

# A Bill For Farmland Preservation and Urban Limitation.

BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

1 **SECTION 1.** The purpose of this bill is to incentivize states to limit urban expansion,  
2 preserve farmland, and prioritize agricultural land use, with the ultimate goal of  
3 contributing to food security, environmental sustainability, and responsible land use  
4 planning.

5 **SECTION 2.** Definitions:

- 6 ● Cities are defined as urban centers that serve as political, economic, or social hubs  
7 within a region.
- 8 ● Farmland Preservation refers to the protection of agricultural land from urban  
9 sprawl and the continued use of land for farming and agricultural production.

10 **SECTION 3.**

- 11 ● Each state is encouraged to limit urban sprawl by developing zoning and land-use  
12 plans that designate a balanced number of urban centers. In return, participating  
13 states will receive increased federal funding for agricultural, environmental, and  
14 conservation projects.
- 15 ● The excess land in states that participate in this program should be preserved for  
16 agriculture to promote food security and address global hunger concerns.

17 **SECTION 4.**

- 18 ● The USDA will administer this program in collaboration with state governments.
- 19 ● States that wish to participate must submit a voluntary plan to the USDA by  
20 January 1, 2026, detailing how they will achieve urban limitation and increase  
21 farmland preservation. States that submit an acceptable plan will qualify for a 10%  
22 increase in federal funding through existing agricultural programs, such as the  
23 Conservation Reserve Program (CRP) and Environmental Quality Incentives  
24 Program (EQIP), which may be expanded or modified as needed to support this  
25 effort.
- States that choose not to participate may see a reduction in discretionary federal  
funding related to agriculture and environmental programs, following this bill's  
provisions.

- The USDA will provide states with guidance, tools, and best practices to assist in developing urban limitation and farmland preservation plans.
- Existing cities that exceed the recommended limits will undergo a review process to assess their potential reclassification and, where feasible, be supported in transitioning smaller urban areas to rural designations.

**SECTION 5.** This legislation will take effect immediately upon passage. All conflicting laws are hereby declared null and void, provided that this Act's provisions are construed to incentivize, rather than mandate, compliance.



# A Bill to Require Private Landowners Filing for Deprivation To Fill Tags on Their Land

BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

1 **SECTION 1.** Private landowners who file for deprivation pay will allow individuals to fill  
2 hunting tags on their property.

- 3 • Landowners who file, claim, and receive pay for goods damaged by wildlife  
4 will be required to allow huntings tags to be filled.
- 5 • Landowners, along with other officials, may decide the number of tags that  
6 will be allowed on each property.
- 7 • This will allow civilian hunters to hunt game on this land previously  
8 inaccessible to them.

9 **SECTION 2.** Definitions:

- 10 • Deprivation will be defined as: the act of depriving someone or something  
11 of rights, money or material goods etc.
- 12 • Deprivation Pay will be defined as: the receival of pay from government  
13 agencies due to the damage of agricultural plants by wildlife.
- 14 • Agricultural plants include but are not exclusive to hay and alfalfa.  
Wildlife includes but is not exclusive to elk and deer.

15 **SECTION 3.** This bill will be enforced by the US Fish and Wildlife Service.

- 16 • The responsibilities of enforcement can be delegated to department heads in  
17 individual states.

18 **SECTION 4.** This act will take effect on January 1, 2026

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*Introduced for Congressional Debate by Representative Hyde .*

# A Bill to Ban E Cigarette Products and Marketing Targeted to Youth

BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

- 1 **SECTION 1.** Tighter restrictions on the content of marketing and products of E-Cigarettes will  
2 be put in place: All pre existing products, new products, and any potential  
3 advertising must be individually approved by the FDA before being released to the  
4 public to protect younger generations from nicotine addiction in early life.
- 5 **SECTION 2.** Definitions:
- 6 A. Youth Targeted - Brightly colored packaging or e-liquid, familiar flavors like birthday cake or  
7 bubble gum, cartoon or similar graphics in advertising or packaging.
- 8 B. E Cigarette/Vape - any device that simulates smoking by using a mechanical heating  
9 element, battery, or electronic circuit to deliver nicotine or other substances to the  
10 individual inhaling from the device.
- 11 C. Marketing - Any forms of advertising or packaging related to a product.
- 12 D. Youth - Any person under the age of 18.
- 13 **SECTION 3.** This bill will be enforced by the Food and Drug Administration (FDA) using budget  
14 already set aside for similar regulations.
- 15 A. Packaging of new products alongside the new product itself must be put  
16 through a submission process and be approved before being put out onto any  
17 establishment's shelves or website catalogs.
- 18 B. All preexisting E Cigarettes products (atomizer, flavor cartridges) must be  
19 submitted through the same approval process within the month this bill takes  
20 effect, they are allowed to remain on the shelves until being approved or  
21 denied and action must be taken accordingly.
- 22 C. If a vendor/supplier does not submit all products that this bill is to regulate by  
23 the end of the month they will be fined based on how many products they  
24 failed to submit alongside their license to sell tobacco products over the  
25 counter (in states where that is a requirement) being revoked until the missing  
26 products are both submitted and approved/denied.
- 27 **SECTION 4.** This legislation will take effect on January 1, 2026. All laws in conflict with this  
28 legislation are hereby declared null and void.

*Introduced for Congressional Debate by Rep. Mavy of Star Valley High School.*

# A Bill to Incentivize Employment Among the Lumber Industry to Improve the Housing Crisis

BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

- 1 **SECTION 1.** Under the passage of this legislation, lumber businesses will receive a tax  
2 exemption under the Work Opportunity Tax Credit (WOTC). The Work  
3 Opportunity Tax Credit will continue to operate until 30 September of 2030  
4 unless action is taken by Congress to extend or reduce.
- 5 **SECTION 2.** A lumber business is defined by the Cambridge Dictionary as, “Wood that  
6 has been prepared for the activity for buying and selling.”
- 7 **SECTION 3.** The Department of Treasury will oversee the enforcement and funding of  
8 this bill.
- 9           A. For employees of the Lumber Industry who worked at least 120 hours  
10 but less than 400 hours in a year, the employer shall receive up to  
11 \$6,000 in tax credit (25% of \$24,000 of first-year wages) per  
12 employee.
- 13           B. For employees of the Lumber Industry who worked 400 hours or  
14 more, the employer shall receive \$9,600 (40% of \$24,000 of first-year  
15 wages)
- 16           C. This bill will be funded with 35% of the money from Trump and Biden  
17 tariffs.
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- 19 **SECTION 4.** This legislation will take effect on 1 October 2026 This bill will operate until  
20 30 September 2030 unless action is taken by Congress to extend or reduce.  
21 All laws in conflict with this legislation are hereby declared null and void.  
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*Introduced for Congressional Debate by David Allen Harmon III of Green River High School.*

# A Bill to Make-Menstrual Products More Accessible for Students in Public Schools across the United States

BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

1   **SECTION 1.**   All students in elementary schools, middle schools, high schools, and public  
2                   universities throughout the United States have pads and/or tampons  
3                   accessible to them at all times for no cost.

4   **SECTION 2.   Definitions:**

5                   *Menstruation:* Is the natural bodily process of releasing blood and  
6                   associated matter from the uterus through the vagina as part of the  
7                   menstrual cycle.

8                   *Menstrual Health and Hygiene:* Accurate and timely knowledge, affordable  
9                   materials, referral and access to health services, sanitation and washing  
10                  facilities, positive social norms, safe and hygienic disposal, advocacy, and  
11                  policy.

12                  *Menstrual products:* Personal care products used during menstruation  
13                  these products include but are not limited to pads and tampons.

14   **SECTION 3.   Department of Health and Human Services (HHS)**

15                  A.   The Department of Health and Human Services will fund 1 billion this  
16                  bill to improve the access for menstrual products.

17                  B.   Around 1 billion dollars.

18   **SECTION 4.**   This legislation will take effect in FY2026. All laws in conflict with this  
19                   legislation are hereby declared null and void.

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## A Bill to Provide Classes to Prisoners across the United States

BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

1     **SECTION 1.**     Prisons shall offer prisoners classes on life skills outside of prison within 6  
2                             months of their release.

### 3 SECTION 2.

4       **Life Skills:** defined as the abilities for adaptive/positive behaviors that enable  
5                   individuals to effectively deal with the demands and challenges of everyday  
6                   life.

7       **Non-criminal citizens:** defined as citizens of the United States of America that have  
8       not committed a crime.

9     **SECTION 3.**   The Federal Bureau of Prisons will oversee funding and enforcement of this  
10                   bill.

11 a. Subjects taught will include how to pay taxes, interaction with non-criminal  
12 citizens, acquiring and maintaining a job, and budgeting.

13       b. Any prisons found in non-compliance of this bill shall be fined the equivalent of  
14       how much the classes cost multiplied by the number of how many prisoners  
15       missed out on the opportunity.

17 **SECTION 4.** This legislation will take effect in FY2026.

18 **SECTION 5:** All laws in conflict with this legislation are hereby declared null and void.

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# **A Bill to Disable All Nuclear Weapons**

BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

**SECTION 1.** This bill is set to completely disable all of the nuclear weapons in the arsenal of the United States of America military in all branches.

**SECTION 2.** Nuclear weapons will be defined as any kind of explosive which draws upon nuclear energy to detonate, for the purpose of causing destruction (e.g. bombs, torpedoes, missiles, etc.).

**SECTION 3.** This bill shall be enacted by the Department of Energy, specifically the National Nuclear Security Administration, in conjunction with the Department of Defense. The departments shall, as swiftly as is feasible, completely disable all nuclear weapons held by the United States military and all the branches thereof such that they will never again become usable.

**SECTION 4.** This bill shall go into effect six months after passing.

**SECTION 5.** All laws in conflict with this legislation are hereby declared null and void.

*Introduced for Congressional Debate by Bailey Anderson of Rock Springs High School*

# **A Bill to Establish Grants to Promote ADUs as an Affordable Housing Solution**

BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

- SECTION 1.** Establish a grant program that homeowners can apply to to fund the building of an Additional Dwelling Unit. The City where these individuals live will receive infrastructure funding upon approval of these residential zones to be ADU friendly.
- SECTION 2.** ADU is Additional (or Accessory) Dwelling Unit, a secondary house or apartment that shares the building lot of a larger, primary home.
- SECTION 3.** The Department of Housing and Urban Development will oversee the enforcement of this legislation.
- A. Grants up to \$20,000 for the building of an ADU, based on location, size, and cost, can be awarded to individuals that apply to their state for this program.
  - B. Individuals must apply to the city for their residential zoning to be ADU friendly. Upon the city's approval of their zoning request, the grant will be given to the individual and the city will receive \$5,000 in infrastructure spending.
  - C. This program will be funded through an increase on corporate taxes from 21% to 28%. The additional revenue created will be directed and managed by the Department of Housing and Urban Development for use in this program.
- SECTION 4.** This legislation will take effect on FY 2026. All laws in conflict with this legislation are hereby declared null and void.

*Introduced for Congressional Debate by Representative Mejorado from Riverton High School.*

# Autonomous AI Safety and Oversight Act

BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

**SECTION 1.** No autonomous AI system shall be permitted to operate independently in high-stakes decision-making without human oversight.

Any autonomous system used in critical applications must have a designated human operator who retains ultimate decision-making authority.

Autonomous AI systems may not engage in activities that could directly harm individuals, infringe on rights, or operate in environments where they could unpredictably interact with humans.

All autonomous AI systems must include a failsafe mechanism that allows human operators to override decisions or shut down the system in emergencies.

Regular testing of these mechanisms is required to ensure functionality.

**SECTION 2. Autonomous AI System:** Any artificial intelligence system that operates without human intervention or control in decision-making processes.

**High-Stakes Decision-Making:** Decisions that could significantly affect individuals' rights, safety, or well-being, including but not limited to military operations, law enforcement, healthcare, and financial services.

**SECTION 3.** The Office of the Under Secretary of State for Arms Control and International Security will oversee the enforcement of this bill. All those in violation of this bill will be subject to fines, sanctions, or other penalties as determined by the department.

**SECTION 4.** This legislation will take effect on July 1, 2025. All laws in conflict with this legislation are hereby declared null and void.

*Introduced for Congressional Debate by James Pierson from Riverton High School.*

# **A Bill to Increase Research and Production Funds towards the Implementation of Fusion Energy**

BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

**SECTION 1.** The government will stop investing in private sector fusion companies and officially transfer to and invest in a newly created public organization. 2 billion USD will be invested annually into this program. The program will be called the National Research and Development Institution of Fusion Energy and will focus entirely on advancing the implementation of Fusion Energy in the power grid and removing unclean energy from it in the future. All previous nuclear fusion reactors owned by the US will be used to achieve this goal. Any additional details will be up to the discretion of the President.

In addition to this investment, let it be known that with the implementation of the bill

- a. there will be a 15% increase in investment annually after the first 3 years.
- b. All information revealed from the numerous investigations will be released to the public as needed.
- c. All leading workers in previous nuclear energy facilities under research will be provided with a job with the necessary training and background information if it be their will. In addition, a special investigation will go underway immediately to find and hire (if they see it fit and the one found agrees) any additional people for the job.
- d. Additional support from the public will be required as needed. This will include scheduled energy grid redirections towards specific institutions and the general suggestion for budgeted energy usage in towns with research and experimentation facilities.

This bill will be funded by the The U.S. Department of Energy.

**SECTION 2.** Fusion power is defined as the “proposed form of power generation that would generate electricity by using heat from nuclear fusion reactions”. In a fusion process, two atomic nuclei combine to form a heavier nucleus, while releasing energy. Fusion reactors are devices designed to harness this energy.

**SECTION 3.** This bill will be overseen and enforced by the Nuclear Regulatory Commission (NRC)

**SECTION 4.** This legislation will take effect on July 1, 2025. All laws in conflict with this legislation are hereby declared null and void.

*Introduced for Congressional Debate by Royce Hancock of Riverton High School.*

# A Bill to Change wyoming's High School's common core classes

1 BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

2 **SECTION 1.** To change the common core classes in **all** public **High** schools in the  
3 United States Math, and English to Math, English Consumer science, and  
4 Economics. Hopes to better prepare the highschool students for the  
5 responsibilities of the real world.

6 **SECTION 2.**

7 Consumer science is: "Family and Consumer Sciences is the comprehensive body of  
8 skills, research, and knowledge that helps people make informed  
9 decisions about their well being, relationships, and resources to achieve  
10 optimal quality of life." From (AAFCS)

11 Economics Class would focus on: "Economics classes provide students with the core  
12 knowledge and insights about financial management, budgeting,  
13 investing, and saving." (From Aralia Education).

14 Common Core classes are: Science, Mathematics, English and history.

15 **SECTION 3.** This bill will be enforced by the Wyoming Department of Education.  
16 Punishment for going against this bill would be a school fine a total of  
17 20% from the annual school budget.

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19 **SECTION 4.** This legislation will take effect on June 30, 2028 All laws in conflict with  
20 this legislation are hereby declared null and void.

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# Freedom to Read Act

1 BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

2 **SECTION 1.** States are prohibited from banning any literature from public secondary  
3 schools based on racial, gender, or religious issues, explicit dialogue, or  
4 other subjects deemed inappropriate by the state.

5 **SECTION 2.** A public secondary school is any publicly funded school that teaches kids  
6 grades 6 through 12.

7 **SECTION 3.** The United States Department of Education will oversee the enforcement  
8 of this law.

9 A. If schools fail to comply with this, funding will be cut by 15% per year.

10 **SECTION 4.** This legislation will take effect on January 1st, 2026.

11 **SECTION 5.** All laws in conflict with this legislation are hereby declared null and void.

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*Respectfully submitted for Congressional Debate by Representative Martinek  
from Jackson Hole High School*





# A Bill to Discontinue Taxing Overtime Wages

BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

- 1   **SECTION 1.**   the overtime wages for workers are no longer taxed federally.
- 2   **SECTION 2.**   “Overtime” may be defined as any hours over 40 in a 7 day period.
- 3   **SECTION 3.**   The Internal Revenue Service (IRS) shall oversee the implementation of this
- 4                   legislation. The IRS will update tax forms to ensure that overtime wages are
- 5                   not subject to federal income tax.
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- 7   **SECTION 4.**   This legislation will take effect on FY 2026 All laws in conflict with this
- 8                   legislation are hereby declared null and void.

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*Introduced for Congressional Debate by Representative T.Scott*