Debate Coaches:

You and your novice Debaters are invited to our Annual Sumner Academy of Arts and Science **SPOOKTACULAR** Invitational Novice Debate Tournament **Saturday, October 30, 2021.** Entry fees are **$5.00 per team.** We will accept a maximum of **six** teams from each school, until we reach our judge and/or room capacity. Extras will be based upon availability. Our tournament will operate under KSHSAA rules.

Our tournament will provide **two** novice divisions (if entry numbers warrant this split). The Regular Novice (Blue) division will utilize the KS Novice caselist and the Novice No Caselist (Silver) division will allow debaters to use any Aff plans and Neg arguments.

Please enter our tournament via Tabroom: [http://sumneracademynovicedebate.tabroom.com](http://sumneracademynovicedebate.tabroom.com)

The deadline for entries is **Tuesday, October 26, 2021.** We will preset rounds 1 and 2 and power match the remaining three rounds. To show our love for novices, we will medal the top 10 teams, determined by win-loss record, speaker points, then opposition record, etc. A sweepstakes trophy will be awarded to the top school and fun prizes (probably Halloween candy) will be awarded to the 2nd and 3rd place sweepstakes winners. Sweeps is based on your school’s best records across your four top teams.

Our judging pool will mainly consist of community judges, former competitors and current junior and senior varsity debaters. Coaches and sponsors are on standby to judge. In order to keep the tournament moving, we have included a short lunch break after round 3. We will send out details regarding lunch and a possible concession stand as we get closer to the 30th.

**Tournament Schedule:**

- **Registration** 7:30 AM
- Round 1 8:00 AM
- Round 2 9:30 AM
- Round 3 11:00 AM
- Round 4 1:00 PM **(or ASAP)**
- Round 5 2:30 PM
- Awards ASAP
Additional Tournament Notes:

1. **Our school is mask-mandated. Our tournament will require ALL participants to properly wear masks at all times. Masks may only be removed while eating and drinking.**

2. Please feel free to enter any responsible high school debaters who are interested in judging. We will feed them!

3. The resolution to be debated is Resolved: The United States federal government should substantially increase its protection of water resources in the United States.

4. The tournament will be CX style with 8-3-5 time constraints. Prep time will be **8 minutes.**

5. Internet access will be available for everyone.

6. There are **NO entry fees** for Debate-Kansas City UDL schools.

7. The Novice division that will utilize the KS caselist may access files here: [https://drive.google.com/drive/folders/1QbtWR1vju-CBhut-NKT-mhooKuYJQmw2](https://drive.google.com/drive/folders/1QbtWR1vju-CBhut-NKT-mhooKuYJQmw2)

Thank you,

*Jamelle Brown*

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*JaKayla Brown & Chase Campbell*

Student Tournament Directors