

# Alma Momma Moor Debate Tournament

Dear Debate Coach,

The Newton Railer Debate Team would like to invite you to the Alma Mama Moore Invitational Debate Tournament on Saturday, October 23, 2021. We will cut off at 80 entries. THIS IS AN IN PERSON DEBATE TOURNEY. UNLESS SCHOOL GETS LOCKED DOWN INTO REMOTE, we will be in person.

Open in addition to novice divisions will be offered. We will be offering 5 rounds. The first two rounds will be preset, third, fourth and fifth rounds will be delay power matched. Medals will be given for the top 6 in each division. The top 8 speakers in all divisions will be given awards. Sweepstakes will be based on the school's top four teams. Max entry is 4 total teams with one minimum in each division.

Enclosed is a copy of our tournament regulations, time schedule and entry form. **YOU MUST use tabroom.com to enter the tournament. We will be tabbing with tabroom also. Please do not email the entries. All judges and students must have linked tabroom accounts.**

If you have any questions or concerns, please give me a call at 316-284-6280 ext. 2050. If at all possible, please call between 3:30 pm and 4:00pm. My cell is 316-323-7193 if you need to call anytime but prefer you to text. We look forward to seeing you!

Sincerely,

NHS Debate Coach

David Williams

# Alma Momma Moor Debate Tournament

1. We will debate the current 2021-22 high school debate topic. **Resolved: The United States federal government should substantially increase its protection of water resources in the United States.**
2. The tournament will be cross-examination style with 8-3-5 time limits. Prep time will be 8 minutes.
3. Students will need to wait in the commons during registration. We do expect students and teams to **PLEASE** pick up after themselves.
4. Coaches and sponsors will be asked to judge if necessary and will be considered on standby at all times. Failure of any **head coach, assistant coach, or sponsor** to judge when requested will result in their best team taking a loss on 7 speaker points.
5. Any team more than 10 minutes late to a round through no fault of the tournament will be forfeited with a 3-4 loss.
6. We will be using the novice case list. Same as Wichita SE and many schools.
7. The tab room will hand down the final verdict on all conflicts.
8. KSHSAA rules will be followed. Laptops are allowed but a usable/readable form of evidence should be provided if requested but must be returned before the next speech starts. The tournament will not be providing any printers, copiers, or extension cords.
9. Lounge will be pretty good.
10. Judges are needed. One judge for each 2 teams entered. All judges will use tabroom online ballots so all judges must have accounts linked to your school.
11. Masking will be required for Students, coaches and judges.
12. Students will be able to remove masks for speeches then put them back on. Stay 6 feet away from the other team and judges.

## Tournament Schedule

### Saturday October 23, 2021

Registration.....7:15 am

Round 1 .....8:00 am

Round 5..... 9:30 am

Round 3.....11:00 am

Lunch .....12:30 stay here and eat or order for delivery NO TIME TO LEAVE

Round 4.....1:30 pm

Round 5.....3:00 pm

Awards asap

# Alma Momma Moor Debate Tournament

School: \_\_\_\_\_

Address: \_\_\_\_\_

Coach: \_\_\_\_\_

Coach's Email: \_\_\_\_\_

School Phone #: (\_\_\_\_) \_\_\_\_\_ Best Time to Call: \_\_\_\_\_

School Fax: (\_\_\_\_) \_\_\_\_\_

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Schools are limited to four entries in any division. Eligibility for sweeps will be your top 4 teams (at least two teams in Open Div). Ties will be broken based using normal KSHSAA procedures. Extras will be given based on you asking. I will wait to give anyone extras until the deadline date. (If you give me extras, then I give you extras but you will have to request on the website in extra entries section)

Novice Entries: \_\_\_\_\_

Extras: \_\_\_\_\_

Open Entries: \_\_\_\_\_

Extras: \_\_\_\_\_

Fees of \_\_\_\_\_ (\$ 6.00\* per team)

\*This fee should match your fee  
at your tournament.

NO HOST=\$10.00 each team

(If mailing, please do not send extra entry fees until confirmed)

\_\_\_\_ will be mailed

\_\_\_\_ are enclosed

\_\_\_\_ will be paid at registration

Please return this form to: David Williams  
Newton High School  
900 W. 12<sup>th</sup> St.  
Newton, KS 67114  
Cell: 316-323-7193  
Phone: 316-284-6280 ext. 2431.  
FAX: 316-284-6288

# Alma Momma Moor Debate Tournament

Email: [david.williams@usd373.org](mailto:david.williams@usd373.org)

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FOR YOUR RECORDS (does anyone do this?)

We have entered the following at Newton's Debate Tournament:

\_\_\_\_\_ Open

\_\_\_\_\_ Novice

We owe \_\_\_\_\_ at \$6.00\* per team