in Japan in a timely manner and with communication with the Japanese
- government.

Respectfully submitted,

Elizabeth Gray

Bishop Denis J. O'Connell High School

## Resolution #1221

# A Resolution to Encourage Non-Proliferation of Nuclear Weapons

| 1.  | WHEREAS,  | Nuclear weapons have been a significant risk to global safety in    |
|-----|-----------|---|
| 2.  |           | the past, and will continue to be in the future; and                |
| 3.  | WHEREAS,  | Many nations have yet to sign existing international treaties for   |
| 4.  |           | non-proliferation of nuclear weapons, such as the Nuclear           |
| 5.  |           | Non-Proliferation Treaty (NPT) and Comprehensive                    |
| 6.  |           | Nuclear-Test-Ban Treaty;  |
| 7.  | WHEREAS,  | Newly developed technology and advancement of warfare now           |
| 8.  |           | exacerbate the international risks associated with the creation and |
| 9.  |           | testing of nuclear weapons; therefore, be it                        |
| 10. | RESOLVED, | By this Student Congress here assembled that the United States      |
| 11. |           | shall encourage nations to commit to existing treaties regarding    |
| 12. |           | non-proliferation of nuclear weapons.                               |
|     |           |   |

Respectfully submitted, Dominion High School

# A Bill to implement the formal policy of Ancestral Citizenship

|   |              | The United States shall implement the eligibility to gain citizenship |
|---|--------------|---|
| 1 | Article I:   | through ancestral ties and nationality by running background checks o |
|   |              | every individual that applies for the citizenship.                    |
| 2 |              |   |
| 2 |              | "Accepted individuals" shall be defined as those provide proof of     |
| 3 | Article II:  | family lineage and are truthful about their desire to become a US     |
| 4 |              | citizen.  |
| 5 | Article III: | This legislation will take effect on February 1, 2025.                |
|   |              | The United States Citizenship and Immigration Services shall oversee  |
| 6 | Article IV:  | implementation and enforcement of this bill along with exact          |
|   |              | enforcement mechanisms.   |
| 7 | Article V:   | All other laws that are in conflict with this legislation are hereby  |
| 8 |              | Declared null and void  |

Respectfully Submitted By, Representative Ganjoo and Komanna

Lightridge High School

# Proposal to promote the non-proliferation of nuclear weapons

| 1  | Article I: Twice a year, the United States will insist on the signing of the |   |
|----|--|---|
| 2  |  | Non-proliferation Treaty until the remaining four countries have sign |
| 2  |  | it (India, Israel, Pakistan and South Sudan)                          |
| 3  |  |   |
|    |  | Insist is defined as to persist. Examples include: decreasing funds,  |
| 4  | Article II:  | distancing relationships,   |
|    |  | Withholding military assistance, implementing trade restrictions.     |
| 5  | Article III:   | This policy will be enacted on March 1st, 2025.                       |
| 6  | Article IV:  | The US Nuclear Regulatory Commission will oversee this bill           |
| 7  |  | A. If the remaining states do not sign, then the insisting will       |
| 8  |  | increase in severity.   |
| 9  | Article V:   | All other laws that are in conflict with this legislation             |
| 10 |  | are hereby declared null and void                                     |

Respectfully Submitted By,
Representative To and Representative Pusulury

Lightridge High School

# I1430: A Bill to send back US Military Bases in Japan to satisfy the Okinawan Problem

BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

| 1  | SECTION 1. | This bill requires the USFJ to decrease the amount of US Military Bases in     |
|----|------------|--|
| 2  |            | Okinawa by 75 percent from all touristic areas                                 |
| 3  | SECTION 2. | According to the Collin Dictionary, military base means a facility for the     |
| 4  |            | storage of military equipment and the training of soldiers.                    |
| 5  | SECTION 3. | The Status of Forces Agreement and United States Forces Japan (USFJ)           |
| ô  |            | must lead efforts to address the concerns of the Okinawan people and the       |
| 7  |            | Japanese government because of the military bases. The USFJ, working           |
| 3  |            | with the U.S. Department of Defense, will reduce U.S. military bases in        |
| 9  |            | Okinawa by 75%, focusing on areas with high population or environmental        |
| 10 |            | impact. The Japan Ministry of Defense will monitor troop levels to ensure      |
| 11 |            | no unauthorized increases, with any violations reported to the USFJ and        |
| 12 |            | must be corrected within 60 days. New or expanded bases will require           |
| 13 |            | approval from Japan's Ministry of Defense, Okinawa's local government,         |
| 14 |            | and a review to ensure compliance with the Status of Forces Agreement          |
| 15 |            | and environmental standards. Biannual safety and security assessments          |
|    |            | will be conducted by the U.S. Department of Defense and Japan's Ministry       |
|    |            | of Defense, with results shared publicly with Congress, Japan's Ministry of    |
|    |            | Defense, and Okinawa's government. If safety risks arise, the Japan            |
|    |            | Ministry of Defense, USFJ, and U.S. Department of Defense can temporarily      |
|    |            | reinstate prior military arrangements, subject to a six-month review.          |
|    | SECTION 4. | This legislation will take effect on June 4th, 2025. All laws in conflict with |
|    |            | this legislation are hereby declared null and void.                            |

Introduced for Congressional Debate by Ahmad Sultan

Briar Woods High School

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