

Please join us for the Falcon Frenzy Online Debate Tournament!

This tournament will provide an opportunity to get some good practice in before the region tournaments at the end of February. Students may double enter with a total of four entries per person except for Extemporaneous. Pertinent details are listed below, but please feel free to contact me with any additional information. We hope to see you Friday & Saturday, Feb. 4 and 5, 2022. We will be using the January topics for PF, LD, and Extemp. We will run Big Questions on Friday night along with the other debate events.

Payments for entry fees and hired judges need to be mailed or brought to the tournament prior to the beginning of round one. Checks should be made out to Skyridge High School and mailed to:

Skyridge High School  
Attention:  
Rachel Billings  
3000 N Center Street Lehi, UT 84043

#### Directions

Skyridge High School is located in Northern Utah County. Turn off on I-15 (Thanksgiving Point exit 284) towards Alpine on Timpanogos Hwy. Drive to Center street (or 8000 West) in Lehi, and turn right onto N Center Street. Skyridge High School will be on the left after the traffic circle.

We will be using Tabroom for Online balloting, so please make sure your judges have a linked account, and they bring a device to use for judging.

See you soon!

Rachel Billings  
Skyridge High School  
rbillings@alpinedistrict.org

Debate Events:  
Lincoln Douglas  
Public Forum  
Policy  
Congress (House & Senate)  
Big Questions

### **In Person Individual Events**

Dramatic Interp  
Humorous Interp  
Duo Interp  
Extemp  
Informative  
Impromptu  
Oratory  
SPAR

### **Asynchronous Events**

Declamation  
Newscaster  
POI  
Poetry

### Tournament Schedule

*Friday, February 4 (DEBATE &  
CONGRESS ONLY)*

2:30-3:00 pm

Registration/judges training 3:00-3:30  
(Faculty Room)

Late Registration 3:15-4:45

Round I, Debate 3:30-5:30

Congress, Session 1 3:00-6:00

Round II, Debate 5:30-7:30

Congress, Session 2 6:30-9:30

Round III, Debate 7:30-9:30

*We will have concessions available in the  
lunchroom for the debaters. Dinner will*

*be served in the faculty room for coaches  
and judges.*

### *Saturday, February 5 (I.E. EVENTS)*

7:00-8:00 am Registration/judges training  
(Library)

8:00-9:30 Round 1

9:30-11:00 Round 2

Lunch 11:30-12:30

12:30-2:00 Round 3

Awards 2:30

*We will have concessions available in  
the lunchroom for the debaters. Lunch*

*will be served in the faculty room for  
coaches and judges.*