



## Hoisington High School's

### Cardinal Nest

### Debate Invitational

**Saturday, October 16th, 2021**

Debate Coach,

You and your debaters are cordially invited to the Hoisington High School's Invitational Debate Tournament on Saturday, October 15, 2022. This will be a one-day tournament consisting of five rounds. There will be three divisions: Novice, JV, and Open.

#### **Divisions: Novice, JV, and Open**

##### **Novice:**

- Only debaters in their first year of the debate season should be entered into the Novice division.
- The Novice case list ***WILL NOT*** be required or enforced at this tournament
- The novice division may have 3rd and 4th-year debaters serving as judges.

##### **JV:**

- Only debaters in their first or second year of the debate season should be entered into the JV division.

##### **OPEN:**

- Debaters from any season can be entered, but third and fourth year debaters will be entered in this division only.

#### **Please find our competition rules, details, and schedule below for all divisions:**

1. **Entries:** Initially, we will be accepting 6 teams per school and no waitlisted entries.
2. **Fees:** Entry fees are \$8.00 per team. Any cancellation after 6 p.m. on October 7th will still result in registration fees being charged.
3. **DEADLINE:** Final entries numbers are due Friday, Oct. 7th. I will close the tabroom to new entries when we are full.

4. **Rules:** We will use the KSHSAA-approved 2022-2023 high school debate topic and rules. All debates will be the 8-3-5 Cross Examination format with 8 minutes of prep for each team. Teams may have to time themselves. Any team more than 10 minutes late to a round, through no fault of the tournament, will forfeit the round and receive a 3 and 4 ranking.
5. **Matching:** The first two rounds will be preset and we will delay power match the remaining rounds. Room assignments will be “blasted out” via tabroom.com and printed and post in the hallway near the Commons area.
6. **Tabroom:** I will be using Tabroom.com for Tabulation, but paper ballots will be used by the judges in each round. Only coaches are allowed in the Tab Room and I’ll be training my (Hoisington) students to help run this room as well. Any help you can provide will be welcomed. I plan to display the results on a monitor and projected on a wall in the tabroom.
7. **Hardware:** We will medal the top six teams in each division.
8. **Sweepstakes:** Sweeps will be calculated based on each school’s best four entries with at least 1 team in each division. For example, one novice team, one JV team, and one Open team will count on your sweepstakes points. Then the next best team from your squad will count for your sweepstakes points. The top three teams will receive plaques.
9. **Devices:** Portable computers and iPads are permissible. Teams may not unplug anything in order to charge their equipment.
10. **Internet:** I will be providing guest wifi access at this time but I don’t guarantee its stability. Inability to access the Internet will not be considered as grounds for grievances. Be prepare to debate without internet access.
11. **Pools:** Our tournament will be judged by some former debaters (or 3rd and 4th year debaters) for the novice division, but primarily the judging pool will be parents of our debaters and community members so please plan accordingly. Your sponsor may be asked to judge up to 2 rounds the day of the tournament so we can accommodate the most teams possible.
12. **Food:** There will be a concession stand available from 7:45 AM until the start of round 5 in the commons area. See the “FCCLA CONCESSION STAND” for more information. The hospitality room will serve as a judges lounge and all judges, coaches, and sponsors are welcome to the breakfast and lunch provided.

If you are interested in attending our tournament please register via

<http://hoisington.tabroom.com/>

Or email me at [dreisner@usd431.net](mailto:dreisner@usd431.net)

Please let us know if you have questions,

Drew Reisner.



***Saturday, October 15th***

**Open / JV / Novice**

**7:15 Registration**

**8:00 Round 1**

**9:30 Round 2**

**11:00 Round 3**

**12:30 LUNCH**

**1:15 Round 4**

**2:45 Round 5**

**ASAP = Awards**

# FCCLA

## CONCESSION STAND

Doughnut	\$ .75
Candy	\$1.50
Airhead	\$ .50
Water	\$1.00
Nachos	\$3.00
Walking Taco	\$5.00
Juice Box	\$ .75
Jerky Stick	\$1.00
Round Jerky	3 for \$1.00
Pop - bottle	\$1.50
Gatorade/Powerade	\$2.00

Thank you for your support of HHS FCCLA.