

Arizona District National Qualifying Tournament

**Congress - March 25, 2023
Mountain View High School**

**All Debate and IE Events – March 30-31, April 1, 2023
Mountain View High School**

**Please make sure your checks and/or PO's are made out to:
[Arizona District - National Speech and Debate Association.](#)**

AZ District NSDA W-9 can emailed to you upon request.

**MY PLEA TO YOU: PLEASE READ EVERY WORD OF THE INFORMATION PROVIDED
AND CALL ME IF YOU HAVE ANY QUESTIONS OR CONCERNS.**

It is vitally important for everyone to understand that this tournament, above all others, is absolutely the most tedious to prepare and run for everyone involved. As coaches, **YOU** have so many details **YOU** must take care of if you want your students to be able to compete in this tournament. The committee cannot and will not allow a school to enter and compete if the requirements have not been met.

The Arizona NSDA District Committee is pleased to invite you to this year's national qualifying tournament. We look forward to your participation in one of the most exciting and the most important tournaments of the year, and we eagerly anticipate the selection of the finest slate of competitors to represent our state at the **NSDA National Tournament.**

Again this year:

The NSDA is again offering entry to the National tournament in multiple supplemental events to two non-qualifying students from each team. This year, they are not required to have competed at the AZ District Tournament.

PLEASE bring as many entries, in both Congress and the District Qualifier, that your team is allotted. We automatically qualify 3 entries in each event if we meet the minimum entries required. If we exceed 50 entries in any event, we will qualify a 4th competitor in that event. This can be the most exciting of tournaments because we never know who will qualify. I have personally qualified freshman and novices in almost all of the events. **Coaches, we have an obligation to keep the dream alive. Please never tell them, "It isn't worth going, because you won't qualify."**

Here is the link to the NSDA manual that governs this tournament. [The High School Unified Manual.](#)

1) The District Tournament will be a three (3) day event. It is also vitally important for all coaches, judges, and competitors to be aware of the rules and regulations governing each event. This link above will take you to the **High School Unified Manual.**

Pay particular attention to the following:

DEBATE EVENT LAPTOP & INTERNET USE - page 27

DEBATE EVIDENCE RULES - page 29

CONGRESS LAPTOP & INTERNET USE - 36

CONGRESS EVIDENCE RULES - 39

POI RULES (specifically what source information must be included) - page 45

INTERP RULES (specifically Print and Digital Publication rules) - page 46-49

EXTEMPORANEOUS SPEAKING LAPTOP & INTERNET USE - page 50

Your District Committee – We promise to work hard to provide you with the best tournament possible. We want to hear about your concerns and help you with your questions, so please do not hesitate to contact us.

Chair – Meg Howell-Haymaker

Email: mmhowellhaymaker@mpsaz.org - **Cell:** 480.294.7455

Mailing Address: 2700 E. Brown Road, Mesa, Arizona 85213

Committee – Kevin Berlat – kjerlat@mpsaz.org or cell: 480.330.3430

Tim Cornwell – tcornwell@tuhsd.k12.az.us or cell: 480.216.3787

Richard Glover – raglover@gmail.com or cell: 480.270.4314

Brittany Stanchik – brittany.stanchik@pcds.org or cell: 480.215.6554

AZNSDA DISTRICT TOURNAMENT EVENT INFORMATION

JUDGE QUOTA

- 1. Congress:** You must supply 1 qualified judge for every 5 congressional debate entries. You need to have your obligation covering the entire day. The more people we have who can PO, the better.
- 2. Debate:** You are required to bring 1 qualified / experienced judge for every 1 debater/team entered, sort of. On Thursday (LD, PF, & BQ) and Friday (LD, PF, BQ, & Policy), you have to bring 1 judge for every 2 debaters/teams, BUT on Saturday, you have to bring 1 judge for every 1 debater/team entered. That means if you have 4 LDers, you MUST bring 2 judges on Thursday, 2 on Friday, and 4 on Saturday even if all your kids are out of the tournament. Tabroom is incapable of letting us set it up this way, so you will always appear to be short on Debate judges on Thursday and Friday. I will be watching and reach out when there is a shortage.
- 3. Individual Events:** You are required to bring 1 judge for every 3 individual events entries.

CONGRESSIONAL DEBATE:

1. All legislation **MUST** be uploaded to the Tabroom website by Wednesday, March 1, 2023, at 8:00 p.m.
2. The legislation packet will be available on the Tabroom site no later than Monday, March 6, 2023, at 8:00 p.m. provided you do your part and get them in on time and in the correct format. This is a full 3 weeks prior to the tournament.
3. All legislation must be of a **legitimate / serious nature and that would fall under Federal jurisdiction.**
4. We will **NOT** retype any legislation. All legislation must meet the format as set forth in the Competition Events Guide - see link below. The legislation **MUST** be in **Word format**, double spaced, in 10 or 12 point font, and **NOT longer than ONE page. We will not accept any legislation that is typed in a TABLE or that is a PDF.** The NSDA approved templates for bills and resolutions are available on the website.

DEBATE TOPICS:

See the current NSDA topics at <https://www.speechanddebate.org/topics/>. We will use the March/April for LD Debate, The March topic for Public Forum, and the 2022-23 topic for Policy Debate.

ORATORY and INFORMATIVE:

1. **Please submit Oratory and Informative Titles on Tabroom.**
2. Additionally, students who compete in Oratory and Informative **MUST** upload a copy of their speech(es) plus works cited page to the www.turnitin.com website by **Thursday, March 22nd**. If your students have never used Turnitin.com, please [click this link for complete instructions.](#)
 - a. **To upload an ORATORY:** Use the Class ID: **37812864** with the Enrollment key: AZOO2023 (Take notice that the Enrollment keys are all caps and no space).
 - b. **To upload an INFORMATIVE:** Use the Class ID: 37813434 with the enrollment key: AZINF2023 (Take notice that the Enrollment keys are all caps and no space).
3. Since the oratories will have been submitted to turnitin.com, you only **NEED TO SUBMIT** the **Statement of Authenticity** at registration:

“This original oratory (or informative speech) is the original work of the _____ (student’s name) from _____ (student’s school). This oratory (or informative speech) contains _____ (number) of directly quoted words.”
4. This statement must also be signed by both by both the student and the coach.

INTERP SELECTIONS: DI, HI, POI, & DUO:

1. **Please enter all of your interp information on Tabroom.**
2. In order to prove you have not “Frankensteined” a script, you must submit 2 copies of your interp script. See instructions below.
3. Create a **Google Folder by March 22nd**. Label the folder Interp plus school name ie. (Interp-Mountain View) & share it with Meg Howell-Haymaker.
4. **Upload all of your interp scripts to this one folder by March 22nd.**

5. **FIRST COPY OF SCRIPT:** You **MUST** scan and upload to the folder a **photocopy of the original interp selection (not a typed copy)** with the cutting highlighted.
 - a. All added words for transition purposes, **MUST** be noted on the script in the margin where they occur.
 - b. Make sure to include a copy of the **title page**, the **copyright page with ISBN number highlighted** and the **table of contents** if there is one.
 - c. If the selection comes from a novel or a longer literary work, **only copy the pages that contain lines** used in the students cutting.
 - d. Also, make sure to put the student's name, event and school on the front page. For POI include a complete Works Cited page of every literary selection used in the program
6. **SECOND COPY OF SCRIPT:** You **MUST** also scan a **typed copy of the performance script** that has the **page numbers** (where the line came from in the original script) indicated in the margin if the lines or portions of a line are not in the same order in the script. Make sure the student's name is on the script.

TENTATIVE SCHEDULE ON FOLLOWING PAGE.

VERY TENTATIVE SCHEDULE

Congress is at Mountain View HS on March 25, 2023

Speech & Debate events will be at Mountain View High School on March 30, 31, & April 1, 2023.

SATURDAY, MARCH 25 at Mtn. View High School, 2700 E. Brown Road, Mesa, AZ 85213.

- 8:00 AM Session 1- Congress (Senate & House)
- 11:00 AM Lunch Break – Off campus
- 12:15 PM Session 2 – Congress (Senate & House)
- 3:15 PM Break – On campus
- 4:45 PM Congress Finals (House only)

THURSDAY, MARCH 30 at Mountain HS, Mesa, AZ, 2700 E. Brown Road, Mesa, AZ 85213

- 3:45 PM Round 1 – LD & PF & BQ
- 5:15 PM Round 2 – LD & PF & BQ
- 7:45 PM Round 3 – LD & PF & BQ

FRIDAY, MARCH 31 at Mountain HS, Mesa, AZ, 2700 E. Brown Road, Mesa, AZ 85213

- 3:45 PM Round 1 – IE A
- 4:15 PM Round 4 – LD, PF, BQ
- 4:00 PM Round 1 – Policy
- 5:30 PM Round 1 – IE B
- 6:30 PM Round 2 – Policy
- 6:30 PM Break Round 1 – LD, PF, BQ
- 7:30 PM Round 2 – IE A
- 8:30 PM Break Round 2 – LD, PF, BQ

SATURDAY, APRIL 1 at Mountain HS, Mesa, AZ, 2700 E. Brown Road, Mesa, AZ 85213

Note: We will divide the IE Events into A & B divisions to limit the number of double-entries in the same time slot.

- | | | | |
|----------|-------------------------|---------|---|
| 8:00 AM | Round 3 – Policy | 1:00 PM | Semis – IE A |
| 8:00 AM | Round 2 – IE B | 1:30 PM | Break Rd 4 – LD, PF, BQ |
| 9:30 AM | Round 3 – IE A | 3:00 PM | Semis – IE B |
| 10:00 AM | Break Rd 3 – LD, PF, BQ | 4:00 PM | Break Rd 5 – LD, PF, BQ |
| 10:30 AM | Round 4 – Policy | 4:30 PM | Final Round – IE A & B |
| 11:30 AM | Round 3 – IE B | 5:15 PM | Break Rd 6 – LD, PF, BQ |
| 1:00 PM | Round 5 – Policy | | Any additional debate rounds needed will be run as soon as we are able. |